



(Roman) فضائل امام حسين

(رَضِيَ اللهُ عَنْهُ)

Fazaail-e-Imam-e-Hussain



Presented by

Majlis **Al-Madina-tul-'Ilmiyyah**

Translated by

Translation Department (Dawat-e-Islami)

فضائلِ امامِ حسين رَضِيَ اللهُ عَنْهُ

Fazail-e-Imam-e-Husain رَضِيَ اللهُ عَنْهُ

F AZAIL-E-IMAM

HUSAIN رَضِيَ اللهُ عَنْهُ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi رَضِيَ اللهُ عَنْهُ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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FAZAIL-E-IMAM-E- HUSAIN رَضِيَ اللَّهُ عَنْهُ

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. إِنَّ شَاءَ اللَّهُ sawab o ma'loomat ka dhayron khazanah haath aayega.

Du'a-e-Attar

Ya Allah! Jo koi Risalah '**Fazail-e-Imam-e-Hussain رَضِيَ اللَّهُ عَنْهُ**' kay 24 safhaat parh ya sun lay usko jannati Ibn-e-jannati Sahabi Ibn-e-Sahabi, Nawasa-e-Rasool, Nau-jawanan-e-jannat kay sardar Imam-e-Hussain رَضِيَ اللَّهُ عَنْهُ ka Jannat-ul-Firdous mayn jawaar naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Kanjoos hay wo shakhs jis kay

samnay mera zikar huwa, phir usnay mujh per Durood-e-Pak na parha. (Tirmizi, vol.5 p.321, Hadees 3557)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ta'aruf

Sultan-e-Karbala, Sayyid-us-Shuhada, Imam-e-'Aali Maqam, 'Arsh-e-Maqam, Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ka Mubarak naam: **Hussain**, Kuniyat: Abu 'Abdullah aur alqaab: Sibte-Rasoolullah aur رَيْحَانَةُ الرَّسُولِ (Ya'ni Rasool kay phool) hayn. Ap رَضِيَ اللهُ عَنْهُ ki wiladat (Birth) hijrat kay chothay saal 5 sha'ban-ul-Mu'azzam ko Madinah-e-Munawwarah mayn huwi. Huzoor-e-Pur Noor Sayyid-e-'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apka naam '**Hussain**' aur '**Shabbir**' rakha aur apko apna bayta farmaya. (usd-ul-Ghaabah vol.2 p. 25-26)

Kiya baat raza us chamistan-e-karam ki

Zahra hay kali jis mayn Hussain aur Hassan Phool

(Hadaiq-e-Bakhshish p.79)

Sharah-e-Kalam-e-Raza: Ay Raza! Us rahmato`n barakato`n walay bagh ki kiya baat hay jis ki kali Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا hayn aur phool Hazraat-e-Husnayn-e-Kareemayn (Ya'ni Imam Hasan-o-Hussain رَضِيَ اللهُ عَنْهُمَا hayn)

Ghutti, Azan aur ‘aqeeqah

Allah Kareem kay Akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay piyaray piyaray nawasay Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه kay seedhay (Right) kaan mayn azan di aur baaye`n (Left) kaan mayn takbeer parhi aur apnay Mubarak joothay shareef say ghutti ‘ata farmatay huway dua’on say nawaza. Saatway`n din ap ka naam ‘ **Hussain**’ rakha aur 1 bakri say ‘aqeeqah kiya aur apki ammi jaan Khatoon-e-Jannat Hazrat-e-Bibi Fatimah Zahra رضى الله عنها say Irshad farmaya: Hasan رضى الله عنه ki tarah in ka sar munda kar baalo`n kay barabar chandi khayraat karo. (*usd-ul-Ghabah vol.2 p. 24-25*)(Sharah Shajarah-e-Qadriyyah p.45)

Baalo`n kay wazan kay barabar khayraat

Hazrat-e-Bibi Fatimah-tuz-Zahra رضى الله عنها kay haan jab Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه ki wiladat shareef (Birth) huwi tou unho nay Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn ‘arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kiya mayn apnay baytay ka ‘aqeeqah na karun?’ Irshad farmaya: Nahin! Pehlay in kay baal utaarwao aur baalo`n kay wazan barabar chandi saffah walo`n aur dosray miskeeno`n per sadaqah karo.” (*Musnad Imam Ahmed Vol.10 p.340, Hadees 27253*)

Piyaray piyaray islami bhaiyo! Sunnat ye hay kay bacchay kay baalo`n kay wazan kay barabar sona ya chandi sadaqah ki jaye. (*Ahya-ul-‘Uloom, Urdu vol.2 p.204*) mustahab hay kay

(paydaish kay saatway`n din) ‘aqeeqah karay aur jab janwar per chhuri chalay tou bacchay kay sar per ustarah phayray aur baal utarayn phir in baalo`n kay wazan ki chandi ya sona khayraat kiya jaye neez baal utarnay kay ba`ad za`fraan ghol kar sar per mala jaye aysa karayn gay tou sawab milay ga. *(Bahar-e-Shari`at Vol.3 p.355-357)*

