

شانِ امام احمد رضا رَحْمَةُ اللهِ عَلَيْهِ

Shan-e-Imam Ahmad Raza رَحْمَةُ اللهِ عَلَيْهِ

SHAN-E-IMAM

AHMAD RAZA رَحْمَةُ اللهِ عَلَيْهِ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **اِنَّ شَاءَ اللهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاذْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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SHAN-E-IMAM

IMAM AHMAD RAZA رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Attar

Ya Rabb-e-Mustafa! Jo koi 17 sahfaat Risalah '*Shan-e-Imam Ahmad Raza*' parh ya sun lay us A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay sath Jannat-ul-Firdaus mayn apnay Piyaray Piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Allah Pak kay Aakhiri Nabi, Muhammad Madani صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Shab-e-Jumu'ah aur Roz-e-Jumu'ah mujh per kasrat say Durood Shareef parho kiyun keh tumhara Durood-e-Pak Mujh per paysh kiya jata hay.' (*Mu'jam Awsat, jild. 1, safha 84, Hadees 241*)

صَلَّى اللَّهُ عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيبِ

Durood-e-Pak kay baray mayn Tahqeeq-e-Raza

A'la Hazrat, Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ye sabit-o-Wazih hay keh Huzoor Jaan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-aqdas mayn Durood-o-Salaam aur A'maal-e-Ummat ki payshi bar bar bi-takraar hoti hay aur Ahadees ki jama'-o-tarteeb say mayray liye ye zahir huwa keh Durood-e-Pak Bargah-e-Risalat (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) mayn 10 bar paysh hota hay, degar a'maal 5 bar paysh hotay hayn, Darbar-e-Nubuwwat mayn Durood paysh honay kay chand tareeqay ye hayn: (1) Turbat-e-Athar (Ya'ni Qabr-e-Munawwar) kay pas ayk Firishtah puhnchata hayn. (2) Woh Firishtah paysh karta hay jo Durood parhnay walay kay sath mamoor-o-mu'kkal (ya'ni muqarrar) hay. (3) Sayr-o-Siyahat karnay walay firishtay puhnchatay hayn. (4) Hifazat karnay walay firishtay Durood-o-Pak ko Din kay tamaam a'maal kay sath sham ko aur raat kay a'maal kay sath subh ko paysh kartay hayn. (5) Hafta bhar kay a'maal kay sath Durood Shareef Jumu'ah kay din paysh hota hay. (6) 'Umr bhar kay jumlah (Ya'ni tamam) Durood Qiyamat kay din paysh kartay hayn. (Anba-ul-Hai, safha 287) (Chand bar jo paysh ho chukkay hayn woh maqamaat ye hayn: (7) Ma'raaj ki raat a'maal paysh huway. (8) Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Namaz-e-Kusoof (Ya'ni Suraj gahin ki Namaz) mayn daykhay. (9) Allah Pak nay Jab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay donon kandhon kay darmiyan Dast-e-Mubarak rakha tu Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ per her chez roshan (Ya'ni zahir) ho ga'ie. (10) Quran-e-Kareem

kay nazil honay kay waqt tamaam ashiya kay ‘uloom-o-mu’arif hasil huway. (*Anba-ul-Hai, safha 357*)

*Allah Allah Tabahhur-e-‘Ilmi
Ab bhi baqi hay khidmat-e-qalmi
Ahl-e-Sunnat ka hay jo sarmayah
Wah kiya baat A’la Hazrat ki*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Wiladat-e-A’la Hazrat

Ay Aashiqan-e-Imam Ahmad Raza! Mayray Aaqa A’la Hazrat, Imam-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Al-Haaj Al-Hafiz Al-Qaari Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki wiladat ba-Sa’adat (Birth) Barielly Shareef kay muhallah Jasauli mayn 10 Shawwal-ul-Mukarram 1272 hijri baroz-e-haftah ba-waqt-e-Zuhr ba-mutabiq 14 June 1856 ko hui, Aap ka naam-e-mubarak Muhammad hay aur Dada nay Ahmad Raza keh ker pukara aur Isi naam say mashhoor huway jab keh San-e-Paydaish kay I’tibar say Aap ka naam Al-Mukhtar (1272 Hijri) hay. (*Tazkirah-e-Imam Ahmad Raza, safha 3*)

