



# Safar Mayn Nuhsat Nahin

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صفر میں نحوست نہیں

Safar mayn nuhusat nahin

# SAFAR MAYN NUHUSAT NAHIN

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَدَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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## SAFAR MAYN NUHUSAT NAHIN

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### Du'a-e-Attar

Ya Allah Pak! Jo koi Risalah 19 Safhaat ka risalah '*Safar mayn nuhusat nahin*' parh ya sun lay us ki dunya-o-aakhirat mayn aafaton aur musibaton say hifazat farma aur us ki bay hisaab maghfirat farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazeelat

Allah Kareem kay aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'أَوَّلُ النَّاسِ فِي يَوْمِ الْقِيَامَةِ أَكْثَرُهُمْ عَلَى صَلَاةٍ' Ya'ni Qiyamat kay din logon mayn sab say ziyadah mayray qareeb woh shakhs hoga jo sab say ziyadah Mujh per Durood Shareef parhta hoga.

(Tirmizi, jild. 2, safha 27, Hadees 484)

*Nabi kay aashiqon ki 'eid hogi eid mahshar mayn*

*Koi qadmon mayn hoga koi seenay say laga hoga*

*Tayray Damaan-e-Rahmat ki khulay gi hashr mayn wus'at  
Woh aa aa ker chhupay ga jo gunahgar aur bura hoga*

*(Wasail-e-Bakhshish, safha 183)*

صَلِّ اللّٰهُ عَلٰى مُحَمَّدٍ      صَلُّوا عَلٰى الْحَبِيبِ

### **‘Safar’ kahnay ki wajah**

Islami saal ka dosra mahinah ‘Safar-ul-Muzaffar’ hay. Lafz ‘Safar’ 3 huroof ka majmu’a hay ‘arabi zaban chunkh buhut wasee’ hay is mayn ayk lafz kay ka’ie ka’ie ma’aani hotay hayn, Ahl-e-Lughat nay Safar kay ka’ie ma’aani bayan kiye hayn jin mayn say ayk ma’na khaali hona bhi hay.

Aaiye! Isi munasibat say Mah-e-Safar ko ‘Safar’ ki chand wujuhaat mulahizah kijiye:

1. Ahl-e-Arab ka ma’mool tha keh woh Mah-e-Safar shuru hotay hi Jang-o-Jidaal aur safar kay iraday say apnay gharon say nikal jatay jis ki wajah say un kay ghar khaali rah jatay thay, isi wajah say kaha jata hay: Safar-al-Makaan (Ya’ni makaan khaali ho gaya). *(Tafseer Ibn-e-Kaseer, jild 4, safha 129)*
2. Safar kahnay ki ayk wajah ye bhi bayan ki jati hay keh is mahinay mayn Ahl-e-‘Arab qaba’il kay khilaf charhaie kartay aur unhayn bay sar-o-samaan (without

Possessions) ker daytay thay. (*Lisaan-ul-'Arab, jild. 1, safha 2204*)

3. Is mahinay mayn Ahl-e-Arab 'Safriyah' naami shahar mayn ja ker khanay peenay ki cheezayn jama' kartay thay jis ki wajah say in kay ghar khaali ho jatay thay. (*'Umdat-ul-Qaari, jild 7, safha 10, Taht-al-Hadees 1564*)

### **Mah-e-Safar kay degar naam**

Ahl-e-Arab mah-e-Safar-ul-Muzaffar ko najir aur Safar-us-Saani bhi kaha kartay thay. 'Allamah Jalal-ud-Din Suyuti Shafa'i رَحْمَةُ اللهِ عَلَيْهِ (Wafaat: 911 hijri) farmatay hayn: Jahiliyat mayn muharram ka koi ma'roof naam nahin tha balkeh isay aur safar donon ko safarayn kaha jata tha. Ahl-e-Arab Rabi-ul-'Awwal, Rabi'-us-Saani aur Jumadal Oola, Jumadal Ukhra ki tarah in donon mahinon ko bhi Safar-ul-Awwal aur Safar-us-Saani kahtay thay. (*Az-Mazhar Fi 'Uloom-ul-Lughat, jild 1, safha 300*) Mah-e-Safar chunk eh ba-barkat mahinah hay isi wajah say isay Safar-ul-Muzaffar (Kamiyabi wala) aur Safar-ul-Khayr (Bhala'ie wala) bhi kaha jata hay..