Marhaba Sarwar-e-`alam kay pisar aaye hayn

Sayyida Fatimah kay lakht-e-jigar aaye hayn

Wah qismat kay charagh-e-Haramayn aaye hayn

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Shaheed-e-Karbala’ kay 9 Huroof ki barakat say 9 farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. **Hussain** (رَضِيَ اللهُ عَنْهُ) mujh say hayn aur mayn Hussain (رَضِيَ اللهُ عَنْهُ) say hun, Allah Pak us say mahabbat farmata hay jo Hussain (رَضِيَ اللهُ عَنْهُ) say mahabbat karay, Hussain asbaat mayn say 1 ‘Sibt’ hay. *(Tirmizi Vol.5 p.429, Hadees 3800)*

Hazrat-e-Mufti Ahmed Yar Khan Na’eemi رَضِيَ اللهُ عَلَيْهِ is hadees-e-pak kay tahat Irshad farmatay hayn: Mayn aur Hussain goya 1 he hayn hum donon say mahabbat har musulman ko chahiye, Mujh say mahabbat Hussain say mahabbat hay aur Hussain say mahabbat mujh say mahabbat hay chu`nkay

aindah Waqi'at Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paysh-e-Nazar thay isliye is qisam ki batayn ummat ko samjhayi`n. 'Sibt' wo darakht jiski jarr 1 ho aur shakhayn bohat aysay he meray Hussain say meri nasal chalay gi aur inki olaad say mashriq-o-maghrib bhar jayegi, daykh lo aj Sadaat-e-Kiraam mashriq-o-maghrib mayn hayn aur ye bhi daykh lo kay Hasani Sayyid thoray hayn Hussaini Sayyid bohat ziyadah hayn is farman-e-'Aali ka Zahoor hay. (*Miraat vol. 8 p.480*)

Ya Shaheed-e-Karbala Fariyaad hay

Noor-e-Chashm-e-Fatima Fariyaad hay

Ah! Sibt Mustafa fariyaad hay

Haaye! Ibn-e-Murtaza Fariyaad hay

(*Wasail-e-Bakhshish*)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Hasan-o-Hussain (رَضِيَ اللهُ عَنْهُمَا) Jannati jawano`n kay sardar hayn. (*Tirmizi vol.5 p.426, Hadees 3793*)

Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jo log jawani mayn wafaat paay`en aur hon jannati Hazrat-e-Husnayn-e-Kareemayn (رَضِيَ اللهُ عَنْهُمَا) un kay sardar hayn warna jannat mayn tou sabhi jawan hongay lihaza is say ye lazim nahin kay Hazraat-e-Husnayn-e-Kareemayn (رَضِيَ اللهُ عَنْهُمَا) Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ya dosray Nabiyo`n kay bhi sardar hon. (*Miraat Vol.8 p.475*)

3. Hasan-o-Hussain (رضى الله عنهما) duniya mayn meray 2 phool hayn. (Bukhari vol.2 p.547, Hadees 3753)

Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Farman-e-Nabwi ka matlab ye hay kay Hazraat-e-Husnayn-e-Kareemayn (رضى الله عنهما) duniya mayn Jannat kay phool hayn jo mujhay 'ata huway, in kay jisam say Jannat ki Khushboo ati hay is liye Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) inhayn soongha kartay thay aur Hazrat-e-'Ali (رضى الله عنه) say farmatay thay. السَّلَامُ عَلَيْكَ يَا أَبَا رِيحَانَيْنِ (Miraat Vol.8 p.462) Ay 2 phoolo`n kay abbu tum per salam ho.

1 aur maqam per Mufti sahib farmatay hayn: jaysay bagh walay ko saaray bagh mayn phool piyara hota hay aysay he duniya aur duniya ki tamam cheezo`n mayn mujhay Hazraat-e-Husnayn-e-Kareemayn (رضى الله عنهما) piyaray hayn. Olaad phool he kehlaati hay saaray nawasi nawaso`n mayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ye dono`n farzand (ya'ni baytay) bohat piyaray thay. (Miraat Vol.8 p.475)

Un donon ka sadaqah jin ko kaha meray phool hayn

Kijiye raza ko hashar mayn khundan misaal-e-gul

(Hadaaiq-e-Bakhshish)

'Ashiq-e-Sahaba-o-Ahl-e-Bay't, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Molana Ilyas 'Attar Qaadri Razavi دامشجر كائهم العالیه 'Alaa Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay is shay'r ki wazahat yun farmatay hayn: In 2 say muraad Hazrat-e-Sayyiduna Imam-e-Hasan aur Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنهما hayn. 'Alaa Hazrat رَحْمَةُ اللهِ