Bachpan Shareef ki shandar jhalikiyan

* Rabi’-ul-Awwal 1276 hijri 1860 ko taqreeban 4 saal ki ‘umar mayn Nazirah Quran-e-Pak khatm farmaya aur isi ‘umr mayn fasih ‘arabi mayn guftugu farma’ie. * Rabi’-ul-Awwal 1278

hijri 1861 ko taqreeban 6 saal ki umr mayn pehla bayan farmaya. 1279 hijri / 1862 ko taqreeban 7 saal ki umr mayn Ramazan-ul-Mubarak kay rozay rakhna shuru farmaey. * Shawwal-ul-Mukarram 1280 hijri / 1863 ko taqreeban 8 saal ki umr mayn mas'ala-e-wirasat (Inheritance Rulings) ka shandar jawaab likha. * 8 Saal hi ki umar mayn Nahv ki mashhoor kitab Hidayat-un-Nahv parhi aur is ki 'arabi sharah bhi likhi. * Shu'ban-ul-Mu'azzam 1286 hijri / 1869 ko 13 saal 4 mah aur 10 din ki umr mayn 'uloom-e-darsiyyah say faraghat pa'ie, Dastar-e-Fazilat hui, isi din Fatawa nawaysi ka ba-qai'dah aaghaaz farmaya aur Dars-o-Tadrees ka bhi aaghaaz farmaya.

A'la Hazrat kay Fatawa

'Aashiq-e-A'la Hazrat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Ilyas Qadiri Razavi Ziya'ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ irshad farmatay hayn: Imam-e-Ahl-e-Sunnat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay hazaron fatawa tahreer farmaey hayn, chuna cheh Jab Aap رَحْمَةُ اللهِ عَلَيْهِ nay 13 saal 10 mah 4 din ki umr mayn pehla fatawa 'Hurmat-e-Riza'at' (Ya'ni doodh kay rishtay ki hurmat) per tahreer farmaya tu Aap kay Abu Jaan Maulana Naqi Ali Khan رَحْمَةُ اللهِ عَلَيْهِ nay Aap ki faqahat (Ya'ni 'Aalimanah Salahiyat) daykh ker Aap ko Mufti kay mansab per faiz ker diya, is kay ba-wujood A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kafi 'arsay tak apnay Abu Jaan رَحْمَةُ اللهِ عَلَيْهِ say fatawa check karwatay rahay aur is qadar ihtiyat farmatay keh Abu jaan ki tasdeeq kay baghayr Fatawa jari na farmatay. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay 10 saal tak

kay fatawa jama' shudah nahin milay, 10 saal kay ba'ad jo fatawa jama' huway woh 'العَطَايَا النَّبَوِيَّةُ فِي الْفَتَاوِي الرَّضَوِيَّةِ' kay naam say 30 jildon per mushtamil hayn aur Urdu zabaan mayn itnay zakheem (Ya'ni baray baray) fatawa, mayn samajhta honk eh dunya mayn kisi Mufti nay bhi nahin diye hon gey, ye 30 jildayn (30 volumes) taqreeban 22000 safhaat per mushtamil hayn aur in mayn 6847 suwalaat kay jawabaat, 206 Rasail aur is kay 'ilawah hazaaraha masail zimnan zayr-e-bahas bayan farmaey hayn. Agar kisi nay ye janna ho keh A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kitnay baray Mufti thay tu who Aap رَحْمَةُ اللهِ عَلَيْهِ kay fatawa parhay, muta'sir huway baghayr nahin rahay ga, mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay apnay Fatawa mayn aysay nukaat (Ya'ni points) bayan farmaey hayn 'aql hayran rah jati hay keh kis taraf A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay ye likhay hon gey. (Mahnama Faizan-e-Madinah, Safar-ul-Muzaffar 1441)

*Kis tarah itnay 'ilm kay darya baha diye
'Ulama-e-haq ki 'aql tu hayran hay aaj bhi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ayk ghoonth paani

Faqih-e-A'zam Hazrat 'Allamah Mufti Shareef-ul-Haq Amjadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mujaddid-e-A'zam A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay ayk bar 40, 45 din tak, 24 ghintay mayn ayk ghoont pani kay siwa aur kuch nahin khaya

piya, is kay ba-wujood tasneef, ta'leef, fatawa Nawaysi (Ya'ni kitabayn likhnay, fatwa daynay), masjid mayn hazir ho ker Namaz-e-Ba-Jama'at ada karnay, irshad-o-talqeen, waridayn-o-sadirayn (Ya'ni aanay walon) say mulaqatayn waghayrah ma'mulaat mayn koi faraq nahin aaya aur na sirf zu'f-o-naqahat (Ya'ni kamzori) kay aasaar zahir huway. (*Nuzhat-ul-Qaari, jild. 3, safha 310*)

*Us ki hasti mayn tha 'amal jauhar
Sunnat-e-Mustafa ka woh paykar
'Aalim-e-Deen, Sahib-e-Taqwah
Wah kiya baat A'la Hazrat ki*