### **Daur-e-Jahiliyyat mayn is mahinay kay sath sulook**

Ahl-e-Arab ka ma'mool tha keh woh zamana-e-jahiliyyat (The age of ignorance) mayn hurmat walay mahinon ki Muqaddas-o-muhtaram jannay kay ba-wujood jang-o-jidaal (Ya'ni lara'ie jhagray) say baaz na aatay aur Heelah saazi (Ya'ni dhokay



baazi) say kaam laytay huway ayk mahinay ki hurmat khatm ker kay dosray mahinay ko muhtaram qaraar daytay, Muharram ki hurmat Safar ki taraf hata ker Muharram mayn jang jari rakhtay aur Muharram kay bajaey Safar ko Mah-e-Haraam bana laytay aur jab is say bhi tahreem hatanay ki hajat hoti tu is mayn bhi jang halaal ker laytay aur Rabi'-ul-Awwal ko Mah-e-Haraam qaraar daytay. Is tarah ye tahreem saal kay tamaam mahinon mayn ghoomti aur in kay is tarz-e-'amal say hurmat walay mahinon ki takhsees hi baqi na rahi. Sarkar-e-Do Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hujjat-ul-Wadaa' mayn a'laan farmaya keh Nasi' kay mahinay gaey guzray ho gaey, ab mahinon kay auqaat ki hukum-e-Khudawandi kay mutabiq hifazat ki jaey aur koi mahinah apni jagah say na hataya jaey. *(Tafseer Khaazin, jild 2, safha 237-238)*

## Safar-ul-Muzaffar kaysay guzarayn?

Piyaray Piyaray Islami Bhaiyon! Mah-e-Safar bhi saal kay degar mahinon ki tarah ayk ba-barkat mahinah hay lihazah is mahinay mayn bhi gunahon say bachtay huway khoob khoob nayk a'maal kijiye, Nafli rozon ka ihtimaam kijiye, Nawafil aur Zikr-o-Durood ki kasrat kijiye aur Safar-ul-Muzaffar say muta'lliq hamaray buzurgan-e-deen رَحْمَةُ اللهِ Say jo auraad-o-wazaif manqool hayn un per 'amal kijiye اِنْ شَاءَ اللهُ is ki barkat say dhayron bhalaiyan naseeb hon gi, chuna cheh

## Pehli Raat kay Nawafil

Mah-e-Safar ki pehli raat mayn Namaz-e-‘Isha kay ba’ad her musalman ko chahiye keh 4 Rak’at Namaz parhay. Pehli Rak’at mayn Surah Fatihah kay ba’ad Surah Kafiron (قُلْ يَا أَيُّهَا الْكَافِرُونَ) 15 martaba parhay aur dosray Rak’at mayn Surah Fatihah kay Ba’ad Surah Ikhlaas (قُلْ هُوَ اللَّهُ أَحَدٌ) 11 martabah parhay aur teesri Rak’at mayn Surah Fatihah kay ba’ad Surah Falaq (قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ) 15 bar parhay aur chothi Rak’at Surah Naas (قُلْ أَعُوذُ بِرَبِّ النَّاسِ) 15 martabah parhay, Salaam phayrnay kay ba’ad chand bar اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِينُ parhay. Phir 70 martabah Durood Shareef parhay tu Allah Pak is ko bara sawaab ‘ata farmaey ga aur usay her bala say mahfooz rakhay ga. (*Rahat-ul-Quloob Farsi, pp. 61*)

## Rizq mayn barakat

Jo koi Mah-e-Safar kay aakhiri budh ko Surah Alam Nashrah, Surah Watteen., Surah Nasar (اِذَا جَاءَ نَصْرُ اللَّهِ وَ الْفَتْحُ) aur Surah Ikhlaas (قُلْ هُوَ اللَّهُ أَحَدٌ) 80 80 bar parhay is mahinay kay khatam honay say pehlay اِنْ شَاءَ اللَّهُ woh ghani ho jaey ga. (*Lataif-e-Ashrafi, jild. 2, safha 231*) Jawahir-e-Khamsah mayn hay: Is ki umar daraaz (Life extend) ker di jaey gi. (*Jawahir-e-Khamsah, pp. 20*)