عَلَيْهِ nay in donon ka sadaqah Bargah-e-Risalat mayn paysh kiya hay kay Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay in 2 phoolo`n kay sadaqay mayn aysa karam kijiye kay raza bhi qiyamat kay din phool ki tarah muskura raha ho. (*Dost kisay banaya jaye, p.21*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

4. Ye meray donon baytay meri bayti kay baytay hayn, Elahi mayn in donon say mahabbat karta hun tu bhi in say mahabbat farma aur jo in say mahabbat karay us say bhi mahabbat farma. (*Tirmizi vol.5 p.427, Hadees 3793*)

‘Miraat’ mayn hay: Ya’ni ye hukman meray baytay hayn aur haqeeqatan meri bayti kay baytay hayn, mujhay in say bayton jaysi mahabbat hay. Khayal rahay kay Hazrat (Bibi) Fatimah رضي الله عنها ki ye khusoosiyat hay kay Ap رضي الله عنها ki olaad Huzoor صلى الله عليه وآله وسلم ki nasal hay is say Huzoor صلى الله عليه وآله وسلم ki nasal chali, goya Hasan-o-Hussain رضي الله عنهما Huzoor صلى الله عليه وآله وسلم ki nasal bhi hayn aur nasal ki asal bhi warna nasab bap say hota hay na kay maa say, han sharf (Ya’ni fazeelat) maa say bhi hojati hay. Lafz Aal donon per bola jata hay baytay ki olad per bhi aur bayti ki olad per bhi. (*Miraat Vol.8 p.476*)

Hay rutba is liye konayn mayn ‘asmat ka ‘iffat ka Sharf hasil hay in ko daman-e-zahrah say nisbat ka

*Inhe kay mah paaray do jaha`n kay laaj walay hayn
Ye he hayn majma`-e-behreen sar chashma-e-hidayat*

(Deewan-e-Saalik)

Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay hissay ‘Elahi mayn in donon say mahabbat karta hun tu bhi in say mahabbat farma aur jo in say mahabbat karay us say bhi mahabbat farma” kay tahat farmatay hayn: Is Du’a ka Maqsood (Wahan mujood) Hazrat Sayyiduna Usama (رَضِيَ اللهُ عَنْهُمَا) ko sunana aur batana hay kay Usama meray Hasan-o-Hussain say mahabbat karo kay inki mahabbat Allah Pak ki mahboobiyat ka zari’ah hay. Khayal rahay kay dili mahabbat Bijli kay current ki tarah 1 ma’tadi (Ya’ni phaylnay wali) cheez hay jis say mahabbat hoti hay uski olad ghar walay nokaro`n chaakaro`n hatta kay us kay shahar say mahabbat hojati hay.
(Miraat Vol.8 p.476)

*Sayyidah Zahra Tayyibah Tahirah
Jaan-e-Ahmed ki rahat pay laakhon salam
Hasan-e-Mujtaba Sayyid-ul-Askhiya
Raakib-e-dosh-e-‘izzat pay laakhon salam
Durr-e-Durj Najaf Mehr-e-Burj-e-Shareef
Rang-e-Rooy-e-Shahadat pay laakho`n salam*

(Hadaiq-e-Bakhshish)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

5. Allah kareem kay akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say pocha gaya kay ahl-e-bay't mayn apko ziyadah piyara kon hay? Farmaya: Hasan aur Hussain, aur Huzoor (Hazrat Bibi) Fatimah (رَضِيَ اللهُ عَنْهَا) say farmatay thay kay meray pas meray bacchon ko bulao phir unhayn soonghtay thay aur apnay say lipta laytay thay. *(Tirmizi vol.5, p.428, hadees 3797)*

Ay 'Ashiqan-e-Sahaba-o-Ahl-e-Bay't! Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) inhayn kiyun na soonghtay wo donon tou Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay phool thay, sooghay he jatay hayn, unhayn kalayjay (Ya'ni seenay) say lagana liptana intehayi mahabbat-o-piyar kay liye tha. Is say ma'loom huwa kay chotay bacchon ko soonghna, un say piyar karna, unhayn liptana chimtana sunnat-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay. *(Miraat Vol.8 p.478)*

Piyaray piyaray islami bhaiyo! Quran-e-Kareem kay ba'ad sab sab say ziyadah qabil-e-a'timaad ahadees-e-mubarka ki kutub ' **'Sahah Sitah'** ya'ni chhay (6) saheeh kutub kehlati hayn jin mayn say 1 kitab **"Tirmizi Shareef"** bhi hay is mayn hay kay waliyo`n kay shahanshah Mola 'Ali Mushkil Kusha (رَضِيَ اللهُ عَنْهُ) farmatay hayn: Hazrat Sayyiduna Imam-e-Hasan (رَضِيَ اللهُ عَنْهُ) ki shakal Mubarak sar say seenah tak Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) say mushabah (Ya'ni milti jhulti) thi aur Imam-e-Hussain (رَضِيَ اللهُ عَنْهُ) ki seenay say nakhun-e-paa (Ya'ni paun kay nakhun) tak. *(Tirmizi Vol.5 p.430, Hadees 3804)*