12 Suwalaat ka jawaab

Shayh Abdullah Meer dad Bin Ahmad Abul Khayr رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn note (Ya'ni kaghazi currency) kay muta'lliq 12 suwalaat paysh kiye, Aap رَحْمَةُ اللهِ عَلَيْهِ nay ayk din aur kuch ghanton mayn us kay jawabaat likhay aur kitab ka naam 'كِفْلُ الْفَقِيهِ الْفَاهِمِ فِي أَحْكَامِ قِرْطَاسِ الدَّرَاهِمِ' tajweez farmaya, 'Ulama-e-Makkah Mukarramah رَاوَاهَا اللهُ شَرَفًا وَتَعْظِيمًا jaysay Shaykh-ul-'Aaimmah Ahmad Bin Abul Khayr, Mufti-o-Qazi Salih Kamaal, Hafiz-e-Kutub Haram Sayyid Ismael Khaleel, Mufti Abdullah Siddiq aur Shaykh Jamaal Bin Abdullah رَحْمَةُ اللهِ عَلَيْهِ nay kitab daykh ker hayrat ka izhar kiya aur khoob saraha (Ya'ni ta'reef ki). Ye kitab mukhtalif press nay ka'ie bar print ki hatta keh 2005 mayn Beirut Libnaan say bhi print hui, is waqt ye

kitab Karachi University kay ‘M.A’ kay syllabus mayn bhi shamil hay. (*Mahnama Faizan-e-Madinah, Safar-ul-Muzaffar 1440*)

Mujaddid-e-Deen-o-Millat

Piyaray Piyaray Islami Bhaiyo! Bi-Ittafaq ‘Ulama-e-‘Arab-o-‘Ajam 14ven sadi kay Mujaddid, A’la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ mayn balkeh Maulana Shaykh Muhammad Bin Al-Arabi Al-Jaza’iri رَحْمَةُ اللهِ عَلَيْهِ nay A’la Hazrat ka tazkirah-e-Jameel (khubsurat zikr) in alfaaz mayn farmaya:

‘Hindustan ka jab koi ‘aalim hum say milta hay tu hum us say Maulana Shaykh Ahmad Raza Khan Hindhi رَحْمَةُ اللهِ عَلَيْهِ kay baray mayn suwaal kartay hayn, agar us nay ta’reef (Praise) ki tu hum samajh laytay hayn keh ye Sunni (Ya’ni Sahih-ul-‘Aqeedah) hay aur agar us nay muzammat (Criticize) ki (Bura bhala kaha) tu hum ko yaqeen ho jata hay keh ye shakhs gumrah aur bid’ati hay hamaray nazdeek yehi (Ya’ni A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ) kasuti (standard) hay.’ (*Anwaar-ul-Hadees, safha 19, Maktaba-tul-Madinah Karachi*)

Jo hay Allah ka wali bay shak

‘Aashiq-e-Sadiq-e-Nabi bay shak

Ghaus-e-A’zam ka jo hay matwala

Wah kiya baat A’la Hazrat ki

(Wasail-e-Bakhshish, Maktaba-tul-Madinah Karachi)

Jannat ki taraf pehal karnay wala

Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ ahbaab kay shaded israar per apnay intiqaal shareef say 3 saal qabl Jabalpur tashreef lay gaey aur wahan ayk mah qiyam farmaya. Is dauran wahan kay rahnay walon nay Aap say khoob fayz paya, Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ nay gharaylu nachaqiyon walon ki is tarah rahnuma'ie farma'ie keh jo afraad ayk dosray say rishtay dari khatam ker chukkay thay woh aapas mayn suluh kay liye tayyar ho gaey.

Do bhai A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay mureed thay, ayk din donon hazir huway, Aap رَحْمَةُ اللهِ عَلَيْهِ nay donon ki baat sunnay kay ba'ad ye Iman afrooz jumlay irshad farmaey: 'Aap sahibon ka koi mazhabi takhaluf (Ya'ni mukhalifat) hay? Kuch nahin. Aap donon sahib aapas mayn Peer bhai hayn nasli rishta chhot sakta hay laykin Islam-o-Sunnat aur Akabir silsilah say 'aqeedat baqi hay tu ye rishtah nahin toot sakta. Donon haqeeqi bhai aur ayk ghar kay, tumhara mazhab ayk, rishta ayk, Aap donon sahib ayk ho ker kaam kijiye keh mukhalifeen ko dast andaazi ka muqa' na milay. Khoob samajh lijiye! Aap donon sahibon mayn jo sabqat (Ya'ni pehal) milnay mayn karay Jannat ki taraf sabqat karay ga.' Aap رَحْمَةُ اللهِ عَلَيْهِ kay in jumlon ka furan asar zahir huwa, narazgi bhula ker usi waqt ayk dosray kay galay lag gaey. (*Malfuzaat-e-A'la Hazrat, safha 267, mulakhasan, Maktaba-tul-Madinah Karachi*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Bundon ka tuhfa