## Haji say Du'a-e-maghfirat karwaiye

Ameer-ul-Mu'mineen, Hazrat Sayyiduna Umar Farooq رَضِيَ اللهُ عَنْهُ nay farmaya: Hajj karnay wala maghfirat yaftah hay aur Haji Zul-Hijja-tul-Haraam, Muharram-ul-Haraam, Safar-ul-Muzaffar aur Rabi'-ul-Awwal kay 20 dinon mayn jis kay liye Istighfaar karay is ki bhi maghfirat ho jati hay. *(Ihya-ul-'Uloom, jild 1, safha 323)*

## Ayaam-e-Bayz kay Rozon kay fazail

Piyaray Piyaray Islami Bhaiyon! Hamayn is Mubarak mahinay mayn Naflī 'ibadaat aur Tilawat-e-Quran ki kasrat kay sath sath himmat ker kay teen rozay rakhnay ka bhi ihtimaam karna chahiye kiyun keh rozah rakhnay kay bay shumar deeni aur dunyavi fawaid hayn. Lihazah tamaam mahinon ki tarah Mah-e-Safar mayn bhi Ayaam-e-Bayz (Ya'ni chand ki teerah 13, chodah 14 aur pandirah 15) tareekhon kay rozay rakhnay ki koshish karayn kiyun keh safar ho yah azar (Ya'ni Halat-e-Iqamat) hamyshah Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ her mahinay in teen dinon kay rozay na sirf khud rakhtay balkay Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان ko bhi us ki targheeb dilatay thay. Aaiye! Her mah teen din rozay rakhnay ki fazilat per teen Ahadees-e-Mubarakah parhiye aur 'amal ka jazbah baydar kijiye, chuna cheh

Hazrat Sayyiduna Usman Bin Abul 'Aas رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn nay Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay

suna: Jis tarah tum mayn say kisi kay pas lara'ie mayn bachao kay liye dhal (Shield) hoti hay isi tarah rozah Jahannam say tumhari dhal hay aur her mah teen din rakhna behtireen rozay hayn. *(Ibn-e-Khuzaymah, jild. 3, safha. 301, Hadees 2125)*

Hazrat Sayyiduna Jareer رَضِيَ اللهُ عَنْهُ say riwayat hay, Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Her mahinay mayn teen din Ya'ni tayrveen chaudveen aur pandrahveen tareekh kay rozay saari zindagi kay rozon kay baraber hayn. *(Nisa'I, safha 396, Hadees 2417)*

Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Ramazan kay rozay aur her mahinay mayn teen din kay rozay seenay ki kharabi ko door kartay hayn. *(Musnad Imam Ahmad, jild 9, safha 36, Hadees 23132)*

## **Safar-ul-Muzaffar say muta'lliq bay bunyad baatayn**

Safar-ul-Muzaffar jaysay ba-barakat mahinay say muta'lliq buhut si bay bunyad baatayn mashhoor hayn. Zamana-e-Jahiliyyat mayn Ahl-e-Arab mahaz apnay batil khayalaat ki wajah say isay manhoos khayal kartay thay. Jaysa keh 'Allamah Badrudeen 'Ayni رَحْمَةُ اللهِ عَلَيْهِ (wafaat: 855 Hijri) farmatay hayn: Daur-e-Jahiliyyat mayn (Ya'ni Islam say pehlay) Mah-e-Safar kay baray mayn log is qisim kay wahmi khayalaat (Sceptical thoughts) bhi rakha kartay keh is mahinay mayn musibatayn aur aafatayn buhut hoti hayn, isi wajah say woh log Mah-e-Safar kay aanay ko manhoos (Ominous) khayal kiya kartay

Safar mayn nuhusat nahin

thay. (*Umadat-ul-Qaari, jild. 7, safha. 110, Taht-al-Hadees 1564*) Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Safar-ul-Muzaffar kay baray mayn in kay wahmi khayalaat ko baatil qaraar daytay huway farmaya: 'لَا صَفَرَ' Ya'ni kuch nahin. (*Bukhari, jild. 4, safha. 24, Hadees 5707*)

