

KIN LOGON KI DU'A QABOOL HOTI HAY

Roman-Urdu

Yeh Bayan Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دامت برکاتہم العالیہ** nay tableegh-e-Quran o Sunnat ki A'alamgeer ghayr siyasi tahreek Dawat-e-Islami kay Sunnataun bharay ijtima' may farmaya tha Taranslation Department nay is risalay ko *Roman-Urdu* may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Taranslation Department ko aagah ker kay Sawab kay haqdar banye.

Taranslation Department (Dawat-e-Islami)

Alami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – EXT.7213

E-mail: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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KIN LOGON KI DU'A QABOOL HOTI HAY

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. **إِنْ شَاءَ اللَّهُ** sawab o ma'loomat ka dhayron khazanah haath aayega

Dua'y-e-Attar

Ya Allah Pak! Jo koi 19 safhaat ka risala 'Kin logo ki du'a qabool hoti hay' parh ya sun lay uski du'aon per rahmat ki khaas nazar ferma aur is ki bay hisab maghfirat ferma

أَمِيرِينَ بِجَاةِ النَّبِيِّ الْأَمِيرِينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kin logo ki du'a qabool hoti hay

Durood Shareef ki Fazilat

Her qatray say farishtah payda hota hay

Allah ﷺ kay Aakhiri Nabi ka farman-e-barakat nishan hay: Allah Pak ka aik farishtah hay keh us ka bazo mashraq mayn hay aur dosra Maghrib mayn. Jab koi shakhs mujh per muhabbat kay sath durood bhayjta hay woh farishtah paani mayn ghawta kha ker apnay per jharta hay, Allah Pak us kay paroon say tapkanay walay her her qatray say aik aik farishtah payda kerta hay woh farishtay qiyamat tak us durood perhnay walay kay liye istaghfaar kertay hayn. (*Al-Qaul-ul-Badi'*, p. 251)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Fasl-e-Hashtam un logon kay bayan mayn jinki du'a qabool hoti hay

رَحْمَةُ اللَّهِ عَلَيْهِ: woh unnees (19) hayn. Aath Hazrat Musannif nay zikr fermaye aur giyarah (11) Faqeer غَفَرَ اللَّهُ تَعَالَى لَهُ Nay zaaid kiye.

Awwal (1): مُضْطَرُّ Muztar (Baychayn-o-Prayshan haal)

رَحْمَةُ اللَّهِ عَلَيْهِ: is ki taraf tu khud Quran 'azeem mayn irshad mawjud:

أَمَّنْ يُجِيبُ الْمُضْطَّرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ¹

Doom (2): Mazloom agarchah fajar ho, agarchah kafir ho.

قال الرضاء: Hadees mayn hay: 'Allah Ta'ala is say fermata hay:

(وعزتي لأنصرتك ولو بعد حين)

'Mujay apni 'izzat ki qasm bayshak zaroor mayn tayri madad karon ga agarchah kuch dayr kay ba'd'²

Siwom (3): Badshah 'adil

Chaharum (4): Mard-e-Salah

Panjam (5): Maan baap ka fermanbardar

Shashsham (6): Musafir

قال الرضاء:

¹ Tarjama Kanz-ul-Iman: Ya woh jo lachar ki sunata hay, jab usay pukaray aur door ker dayta hay burayi. (Parah 2, An-Naml 62)

² Sunan Tirmizi, Kitab-ul-Da'waat, jild. 5, safha. 343, Hadees 3609; Sunan Ibn-e-Majah, Kitab-ul-Sayam, jild 2, safha 349-350, Hadees 1752

Kin logo ki du'a qabool hoti hay

رواه ابن ماجه والعقيلي والبيهقي عن أبي هريرة رضى الله عنه البزار وزاد:
(حتى يرجع) والضياء عن أنس وأحمد والطبراني عن عقبه بن عامر
رَضِيَ اللهُ تَعَالَى عَنْهُمْ¹

