



Achhi Niyyat ki Barakat



Payshkash:

Majlis Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)

Composing:

Translation Department (Dawat-e-Islami)

اچھی نیت کی برکت

ACHHI

NIYYAT KI BARAKAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہویں العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ
أَكَابِغُدُّ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۖ يٰسِّمِ اللّٰهُ الرَّحْمٰنَ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشِرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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 اَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِن الشَّيْطٰنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

Ye Mazmoon ‘Nayki Ki Dawat’
 kay safha 116 ta 137 say liye gaya hay.

ACHHI NIYYAT KI BARAKAT

Du'a-e-Attar

Du'a-e-Attar! Ya Allah pak! Jo koi 35 Safhat ka Risala ‘Achhi Niyyat ki Barakat’ parh ya sun lay us ki sari nayk kaam apni Bargah mayn qabool ferma aur us ko Jannat-tul-Firdaus mayn apnay piyaray piyaray Aakhiri Nabi ﷺ ka parosi banna. **أمين**

Durood Shareef ki fazeelat

Allah ﷺ kay Mahboob, Dana-e-Ghuyub ﷺ ka farman-e-Taqarrub nishan hay: Bay-shak baroz-e-qiyamat logon mayn say mayray qareeb tar woh hogा jo mujh par sab say ziyadah Durood bhayjay. (*Tirmizi, jild 2, safha 27, Hadees 484*)

صلَّى اللهُ عَلٰى مُحَمَّدٍ

صلُّوا عَلٰى الْحَبِيبِ

Achhi Niyyat ki Barakat

Niyyat ki barakat say maghfirat ki Dilchasp Hikayat

Manqool hay keh aik ' Ajami (Ya'ni Ghayr 'Arabi Shakhs) chand aadamiyon ('arabiyon) kay pas say guzra jo baythay mazaq aur chhayr chhar mayn masroof thay. ('Arabi kay jumlay sun kar) wo ghareeb samjha keh yeh log Zikrullah ﷺ kar rahay hayn, us nay husn-e-niyyat kay mutabiq (Ya'ni achhi niyyat kay sath) un ki tarah kehna shuru' kar diya. Kaha jata hay keh Allah Ta'ala nay achhi niyyat ki wajah say us say 'Ajami ko bakhsh diya. (*Ayzan, safha 263*)

Achhi Niyyatayn dushwar hayn is say to peeth par korray khana aasaan hay

Achhi achhi niyyatayn karnay kay liye zaroori hay keh zahn hazir rahay, jo achhi niyyataun ka 'aadi nahin hay usay shuru' mayn be-takkaluf us ki 'aadat banani parray gi lihaza ibtida'an is kay liye sar jukhaye, ankhaye band kar kay zahn ko mukhtalif khayalat say khali kar kay yakso ho jana mufeed hay. Idhar udhar nazrayn ghumatay hoye, badan sihlatay khujatay howay, koi cheez rakhtay uthatay howay ya jald-bazi kay sath niyyatayn karna chahayn gey to shayad ho nahin paye gi. Niyyaton ki 'aadat bananay kay liye in ki ahmiyyat par nazar rakhtay howay aap ki sanjidagi kay sath pehlay apna zahn banana paray ga. Hazrat Sayyiduna Nu'aym Bin Hammad رضي الله عنه farmatay hay. 'Hamari peeth ka korray khana achhi niyyat kay muqabilay mayn aasaan hay.' (*Tanbiyah-ul-Mughtarrin, safha 25*)

Dunyawi Na'mataun kay sabab aakhirat ki na'mataun mayn kami aaye gi

Hujjat-tul-Islam Hazrat Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ ka irshad-e-'aali hay:

'Allah عزوجل ki na'mataun say lutf-o-andoz hona gunah nahn hay, laykin is say suwal zaroor hoga aur jis say hisaab mayn pooch gach hoi woh halak ho jaye ga aur jo aadami dunya mayn mubah chezon ko isti'maal karta hay agar cheh isay qiyamat mayn us par 'azab nahn hoga laykin isi miqdar mayn aakhirat ki na'matayn kam ho jaye gi, ghor to kijiye! Kitnay baray nuqsan ki baat hay keh insan na'mataun kay husool mayn bahut jaldi karay aur is kay badlay ukhrawi na'mataun mayn kami kay zari'ye nuqsan uthaye.' (*Ihaya-ul-'Uloom, jild 5, safha 98*)

Dunyawi lazzaat ka dil say mitta day shauq Tu

Kar 'atta apni 'ibadat ka Ilahi zauq Tu

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ

Khushbu laganay ki niyyatayn

Allah Ta'ala ki bay-shumar na'mataun mayn say *Khushbu* bhi aik bht piyari na'mat hay, is ka isti'mal karna Mubah (ya'ni na sawab na gunah) hay, ye na'mat is tarah isti'mal karni chahiye keh 'ibadat ban jaye aur sawab hath aaye. Chunachah is ko "ibadat'

bananay kay liye achhi achhi niyyatayn karni ho gi. Jab bhi koi kaam karnay lagayen to aik dam shuru' mat kar dijiye, pehlay kuch tahhar jaiye aur zahn par zoor day kar achhi achhi niyyatayn kar lijiye. Maslan kushbu lagani hay to us ki shishi uthanay say qabl aur agar utha hi li hay to khoolnay say pehlay yaksoi kay sath, sar jukha kar ho sakay to ankhayn band kar kay itminaan say aur khoob tawujjah kay sath niyyatayn kijiye. 'Itr laganay kay zari' ye mukhtalif sawabaat kamanay ka mashwarah daytay hoyer 'Arif Billah, Muhaqqiq 'Alal-Itlaaq, Khatm-ul-Muhaddiseen, Hazrat 'Allamah Shaykh 'Abdul Haq Muhaddis Dehalwi رحمۃ اللہ علیہ likhtay hayn: Mubah kamaun mayn bhi achhi niyyat karnay say sawaab mil ga, Masalan khushbu laganay mayn Ittiba'-e-Sunnat aur (Masjid mayn jatay howay laganay par) ta'zeem-e-masjid (ki niyyat bhi ki ja sakti hay), Farhat-e-Dimagh (ya'ni dimagh ki tazigi) aur apnay Islami Bhaiyon say na-pasandeedah bu dor karnay ki niyyatayn haun to har niyyat ka alag sawab milay ga. (*Isha'-tul-Lam'aat, jild 1, safha 37*) Yahan Hasb-e-Haal mazeed niyyatayn bhi shamil ki ja sakti hayn masalan پسخ اللہ پسخ اللہ پسخ اللہ پسخ اللہ parh kar shishi uthaun ga, parh ker dhakkan kholon ga, parh kar lagaun ga, Musalmanon aur farishton ko khushbu say farhat (ya'ni suroor khushi) puhncha'on ga, (Khususan garmi mayn kapron kay andar agar pasinay ki badbu ho jati ho tu ye niyyat bhi ki ja sakti hay keh) khud say badbu dor kar kay Musalmanon ko gheebat say bacha'on ga, (Namaz say qabl laganay mayn ye niyyat bhi shamil kar saktay hayn keh) Namaz kay lay zeenat hasil karon ga. Khusbu sungh kar Durood Shareef parhon ga, Khushbu na'mat hay is lay isti'mal karnay