Imam 'Ishq-o-Mahabbat, 'Azeem 'Ashiq-e-Shaba-o-Ahl-e-Bay't Molana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn:

*Ma'doom na tha Saya-e-Shah-e-Saqalayn
Is Noor ki jalwa gah thi Zaat-e-Hussain
Tamseel nay is saaya kay 2 hissay kiye
Adhay say Hasan banay hayn adhay say Hussain
(Hadaiq-e-Bakhshish)*

Sharah-e-Kalam-e-Raza: Insan-o-Jinnaat kay Shahanshah, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak jisam ka saaya na tha magar Noor walay Aqaa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka saaya Mubarak Hazraat-e-Husnayn-e-Kareemayn رَضِيَ اللهُ عَنْهُمَا ki soorat mayn nazar ata tha kay sar-e-pak say seenah-e-mubarak tak Imam Hasan رَضِيَ اللهُ عَنْهُ aur Imam Hussain رَضِيَ اللهُ عَنْهُ Mubarak seenay say paun shareef tak Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say miltay jultay thay.

Hazrat Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: khayal rahay kay Hazrat (Bibi) Fatimah Zahra (رَضِيَ اللهُ عَنْهَا) az sar taa qadam hum shakal-e-Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) thi`n aur Ap kay Sahabzadgaan (Ya'ni bayton) mayn ye mushabihat taqseem kardi gayi thi. (Miraat Vol.8 p.480)

*Rasoolullah ki jeeti jaagti tasweer ko daykha
Kiya nazarah jin ankho`n nay tafseer-e-nabuwat ka
(Deewan-e-Saalik)*

Accho`n ki mushabihat

Ay ‘Ashiqan-e-Sahaba-o-Ahl-e-Bay’t: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say qudrati mushabihat bhi Allah Pak ki Na’mat hay jo apnay kisi ‘amal ko Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay mushabihah kar day tou uski bakhshish hojati hay tou jisay Khuday-e-Pak apnay Mehboob kay mushabihah karay uski mehboobiyat ka kiya haal hoga is liye ye Hadees Fazaail-e-Ahl-e-Bay’t kay silsilay mayn laayi gayi. (*Miraat Vol.8 p.480*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

6. Hasan-e-Hussain (رضي الله عنهما) say jis nay mahabbat ki aur jisnay unsay dushmani ki usnay mujh say dushmani ki. (*Mustadrak Vol.4 p.156, Hadees 4830*)
7. Allah Pak dost rakhay usay jo Hussain (رضي الله عنه) ko dost rakhay, Hussain (رضي الله عنه) sibt hay asbaat say . (*Tirmizi Hadees 3800, Vol.5 p.429*)
8. Hasan meray hayn aur Hussain ‘Ali kay. (*Faiz-ul-Qadeer vol.3 pp.551*)
9. Jisay ye pasand ho kay jannati mard ko daykhay (1 riwayat mayn hay) jannati jawano`n kay sardar ko daykhay wo ‘Hussain Bin ‘Ali’ ko daykhay. (*Al-Sharf p.69*)

*Hussain Ibn-e-‘Ali ka sadaqah,
Humaray ghous-e-jali ka sadaqah*

*'ata madinay mayn ho shahadat
Nabi-e-rahmat shafi'-e-Ummat*

'Hussain'' kay kay 4 Huroof ki nisbat say 4 hikayaat-e-Imam-e-Hussain رضى الله عنه

1. Ghareebo`n miskeeno`n say mahabbat

Nawasa-e-Rasool Hazrat Sayyiduna Imam-e-‘Aali Maqam Imam-e-Hussain رضى الله عنه kay pas unki zojah (Wife) ye pegham lay kar gayi`n kay ‘ hum nay ap kay liye lazeez khana aur Khushboo tayyar ki hay, ap apnay hum pallah daykhayn aur inhayn sath lay kar humaray pas tashreef laaiye.” Hazrat Sayyiduna Imam-e-‘Aali Maqam Imam-e-Hussain رضى الله عنه masjid mayn tashreef lay gaye aur wahan jo masakeen thay unhayn lay kar ghar tashreef lay gaye. Parros ki khawateen ap ki zojah kay pas aa kar kehney lagi`n, Khuda ki qasam! Ap kay ghar tou masakeen jama` hogaye. Phir Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه apni zojah kay pas tashreef laaye aur farmaya: mayn tumhayn apnay us haq ki qasam dayta hun jo mera tujh per hay kay tum khana aur Khushboo bacha kar nahin rakhogi. Phir unho nay aysay he kiye. Ap رضى الله عنه nay masakeen ko khana khilaya, inhayn kapray pehnaye aur Khushboo lagayi. (*Husn-e-Akhlaq p.62*)