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay ayk din Mufti Burhan-ul-Haq Jabalpuri رَحْمَةُ اللهِ عَلَيْهِ say farmaya: 'Mujhay apni donon bachiyon kay liye bunday (Earrings) chahiye' Mufti Burhan-ul-Haq Jabalpuri رَحْمَةُ اللهِ عَلَيْهِ nay hukm ki ta'meel kartay huway ayk mashhor dukaan say bundon ki bahut hi khubsurat do joriyan la ker paysh ker dayn. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ko bunday bahut pasand aaey, samnay hi Mufti Burhan-ul-Haq Jabal Puri رَحْمَةُ اللهِ عَلَيْهِ ki donon nanhni munnhi sahibzadiyan baythi hui theen, A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: 'Zara in bachiyon ko pehna ker daykhta hon keh kaysay lagtay hayn' ye farma ker A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay khud apnay Mubarak hathon say donon bachiyon ko bunday pehnaey aur du'ayn 'ata farma'eyn. Is kay ba'ad A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay bundon ki qeemat puchhi, Mufti Burhan-ul-Haq Jabal Puri رَحْمَةُ اللهِ عَلَيْهِ nay 'arz kiya: Huzoor! Qeemat ada ker di hay (Aap bus bunday qabool farma'ie) is kay ba'ad Aap apni baytiyon kay kaanon say bunday utarnay lagay (Ye soch ker keh ye bunday A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki sahibzadiyon kay liye hayn) Laykin A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay furan irshad farmaya: 'rahnay dijiye! Mayn nay ye bunday apni inhi do bachiyon kay liye tu mangwaey thay' is kay ba'ad Aap nay Mufti Burhan-ul-Haq Jabalpuri رَحْمَةُ اللهِ عَلَيْهِ ko bundon ki qeemat bhi 'ata farma'ie.

(Ikraam-e-Imam Ahmad Raza, safha 90)

Saat pahar

Sarkar-e-A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ Jabalpur kay safar mayn kashti

(Ship) mayn safar farma rahay thay ‘kashti’ nihayat teez ja rahi thi, log aapas mayn mukhtalif baatayn ker rahay thay, is per Aap nay irshad farmaya: ‘In paharon ko kalimah-e-shahadat parh ker gawah kiyun nahin ker laytay!’ (Phir farmaya:) Ayk Sahib ko ma’mool tha jab Masjid shareef latay tu saath dhaylon (stones Ya’ni patharon) ko jo bahir masjid kay taaq mayn rakhay thay apnay kalimah-e-shahadat ka gawah ker liya kartay, isi tarah jab wapas hotay tu gawah bana laytay. Ba’ad-e-Intiqaal mala’ikah (Ya’ni firishtay) un ko Jahannam ki taraf lay chalay, un saaton dhaylon nay saat pahar ban ker Jahannam kay saaton darwazay band ker diye aur kaha: ‘Hum is kay kalima-shahadat kay gawah hayn.’ Unhon nay najaat pa’ie. Tu jab dhalay pahar ban ker ha’il (Ya’ni rukawat) ho gaey tu ye tu pahar hayn. Hadees mayn hay: ‘Shaam ko ayk pahar dosray say puchhta hay: Kiya tayray pas aaj koi aysa guzra jis nay Zikr-e-Ilahi kiya?’ Woh kahta hay: Na- ye kahta hay: Mayray pas tu aysa shakhs guzra jis nay Zikr-e-Ilahi kiya. Woh samajhta hay keh aaj mujh per (isay) fazilat hay.’ Ye (fazilat) suntay hi sab log ba-aawaaz buland Kalima-e-Shahadat parhnay lagay, musalmon ki zabaan say Kalimah Shareef ki sada (Sound) buland ho ker paharon mayn goonj ga’ie.

(*Mulfuzaat-e-A’la Hazrat, safha 313, 314*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Hadees Shareef parhanay ka andaaz Mubarak

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kutub-e-Hadees kharay ho ker parhaya kartay thay, daykhnay walon nay hum ko bataya keh khud bhi kharay hotay, parhnay walay bhi kharay hotay thay un ka ye fa’il (Ya’ni andaaz) bahut hi Mubarak hay. (*Jaa-al-Haq, safha 209, Qaadiri Publications Lahore*)

Ameer-ul-Mu’mineen Fil-Hadees

Imam-e-Ahl-e-Sunnat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ jis tarah degar ka’ie ‘uloom mayn apni misaal aap thay, yunhi Fan-e-Hadees mayn bhi apnay zamanay kay ‘ulama per Aap ko aysi fauqiyat (Precedence) hasil thi keh Aap kay zamanay kay ‘azeem ‘aalim, 40 saal tak dars-e-hadees daynay walay Shaykh-ul-Muhadiseen Hazrat ‘Allamah Wasi Ahmad Suwarti رَحْمَةُ اللهِ عَلَيْهِ nay Aap ko ‘Ameer-ul-Mu’mineen Fil-Hadees’ ka laqab diya. (*Mahnamah Al-Meezan, Bombay, Imam Ahmad Raza April, May, June 1976, safha 247*)

*‘Ilm ka chashma huwa hay maujizan tahreer mayn
Jab qalam Tu nay uthaya ay Imam Ahmad Raza*