aur sunghnay mayn bator-e-shukr-e-ilahi) ﷺ kahon ga. Khushbu laga'on ga ta keh 'aqal mayn izafah ho, is say deeni ahkam (deeni ta'leem, deeni Tadrees, sunnaton bharay bayan wagherah) samajh nay mayn madad hasil karo ga. 'Ihya-ul-'Uloom' mayn hay: Hazrat Sayyiduna Imam Shaafi'i رحمۃ اللہ علیہ farmatay hayn: 'Jis ki khushbu achhi ho us ki 'aqal mayn izafah hota hay.' (*Ihya-ul-'Uloom*, jild 5, safha 98)

Khushbu laganay ki ghalat Niyyataun ki nishandahi

Meethay Meethay Islami Bhaiyon! Khushbu laganay mayn aksar shaytan ghalat Niyyat mayn mubtala kar dayta hay. Lihaza 'Itr laganay mayn achhi niyyataun ka khusosi Ihtimam hona chahiye. Chuna-chah Hujja-tul-Islam Hazrat Sayyiduna Abu Hamid Imam Muhammad Bin Muhammad Bin Muhammad Ghazali ﷺ ka farman-e-`Aali hay: 'Is Niyyat say Khushbu lagana keh log wah wah karayn ya qeemati khushbu laga kar logon par apni maldari ka sikkah bithanay ki Niyyat ho to un suraton mayn khushbu laganay wala gunahgar hogा aur khushbu Baroz-e-Qiyamat murdar say bhi ziyyadah badbudar hogi. (izan)

Dunya pasand karti hay 'itr-e-gulaab ko

Laykin mujhay Nabi ka paseenah pasand hay

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صلوا على الحبيب

Madani Qafilay mayn safar ki niyyat ki barakat

Meethay Meethay Islami Bhaiyon! Dawat-e-Islami kay Sunnaton ki tarbiyat kay *Madani Qafilaun* mayn safar aur rozanah Fikr-e-Madinah kay zariaye *Madani In'amaat* ka Risalah pur kar kay har Madani Mah kay 10 din kay andar andar apnay yahan kay zimmahdar ko jama' kerwanay ka ma'mool bana lijiye.

بَلِّغْ لِنَّ اللَّهِ عَلَيْهِ وَالْمَسَلَّمَ Ba-Tufail-e-Mustafa حَلَّ إِنْ شَاءَ اللَّهُ buri niyyataun say nijaat aur achhi niyyaton ki 'aadaat naseeb ho gi. Korangi (Babul-Madinah Karachi) kay aik Islami bhai kay bayan ka khulasah hay, mayri fauj mayn mulazimat thi aur may *Modern Naujawan* tha, Al-batta Namaz parha karta tha. Ammi Jaan ki bimari kay ba's sakht tashweesh thi, aik Islami bhai nay infiradi koshish kartay huway *Madani Qafilay mayn Saffar* ki targheeb di, mayn nay ma'zirat chahtay huway un say kaha: Ammi Jaan sakht beemar hayn aysi halat may unhayn chhor kar safar nahin kar sakta. Unhon nay mashwarah diya: 'Aap sirf *Madani Qafilay* may safar ki niyyat kar lijiye keh jab bhi muqa' mila to kar longa aur aaj *Namaz-e-Tahajjud* adda kar k gira gir kar Ammi Jaan ki sayhatyabi kay liye Du'a farmaiye زَارُورَ كَرَامَه زارoor karam hoga.' Unhon nay yeh baat kuch aysay dilnasheen andaz mayn kahi keh dil lag ga'ie aur mayn nay safar ki Niyyat karli. Raat uth kar Tahajjud ada kar kay khoob ro ro kar du'a mangi, phir *Namaz-e-Fajr* kay lay Masjid ka rukh kiya, wapsi par jab ghar puhncha to hayrat say kharay ka khara hi rah gaya! Kiya daykhta hon keh mayri woh zarnazar (ya'ni kamzoor) aur sakht beemar Ammi

Jaan jo khud uth kar bayt-ul-khila (ya` ni washroom) bhi nahin ja sakti theen baythi itminaan say kapray dho rahi hayn! Mayn nay `arz ki: **Ammi Jaan!** Aap aaram farmaiye kahin tabiyat zayada bighar na jaey, mayn khud kapray dho longa. Is par farmaya: **Bayta!** ﴿أَنْهَنِّ لَهُ﴾ Aaj mujhy na koi dard hay na takleef, mayn apnay aap ko bahut halki phulki mahsos kar rahi hon. Ye sun kar mayri ankhaun mayn khushi kay aansu aa gaye, mayray dil may aik Itminaan ki kayfiyat paydah hui keh safar ki niyyat ki barakat say du'a ko maqbوليyyat mil ga'ie hay. Islami bhai say mulaqat par tafseel `arz ki, to unhon nay khoob hosilah barhaya aur hamdard-danah mashwarah diya keh bila-takheer *Madani Qafilay* mayn safar kar lijiye. Lihazah mayn `Aashiq-e-Rasool kay sath Dawat-e-Islami kay Sunnaton ki tarbiyyat kay *Madani Qafilay* ka musafir ban gaya.