Muhaqqiq 'Alal Itlaaq, Hazrat 'Allamah Maulana Shah Abdul Haq Muhaddis Dehilvi رَحْمَةُ اللهِ عَلَيْهِ (wafaat: 1052 Hijri) Is Hadees ki sharah mayn likhtay hayn: 'Awaam isay (Ya'ni Safar kay mahinay ko) Bala'on, hadison aur aafaton kay nazil honay waqt qaraar daytay hayn, ye aqeedah baatil hay is ki koi Haqeeqat nahin hay. (*Ash'at-ul-Lam'aat, jild 3, safha 664*)

## **Mah-e-Safar-ul-Muzaffar aur hamara mu'ashirah**

Is taraqqi yafta daur mayn bhi Mah-e-Safar-ul-Muzaffar mayn nuhusat say muta'lliq logon kay ghalat nazriyat khatam nahin huway balkeh jaysay hi is ba-barakat mahinay ki aamad hoti hay tu nuhusat kay wahmi tasawuraat kay shikar ba'az nadaanon ki janib say is pakeezah mahinay say muta'lliq tarah tarah ki ghalat fahmiyon per mushtamil payghamaat phaylaey jatay hayn aur is Mah ko intaha'ie manhoos tasawwur kiya jata hay keh ❖ Is mahinay mayn naya karobar shuru' nahin karna chahiye nuqsan ka khatrah hay, ❖ Safar karnay say bachna chahiye accident ka andesha hay, ❖ Shadiyan na karayn, bachiyon ki rukhsati na karayn keh is say ghar barbad honay ka imkaan hay, ❖ Aysay log bara karobari layn dayn nahin

kartay, ❖ Ghar say bahir aamad-o-raft mayn kami ker daytay hayn is guman kay sath keh aafaat nazil ho rahi hayn, ❖ Apnay ghar kay ayk ayk bartan ko aur samaan ko khoob jhaartay hayn, ❖ Isi tarah agar kisi kay ghar mayn is mah mayn mayyit ho jaey tu isay manhoos samajhtay hayn, ❖ Aur agar is gharanay mayn apnay larkay ya larki ki nisbat tay hui tu is ko toor daytay hayn.

### **Safar ko manhoos samajhna jahalat hay**

Sadr-ush-Shari'ah Hazrat 'Allamah Muhammad Amjad Ali A'zami رحمۃ اللہ علیہ farmatay hayn: Mah-e-Safar ko log manhoos jantay hayn is mayn shadi bayah nahin kartay larkiyon ko rukhsat nahin kartay aur bhi is qisim kay kaam karnay say parhayz kartay hayn aur safar karnay say gurayz kartay hayn, khususan Mah-e-Safar ki ibtada'ie teerah tareekhyan buhut ziyadah nahas (Ya'ni nuhsat wali) maani jati hayn aur in ko teerah tayzi kahtay hayn ye sab jahalat ki baatayn hayn. (*Bahar-e-Shari'at, hissa 16, jild 3, safha 659*)

Yad Rakhiye! Is qisim kay nazariyat sarasar Shari'at kay khilaf hayn, hamayn in say Taubah karni chahiye. Islam mayn hergiz hergiz na koi mahinah, na din aur na koi Tareekh manhoos hay balkeh her mahinah, din, tareekh Allah Pak kay paydah kiye huway hayn aur is nay in mayn say kisi ko nahusat wala nahin banaya. Hamayn khud bhi in wahmi khayalat say bachna chahiye aur agar kisi ko in baaton mayn mubtila pa'ayn tu is ki islah kay liye koshish bhi karni chahiye.