Mut'adid Ahadees mayn irshad huwa keh 'is ki (ya'ni musafir ki) du'a zaroor mastahjaab hay, jis mayn kuch shak nahin'

رواه احمد و البخارى فى "الأدب المفرد" وأبو داود الترمذى عن أبي
هريرة ومنها حديث ابن ماجه والضياء المذكوران²

Bazar kay yahan Hadees Abu Hurayrah in alfaz say hay: 'teen shakhs hayn keh Allah عَزَّوَجَلَّ per haq hay keh in ki koi du'a rad

¹ Musafir ki du'a ki qabooliyat wali hadees ko Ibn-e-Majah, 'Aqayli Bayhaqi aur Bazar nay Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ say rawayat kiya jabkeh Bazar nay 'حتى يرجع' (yahan tak kay lot aye) kay alfaz ka izafah kiya, aur isi Hadees ko Zaya` nay Hazrat Ans aur Ahmad-o-Tabrani nay Hazrat Uqaybah bin Amar رَضِيَ اللهُ عَنْهُ say rawayat kaya.

(Sunan Ibn-e-Majah, jild 4, safha 281, Hadees 3862)

(Kanz-ul-Ummal) jild 1, safha 44, Hadees 3316, juz Saani (Bahawalah Bazar)

² Is Hadees ko Imam Ahmad nay 'Musnad Ahmad' mayn aur Bukhari nay 'Al-Adab-ul-Mufrad' mayn aur Abu Dawood Tirmizi nay Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ say rawayat kaya, aur in mut'adid Ahadees mayn say Ibn-e-Majah aur Zaya` ki Rawayat kerdah mazkooor bala hadees mubarkah bhi hay

(Musnad li Imam Ahmad Bin Hanbal, jild 3, p. 71, Hadees 7513)

(Adab-ul-Mufrad, safha 19, Hadees 32)

nah karay: rozah dar ta iftar aur mazloom ta intaqal aur musafir ta ruju'.¹

Haftum (7): Roza dar

قال الرضاء: khasosan waqt-e-iftar

Hashtam (8): Musalman keh musalman kay liye is ki ghaybat (ghayr mujjudgi) mayn du'a mangay

قال الرضاء: Hadees Shareef mayn hay:

'Yeh du'a nihayat jald qabool hoti hay.' Farishtay kehtay hayn:

آمين ولك بمثل ذالك

'Is kay haq mayn tayri du'a qabool aur tujhay bhi isi tarah ki na'mat hasool'²

Dosri Hadees mayn fermaya:

'Yeh du'a Haaji-o-Ghaazi-o-Mareez-o-Mazloom ki du'aon say bhi ziyadah jald qabool hoti hay'

¹ Kanz-ul-Ummal, juzz Saani jild 1, safha 44, Hadees 3316 (Bahawalah Bazar)

² Sunan-e-Abi Dawood, jild 2, safha 126-128, Hadees 1534-1535

Kin logo ki du'a qabool hoti hay

البیهقی فی "الشعب" بسند صالح عن ابن عباس رَضِيَ اللهُ تَعَالَى عَنْهُمَا:
(خمس دعوات يستجاب لهن) فذكرهن وقال: (واسرع هذه الدعوات إجابة
دعوة الأُخ لأخيه بظهر الغيب)¹

Bal keh taysri hades mayn irshad huwa keh 'is say ziyadah jald qabool honay wali koi du'a nahin.'