﴿أَنْهَنِّ لَهُ﴾ *Madani Qafilay* mayn Sunnaton bharay safar aur us dauran `Aashiq-e-Rasool ki suhbat ki barakat say hamaray ghar mayn Madani Mahool ban gaya, mujh jaysa *Modern Naujawan* darrahi aur `Imammah saja kar Sunnaton ki khidmat mayn lag gaya, Ammi Jaan aur mayray bachon ki maa donon Islami behnon kay ijtimā' mayn shirkat karti hayn. *Ghor farma'iye!* Mayn nay sirf *Madani Qafilay* mayn safar ki niyyat ki aur us kay sabab barakat hi barakat ho ga'ie to na janay *Madani Qafilaun* mayn Sunnaton bharay safar ki kiya kiya *Madani Baharayn* hon gi! Kash her Islami Bhai her mah kam az kam teen (3) din *Madani Qafilay* mayn safar ka 'aadi ban jaye.

Achhi Niyyat ki Barakat

Achi niyyat ka phal pao gay bay badal

Sab karo niyyatayn qafilay mayn chalo

Door beemariyan aur nadariyan

Hon talayn mushkilayn qafilay mayn chalo

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethay Meethay Islami Bhaiyon! Daykha Aap nay! Madani Qafilay ki niyyat kernay walay ka bayrra par ho gaya. Maa ki sehat kay sath sath ghar bhar kay liye aakhirat ki rahat kay husool kay lay tayyariyon ka bhi saaman ho gaya. Waqi'e achhi niyyat phir achhi niyyat hoti hay. Achhi niyyat say *Madani Qafilay* mayn safar karnay kay kiya kehnay!

Jab joota pehinnay mayn ultay pa'on say pahal ki to...

Huzoor Muhaddis-e-A'zam Pakistan Hazrat 'Allamah Maulana Sardar Ahmad Qaadiri Chishti رحمۃ اللہ علیہ kay aik shagird-e-rasheed farnatay hayn keh mayn 1955 mayn jab *Daurah-e-Hadees Shareef* say farigh huwa aur Aap رحمۃ اللہ علیہ say rukhsat lay kar aanay laga, Mayn nay ghalati say apna joota pehlay ba'ayn (ya'ni ultay) pa'on mayn pehin liya. Aap رحمۃ اللہ علیہ nay daykh kar mujhay furan wapas bula liya, Mujhay apni ghalati ka ihsaas ho gaya, Aap رحمۃ اللہ علیہ nay (mujhay nayki ki da'wat daytay huway) fermaya: 'Joota pahannay mayn Sunnat yeh hay keh pehlay da'ayn (ya'ni seedhay) pa'on mayn pehna

ja'ey aur joota utarnay ki Sunnat yeh hay keh pehlay ba'ayn (ya'ni ultay) pa'on say utara ja'ey.' (*Hayat-e-Muhaddis A'zam*, p. 85)

Jootay pehinnay ki niyyatayn

Koi sa bhi kaam ho aik dam shuru' ker daynay kay baja'ey pehlay kuch thehar ker niyyat karnay ki 'aadat banani chahiye masalan jootay pahinnay lagay hayn to rok ja'ey aur hasb-e-haal pehlay ye niyyat kar lijiye.

1. Itiba'-e-Sunnat mayn jootay pehnnon ga.
2. Chalnay walay kay jooton ki awaz chunkeh Sarkar-e-Madinah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ko na pasand thi is liye rah chaltay ya serrhi charhtay utartay huway aawaz na payda ho is ka khayal rakhon ga.
3. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Parh kar pehnnon ga.
4. Jootay kay zarriye pa'on ko zakhm ya gandagi wagheerah say mahfooz rakhnay ki koshish kay zarriye 'ibadat par madad hasil karon ga.
5. Pehnnay mayn siddha jootay say pahal kar nay ki sunnat adda karon ga.
6. Sunnat-e-Tanzeef adda karo ga ya'ni pao ko mayl kuchayl say bacho ga. Issi tariqay par hasb-e-haal mazeed niyyatin bhi ki ja sakti hayn. Issi tarah jootay utar tay waqt bhi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ parh nay, ultay say pahl kar nay, mawq'a ho to
buzurghaun ki ada ki mushabihhat kar tay howaye jooto ka
agla rukh qiblay ki taraf rakhnay wagherah ki niyyatayn ho
sakti hayn. Jootay qiblah-e-rukh rakhnay kay mu'alq 'arz
hay, Huzoor Muhaddis-e-A'zam Pakistan Hazrat Maulana
Sardar Ahmad رحمۃ اللہ علیہ kay shagherd do mureed makhdoom-
اطالٰۃ اللہ علیہ o-muhtarm Hazrat Qiblah Mufti Abdul Lateef Sahab رحمۃ اللہ علیہ
ki Suhbat mayn chand roz guzar nay ki Sag-e-Madinah رحمۃ اللہ علیہ
ko sa'dat mili, un dono Mufti Sahab مفتی اللہ علیہ ka ye 'amal daykha
keh hamaray bay Tarteeb rakhay howay jooto, chapalo ka
rukhs apnay dast-e-mubarak say janib Qiblah farma diye thay
mayn nay muta'ajib ho kar sabab daryafat kiya to fermaya
keh may nay Qiblah ustاد-e-girami Huzoor Muhaddis-e-
A'zam Mawlana Sardar Ahmad رحمۃ اللہ علیہ ko daykha hay keh
Aap رحمۃ اللہ علیہ nah sirf jootay bal keh har cheez Qiblah ru
rakh na pasand farma tay thay aur us 'aml mayn Sarkar
Ghaus A'zam رحمۃ اللہ علیہ ki is Hikayat ki taraf isharah kiya: Chuna
cheh

Lota Qiblah rukh ho gaya

Aik bar Jeelan Shareef kay Mushaikh-e-Karam رحمۃ اللہ علیہ ka aik wafad Huzoor Sayyiduna Ghaus A'zam رحمۃ اللہ علیہ ki khidmat sarapa 'azammat mayn hazir howa, unho nay ap رحمۃ اللہ علیہ kay lotay shareef ko gheer qiblah rukh paya (to us ki taraf ap رحمۃ اللہ علیہ ki tawujah dilai us par) ap رحمۃ اللہ علیہ nay apnay kadim ko jalal bhari nazar say daykha. Woh Aap رحمۃ اللہ علیہ kay jalal ki taab na

latay howaye aik dam gira aur tarap tarap kar jan day di. Ab aik nazar lotay par dali to wo khud ba khud qilah rukh ho gaya.
(Bahjat-tul-Israr, p. 101)