Madinay say Mahabbat

Mubaligh-e-Islam Hazrat-e-‘Allamah Maulana Shah Abdul ‘Aleem Siddiqi Meerathi رَحْمَةُ اللهِ عَلَيْهِ Haramayn Tayyibayn رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا say wapsi per A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn

hazir huway aur nihayat aawaaz mayn Aap ki shaan mayn manqabat parhi tu Sayyidi A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay is per koi na-gawari ka izhaar nahin farmaya balkeh irshad farmaya: Maulana! Mayn Aap ki khidmat mayn kiya paysh karon? (Apnay bahut qeemati 'imamay (Turban) ki taraf isharah kartay huway farmaya:) Agar is imamay ko paysh karon tu Aap is Diyar-e-Pak (Ya'ni Mubarak shahar Madinah-e-Pak) say tashreef la rahay hayn, ye 'imamah Aap kay qadmon kay laiq bhi nahin. Al-Batta mayray kapron mayn sab say baysh qeemat (Ya'ni qeemati) ayk jubbah hay, woh hazir kiye dayta hon aur kashana-e-Aqdas say surkh kashani makhmal ka jubbah mubarakah la ker 'ata farma diya, jo (us waqt kay) 150 rupaey say kisi tarah kam qeemat ka na hoga. Maulana Mamduh (Ya'ni Shah Abdul 'Aleem Meerathi رَحْمَةُ اللهِ عَلَيْهِ) nay kharay ho ker donon hath phayla ker lay liya. Aankhon say lagaya, labon say chuma, sar per rakha aur seenay say dayr tak lagaey rahay. (Hayat-e-A'la Hazrat, safha 1, 132-134, mulakhasan, Maktaba-tul-Madinah Karachi)

Us manqabat kay chand asha'ar ye hayn:

*Tumhari shan mayn jo kuch kahon us say siwa tum ho
Qaseem-e-Jaam-e-Irfan ay Shah-e-Ahmad Raza tum ho
Jo markaz hay Shari'at ka madaar Ahl-e-Tareeqat
Jo mahwar hay haqeeqat ka woh Qutb-ul-Awliya tum ho
Yahan aa ker milayn nahrayn Shari'at aur Tareeqat ki
Hay seena majma'-ul-bahrayn aysay rahnuma tum ho*

*'Aleem' khasta ik adna gada hay aastanay ka
Karam farmanay walay hal per is kay shaha tum ho*

(Yad rahay keh ba'az logon kay liye apni ta'reef per khush hona jaiz hota hay, ye 'Apni ta'reef per phoolnay' mayn shamil nahin.)

Khuwahish-e-A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ

Sayyidi A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay Maulana Irfan Baysalpuri رَحْمَةُ اللهِ عَلَيْهِ ko ayk khat likha jis kay aakhir mayn kuch yun likhtay hayn: Waqt-e-marag (Ya'ni intiqal ka waqt) qareeb hay aur apni khuwahish yehi hay keh Madinah-e-Tayyibah mayn Iman kay sath maut aur Baqi' Mubarak mayn khayr kay sath dafan (Burial) naseeb ho. (*Maktubaat-e-Imam Ahmad Raza, safha 202*)

*Saya-e-Deewar-o-Khak-e-dar ho Ya Rabb aur Raza
Khuwahish-e-dayheem-e-Qaysar, Shauq-e-takht jam nahin
(Hadaiq-e-Bakhshish, Maktaba-tul-Madinah Karachi)*

Sharah Kalaam-e-Raza: Ya Allah Pak! Tayray piyaray piyaray aur aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadmon mayn Madinah-e-Pak mayn mujhay madfan naseeb ho jaey, Mujhay Room aur Iran kay badshahon kay takht-o-taj ki koi zarurat nahin hay.

*Hay Yehi Attar ki hajat Madinay mayn maray
Ho 'inayat Sayyida, Ya Ghaus-e-A'zam Dastageer*

Kalaam-e-A'la Hazrat ki shaan

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka kalaam Quran-o-Hadees kay 'ayn mutabiq hay aur is mayn bhi shak nahin keh Aap رَحْمَةُ اللهِ عَلَيْهِ ki likhi hui ayk ayk Na't fan-e-Sha'iri (Poetic skills) mayn bhi darja-e-kamaal per hay. Allah Pak kay sachay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ ki mahabbat say A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay jism ruwan ruwan labreez tha, isi tarah ki Na'tiyyah Sha'iri ka her her lafz bhi ishq-e-Rasool mayn doba huwa nazar aata hay. Aaj taqreeban 100 saal guzarnay kay ba-wujood bhi A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay likhay huway asha'ar dilon mayn Ishq-e-Rasool paydah kartay aur Yad-e-Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ mayn tarpa daytay hayn.