2. Rah-e-Khuda mayn sadaqah-o-kahyraat

Imam-e-‘Aali Maqam, Hazrat-e-Sayyiduna Imam-e-Hussain رضي الله عنه kay makan-e-‘aali shaan per 1 faqeer Madinah-e-Pak ki galiyon say hota huwa pohancha tou darwazay per dastak di aur ash’aar ki soorat mayn kehney laga: Jis nay Ap رضي الله عنه say ummid rakhi aur jis nay Ap رضي الله عنه kay darwazay per dastak di wo kabhi na ummid nahin huwa, Ap رضي الله عنه sahib-e-jood-o-karam balkay jood-o-sakhawat kay chashmay hayn. Ap رضي الله عنه ghar mayn namaz parh rahay thay (Namaz ada farma kar) darwazay per tashreef laaye tou daykha samnay 1 dehaati khara hay jis ki shakal ghurbaat aur bhook ka e’laan kar rahi thi, Ap رضي الله عنه nay apnay Ghulam ‘Qambar’ say farmaya: humaray kharch mayn say kitna maal bacha huwa hay? ‘Arz ki: 200 dirham hayn jo Ap kay hokum kay mutabiq Ap kay Ahl-e-Khana per kharch karnay hayn. Farmaya: jao sab lay aoo kiyun kay wo shakhs aya hay jo meray ghar walon say ziyadah in dirhamo`n ka haqdaar hay. Chunancha Ap رضي الله عنه nay wo dirham us faqeer ko diye aur farmaya: ye lo aur in kay kam honay per mayn tum say mu’aafi chahta hun, humayn har haal mayn meherbaani he ka hokum hay, ye kam hayn agar aur ziyadah hotay tou wo bhi tumhayn day dayta. Faqeer nay dirham liye aur apko du’ayen dayta aur ta’reefayn karta huwa Khushi Khushi rukhsat hogaya. (*Ibn-e-‘Asakir vol.14 p.185*)

3. Gaaliy`an daynay walay ko du`aen di

1 martabah ‘Essam Bin Mustaliq Naami shakhs jo kay Molay-e-kayinaat Hazrat-e-Sayyiduna ‘Ali رَضِيَ اللهُ عَنْهُ say bughz rakhta tha, Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ kay samnay unhayn aur un kay abbu jaan Hazrat-e-Sayyiduna ‘Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ ko bura bhala kehney laga. Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ nay usko jharaknay ya jawabi karwaayi karnay kay bajaaye اَعُوذُ بِاللّٰهِ aur بِسْمِ اللّٰهِ parhnay kay ba’ad ye ayaat-e-mubarka tilawat farmayi`n.

حُذِّ الْعَفْوَ وَأْمُرٌ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٦٦﴾ وَإِنَّمَا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾ إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَآئِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾

Ay Mahboob mu’aaf karna ikhtiyaar kari aur bhalayi ka hokum do aur jahilo`n say mounh phayr lo, aur Ay sunnay walay agar shaytan tujhay koi neecha day (kisi buray kam per uksaaye) tou Allah ki panah maang bayshak wo he sunta janta hay. Bayshak wo jo dar walay hayn jab unhayn kisi shaytani khayal ki thays lagti hay, hushiyaar hojatay hay nisi waqt inki ankhayn khul jati hayn. [Kanz-ul-Iman (translation of Quran)](Parah. 9, Surah Al-A`raaf, Ayah 199-201)

Phir farmaya: apnay upper bojh halka rakh aur mayn Allah say teray liye aur apnay liye maghfirat ka suwal karta hun, is kay ‘elawa Ap رَضِيَ اللهُ عَنْهُ us kay sath is qadar ‘afwu-o-dar guzar, narmi-o-khush ikhlaqi say paysh aaye kay uska bughz-o-‘adawat (Ya’ni dushmani) 1 dum mahabbat mayn tabdeel hogaya aur wo ye kehney per majboor hogaya وَمَا عَلَىٰ وَجْهِ الْأَرْضِ أَحَبُّ إِلَىٰ مَنْهُ وَمَنْ آيِبُهُ رَضِيَ اللهُ عَنْهُ ya’ni rooy-e-zameen per Hazrat Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ aur un kay abbu jaan Hazrat Sayyiduna ‘Ali رَضِيَ اللهُ عَنْهُ say ziyadah meray nazdeek koi Mehboob nahin. (Tafseer Bahr-ul-Muheet Vol.4 p.446, Tafseer-e-Qurtubi vol.4 p.250)

*Asal-e-Nasal Safa wajh-e-wusl-e-Khuda
Baab-e-Fazl-e-Wilayat pay laakhon salam*

Sharah-e-Kalam-e-Raza: Hazrat-e-Sayyiduna ‘Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ khalis pak sadaat ki jarr aur buniyaad hayn, Waasil Billah honay (Ya’ni Allah Pak ka muqarrab bannay) ka sabab aur fazaail-e-wilayat milnay ka darwazah hayn, Ap رَضِيَ اللهُ عَنْهُ per laakho`n salam hon. (Karamaat-e-Shayr-e-Khuda p.13)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