*Karayn na tang khayalaat-e-bad, kabhi ker day*

*Sha'or-o-Fikr ko pakeezgi 'ata Ya Rab*

*(Wasail-e-Bakhshish, pp. 78)*

## **'Tayrah Tayzi' ki Shar'i Haqeeqat**

Safar-ul-Muzaffar kay puray mahinay say muta'lliq nuhusat ka tasawwur tu 'aam hi hay bil-khusus is ki ibtada'ie tayrah tareekhon aur is mahinay kay aakhiri budh kay baray mayn bhi buhut si Khilaf-e-Shari'at baatayn mashhoor hayn masalan Ibtada'ie tareekhon mayn ghunganiyan (chanay ya gandum) ubaal ker niaz (Conveying of reward) dila'ie jati hay. Makhsoos ta'daad mayn Surah Muzammil ka khatm karwaya jata hay. Sahil-e-Samandur per aatay ki goliyan bana ker machhliyon ko dali jati hayn. In sab baaton kay peechhay logon ka ye zehin bana hota hay keh Mah-e-Safar mayn jo aafaat-o-baliyaat nazil hoti hayn in kaamon ko karnay say ye bala'ayn tal jati hayn. Yad Rahay musibatayn-o-aazmaishayn Allah Pak ki taraf say aati hayn aur un kay liye koi din ya mahinah makhsoos nahin balkeh jis kay haq mayn jo Aazmaish likhi ja chukka hay woh isay puhnch ker rahti hay ab chahay safar ka mahinah ho ya saal kay degar mahinay nez ye baat bhi zehin nasheen rahay keh Quran khuwani ya niaz Fatihah karna ayk Mustahab kaam hay aur her tarah kay rizq-e-halal per her mah ki kisi bhi tareekh ko kisi bhi waqt dilwa'ie ja sakti hay laykin mahaz waham ki bina per ye samajh layna keh agar tayrah tayzi ki Fatihah na dilawa'ie gaie aur chanay ubaal ker taqseem na kiye

gaey tu ghar kay kamanay walay afraaz ka rozgar mutasir ho ga ya ghar walay kisi musibat ka shikaar ho ja'ayn gey ye nazar ye mahaz bay bunyad hay.

## Safar ka aakhiri budh aur nuhusat

Ibtada'ie tayrah tareekhonn kay 'ilawah Mah-e-Safar-ul-Muzaffar kay aakhiri budh kay baray mayn bhi buhut si ghalat baatayn mashhor hayn jaysa keh Bahar-e-Shari'at mayn hay keh Mah-e-Safar ka aakhiri chahar shunbah (Ya'ni budh ka din) Hindustan mayn buhut manaya jata hay, log apnay karobar band ker daytay hayn, Sayr-o-Tafreeh-o-shikaar ko jatay hayn, Puriyan (Puris) pakti hayn aur nahatay dhotay khushiyan manatay hayn aur kahtay ye hayn keh Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay is roz ghusl-e-sihat farmaya tha aur Bayron-e-Madinah Taybah sayr kay liye tashreef lay gaey thay. Ye sab baatayn bay asal hayn, balkeh in dinon mayn Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka marz shiddat kay sath tha, woh baatayn khilaaf-e-waqi' (Jhooti) hayn aur ba'az log ye kahtay hayn keh is roz bala'ayn aati hayn aur tarah tarah ki baatayn bayan ki jati hayn sab bay sabot hayn. (*Bahar-e-Shari'at, hissa 16, jild 3, safha 659*)

A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay Mah-e-Safar kay aakhiri budh kay baray mayn suwaal ka jawaab daytay huway irshad farmaya: Chahar shunbah (Ya'ni budh ka din



Safar mayn nuhusat nahin

manana) mahaz bay asal. 'وَاللَّهُ تَعَالَى أَعْلَمُ' (*Fatawa-e-Razawiyyah, jild 22, pp. 240, Raza Foundation, Lahore*)

Hakeem-ul-Ummat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ba'az log Safar kay aakhiri chahar shunbah ko khushiyan manatay hayn keh manhoos shahar (Ya'ni nuhusat wala mahinah) chal diya ye bhi baatil hay. (*Mirat-ul-Manajeer, jild 6, safha. 257*)

## **Mah-e-Safar aur Islami Ta'limaat**

Piyaray Piyaray Islami Bhaiyon! In riwayaat ko parh ker Safar-ul-Muzaffar ko manhoos samajhnay ka waham dil say nikal jana chahiye agar hamaray dil-o-dimagh mayn kabhi is tarah kay waswasay aayn tu un ki taraf tawajjah na dayn balkeh Islami ta'limaat per 'amal karayn.