Achchaun ki Naqal bhi achhi hoti hay

Ye ‘aam dastoor hay keh jis say muhabbat hoti hay us ki har ada piyari lagti hay, ﷺ sag-e-madinah ﷺ ki sarkar-e-Ghaus-e-A’zam ﷺ aur, Huzoor Muhaddis-e-A’zam Pakistan ﷺ say bht muhabbat hay. Lihazah jab say ap ﷺ ki ye adda ma’loom hoi hay is adda ko adda kar nay ki ‘addat bana li hay aur apnay lotay, chapal aur digar chezo ka agla rukh janib-e-qiblah rahi is ki koshesh rahti hay. achhi achhi niyyato kay sath Allah walo ki naqali mayn yaqeenan barakat hay aur kun na ho keh kaynat kay tamam Allah walo kay sardar, Madinay kay Tajdar ﷺ ka farman mushkbar hay: Ya’ni barkat tumharay buzrogaun kay sath hay. *(Al-Mu’jam ul Awsat, vol. 6, p. 342, Hadees 8991)*

Chal Madinah kay sath Huruf ki Nisbat say Jotay pehanay kay 7 Madani Phool

Dawat-e-Islami kay isha’ti idaray Maktabah-tul-Madinah ka matbu’ah 32 safhaat par mushtamil risalah, ‘101 Madani Phool’ safha 20 ta 22 say (ma tasruf) ‘arz hay: Farman-e-Mustufa ﷺ:

1. Jotay bakasrat isti'mal karo keh admi jab tak jotay pehanay hota hay goya suwar hota hay. (yani kam thakta hay)
(Muslim, safha 1161, Hadess 2096)
2. Jotay pehannay say pehlay jhar lijiye ta k kirra ya kankar wagheera ho to nikal jaye, kahtay hay kisi jaga dawat main farigh ho kar aik sahib nay jo hi jota pehanna chenck nikal gai aur pao lahu lahan ho giya. Dar asal bat ye hoi keh khanay kay dawran kisi nay nok dar haddi pahanki to wo jotay kay andar chali gai aur pehannay walay nay jotay jharay bagher pehannay to pao zakhmi ho giya.
3. Sunnat ye hay keh pehlay siddha jota pehaniaye phir ulta aur utartay waqt pehlay ulta jota utariye phir siddha. Farman-e-Mustufa : حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ jab tum mayn say koi jotay pehannay to daiye (yani siddhi) janib say ibtida karni chaiye aur jab utaray to bayin (yani ulti janib say ibtida kar ni chaiye ta keh dayan (yani siddha) pao mayn awwal aur utar nay mayn akhri rahye. *(Bukhari, jild 4, safha 65, Hadees 8555)* Nazha-tul-Qari mayn hay: Masjid mayn dakhil hotay waqt hukum ye hay pehlay siddha pao masjid mayn rakhye aur jab masjid say niklay to pehlay ulta pao nikalay. Masjid kay dakhilay kay waqt is (jotay pahannay ki Tarteeb wali) Hadees par 'amal dushwar hay. A'la Hazrat Imam Ahmad Raza Khan رحمۃ اللہ علیہ nay is ka hal ye Irshad fermaya hay: Jab Masjid mayn jana ho to pehlay ultay pao ko nikal kar jotay par rakh lijiye phir siddhay pao say jota nikal kar masjid mayn dakhil haun.

Aur jab masjid say bahar haun to ulta pao nikal kar jotay par rakh lijiye phir siddha pao nikala kar siddha jota pehan lijiye phir ulta pehan lijiye. (*Nazha-tul-Qari, jild 5, safha 530*) Hazrat Siyyiduna Ibn-e-Jawzi رضي الله عنه farmatay hayn: Jo shakhas jota pehanantay waqt siddhay pao say aur utar tay waqt ulta pao say pehal kar wo Tilli ki bimarai say mahfooz rahaye ga. (*Hayat-tul-Hawan, jild 2, safha 289*)

4. Mard Mardanah aur awrat zannah jota isti'mal karay.
5. Kisi nay Hazrat Sayyidatuna 'Aaisha Siddiqah رضي الله عنها say 'arz ki keh aik awrat (mardaun ki tarha) jotay pehanti hay. Unho nay farmaya: Rasoolallah صلى الله عليه وسلم nay mardani awrataun par la'nat farmai hay. (*Abu Dawood, jild 4, safha 84, Hadees 4099*) Saddar-ul-Shari'at, Badar-ul-Tariqat Hazrat 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'azmi رحمه الله farmatay hayn: Ya'ni Awarataun ko mardanah jota nahi pahnna chaiye bal keh wo tamam batayin jim mayn mardaun aur awrataun ka imtiyyaz (ya'ni Faraq) hota hay in may har aik ko dosray ki waza' ikhtiyar karnay (ya'ni Niqqali karnay) say muma na'nat hay, nah mard awrat ki waza' (tarz) ikhtiyar karay, na Awrat mard ki. (*Bahar-e-Shari'at, jild 3, safha 422*)
6. Jab baytahiyn to jotay utar lijiye keh is say qadm aram patay hayn.

7. Ista'mali jota ulta parra ho to siddha kar dijiye. (Tandursti ka aik sabab yeh bhi hay keh) awndhay jotay ko dakhna aur us ki siddha nah karna. Hazraro sunnatyan sikhnay kay liye Maktabah-tul-Madinah ki matboo'ah do kutub, Bahar-e-Shari'at hissa 16 (304 Safhaat) nayz 120 safhaat ki kitab '*Sunnatayin aur Aadab'* Haddiyah hasil kijiye aur parhay.

A'la Hazrat ki khidmat mayn suwaal

Mayray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Mujaddid Deen-o-Millat Maulana Shah Imam Ahmad Raza Khan ﷺ علیہ السلام ki khidmat mayn kuch yun 'arz ki gai: Kuch ghareeb musalman bagharz-e-Tableegh Salat (ya'ni Namaz ki tableegh kayliye) Shahr say bahar mawaza'at (ya'ni ba'az dayhat) mayn paydal, dhoop aur piyas ki takleef utha kar billa kisi zat nafa' kay lalach kay فی سبیل اللہ addhi raat say uth kar gir gaye aur dawsray din wapis aaye, ba'az log un mayn bhokay piyasay bhi shamil thay, un ki koshish say taqreban aik so musalman musta'id Namaz (ya'ni namaz kay laiye tayar) howaye. Bayan kiya jaye keh un kay liye ajar hay ta keh agye himmat barhaye. Hamaray is nayk kam karnay par aik shakhs nay kaha: is may rakha hi kaya hay! Koi apnay liye namaz parhay ga tum kyun koshesh kartay ho.' who shakhas kiysa hay jo logo ka hawsalah past karta hay?