4. Sakhawat ki 1 misaal

Imam-e-‘Aali maqam, Imam-e-‘arsh-e-maqam, Imam-e-hamam, Imam-e-tishna kaam, Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ki suwaari ka guzar masakeen kay pas say

huwa wo bachay kuchay tukray kha rahay thay. Ap رَضِيَ اللهُ عَنْهُ nay unhayn salam Irshad farmaya. Masakeen nayn apko khanay ki dawat di tou Ap رَضِيَ اللهُ عَنْهُ nay paarah 20 Surat-ul-Qasas, ayat number 83 ka ye hissa tilawat farmaya:

لِّلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فِسَادًا^ط

Jo zameen mayn takabbur nahin chahtay aur na fasaad.

Phir Ap رَضِيَ اللهُ عَنْهُ suwaari say neechay tashreef laaye aur un kay sath khana khaya. Is kay ba'ad Irshad farmaya: mayn nay tumhari dawat qabool ki ab tum meri dawat qabool karo. Phir Hazrat-e-Sayyiduna Imam 'Aali Maqam رَضِيَ اللهُ عَنْهُ nay unko suwaar kiya aur apnay ghar laa kar unhayn khana khilaya aur kapray aur diraham 'ata farmaye. (*Husn-e-Akhlaq, p.63*) **Allah Rabb-ul-'Izzat ki un per rahmat ho aur un kay sadaqay humari bay hisab maghfirat ho.**

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sakhawat bhi teray ghar ki 'inayat bhi teray ghar ki
Teray dar ka suwaali jholiya`n bhar bhar kay laata hay*

(Wasail-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Nawasa-e-Rasool رضی اللہ عنہ ki 'ibadat

Ay 'Ashiqan-e-Imam-e-Hussain! Humaray Aqaa-o-Mola, Shaheed-e-Karbala Hazrat-e-Sayyiduna Imam-e-Hussain رضی اللہ عنہ baray 'ibadat guzaar thay chunancha shab-e-'ashoora (10 muharram ki raat) Imam-e-'Aali maqam, Imam-e-Hussain رضی اللہ عنہ nay apnay piyaray bhai Hazrat-e-Sayyiduna 'Abbas 'Alamdaar رضی اللہ عنہ ko farmaya: kisi tarah ye larayi kal tak mu'akkhar hojaye aur aj ki raat humayn Allah Pak ki 'ibadat kay liye mil jaye, Allah kareem khoob janta hay kay mujhay namaz, tilawat-e-Quran aur kasrat kay sath du'a maangna aur istighfaar karna bohat pasand hay. (*Al-Kamil Fil-tarikh Vol.3 p.415*)

Piyaray piyaray islami bhaiyo! Mahabbat ata'at karwati hay, Imam-e-'Aali Maqam Imam-e-Hussain رضی اللہ عنہ say humari mahabbat kaysi hay? Zara hum ghor karayn? 10 muharram-ul-haraam ki raat Imam-e-Hussain رضی اللہ عنہ ki Zahiri zindagi mubarak ki akhri raat thi magar Allah pak ki 'ibadat ka zoq-o-shoq daykhiye? Aur 'ayn shahadat kay waqt bhi Ap رضی اللہ عنہ bargah-e-Elahi mayn sajday ki halat mayn thay.

Is do gaanah per fida saari namazayn jis mayn

Dhaar-e-hulqoom pay sar kham ho 'ibadat kay liye

(Dewaan-e-Saalik)

Kaash! Kaash! Kaash! Hum ghulamaan-e-Imam-e-Hussain bhi apnay mahboob kay naqsh-e-qadam per chaltay huway 'ibadaat-o-riyazaat kartay huway apni zindagi kay shab-o-roz