Ruh-ul-Bayan mayn hay: Safar waghayrah kisi mahinay ya makhsoos waqt ko manhoos samajhna durust nahin, tamam auqaat Allah Pak kay banaey huway hayn aur in mayn insaanon kay a'maal waqi' hotay hayn. Jis waqt mayn bandah mummin Allah Pak ki ita'at-o-bandagi mayn mashghol ho woh waqt Mubarak hay aur jis waqt mayn Allah Pak ki na-farmani karay woh waqt is kay liye manhoos hay. Dar Haqeeqat asal nuhusat tu gunahon mayn hay. (*Tafseer Ruh-ul-Bayan, jild 3, safha 428*)

## **Asal Nuhsat gunah hay**

Piyaray Piyaray Islami Bhaiyon! Ma'loom huwa keh Mah-e-

Safar-ul-Muzaffar say muta'lliq 'awaam mayn phayli huwin ghalat fahmiyon ka Haqeeqat say dor dor tak koi ta'lluq nahin balkeh ye mahaz wahmi khayalaat aur 'ilm-e-Deen say doori ka natijah hay. Dar Haqeeqat nuhsat tu gunahon mayn hay ab chahay woh Safar kay mahinay mayn kiye ja'ayn ya saal kay kisi bhi mahinay mayn is ka irtikaab kiya jaey, kiyun keh nuhsat ko kisi khas zamanay jaysay Safar-ul-Muzaffar waghayrah kay sath khas samajhna tu biklkul ghalat hay, sab zamanah Allah Pak ka paydah kardah hay, Isi mayn aadmiyon kay fa'al hotay hayn, chuna cheh jis zamanay ko banda-e-mumin Allah Pak ki farmanbardari mayn lagaey woh zamanah is kay liye barakat wala hay aur jis zamanay ko bandah Allah Pak ki na-farmani mayn guzaray woh is kay liye nuhsat ka zamanah hay. Nuhsat dar asal Allah Pak ki na-farmani mayn hay. (*Lata'if-ul-Ma'arif, safha 83*)

*Haey! Na-farmaniyaan bad kariyaan bay bakiyaan*

*Aah! Namay mayn gunahon ki bari bharmar hay*

*Banda-e-Badkar hon bayhad zaleel-o-khuwar hon*

*Maghfirat farma Ilahi! Tu bara Ghaffar hay*

*(Wasail-e-Bakhshish, safha 478-479)*

### **Safar kay muta'lliq wahmi khayalaat ko kaysay dor karayn?**

Piyaray Piyaray Islami Bhaiyon! Waham aur badshuguni donon hi bayhad muhlak amraaz hayn magar aysa bhi nahin keh in say peechha chhurana dushwaar ho, Agar hum Allah Pak ki zaat aur is ki rahmat per bharosa rakhayn aur

badshuguni kay asbaab per ghor kartay huway ‘ilaaj shuru ker dayn tu is amraaz say chhutkara mil sakta hay, Aaiye! Is baray mayn kuch asbaab aur in kay ‘ilaaj mulahizah kijiye aur in per ‘amal ki bhi koshish kijiye chuna cheh

1. Bad shuguni ka pehla sabab Islami ‘aqa’id say la-‘ilmi hay. Is ka ‘ilaaj ye hay keh Allah Pak ki likha hui taqdeer per I’tiqaad rakhtay huway ye zehin bana lijiye keh her bhala’ie, bura’ie Allah Pak nay apnay ‘ilm-e-‘azali kay muwafiq muqaddar farma di hay, jaysa honay wala tha aur jo jaysa karnay wala tha, apnay ‘ilm say jana aur wohi likh diya. Ab agar Mah-e-Safar ya kisi bhi din ya mahinay mayn koi musibat aaey gi tu hamarah pehlay say zehin bana hoga keh ye musibat-o-parayshani mayri taqdeer mayn likha hui thi na keh kisi cheez ki nuhusat ki wajah say aysa huwa hay.
2. Bad shuguni (bad-omen) ka dosra sabab tawakkul Ya’ni Allah Pak ki zaat per kamil bharosa na hona bhi hay. Is ka ‘ilaaj ye hay keh jab dil mayn kisi cheez kay baray mayn koi waham paydah ho tu Rabb-e-Kareem per tawakkul kijiye. **اِنْ شَاءَ اللهُ** ye khayal dil say jata rahay ga.
3. Bad shuguni ka teesra sabab is ki halakat khayziyon aur nuqsanaat say bay khabari hay keh bandah jab kisi cheez kay nuqsan say hi ba-khabar nahin hay tu is say bachay ga kaysay? Is ka ‘ilaaj ye hay keh Ahadees-e-Mubarakah aur aqwaal-e-buzurgan-e-Deen ki roshini mayn bad shuguni