رواه الترمذی عن عبد الله بن عمر رَضِيَ اللهُ تَعَالَى عَنْهُمَا ونحوه للطبرانی
وغیره عن عبد الله بن عمر رَضِيَ اللهُ تَعَالَى عَنْهُمَا²

Chothi Hadees Shareef mayn aya: 'yeh du'a rad nahin hoti'

البزار عن عمران بن حصين رَضِيَ اللهُ تَعَالَى عَنْهُمَا³

¹ Bayhaqi 'Shab-ul-Iman' mayn Salah sind kay sath Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا say rawayat kertay hayn: Panch du'ayen maqbool hayn: Phir woh zikr kahen ya'ni mazloom, Haji, Mujahid keh jahad kayliye niklay, mareez aur musalman ki musalman kay liye iski ghayr mujudgi mayn du'a kerna phir ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya keh in mayn nihayat jald qabool honay wali du'a, aik musalman ki aik musalman bhay kay liye iski ghayr mujudgi mayn mangi gayi du'a ha. (Shu'ab-ul-Iman, jild 2, safha 46-47, Hadees 1125)

² Is Hadees ko Tirmizi aur isi ki misl Tabrani aur daygar Muhaddiseen karam nay Abdullah Bin Umar رَضِيَ اللهُ عَنْهُ say rawayat kiya. (Sunan Tirmizi, jild 3, safha 395, Hadees 385)

³ Is Hadees ko Bazar nay Imran Bin Husayn رَضِيَ اللهُ عَنْهُ say rawayat kiya. (Musnad-ul-Bazar, jild 9, safha 25, Hadees 3577)

Nahum (9): قَالَ الرُّضَاءُ: Waldayn ki du'a apni awlad kay haq mayn, aik hades shareef zikr ki jati hay keh 'yeh du'a ummat kay liye du'aye nabi ki missal hoti hay'

رواه الديلمي عن أنس رَضِيَ اللهُ تَعَالَى عَنْهُ¹

Daham (10): قَالَ الرُّضَاءُ: Awlad ki du'a waldayn kay haq mayn.

ابونعيم عن واثة بن اسقع رَضِيَ اللهُ تَعَالَى عَنْهُ عن النبي صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: (اربع دعواتهم مستجابة: الإمام العادل والرجل يدعو لأخيه بظهر الغيب ودعوة المظلوم ورجل يدعو لوالديه)²

Yaz Dahum (11): قَالَ الرُّضَاءُ: Haji ki du'a jab tak apnay ghar puhnchay.

Hades shareef mayn hay: 'jab to haji say milay. Isay salam ker aur musafahah ker aur darkhuwast ker keh woh tayray liye istaghfar

¹ Is Hadees ko daylmi nay Hazrat Anas رَضِيَ اللهُ عَنْهُ say rawayat kiya. (Musnad-ul-Firdaus. Lil Daylmi, jild 1, safha 386, Hadees 2859)

² Abu Na'eem, Waslah Bin isqa رَضِيَ اللهُ عَنْهُ say aur woh Mustafa kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say rawi: char aadmiyon ki du'ayen qabool hayn: (1) 'Aadil Badshah, (2) Woh shakhs keh apnay Musalman bhai ki ghayr mujudgi mayn is kay liye du'a karay, aur (3) Mazloom ki du'a aur (4) Woh shakhs jo apnay waldayn kay liye du'a karay. (Kanz-ul-Ummal, jild 1, juzz Saani, safha 43, Hadees 3302)

Kin logo ki du'a qabool hoti hay

karay, qabal is kay keh woh apnay ghar mayn dakhil ho keh woh maghfoor hay'

أُخْرِجَهُ الْإِمَامُ أَحْمَدُ عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا¹

Dosri hadees shareef mayn hay: 'haji ki du'a radd nahin hoti, jab tak paltay'

البيهقي والديلي ويأتي²

Duwaz dahum (12): قَالَ الرضَاء: Umrah kernay wala.