guzari`n. Yad rakhiye! Hadees-e-Pak mayn hay: Bandah usi kay sath hoga jis kay sath wo mahabbat karta hoga, agar hum zaban say Imam-e-Hussain رضى الله عنه say mahabbat kay da'way kartay rahayn magar Imam-e-'Aali Maqam Imam-e-Hussain رضى الله عنه ki seat ko na apnayen tou humari mahabbat naqis hay kiyun kay 'ashiq apnay mahboob kay peechay peechay chalta hay. Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه nay apnay Mubarak chehray per apnay Nana Jaan Rahmat-e-'Alamiyaan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat daarhi shareef sajaayi huwi thi, Ap kay abbu jaan Mola Mushkil Kusha رضى الله عنه ki bhi ghani (ya'ni bhari huwi) daarhi shareef thi. Hum ghor karayn kay humaray chehray per ye Sunnat-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay? Imam-e-'Aali maqam Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه nay apni Mubarak zindagi ki akhri namaz-e-fajar apnay khaymay mayn ba-jama'at ada farmayi jab kay dushman chaaro`n taraf say talwaray`n chamka rahay thay? Ahl-e-Bay't-e-athaar عَلَيْهِمُ الرِّضْوَانُ ki asal mahabbat inki payrwi karnay mayn hay, Imam-e-'Aali Maqam Imam-e-Hussain رضى الله عنه ki Mubarak zindagi say humayn ye dars milta hay kay humayn paancho`n namazayn ba-jama'at ada karni chahiyen aur waqt anay per deen ki khatir har tarah ki qurbani paysh karnay kay liye tayyar rehna chahiye. Allah kareem humayn Sahaba-o-Ahl-e-Bay't رضى الله عنهم ki haqeeqi mahabbat naseeb farmaye.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sahab-o-Ahl-e-Bay't رَضِيَ اللهُ عَنْهُمْ ki mahabbat dilo`n mayn payda karnay aur barhanay mayn `ashiqan-e-Rasool ki madani tehreek Dawat-e-Islami ki khidmaat bayan karnay ki mohtaaj nahin, اَلْحَمْدُ لِلّٰهِ `Ashiq-e-Imam-e-`Aali Maqam, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ saalha saal say ghulamaan-e-Imam-e-Hussain ko `ashooray kay dino`n mayn Imam-e-Hussain رَضِيَ اللهُ عَنْهُ sameet deegar Shaheedaan-o-Aseeran-e-Karbala kay esaal-e-sawab kay liye Rah-e-Khuda kay madani qafilo`n mayn safar kar kay nayki ki dawat `aam karnay ki targheeb Irshad farmatay hayn, ap kay zouq ko barhanay kay liye guzishta 2 saal say in dino`n mayn safar karnay walay `ashiqan-e-Sahaba-o-Ahl-e-bay't ki ta`daad paysh-e-khidmat hay: 1439 hijri bamutabiq 2018 ko mulk bhar say kam-o-baysh 13 hazaar 635 madani qafilo`n mayn 97 hazaar 206 jab kay 1440 hijri bamutabiq 2019 ko Pakistan mayn kam-o-baysh 90 hazaar aur hind mayn 7218 islami bhaiyo`n nay madani qafilo`n mayn safar ki sa`adat hasil ki.

Aal say ashaab say qaayim rahay Taa abad nisbat Ay Nana-e-Hussain
Sadaqah shehzado`n ka aqaa kijiye Kijiye rahmat ay Nana-e-Hussain
Har wali ka wasta `attar per Kijiye rahmat ay Nana-e-Hussain
(Wasaail-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Namaz rozo`n ki kasrat

Hazrat-e-Sayyiduna ‘Allamah Ibn-e-Aseer Jazri رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ kasrat say namaz parhtay, rozay rakhtay, Hajj kartay, sadaqah-e-khayraat kartay aur tamam bhalayi kay kamo`n kay kamo`n ko kartay thay. (*Usd-ul-Ghabatu Vol.2 p.28, raqam 1173*)

Shahzada-e-Imam-e-‘Aali maqam Hazrat-e-Sayyiduna Imam Zayn-ul-‘Abideen رَضِيَ اللهُ عَنْهُ nay farmaya: meray abbu jaan Hazrat Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ din aur raat mayn (1000) rak’at nawafil ada farmaya kartay thay.

(*‘Aqd-ul-Fareed Vol.3 p.114*)

‘Azeem Taabi’ Buzurg Hazrat-e-Sayyiduna Imam Sha’bi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: mayn nay daykha Hazrat Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ramazan-ul-mubarak mayn mukammal Quran-e-Kareem khatam farmaya kartay thay.

(*Siyar a’lam-un-Nabla vol.4 p.410*)

Ap رَضِيَ اللهُ عَنْهُ ko Hajj ka bohat shoq tha chunancha marwi hay kay Ap رَضِيَ اللهُ عَنْهُ nay 25 Hajj paydal kiye.

(*Ibn-e-‘asaakir vol.14 p.180*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Imam-e-pak ka ‘imamah shareef

1 taabi’ buzurg رَضِيَ اللهُ عَلَيْهِ farmatay hayn: mayn nay Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ki ziyarat ki tou daykha Ap رَضِيَ اللهُ عَنْهُ nay ‘imamah shareef bandha huwa tha aur ‘imamay kay neechay say ap kay kuch Mubarak baal niklay huway thay.

(Majma'-uz-zawayid, Vol.5 p.256, Hadees 8671)

Abbu jaan say mahabbat ka ‘alam

Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ apnay abbu jaan Hazrat-e-Sayyiduna ‘Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ say bay had piyar kartay thay aur isi wajah say Ap رَضِيَ اللهُ عَنْهُ apnay tamam shahzado`n (Ya`ni bayto`n) kay naam ‘**‘Ali’** rakhtay thay. Baray shahzaday (ya`ni baray baytay) ka naam ‘**Ali Akbar** رَضِيَ اللهُ عَنْهُ hay.” Un say chotay jo kay Imam Zayn-ul-‘Abideen kay naam say mashhoor hayn magar inka asal naam ‘**‘Ali Awsat** رَضِيَ اللهُ عَنْهُ hay aur sab say chotay shahzaday, nanhay nanhay piyaray piyaray ‘**‘Ali Asghar’** رَضِيَ اللهُ عَنْهُ hayn. (Imam Zayn-ul-‘Abideen رَضِيَ اللهُ عَنْهُ kay ‘elawa wo donon shahzaday apnay abby jaan kay sath ‘**Maydan-e-Karbala’** mayn Shaheed hogaye thay.)