ki halakat khayziyon aur nuqsanaat ka mutala'a kijiye aur un per ghor kartay huway is say bachnay ki koshish bhi kijiye.

4. Bad shuguni ka chota sabab nayk shugoon ikhtiyar karnay mayn tawajjah na dayna aur is ki duniyavi ma'lumaat ka na hona bhi hay. Buray shugoon per 'amal karnay say chunk eh Shari'at mana' farmati hay aur nayk shugoon layna shar'an Mustahab hay. Tu buray shugoon say bachnay kay liye nayk shugoon laynay ki 'aadat bana'ie jaey.

Bad shuguni dor karnay ka ayk Tareeqah Zikr-o-azkaar aur Wazaif ki kasrat bhi hay. Is ka'ilaaj batatay huway A'la Hazrat, Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ irshad farmatay hayn: Is qisim (Ya'ni bad shuguni waghayrah) kay khatray waswasay jab kabhi paydah hon un kay wasitay Quran-e-Kareem-o-Hadees Shareef say chand mukhtasir-o-bay shumar nafi' (faidah daynay wali) du'ayn likhta hon unhayn ayk ayk bar khuwah za'id (Ya'ni ayk say ziyadah martabah) Aap aur Aap kay ghar walay parh layn. Agar dil pukhta ho jaey aur woh waham jata rahay tu behtar warna jab woh waswasa paydah ho ayk ayk dafa parh lijiye aur yaqeen kijiye keh Allah-o-Rasool kay wa'day sachay hayn aur shaytan mal'oon ka darana jhoota. Chand bar mayn بِعَوْنِهِ تَعَالَى (Ya'ni Allah Pak ki madad say) woh waham bilkul zail (Ya'ni

khatam) ho jaey ga aur asalan (bilkul) kabhi kisi tarah is say koi nuqsan na puhinchay ga. Woh Du'ayn ye hayn:

1. ﴿ۙۛۛ﴾ **حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ** (Tarjuma-e-Kanz-ul-Iman: Allah Hum ko bas hay aur kiya achha karsaz) (*Parah. 4, Surah Aal-e-Imran, Ayah 173*)
2. **اللَّهُمَّ لَا طَيْرًا إِلَّا طَيْرُكَ وَلَا خَيْرًا إِلَّا خَيْرُكَ وَلَا إِلَهَ إِلَّا عَيْدُكَ** (Ya'ni Ay Allah! Tayri faal faal hay aur tayri hi khayr khayr hay aur tayray siwa koi ma'bood nahin). (*Fatawa-e-Razawiyyah, vol. 29, pp. 645*)

## Kitab 'Bad Shuguni' ka ta'aruf

Piyaray Piyaray Islami Bhaiyon! Bad Shugui kay muta'lliq ma'lumaat hasil karnay aur is moozi maraz say chhutkara panay kay liye Maktaba-ul-Madinah ki 126 safhaat per mushtamal kitab 'Bad Shuguni' ka mutala'a kijiye. Allah Pak Taufeeq day tu zahay naseeb! Ziyadah ta'daad mayn hasil farma ker taqseem bhi kijiye. Dawat-e-Islami ki website [www.dawateislami.net](http://www.dawateislami.net) say is kitab ko parha bhi ja sakta hay, Download aur Printout bhi kiya ja sakta hay.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Safar kay Mahinay mayn paysh aanay walay chand tareekhi waqi'at