Hadees shareef mayn hay: 'Haj-o-Umrah walay khuda kay mehman hayn, dayta hay unhayn jo mangayn aur qabool fermata hay jo du'a karayn,'

رواه البيهقي

(Is hadees ko bayhaqi nay rawayat kiya).³

¹ Is hades ki takhreej Imam Ahmad nay Hazrat Ibn-e-Umar رَضِيَ اللَّهُ عَنْهُ say ki. (Musnad li Imam Ahmad Bin Hambal, jild 2, safha 351, Hadees 5371)

² Is hadees mubarkah ko bayhaqi aur daylmi nay rawayat kiya aur yeh hadees mubarkah aagay (hafdahum mayn) ayegi. (Shu'ab-ul-Iman, jild 2, safha 47, Hadees 1125)

³ (Shu'ab-ul-Iman, jild 3, safha 476-477, Hadees 4106-4109)

Seez dahum (13): قَالَ الرِّضَاءُ: Mareez keh Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ fermatay hayn:

'Jab beemar kay pas jao, is say apnay liye du'a chaho keh is ki du'a missal du'aye malaikah hay.'

رواه ابن ماجه عن عمر رَضِيَ اللهُ تَعَالَى عَنْهُ¹

Dosri hadees Shareef mayn hay: 'mareez ki du'a radd nahin hoti, yahan tak keh acha ho.'

رواه ابن أبي الدنيا ونحوه عند البيهقي والديلمي عن ابن عباس رَضِيَ اللهُ تَعَالَى عَنْهُمَا²

Chahar dahum (14): قَالَ الرِّضَاءُ: her muman mubtalaye bala ya'ni balaye duneewi-o-jasmani, yeh mareez say 'aam hay.

Hadees shareef mayn hay: Salman رَضِيَ اللهُ عَنْهُ say Irshad huwa: 'ay Musalman! Bayshak mubtala ki du'a mustahjaab hay.'

الديلمي عنه رَضِيَ اللهُ تَعَالَى عَنْهُ³

¹ Is Hadees ko Ibn-e-Majah nay Ameer-ul-Mu'mineen Hazrat Umar رَضِيَ اللهُ عَنْهُ say rawayat kiya. (Sunan Ibn-e-Majah, jild 2, safha 191, Hadees 1441)

² Is Hadees ko Ibn Abi-ul-Dunya aur isi ki misal Bayhaqi aur daylmi nay Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُ say rawayat kiya. (Shu'ab-ul-Iman, jild 2, safha 47, Hadees1125)

³ Is Hadees ko daylmi nay Hazrat Ibn-e-Abbas razi say rawayat kiya. (Kanz-ul-Ummal, jild 1, juzz Saani, safha 47, Hadees 3365 (Bahawalah Daylmi))

Kin logo ki du'a qabool hoti hay

Dosri Hadees Shareef mayn hay: 'muman muftala ki du'a ghaneemat jano.'

ابو الشيخ عن أبي الدرداء رَضِيَ اللهُ تَعَالَى عَنْهُ¹

Paanz dahum (15): قَالَ الرضَاء: Jo yaad-e-khuda ba-kasrat kerta ho.

Hadees Shareef mayn hay: 'teen shakhson ki du'a Allah Ta'ala radd nahin kerta: aik woh keh khuda ki yaad ba-kasrat karay aur mazloom aur badashah 'aadal.'

رواه البيهقي عن أبي هريرة رَضِيَ اللهُ تَعَالَى عَنْهُ²

Shaanz dahum (16): قَالَ الرضَاء: Jo tanha jangal mayn jahan isay Allah kay siwa koi nah daykhta ho khara ho ker namaz perhay.

ابن مندّة و ابو نعيم في الصحابه عن ربيعة بن وقاص رَضِيَ اللهُ تَعَالَى عَنْهُ عن النبي صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: (ثلاثة مواطن لا تردّ فيها دعوة عبد: رجل يكون في بريّة بحيث لا يراه أحد إلا الله فيقوم فيصلي)). الحديث¹

¹ Is hadees ko Abu Al-Shaykh nay Hazrat Abu Al-Darda رَضِيَ اللهُ عَنْهُ say rawayat kiya.