Aap رَحْمَةُ اللهِ عَلَيْهِ kay 'arabi ash'aar ki majmu'I ta'daad mukhtalif aqwaal kay mutabiq 751 ya 1145 hay. (*Maulana Imam Ahmad Raza ki Na'tiyyah Sha'iri, safha 210*) Jab keh Arabi zabaan mayn say qaseedataan Ra'itaan mashhor 'Kalaam' hayn jo Aap رَحْمَةُ اللهِ عَلَيْهِ nay 1300 hijri mayn 'Aalim-e-Kabeer Maulana Shah Fazl-e-Rasool Qadiri Bidayuni رَحْمَةُ اللهِ عَلَيْهِ kay salana urs Mubarak kay muqa' per 27 saal 5 mah ki 'umr mayn paysh kiye thay. Ashaab-e-Badr ki nisbat say donon qaseeday 313 ash'aar per mushtamil hayn. Donon Mubarak qaseedon mayn Quran-o-Hadees kay isharaat aur 'Arabi amsaal-o-muhawiraat ka khoob isti'maal kiya gaya hay. Mashhor-e-Zamanah Na'tiyyah Kitaab 'Hadaiq-e-Bakhshish' mayn ayk qaul kay mutabiq 2781 ash'aar hayn. Aur Urdu Kalaam ka Arabi tarjumah bhi 'Safwat-ul-

Madeeh' kay naam say print ho chukka hay. (*Asar-ul-Quran Wa-Sunnah Fi-Sha'r-ul-Imam Ahmad Raza Khan, safha 49-50*)

Goonj goonj uthay hayn naghmaat-e-Raza say bustan

Kiyun nah o kis phool ki midhat mayn wa-minqaar hay

Ay 'Aashiqan-e-Imam Ahmad Raza! Agar ye kaha jaey keh A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay tarjuma-e-Quran 'Kanz-ul-Iman' ki tarah Aap رَحْمَةُ اللهِ عَلَيْهِ ki Na'tiyyah Sha'iri ko 'awaam mayn 'aam karnay mayn Dawat-e-Islami ka bahut bara kirdar hay tu bayja na hoga. Shaykh-e-Tareeqat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ waqtan fa-waqtan khud 'Hadaiq-e-Bakhshish' kay ash'aar parhtay hayn aur Na't khuwanon ko bhi A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka kalaam parhnay ki targheeb dilatay rahtay hayn. اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami kay Shu'ba Tasneef-o-Ta'leef 'Al-Madina-tul-'Ilmiyyah' mayn kaam honay kay ba'ad 'Maktaba-tul-Madinah' say 'Hadaiq-e-Bakhshish' ki printing ka silsilah jari hay. اَلْحَمْدُ لِلّٰهِ! August 2020 tak kam-o-baysh 2 lakh Tarjuma-e-Quran 'Kanz-ul-Iman' nez 'Hadaiq-e-Bakhshish' ayk lakh 13 hazaar 361 nuskhay print ho chukkay hayn.

Maula-e-Bahar-e-Hadaiq-e-Bakhshish

Bakhsh Attar ko bila pursish

Khuld mayn kahta kahta jaey ga

Wah kiya baat A'la Hazrat ki

صَلَّى اللهُ عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب

Aaqa ﷺ ki taraf say her saal qurbani

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ apnay baray mayn farmatay hayn: Faqeer ka ma'mool hay keh Qurbani her saal apnay Hazrat Walid Majid رَحْمَةُ اللهِ عَلَيْهِ ki taraf say karta hon aur is ka gosht paywast (Ya'ni khaal) sab tasadduq (Ya'ni sadaqah) ker dayta hay aur ayk qurbani Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say karta hay aur is ka gosht paywast sab nazr-e-Hazraat-e-Sadaat-e-Kiraam karta hay. (Ya'ni Allah Pak mayri aur sab musulmon ki taraf say qabool farmaey. Aameen)

(Fatawa-e-Razawiyyah, jild 20, safha 456)

Ghareeb Sadaat-e-Kiraam say mahabbat A'la Hazrat

Piyaray Piyaray Islami Bhaiyo! A'la Hazrat, Imam-e-Ahl-e-Sunnat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ sadaat-e-Kiraam ka bahut khayal farmatay, yahan tak keh jab koi cheez taqseem farmatay tu sab ko ayk ayk 'ata farmatay aur Sayyid Sahibaan ko do daytay: Aap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn kahta hon: Baray maal walay agar apnay khalis maalon say bator-e-hadiyyah in hazraat 'uliya (Ya'ni buland martabah sahibaan) ki khidmat na karayn tu in (maldaron) ki (apni) bay sa'adati hay, woh waqt yad karayn jab in hazraat (ya'ni sadaat-e-kiraam) kay Jadd-e-Ikraam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay siwa zahiri aankhon ko bhi koi malja-o-mawa (Ya'ni panah ka thikana) na milay, kiya pasand nahin aata keh woh maal jo unheen kay sadqay mayn unheen ki Sarkar (Ya'ni bargah) say 'ata huwa, jisay 'anqareeb chhor ker phir waysi hi khali hath zayr-e-zameen (Ya'ni qabr

mayn) janay walay hayn, un ki khushnudi kay liye un kay pak Mubarak bayton (Ya'ni Sayyidon) per us ka ayk hissa sarf (Ya'ni kharch) kiya karayn keh us sakht hajat kay din (Ya'ni baroz-e-qiyamat) us Jawwad-o-Kareem, Rauf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay bhari in'aamon, 'azeem ikramon say Musharraf hon. (*Fatawa-e-Razawiyyah, jild 10, safha 105*)