A'la Hazrat ka jawab

Mayray Aaqa A'la Hazrat, Imam Ahl-e-sunnat, Mujadadeen wa millat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ nay kuch is tarha jawab irshad farmaya: Namaz ki da'wat daynay walon kay liye un ki niyyat par ajar-e-azeem hay, Nabi ﷺ farmatay hayn: Agar Allah عَزَّوَجَلَ tumharay zarkiye kisi aik shakhas ko hiddayat 'atta farmaye to yeh tumharay liye is say acha hay keh tumhray pas surukh unoot haun.' (*Sahih Muslim, safha 1311, Hadees 2406*) Hidayyat ko janay kay liye aatay jaatay jitney qadam un kay parray har qadam par das naykiyyan hayn, (Chunacheh Allah ta'la parah 22 Surah Yaseen ki Ayat number 12 mayn irshad fermata hay:)

وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ

Tarjumah: Aur Hum likh rahiye hayn jo unhaun nay agye bheja aur jo nishaniyyan pichay chor gaye.

(Kanz-ul-Iman ka Tarjumah) (Parah 22, Surah Yaseen, Ayat 12)

Yeh kehna keh 'Tum kiyun koshesh kartay ho' Shaytani qool hay. (Ya'ni nayki ka hokum dayna aur burai say man'a karna) farz hay, farz say rokna shaytani kaam hay. (shikar ki mumana'at kay bawoojod) Bani Isarail mayn say jinho nay (haftay ko) Machli ka shikkar kiya tha wo bhi banadar kar diye gaye aur jinho nay unhye nasihat kar nay ko mana' kiya tha (woh bhi tabah ho gaye) (Mana' kar nay walo

Achhi Niyyat ki Barakat

ka qool parah 9 Surah Al-A'raaf ki Ayat number 164 mayn Bayan kiya gaya hay:)

لَمْ تَعْظُمْ قَوْمًا إِنَّ اللَّهَ مُهْلِكٌ هُمْ أَوْ مُعَذِّبُهُمْ هُدَىٰ بَأَبَابًا شَدِيدًا

Tarjumah: Kiyun Nasiyyat kartay ho un logo ko jinhayn Allah halakat kar nay wala hay ya unhayn sakht azaab daynay wala.

(Kanz-ul-Iman ka Tarjumah) (Parah 9, Surah Al-A'raaf, Ayat 164)

(To gunnah say roknay walaon ko gunnah say roknay kay kar-e-khair say mana' kar nay walay bhi tabah howaye aur nasihat kar nay walo nay nijjat pai. Aur yeh kehna keh 'Is (ya'ni Namaz ki dawat daynay kay kaam) **mayn rakha hi kiya hay!** Sab say sakht kalimah hay, kahnay walay ko Tajdeed-e-Islam-o-tajdeed-e-Nikkah chahiye. وَاللَّهُ تَعَالَى أَعْلَمُ (Mulakhasan az Fatawa Razawiyyah Mukarajjah, jild 5, safha 117)

Surkh ounthon say kiya muraad hay

Meethay Meethay Islami Bhaiyon! A'la Hazrat ﷺ kay is mubarak Fatway mayn nayki ki da'wat daynay walon ki hosilah shikni karnay walon kay is jumlay **'Tum Kiyun koshish kartay ho'** ko shaytani qaul qaraar daykar is ki muzammat ki ga'ie hay, yahan woh log 'ibrat hasil karayn jo basa oqaat mubaligheen say keh daytay hayn keh 'Choroo choroo is ko samjhanay ka kya faida. Yeh to nyki ki baat mantaa hi nahin' (Ghunah chhorta hi nahin, sudharta hi nahin, rah-e-raast par aata hi nahin) yeh

jumla bilkul ghalat ghalat aur ghalat hay yaqeenan samjhana fa’iday say khali hota hi nahin, achhi niyyat ho to islah kay liye samjhana kar-e-sawab hay to kiya ‘Sawab’ mailnay mayn ‘faidah’ nahi? ‘Yeh manta hi nahi?’ Bool kar ap kiya kahna chahtay hayn? Kiya ap nahi jantay keh mubaligh ki zimay dari ‘manwana’ nahi faqat ‘puhchana’ hay. Manwanay wali zaat Rab-e-Kai’nat ﷺ ki hay. Is fatway mayn ‘Muslim Shareef’ ki hadees pak bayan ki gai hay keh agar Allah عَزَّوَجَلَّ tumharay zariye kisi aik shakhas ko hidayyat atta farmaye to yeh tumharay liye is say acha hay keh tumharay pas surukh oont haun. (*Muslim, safha 1311, Hadees 2406*)

Hazrat ‘Allamah Yahya bin Shraf Nawai رحمۃ اللہ علیہ is Hadees Nabawi ki sharah mayn likhtay hayn: ‘Surkh ounth Ahl-e-‘Arab ka baysh qeemat maal samjha jata tha, is lay zarb-ul-masal (ya’ni kahawat) kay tor par surkh oonton ka zikar kiya gaya ukhrawi umoor ki duniyawi cheezon say tashbiyah (tashbiyah ya’ni misaal) sirf samjhanay kay lay hay warnah haqqeqat yehi hay keh haymsha rahnay wali akhirat ka aik zarrab bhi duniya aur is jaysi jitni duniya’yn tasawur ki ja sakeen, un sab say behtar hay.’ (*Sharah-e-Muslim lil-Nawawi, jild 15, safha 178*)

Mufassir-e-Shaheer-e-Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadess pak kay tehat farmatay hayn: Ya’ni aik kafir ko musalman bana na duniya ki bari dawlat say bhai behtar hay bal keh kafir ko qatil karnay say behtar hay keh ussaye raghbat day kar musalman kar liya ja way keh (Allah nay chaha

to) is say us ki (ainda) sari nasal musalman hogi. (*Mirat-tul-Manajih, jild 8, safha 416*)