❖ Safar-ul-Muzaffar pehli hijri mayn Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ aur Khatoon-e-Jannat Hazrat Sayyidatuna Fatimah Zahrah رَضِيَ اللهُ عَنْهَا ki Shadi Khana Aabadi hui. (Al-Kamil Fi-Tareekh, jild 2, safha 12) ❖ Safar-ul-Muzaffar 7 hijri mayn musalmanon ko Fatah-e-Khaybar naseeb hui. (Al-Bidayah Wan-Nihayah. Jild. 3, safha 392) ❖ Saifullah Hazrat Sayyiduna Khalid Bin Walid, Hazrat Sayyiduna Amar Bin 'Aas aur Hazrat Sayyiduna Usman Bin Talhah 'Abdari رَضِيَ اللهُ عَنْهُمْ nay Safar-ul-Muzaffar 8 Hijri mayn Bargah-e-Risalat mayn hazir ho ker Islam qabool kiya. (Al-Kamil Fi-Tareekh, vol. 2, safha 109) ❖ Mada'in (Jis mayn Kasra ka mahal tha) ki fatah Safar-ul-Muzaffar 16 hijri hi kay mahinay mayn hui. (Al-Kamil Fi-Tareekh, vol. 2, pp. 357)

**Kiya ab bhi Safar ko manhoos janayn gey? Hergiz nahin**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Umm-e-Attar

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki Ammi Jan ayk nayk aur Perhaygar khatoon theen. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay baray bhai ki wafaat kay thoray hi 'arsay ba'ad 17 Safar-ul-Muzaffar 1398 Hijri mayn Aap ki piyari piyari Ammi Jaan intiqaal farma ga'en. Ameer-e-Ahl-e-Sunnat

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ farmatay hayn keh Ammi Jaan ka shab-e-Jumu'ah intiqaal huwa. اَلْحَمْدُ لِلّٰهِ! Kalimah-e-Tayyibah aur Istighfaar parhnay kay ba'ad zaban band hui. Ghusl daynay kay ba'ad chehrah nihayat roshan ho gaya tha. Zameen kay jis hissay per ruh qabz hui, wahan ka'ie roz tak khushbu aati rahi aur khususan raat kay is hissa mayn jis mayn intiqaal huwa tha, tarah tarah ki khushbu'on ki laptayn aateen, Mayn nay teejay walay din subh kay waqt chand gulab kay phool la ker apnay hath say Ammi Jaan ki qabr per charhaey jo sham tak taqreeban tar-o-tazah rahay. Yaqeen Janiye! Un mayn aysi 'ajeeb bheeni bheeni khushbu thi keh mayn nay kabhi gulab kay phoolon mayn aysi khushbu nahin sunghi tha na ab tak sunghi hay balkeh ghanton tak woh khushbu mayray hathon say bhi aati rahi.

Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ mazeded irshad farmatay hayn keh ye sab Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ghulami ka Sadaqah hay, jis per bhi Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meethi meethi aur mahki mahki nazar-e-karam ho jati hay, woh zahiri-o-baatini khushbu'on say mahaknay lagta hay aur phir is ki khushbu say ayk 'aalam mahak uthta hay.

*Chand Khuda tu pa'ayn gey ishq-e-Nabi mayn khuld*

*Nikli hay nama-e-dil pur khoon mayn faal-e-gul*

*(Hadaiq-e-Bakhsish)*

اَلْحَمْدُ لِلّٰهِ! Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki Ammi Jaan رَحْمَةُ اللهِ عَلَيْهَا per Allah Kareem ka kitna karam hay keh un ki wafaat

Kalimah Tayyibah aur Istighfaar parhnay kay ba'ad hui. Allah Pak kay aakhiri Nabi Muhammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'azmat nishan hay: 'Jis ka aakhiri Kalaam لَا إِلَهَ إِلَّا اللهُ (Ya'ni Kalimah Tayyibah) ho, woh Jannat mayn dakhil hoga.'

*(Abu Dawood, jild 3, safha 255, Hadees 3116)*

*Un ki turbat peh barish ho anwaar ki  
Maula rutbah barha Umm-e-Attar ka  
Tayra ghar khidmat-e-Deen ka markaz bana  
Hum peh Ihsaan hay tayray Attar ka*

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