(Kanz-ul-Ummal, juz Saani, jild 1, safha 43, Hadees 3305, (Bahawalah Abu Al-Shaykh))

² Is hadees ko bayhaqi nay hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ say rawayat kiya.

(Shu'ab-ul-Iman, jild 1, safha 419, Hadees 588)

Hafdahum (17): قَالَ الرُّضَاءُ: Ghazi keh ghazaye kaffar kay liye niklay (ya'ni Kuffar say jahad kernay kay liye niklay) jab tak wapis aye.

الدَّيْلَمِيُّ عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا: (أَرْبَعُ دَعَوَاتٍ لَا تَرُدُّ: دَعْوَةُ الْحَاجِّ حَتَّى يَرْجِعَ وَدَعْوَةُ الْغَازِي حَتَّى يَصْدُرَ) الْحَدِيثُ.²

وَلِلْبَيْهَقِيِّ عَنْهُ بِإِسْنَادٍ مَتَمَّاسِكٍ: (خَمْسُ دَعَوَاتٍ يَسْتَجَابُ لِهِنَّ) فَذَكَرَ نَحْوَهُ³

Khususan jab keh مَعَاذَ اللَّهِ aur sathi bhag jayen aur yeh saabat qadam rahay,

¹ Ibn-e-Mandah wa Abu Na'eem, 'Ma'rifah-tul-Sahabah' mayn Hazrat Rabi'ah Bin Waqas رَضِيَ اللَّهُ عَنْهُ say rawi keh Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ irshad fermatay hayn: Teen maqamaat aisay hayn keh in mayn banday ki du'a radd nahin ki jaaten, in mayn say aik woh bandah jo jangal mayn khara ho ker is Haal mayn Namaz ada karay keh isay is kay rab عَزَّ وَجَلَّ kay siwa koi nah daykhta ho. (Al-Hadees).

(Ma'rifah-tul-Sahabah, jild 2, safha 298, Hadees 2792)

² Daylmi Hazrat Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا say rawi keh char du'ayen radd nahin ki jati: Haji ki du'a jab tak keh loot na aye aur ghazi ki du'a yahan tak keh wapis ho. (Al-Hadees)

(Kanz-ul-Ummal, jild 1, safha 43, Hadees 3301, (Bahawalah Daylmi))

³ Aur Bayhaqi nay Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا say isnaad-e-matmasik kay sath rawayat kiya keh paanch qisam kay logon ki du'ayen qabool hoti hayn, phir mazkorah bala afraad ka zikr fermaya.

(Shu'ab-ul-Iman, jild 2, safha 47, Hadees 1125)

وهو في تنمة حديث ربيعة البار¹

Hasdahum (18): قال الرضاء: jis shakhs nah kisi per ahsan kiya apnay muhsin kay haq mayn is ki du'a radd nahin hoti.

الديلى عن ابن عمر رضى الله تعالى عنهما عن النبي صلى الله تعالى عليه وآله وسلم:

دعاء المحسن إليه للمحسن لا يرد²

Nooz Dahum (19): قال الرضاء: Jama'at-e-Musalmanan keh mil ker du'a karayn, ba'z du'a karayn ba'z Ameen kahen.

الطبرانى والحاكم والبيهقى عن حبيب بن مسكبة الفهرى رضى الله تعالى عنه:

((لا يجتمع ملاً أفيدعو بعضهم ويؤمن بعضهم إلا أجابهم الله تعالى)³

¹ Ya'ni: Aur is ka tazkirah Rabi'ah Bin Waqas say mazkurah bala Rawayat kerdah Hadees kay Aakhir mayn hay

² Daylmi nay Hazrat Ibn-e-Umar رضى الله عنه say aur inhon Sayyid 'Aalam رضى الله عليه وآله وسلم say rawayat kiya keh jis shakhs nay kisi per ahsaan kiya to ahsaan kernay walay kay haq mayn iski du'a radd nahin hoti.