Seekhnay Sunnatayn Qafilay mayn chalo

Lautnay Rahmatayn Qafilay mayn chalo

Hongi hal mushkilayn Qafilay mayn chalo

Pa'o gaye barkatayn Qafilay mayn chalo

صلوٰ علیٰ الحبیب ﷺ

Madani Qafilay mayn Safar ki 44 Niyatayn

Meethay Meethay Islami Bhaiyon! A'la Hazrat ﷺ say kiye janay walay swal kay zariye ye bhi ma'loom hoa keh namazon ka jazbah rakhnay waly us door kay musalman bhi nayki ki da'wat kay liye qafilay mayn safar kiya kartay thay aur ab to faizan-e-raza say is madani kaam kay liye Tableegh-e-Quran-o-Sunnat ki 'alam gheer gher siyasi Madani tahreek, Dawat-e-Islami bhi qaim hogi hay. Jis ka madani paygham ta dam tahreek kam o baysh duniya kay 150 mulko may puhnch chukka hay! Sunnataon ki tarbeeyat kay madani qafilay kay musafiron kay to bas waray hi niyaray ho jatay aur Nakiyaon kay dheer lag jatay hayn, is madani safar mayn jis qadar Achhi Achhi Niyyatayn karayn gay ان شاء الله usi qadar sawab bhi barh ta jaye ga. Maslan Hasb-e-Hal un mayn ye niyyatin ki ja sakti hayn:

1. Agar Shar'ai miqdar ka safar hoa to ghar mayn rawangi safar ki do raka'at nawafil ada karo ga.
2. Apnay zati karch par safar karon ga.
3. Pallay say khao ga.
4. Har bar suwari ki du'a parho ga aur moqa'a mila to parhao ga.
5. Agar kisi islami bhai ko jagah nahin milye gi to apni nashaist tark kar kay us par us ko ba-israr bithaon ga.
6. Ameer-e-qafilah ki ata'at karo ga.
7. Ziban, Ankhon aur payt ka qufl-e-madinah lagao ga ya'ni fazool goi, fazool nighai say bachon ga aur kawahish say kam kahaon ga.
8. Safar mayn bhi har moqa' par 'Madani Ina'ammat' par 'amal jari rakhon ga.
9. Wuzu, Namaz aur Quran pak parhnay mayn jo ghaltiyen hon gi woh Ashiq-e-Rasool ki suhbat mayn rah kar durust karon ga. (jo janta ho woh yeh niyyat kar kay sikhaon ga)
10. Sunnatayn aur Du'ayn sikhaon ga aur
11. Dosuron ko bhi sikhaon ga aur
12. Un par zindagi bhr 'amal karta rahon ga.

13. Tamam farz namazayn masjid ki pehli safat mayn takbeer oola kay sath ba jama'at ada karo ga.
14. Tahajjud, Ishraq, Chasht aur Awwabeen ki Namazayn parhon ga.
15. Aik lamha bhi zay'e nahin honay daun ga, farigh oqat milay to Allah Allah karta rahon ga, Durood Shareef parhta rahun ga. (Dauran-e-Dars-o-Bayan wagherah bagheer kuch parhay kamooshi say sunna hota hay)
16. 'Sad-e-Madinah' lagao ga ya'ni namaz-e-fajar kay lay musalmano ko jagaon ga.
17. Rastay mayn jab masjid nazar aye gi to bulnad awaz say صَلُوْا عَلَى مُحَمَّدٍ keh kar kahon ga aur kahalwaon ga.
18. Bazar mayn jana para to bil-khosooos niche nigahayn kiye guzrtay howaye bazar ki du'a parho ga aur moqa' mila to parhaon ga
19. Musalmano say pur tapak tariqay par mulaqat karo ga.
20. Khoob infiradi koshesh karon ga.
21. Hathon hath Madani Qafilay mayn safar kay liye Musalmanon ko tayar karo ga.
22. Nayki ki da'wat daun ga

23. Dars donga
24. Moqa' mila to sunaton bhara bayan karon ga
25. Jaha Qafilah jaye ga waha kay kisi buzurgh kay mazar tashreef par Madani Qafilay kay hamrah haziri daun ga
26. Sunni 'Aalim ki ziyarat karon ga
27. Agar Madani Qafilay ka koi musafir beemar ho gaya to temandari karon ga
28. Agar kisi musafir kay pas karch khatm ho gaya to Ameer-e-Qafilah kay Mashwaray say us ki mali imdad karo ga
29. Safar mayn apnay lay, ghar walon kay lay aur Ummat-e-muslimah kay lay duaye khair karon ga
30. Jis masjid mayn qayam hogiya waha wuzu khanay aur masjid ki safai karon ga
31. Agar kisi nay bila wajah sakhti ki tab bhi sabar karo ga
32. Thakan wagherah kay sabab ghussa aa gaya to zaban ka Qufl-e-Madinah lagatay huway zabit karon ga
33. Agar masjid mayn Madani Qafilay ko qayam ki ijazat na mili to kisi say uljh nay kay bajaye us ko apnay iklas ki kami tassawur karon ga aur Madani Qafilay kay sath hat utha kar du'a-e-khair karta hoa palton ga.
34. Agar koi jhagrah karye ga to haq par honay kay bawojoos us say jhagrah nah kar kay Hadees pak mayn di hoi is bisharat ka haq dar bano ga, jis mayn Nabi Kareem ﷺ farmatay hayn: Jo haq par honay kay bawooj jhagra nahin

karta mayn us kay liye Jannat k (Andaroni) kinaray mayn
aik ghar ka zamin hon. (*Abu Dawood, jild 4, p. 332, Hadees 4800*)

35. Agar kisi nay zulman mara bhi to jawabi karwai karnay
kay bajaye shukar adda karon ga keh rah-e-Khuda ﷺ
mayn mar khanay kay bawooj deen par datay rahnay wali
'Sunnat-e-balai' adad hoi.
36. Agar mayri wajah say kisi Musalman ki dil azari ho gi to
usi waqt 'ajazi kay sath mua'fi mango ga
37. Chun keh har waqt sath rahnay mayn haq talfiyon ka
imkan zayadah rehta hay lehaza wapsi par har aik say fardan
fardan intehai lajajat kay sath mua'afi talafi karon ga.
38. (Shara'ai) Safar say wapsi par ghar walon kay liye tuhfah
lay janay ki sunnat adda karon ga
39. (Safar Shara'ai hoa to) Masjid mayn aa kar gheer mukroh
waqt wapis safar kay do nawafil parho ga.