Sayyid kay sath bhala'ie karnay ka 'azeem silah

Allah Pak kay Aakhiri Nabi Muhammad 'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Jo mayray Ahl-e-Bayt (Descendants) mayn say kisi kay sath achha sulook karay ga, Mayn baroz-e-qiyamat is ka badlah usay 'ata farma'on ga. (*Al-Jami-us-Sagheer Lis-Suyuti, safha 533, Hadees 8821*)

Rahmat-e-Konayn, Nana-e-Hasnayn صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Jo shakhs aulaad-e-Abdul Muttalib mayn kisi kay sath dunya mayn nayki karay us ka silah dayna mujh per lazim hay jab woh roz-e-qiyamat mujh say milay ga. (*Tareekh-e-Baghdad, jild 10, safha 102*)

صَلَّى اللهُ عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب

Sayyid say bhala'ie karnay walay ko qiyamat mayn Aaqa ki ziyarat hogi

Allah-o-Akber, Allah-o-Akber! Qiyamat ka din, woh sakht

zarurat sakht hajat ka din, aur hum jaysay muhtaj, aur silah 'ata farmanay ko Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sa Sahib-ut-Taaj, Khuda janay kiya kuch dayn aur kaysa kuch nihaal farma dayn, ayk nigah-e-lutuf un ki jumlah muhimmat do jahan ko (Ya'ni donon jahan ki tamaam mushkilaat kay hal kay liye) bas hay, balkeh khud yehi silah (badlah) karoron silay (badlon) say a'la-o-anfas (Ya'ni nafees tareen) hay, jis ki taraf Kalimah-e-Kareem, إِذْأَلْقَيْنِي (Jab woh roz-e-qiyamat mujh say milay ga) isharah fermata hay, ba-lafz 'إِذَا' ta'beer farmana (Ya'ni 'Jab' ka lafz kahna) بِحَمْدِ اللهِ roz-e-qiyamat wa'dah-e-wisaal-o-deedar-e-mahboob Zil-Jalaal ka muzdah sonata hay. (Goya sayyidon kay sath bhala'ie karnay walon ko qiyamat kay roz Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat-o-mulaqaat ki khushkhabri hay) Musalmano! Aur kiya darkar hay? Daro aur is daulat-o-sa'adat ko lo. (*Fatawa-e-Razawiyah, jild 10, safha 105 ta 106*)

Hubb-e-Sadaat ay Khuda day wasitah

Ahl-e-Bayt-e-Pak ka faryad hay

(Wasail-e-Bakhshish, safha 588)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki chand khubiyen

(1) Aap رَحْمَةُ اللهِ عَلَيْهِ panchon namazayn ba-jama'at takbeer-e-oola kay sath masjid mayn ada farmaya kartay. (2) Aap رَحْمَةُ اللهِ عَلَيْهِ ko 'ilm-e-tauqeet (Ya'ni woh 'ilm jis kay zari'ey durust waqt ma'loom kiya jaey) mayn is qadr kamaal hasil tha keh din ko suraj aur raat ko sitaray daykh ker ghari mila laytay kabhi ayk minute ka bhi faraq na huwa. (3) Aap رَحْمَةُ اللهِ عَلَيْهِ nay apnay aur apnay bhaiyon kay tamaam shahzadon (Ya'ni bayton) ka naam 'Muhammad' rakha. (4) Aap رَحْمَةُ اللهِ عَلَيْهِ ko tab'an mashroob say ziyadah 'azeez 'Zam Zam shareef' mahboob-o-marghoob (ya'ni pasandidah) tha. (5) Aap رَحْمَةُ اللهِ عَلَيْهِ nay mukhtalif muzu'at per kam-o-baysh ayk hazaar kitabayn likheen: Jin mayn say chand ye hayn: 'Ilm-ul-'Aqaid mayn 31, 'Ilm-ul-Kalaam mayn 17, 'Ilm-e-Tafseer mayn 6, 'Ilm-e-Hadees mayn 11, Usool-e-Fiqh mayn 9, Fiqh mayn 150, 'Ilm-ul-Fazail mayn 30, 'Ilm-e-Munaqibat mayn 18, aur 'Ilm-e-Munazirah mayn 18. (6) A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ghareebon ki Dawat qabool farma laytay thay agar wahan Aap kay mizaaj kay mutabiq khana na hota tu mayzban (Host) per is ka izhaar na farma laytay balkeh khushi khushi kha laytay. (*Hayat-e-A'la Hazrat, jild 1, safha 123*) (7) Hamaysha ghareebon ki imdaad kartay, unhayn kabhi khali hath na lutay balkeh aakhiri waqt bhi rishtay daron ko wasiyyat farma'ie keh ghareebon ka khas khayal rakhna, un ki khatir dari say achhay achhay aur lazeez khanay apnay ghar say khilaya karna aur kisi ghareeb ko bilkul na jhirakna. (*Tazkirah-e-*