(Musnad-ul-Firdaus lii Daylmi, jild 1, safha 386, Hadees 2863)

³ Tabrani, Hakim aur Bayhaqi nay Hazrat Habeeb bin Musalmah Fehri رضى الله عنه say rawayat kiya keh musalman jama' hoon in mayn ba'z duha karayn, aur ba'z amen kahen to Allah Ta'ala in ki du'a qabool fermata hay.

(Mustadrak lil Hakim, Habeeb Bin Musalmah Fehri, jild 4, safha 417, Hadees 552)

(Mu'jam Kabeer, jild 4, safha 22, Hadees 3536)

Yeh giyarah (11) keh faqeer nay zikr kiye in mayn sawaye naham (9) aur dahum (10) kay baaqi noo (9) sahib 'Hisn-e-Haseen' say bhi rah gaye.

فَالْحَمْدُ لِلَّهِ عَلِيِّ حَسَنِ التَّوْفِيقِ¹

Allah

Allah Pak jaaiz muradon per rahmat ki nazar fermaya.

Fasl-e-Nahm

In A'mal salihah mayn jin kay kernay walay ko kisi du'a ki hajat nahin

قال الرضاء: ye fasl agarchah is risalay mayn nahin magar is mazmoon ko Hazrat Musannif 'Allaam رَحْمَةُ اللهِ عَلَيْهِ nay Kitab 'Jawahir'² mayn ifadah fermaya faqeer bojah-e-jalalat-e-faidah-o-'azmat 'aidah (ya'ni 'azeem faidah aur munfa'at kay paysh nazr) isay yahan zikr kerta hay, woh teen (3) cheezayn hayn:

¹ Is Husn-e-Tawfeeq per Allah عَزَّوَجَلَّ hi kay liye sab khobiyayn

² (Jawahir-ul-Bayan fi Asrar-ul-Arkan, fasl chaharam, safha 185-186)

Kin logo ki du'a qabool hoti hay

Awwal (1): Durood Shareef:

Imam Ahmad-o-Tirmizi-o-Hakim ba saaneed Sahihahah Jayyidah Hazrat Ubay Ka'b رَضِيَ اللهُ عَنْهُ say rawayat kerta hayn: jab chaharam shab guzarti thi Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kharay ho ker fermatay:

'Ay logo! Khuda ki yaad karo, Khuda ki yaad karo, aai Rajifah¹, is kay ba'd aati hay Radifah², Aai moot in cheezon kay sath jo us mayn hayn.'

Mayn nay Arz ki: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayn du'a bahut kiya kerta hoon is mayn say Huzoor kay liye kis qadr muqarrar karon?

Fermaya: 'Jitni chahay.'

Mayn nay arz ki: Chaharam.

Fermaya: Jis qadar chahay, aur ziyadah keray to tayray liye behtar hay.

Mayn nay arz ki: Nisf.

Fermaya: 'Jitni chahay, aur ziyadah karay to tayray liye behtar hay'.

¹ Rajifah say muraad hay qiyamat ka pehla nafkaha chunkh is nafkaha say zameen mayn sakht zalzalah perh jaway ga.

(Mirat-ul-Manajih, jild 7, safha 157)

² Radifah say muraad dosra nafkaha jis say murday ji uthayn gay.

(Mirat-ul-Manajih jild 7, safha 157)

Mayn nay arz ki: apni kul du'a Huzoor kay liye kerdon, ya'ni apni kul du'a kay 'awaz Huzoor per Durood bhayja karon?

Fermaya: 'aisa karay ga to Allah Ta'ala tayray sab muhammaat (Aham aur mushkal kamon mayn) kafayet karay ga aur tayray gunah bakhsh dayga.'¹

Ahmad Tabrani ba Sanad Hasan rawi: وهذا حديث الطبراني (Ya'ni yeh Tabrani ki Hadees kay alfaz hayn) keh aik shakhs nay arz ki: ya Rasool Allah! Mayn apni tahai du'a Huzoor kay liye karon?