Ummat-e-Mustafa ki khususiyat

Mithay Mithay Islami Bhaiyon! Allah Rab-ul-'ibad ﷺ is ummat
ki kusoosiyat bayan kartay howaye parah 4 Surah Al-'Imran ki
Ayat number 110 mayn irshad fermata hay:

كُنْتُمْ خَيْرُ أُمَّةٍ أُخْرِجْتُ لِلنَّاسِ تَأْمُرُونَ بِالْمُعْرُوفِ وَ تَنْهَوْنَ عَنِ
الْمُنْكَرِ وَ تُؤْمِنُونَ بِاللَّهِ^{عَزَّوَجَلَّ}

Tarjumah: Tum behtar ho un sab ummaton mayn jo logo mayn zahir howiye, bhalai ka hokum daytay ho aur burai say man'a kartay ho aur Allah (عَزَّوَجَلَّ) par iman rakhtay ho.

(Kanz-ul-Iman ka Tarjumah) (Parah 4, Surah Al-'Imran, Ayat 110)

الْحَمْدُ لِلَّهِ hum kush naseeb hayn

اَللّٰهُمَّ! Hum kush naseeb hayn keh Allah kay Habeeb Mukarram ka daman-e-karam hamaray gunah gar hato mayn aya, Yaqeenan hamaray piyaray piyaray aru mithay mithay aaqa, Makki Madani Musutfa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam Ambiya-e-Kiraam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn sab say afzal-o-a'la hayn aur Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay mayn Aap ki ummat bhi tamam Umm-e-sabiqah (ya'ni pechli ummaton) say afzal hay. Afzaliyyat ka sabab har giz har giz nahi keh is ummat mayn sarmayah daraon ki kasrat ho gi ya ye log duniyawi tor par bht zayadah ta'leem yaftah hon gay, un mayn Engineer aur Doctor ba kasrat hon gay, nah hi fazaliyat ki yeh wajah hay keh ye jangju, bahadur aur taqatwar hon gay ya ye is liye afzal hayn keh nayhayyat hi chalak wazeerak (ya'ni Hosheeyar) hon gay bal keh un ki afzaliyyat ki wajah to yeh hay keh ye آمِرٌ بِالْمُعْرُوفِ وَنَهَىٰ عَنِ الْمُنْكَرِ (ya'ni bhalai ka hokum daynay aur burai say man'a karnay) kay ahm mansab par faiz hayn.

أَمْرٌ بِالْمُحْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَر Ki tareef

Mufseer Shahir Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan عليه وآله وآله الحمد ‘Tafseer Naeem’i mayn un ayat-e-kareemah kay tahet farmatay hayn: ‘الْمُنْكَر’ aur ‘الْمُحْرُوف’ mayn sari bhaliyan ‘اِیہ مُنکر تا ایہ مُحروف’ (ya’ni mustahibbat say lay kar islami ‘aqaid tak) shamil hayn. Aur ‘امر’ (kay ma’ini hayn hokum) ya’ni (yaha) say murad har qism ka hokum hay, Zibani ho ya qalami ya taqat wala, khuwah baron say ‘arz kar kay ho ya sathiyon ko mashwarah day kar, ya choto ko dabao say hokum day kar, ya’ni tumhari shaan yeh hay keh har bhalai ka har tarha hokum do aur har khoobi har tarha pahlao aur har burai ko har tarah mitao aur logo ko is (ya’ni burai) say baz rakho. Mazeed farmatay hayn: Is Ayat-e-muqadisah mayn goya farmaya gaya keh aye Mahboob صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki ummat! Tum mayri Safaat-e-hidayat kay mazhar (ya’ni zahir karnay walay) ho, lehaza tum bahtareen ummat ho, tumharay dam say tamam log faidah uthatay rahyn gye, mayn tumharay zariye logo ko Iman, Quran aur ‘Irfaan (ya’ni apni pehchan) bakhsho ga aur tumhari hi roshni say unhaye rah-e-jannan (ya’ni jannat ka rastah) dikh lao ga, jo mujh tak puhanchna chahay tumharay zumray (ya’ni gurwah) mayn ajaye. (*Tafseer-e-Naee’imi*, *jild 4*, *safha 89 ta 95*)

Sunnatayn ‘aam karay deen ka hum kam karaye

Nayk ho jayn Musalman Madinay walay

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ

Musalmano ki bhari aksiriyat bay ‘amal ka shikar hay

Mithay Mithay Islami Bhaiyon! Musalmano mayn ‘Nayk ki Da’wat’ aam karnay ki janti zaroorat aaj hay shayad pehlay kabhi nah thai. Afsos sad karor afsos! Aaj Muslamnao ki bhari aksiriyat bay ‘amli ka shikar hay, naykiyan karna nafs kay liye bay had dushwar aur irtakab-e-gunnah bhut aasan hay, Masjido ki wirani aur saneema gharo aur diramah gaho ki ronaq, deen ka dard rakhnay walo ko (8) aath aath anso rola ti hay. T.V, V.C.R, Dish, Antenna aur Cabil ka ghalat isti’mal karnay walao nay goya apni ankho say haya dho dali hay, takmeel-e-zaroorat Husool-e-sahaulat ki had say zaydah jadojahd nay musalmano ki bhari ta’dad ko fikr-e-akhirat say yaksar ghafil kar diya hay. Gali dayna, tuhmat lagana, bad gumani karna, gheebat karna, chughli khana, logo kay ‘ayb janay ki justooju mayn rehna, logo kay ‘ayb uchalna, jhoot bolna, jhotay waday karna, kisi ka maal na haq khana, khoon bhana, kisi ko bila ijazat-e-shari’ai takleef dayna, qarz daba layna, kisi ki cheez ‘ariyatan (ya’ni waqt tor par) lay kar wapis nah karna, musalmano ko bura-e-alqabaat say pukarna, kisi ki cheez usay na gawar guzrnay kay ba wojood bila ijazat isti’amal karna, sharab peena, jowa khaylna, chor karna, zina karna, falmiaye dakhna, ganay bajay sunna, sood aur rishwat ka layn dayn karna, maa baap kin a farmani karna aur unhaye sattana, ammanat mayn kayyanat karna, bad nighai karna, awrataun ka mardoo ki aur mardoo ka awratoo ki mushabihat (ya’ni naqali) karna, bay perdig, groor, takabur, hassad, riya kari, apnay dil mayn kisi musalman ka bukhugz o kinnah rakhna,

shumatat (ya'ni kisi musalman ko marz, takleef ya nuqsan puchannay par kush hona), ghussa aajanay par Shari'at ki had tor dalna, gunnahon ki hars, hub-e-jah, bukhl, khud pasandi wagherah ma'mlaat hamaray mu'ashiray mayn bari bay baki kay sath kiye jatay hayn.