Imam Ahmad Raza, safha 14) (8) Card ya khulay khat (letter) mayn بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Ya Aayat-e-Kareemah ya Ism-e-Jalalat ‘Allah’ ya Allah Pak kay aakhiri Nabi ‘Muhammad’ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak naam ya durood shareef bay adabi kay khayal say likhnay say mana’ farmatay. A’daad ‘بِسْمِ اللّٰهِ’ 786 da’ayn taraf say likhtay. (9) Mehfil-e-Milaad Shareef mayn shuru’ say aakhir tak adaban dozanon (Jaysay Namaz mayn Attahiyyat ki surat mayn baythtay hayn) baythay rahtay, sirf Salat-o-Salaam parhnay kay liye kharay hotay. Yunhi bayan farmatay aur chaar panch ghantay tak mukammil dozanon hi Mimber Shareef per tashreef farma rahtay. (*Hayat-e-A’la Hazrat, jild 1, safha 98*)

Kash! Hum ghulaman-e-A’la Hazrat ko bhi Tilawat-e-Quran kartay ya suntay waqt nez ijtima’-e-Zikr-o-Na’t, sunnaton bharay ijtima’aat, Madani Muzakiraat, Dars-o-Madani halqon waghayrah mayn adaban dozanon baythnay ki sa’adat mil jaey. (10) Aap رَحْمَةُ اللهِ عَلَيْهِ ka sonay ka andaaz bhi bara Iman afroz tha, ‘aam logon ki tarah na sotay balkeh sotay waqt hath angothay (thumb) ko shahadat ki ungli per rakh laytay ta keh ungliyon say lafz ‘Allah’ ban jaey aur pa’on phayla ker kabhi na sotay balkeh seedhi kerwat (right side) layt ker donon hathon mila ker sar kay neechay rakh laytay aur pa’on Mubarak samayt laytay, is tarah jis say lafz ‘Muhammad’ ban jata. (*Hayat-e-A’la Hazrat, jild. 1, safha 99, mafhuman*) (11) Aap رَحْمَةُ اللهِ عَلَيْهِ waqi’e Fina-Fir-Rasool thay. Aksar Firaaq-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn

ghamgheen rahtay aur sard aahayn (sigh) bhara kartay. (12) Aap رَحْمَةُ اللهِ عَلَيْهِ nay sari zindagi koi bhi subh aysi nahin ki jo Naam-e-Ilahi say shuru' na hoti aur kisi bhi din ki aakhiri tahreer Durood shareef kay siwa kisi aur lafz per khatm nahin farma'ie, sab say aakhiri tahreer 25 Safar-ul-Muzaffar 1340 hijri ko wafaat Shareef say chand lamhay pehlay ye likhi:

وَاللَّهُ شَهِيدٌ وَلَهُ الْحَمْدُ وَصَلَّى اللَّهُ تَعَالَى وَبَارَكَ وَسَلَّمَ عَلَى شَفِيعِ الْمُنْذِرِينَ وَآلِهِ
الطَّيِّبِينَ وَصَحْبِهِ الْبُكَرَمِيِّينَ وَابْنِهِ وَحِزْبِهِ إِلَى أَبَدِ الْأَبْدِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

(Hayat-e-A'la Hazrat, jild 3, safha 292)

Intiqaal Shareef

Sayyidi A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay apni wafaat shareef say 4 mah 22 din pehlay khud apnay intiqaal shareef ki khabar day di thi, Aap nay apnay sahibzaday Hujjat-ul-Islam Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko apni hayat (Ya'ni Mubarak zindagi) hi mayn apna janashen (Successor) muqarrar farmaya aur apni Namaz-e-Janazah parhanay ki wasiyyat farma'ie chuna cheh 'Allamah Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay hi Aap ki namaz-e-Janazah parha'ie. (Hayat-e-A'la Hazrat, hissa 2, safha 297)

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَكْرَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Hashr tak jari rahay ga fayz murshid Aap ka
Fayz ka darya bahaya Ay Imam Ahmad Raza
Hay badrgah-e-Khuda Attar aajiz ki du'a
Tujh pe ho rahmat ka saya Ay Imam Ahmad Raza*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