Fermaya: 'Agar to chahay.'

Arz ki: do tahayi.

Fermaya: 'haan'

Arz ki: kul du'a kay 'iwaz Durood muqarrar karon.

Fermaya: 'aisa karay ga to khuda tayray dunya-o-aakhirat kay sab kaam bana day ga'²

¹ (Sunan Tirmizi, jild 4, safha 207, Hadees 2465)

(Mustadrak Kitab-ul-Tafseer, jild 3, safha 198, Hadees 3631)

(Musnad li Imam Ahmad bin Hanbal, jild 8, safha 50, Hadees 21299-21300)

² Mu'jam Kabeer, jild 4, safha 35, Hadees 3574

(Musnad li Imam Ahmad bin Hanbal, jild 8, safha 50, Hadees 21300)

Kin logo ki du'a qabool hoti hay

Aur bayshak Durood Sarwar 'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye du'a hay aur jis qadar is kay fawaid-o-barkaath Musalli (ya'ni Durood Shareef perhnay walay) per 'aaid hotay hayn hergiz hergiz apnay du'a mayn nahin balkeh in kay liye du'a tamam Ummat-e-Marhomah kay liye du'a hay keh sab inhayn kay damn-e-dawlat say wabastah hayn.

سلامتِ همہ آفاق در سلامتِ توست¹

Doom (2): Zikr Ilahi.

Bayhaqi nay 'Shu'ab-ul-Iman' mayn Bukayr Bin 'Ateeq inhon nay Saalim Bin Abdullah inhon nay apnay baap Abdullah Bin Umar inhon nay apnay waald Hazrat Farooq A'zam inhon nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Sayyid-ul-Mursaleen نُهِ, Huzoor nay Rabb-ul-Izzat Zil Jalal تَقَدَّسَتْ أَسْمَاؤُهُ say rawayat ki keh fermata hay:

(من شغلہ ذکرى عن مسألتى أعطيتہ افضل ما أعطى السائلين)

*Jisay mayri yaad mayray mangnay say baaz rakhay, mayn isay behtar is 'ata ka bakhshon jo mangnay walon ko doon,*²

Isi wasitay Hazrat Saalim Bin Abdullah nay tamam muddat waqoof mayn Zikr-e-Ilahi per iqtasar kiya aur ta gharoob-e-aftaab (ya'ni gharoob-e-aftaab tak)

¹ Mayn kaya bataon tamannaye zindagi kaya hay.

Huzoor Ap salamat rahen kami kaya hay.

² (Shu'ab-ul-Iman, jild 1, safha 413, Hadees 572)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ بِيَدَيْهِ الْحَيْرُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ وَنَحْنُ لَهُ مُسْلِمُونَ، لَا إِلَهَ إِلَّا اللَّهُ
وَلَوْ كَرِهَ الْمُشْرِكُونَ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّنَا وَرَبُّ آبَائِنَا وَإِلَيْنَ

Kehtay rahay.¹

Siaum (3): Talawat-e-Quran Majeed:

Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay Rab Jaleel وَتَعَالَى say rawayat
fermatay hayn:

(من شغله القرآن عن ذكرى ومسألتى أعطيته أفضل ما أعطى السائلين
وفضل كلام الله على سائر الكلام كفضل الله على خلقه)

‘Jisay Talawat-e-Quran Majeed mayray zikr aur mayray sawal
say rook day isay afzal is ka doon, jo tamam saaileen ko ‘ata
karon.’