Is Shaheed-e-bala shah-e-gulgulo`n qaba

Baykas dasht-e-ghurba pay laakho`n salam

(Hadaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mahabbat-e-Imam-e-Hussain

Shahzada gulgulo`n quba (Ya`ni gulab ki tarah surkh jubbah pehnay huway) Hazrat-e-Sayyiduna Imam-e-Hussain رَضِيَ اللهُ عَنْهُ nay Irshad farmaya: **يَا مَنْ أَحْبَبْنَا لِلَّهِ كُنَّا نَحْنُ وَهُوَ يَوْمَ الْقِيَامَةِ كَهَاتَيْنِ** ya`ni jis nay Allah Pak ki riza kay liye hum say mahabbat ki hum aur wo qiyamat kay din yu`n hongay, shahadat aur darmiyaani ungli say isharah farmaya. (*Majma` Kabeer Vol.3 P.125, Hadees 2880*)

Sahaba ka gada hun aur ahl-e-bayt ka khadim

Ye sab hay ap he ki tou `inayat Ya Rasoolallah

(Wasail-e-Bakhshish)

Sacchi khuwahish

Hazrat-e-Sayyiduna `Allamah `Abdul Rehman Ibn-e-Jawzi رَضِيَ اللهُ عَنْهُ farmatay hayn: 1 martabah Hazrat-e-Sayyiduna `Amar Bin Lays رَضِيَ اللهُ عَنْهُ kay samnay unki tamam fouj ko jama` kiya, Hazrat Sayyiduna `Amar Bin Lays رَضِيَ اللهُ عَنْهُ nay apni fouj ki ye kasrat daykhi tou ro parray aur dil he dil mayn kehney lagay, Ay kaash! Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ki shahadat kay waqt mayn wahan mujood hota aur meray pas itni fouj hoti tou mayn apni jaan, shan-o-shokat aur saari fouj ko un per qurban kar dayta. Us zamanay kay kisi Waliullah ko khuwab mayn Allah kareem kay akhri Nabi, Muhammad-e-`Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat huwi tou Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: `Amar Bin Lays say keh do kay us kay dil mayn jo khayal aya hay humayn uski khabar hay aur hum nay us kay iraaday ko qabool karliya hay,

Allah Kareem tumhayn is iraaday aur khayal per ajar-e-‘azeem ‘ata farmaye. Jab khuwab daykhnay walay nay Hazrat Sayyiduna ‘Amar bin Lays رَحْمَةُ اللهِ عَلَيْهِ ko ye khush khabri sunayi tou wo Khushi say jhoom uthay aur unki ankho`n say ansuo`n ki jharri lag gayi. (*Bustan-ul-Wa'izeen p.240*)

Mahabbat-e-Imam-e-Hussain ki wajah say maghfirat hogayi

Hazrat Sayyiduna ‘Amar Bin Lays رَحْمَةُ اللهِ عَلَيْهِ ko inteqal kay ba’ad kisi nay khuwab mayn daykh kar pocha: Allah pak nay ap kay sath kiya mu’amila farmaya? Unho nay farmaya: Allah kareem nay mujhay bakhsh diya, pocha: kis sabab say? Farmaya: Rabb-e-Kareem nay isi acchi niyyat kay sabab meri maghfirat fama di. (*Madarij-un-Nabuwwah Vol.1 p.305*)

Allah Rabb-ul-‘Izzat ki un per rahmat ho aur un kay sadaqay humari bay hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

‘Umar Mubarak

Bawaqt-e-Shahadat Sayyid-us-Shuhada, Imam-e-‘Aali Maqam Hazrat-e-Sayyiduna Imam-e-Hussain رضى الله عنه ki ‘umar Mubarak 56 saal 5 mah 5 din thi. (*Sawanih Karbala, pp.170*)

*Karbala kay jaa`n nisaaro`n ko salam
Fatimah Zahra kay piyaro`n ko salam
Ya Hussain Ibn-e-`Ali Mushkil kusha
Ap kay sab jaa`n nisaaro`n ko salam
Jo Hussaini qafilay mayn thay shareek
Kehta hay `attar saaro`n ko salam*

(Zauq-e-Na't)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

العند يوم تهب العاصف، وعلشوا وعلشوا كل يوم الترددت لك بعد قاتلوا والله من العليط الزبير* يوم الله العاصف الزبير*

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqad "Mujhay Ape aur sari dunya kay logon ki Islah ki Koshish karni hay" **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



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