¹ Allah عَزَّوَجَلَّ kay siwa koi ‘ibadat kay laiq nahin woh akeelah hay is ka koi
shareek nahin, isi kay liye hay sari badshahat aur isi kay wasitay sab khobiyan,
sari bhalai isi kay hath mayn hay, aur woh her cheez per qadar hay, Allah عَزَّوَجَلَّ
kay siwa koi ‘ibadat kay laiq nahin agarchah bura manayn mushrik, Allah عَزَّوَجَلَّ
kay siwa koi ‘ibadat kay laiq nahin jo hamara rab aur hamaray aglay baap
dadaon ka perwerdigar hay.

(Shu'ab-ul-Iman, jild 3, safha 466, Hadees 4080)

Kin logo ki du'a qabool hoti hay

Phir fermaya: 'Aur buzurgi kalam-e-Ilahi ki tamam kalamon per aisi hay jaysay buzurgi Rabb-ul-Izzat **تَبَارَكَ وَتَعَالَى**, is ki tamam makhloq per.'

Qaal-ul-Timizi; Hadees Hasan (Imam Tirmizi nay is Hadees ko Hasan kaha)¹

والله سبحانه وتعالى اعلم بالصواب²

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DARHI RANGNAY KI FAZEELAT

'Shar-ul-Sudoor' safhah 152 per Hazrat Sayyiduna Anas **رضي الله عنه** say rawayat hay: jo shakhs darhi mayn khizaab (kalay khizaab kay 'ilawah maslan laal ya zard mehndi ka) lagata ho. Intiqal kay ba'd munkar Nakeer us say suwal nah karayn gay. Munkar kahay ga: mayn us say kiunker suwal karon jis kay chahray per islam ka noor chamak raha hay.

¹ (Sunan Tirmizi, jild 4, safha 425, Hadees 2935)

² Darusti ka behtar Ilam Allah Subhanah-o-Ta'ala ko hay

Mehndi laganay ka Tareeqah

Paani daltay waqt mehndi mayn jo ganthen ban jayen unhayn chamch waghayrah say masal dijiye aur bhigonay kay kam az kam adhay ghanatay ba'd is tarah lagaye keh her safeed baal ki nook say layker jar tak khoob achi tarah mehndi pahunch jaye, adhay balkeh aik ghanatay (ya is say bhi ziyadah waqt kay) ba'd dho lijiye, agar mazeed behtar rang chahtay hayn to isi per dobarah mehndi lagaye.

- ❖ Mazeed behtri kay liye chaye ki patti ubaal ker us kay pani mayn mehndi bhagoiye au roper say lemon nachor dijiye
- ❖ Mehndi laganay kay char panch den ba'd maunch, nichlay hont kay neechay aur chehray kay gird jahan say baal jamnay shuru hotay hayn wahan jar mayn safeedi nazar aanay lagti hay lihazah pori darhi per nah lagana chahen to sirf safeedi walay hisson per thori si mehndi laga liya karayn.
- ❖ Safeed darhi per kam az kam mahanah aik bar balkeh chahen to haftay do haftay ba'd bhi mehndi lagai ja sakti hay.
- ❖ Sar ya darhi mayn mehndi laga ker so jana aankhon kay liye muzr (ya'ni nuqsan deh) hay, (aik nabeena nay sag-e-madinah عقی عنہ ko bataya keh 10 saal qabl kali mehndi laga ker mayn so gaya tha, utha to nazar ja chukka thi)

Kin logo ki du'a qabool hoti hay

- ❖ Eid ho ya shadi mard ko mehndi say hath paon rangnah guna hay. (chotay munnay kay hath paon bhi mehndi say nah rangeen bachay ko gunah nahin ho ga, rangnay wala gunah gar ho ga)
- ❖ Mehndi kharidnay kay ba'd aik aadh mah kay andar andar ista'mal ker lijiye kiun keh ho sakta hay muddat pori honay wali ho. Jab mehndi kali perh jaye, sakht ghanthayn ban jayn aur bhagonay ki surat mayn chiknahat nah ho to yeh is baat ki 'ilamat hay keh is ki muddat khattam hoyi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