Gunnah karnay walon ka dosraon par bhi wabaal

Kaseer ghunnah aysay hayn keh jin ki wajah say barah-e-raast doosaron ko nuqsan uthana parta hay, maslan agar koi shakhs chori ka gunnah karay ga to us shakhs ka nuqsan hogta jis ki cheez churai jaye gi, balkul yehi ma'amlah daakah dalnay, asliah (as-li-ha) dikha kar mobile phone wagheerah cheen laynay walo ka hay. Duniyawi nuqsanaat to aik tarf rahiye gunnah karnay walay ka asal bara nuqsan to aakhirat ka hay.

Aye Sunnataon ka dard rakhnay walay 'Ashiq-e-Rasool! Zarra sochiye! Gunahon ki daldal mayn phasnay walon ko kon nikaalay ga? Akhlaqi (تَنْزِيلُون) tanaz-zalaon aur pastiyon ki taraf girtay chalay janay walo ko kirdar ki bulandiyon ki janib kon ubharay ga? Jhanam mayn lay janay walay 'amaal mayn masroof rahnay walon ko jannah mayn lay janay walay 'amaal par kon lagaye ga?

Mithay Mithay Islami Bhaiyon! Haymaye khud hi aik dosray ki islah ki koshesh karni hogi. Chand sachhi hikayyat mulahizah farmiaye aur 'Nayki ki da'wat' ka dil mayn jazbah barhiaye.

Masjid par taala tha

Tableegh-e-Quran Sunnat ki ‘alamgheer gheer siyasi tahreek, Dawat-e-Islami kay ‘Ashiqan-e-Rasool kay Sunnaton ki tarbiyyat kay Madani Qafilay 3 din, 12 din, 30 din, 12 mah kay lay Rah-e-Khuda ﷺ mayn safar kartay rahtay hayn. Ashiqan-e-Rasool ka aik Madani Qafilah sunnaton ki gharz say Bab-ul-Islam (Sindh) kay aik gaaon may punchha waha ki Masjid par Talla para tha, loogo say tarkqeeb bana kar jab Masjid ka darwazah khola to Madani Qafilay kay musafir ye dakh kar ghamgheen ho gaye keh tawheel ‘arsay say safai na kiye janay kay sabab Masjid kay dar-o-diwar gard-o-gubar say utay partay hayn aur har tarf makriyon kay jalay tanay howaye hayn. Madani Qafilay walo kay istighfar (ya’ni pochnay) par bataya gaya keh ‘Kafi ‘arsah howa hay yaha kay musalmano nay namaz parhni chor di hay jis ki bina par Imam sahib bhi ja chukay hayn, isi wajah say Masjid par tala laga diya gaya hay.’ Afsoos! Masjid band kar di gai thai aur gaao mayn har taraf gunahon ki garam bazari thai, aksar dukaun par ganay baajay aur T.V par Filmaye dikha nay ka silsilah jari tha.

Masjid ki hayrat angheez ronaqayn

Mithay Mithay Islami Bhaiyon! Dekha ap nay! Ab Musalmano ki haalat kis qadar abtar (Burai) hoti jari hay! Halan keh aik daur aysa bhi tha keh raat din Masjidayn aabad hoa karti thiyn, chuna-cheh Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid bin Muhammad bin Muhammad bin Muhammad Ghazali رحمۃ اللہ علیہ farmatay hayn: ‘Nayk loogo Fikr-e-Akhira ki wajah

say masjidon mayn parray rahtay thay ta keh jitna zaydah ho sakaye is mukhtasir tareen zindagi ki muhlat say faidah utha kar akhirat ki abadai (ya'ni haymashgi wali) na'matyn jama' kar liyen. 'Ibadat kar nay walon ki kasrat kay sabab Masjid kay bahar larkay wagherah ashiya-e-khoor do nosh (ya'ni khanay pinay ki chezayn) farookht kartay, yun khanay pinay ki ashiya bhi 'ibadat guzaron ko ba-asani dastiyyab ho jataiyn.

شَبَّحَنَ اللَّهُ! woh kaysa pakkeezah daur tha keh masjidaun mayn raat din roonaq hoti thai aur aah! Aaj to masajid ki wirani dekh kar kaleyjah monh ko aata hay. Aye Moot ka yaqeen rakhnay walay Isalmi Bhaiyon! Jis say bin paray wo kasb-e-halal aur waldeen wagheerah ki dakh bhal neez digar Huqooq-ul-'Ibad ki baja awari kay ba'ad jo waqt farigh bachay usaye zaror zikr-o-durood, fikr-e-akhirat aur achhi suhbaat mayn guzar nay ki koshish karaye. (*Kimiya-e-Sa'adat, jild 1, safha 339*) Hamaray piyaray Aqa, Madinay walay Mustufa ﷺ ka koi lamha Zikarullah say khali nah guzarta tha. Kash! Hamaye bhi anmol waqt ki qadr naseeb ho jati.

Ya Khuda qadr waqt ki dey day

Koi lamhah nah falto guzaray

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Namaz ba-jama'at ka 'ajaib jazbah

Pehlay kay musalman ba-jama'at namazo ka bhi nayhayat zabardast ahatemam farmaya kar tay thay chunacheh Hujja-tul-

Islam Hazrat Sayyiduna Imam Abu Hamid bin Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (*Parah 18 Surah al-Noor Ayat number 37 mayn Rab-e-Ghafoor عَزَّوَجَلَ ka Farman-e-Noor a'ala Noor hay:*)

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ
الزَّكُوْةِ ۗ يَخَافُونَ يَوْمًا تَسْقُبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ۚ

Tarjamah: Woh mard jinhayn ghaafil nahin karta koi soda aur kharid o farokht Allah (عَزَّوَجَلَ) ki yad aur Namaz bar pa rakhnay aur zakat daynay say, dartay hayn us din say jis mayn ulat jaye gay dil aur ankhaye.

(Kanz-ul-Iman ka Tarjumah) (Parah 18, Surah Noor, Ayat 37)

Ye Ayat-e-Kareemah naql karnay kay ba'ad Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hay keh ba'az Mufassireen رَحْمَةُ اللَّهِ عَلَيْهِ nay likha hay keh Is mayn un nayk logon ki taraf isharah hay keh un mayn say jo lohar hota tha woh agar zarb (Ya'ni chot) laganay kay liye hathora opper uthaey huway hota aur isi halat mayn Azan ki aawaaz suntan tu ab hathora lohay waghayrah per marnay kay bajaey furan rakh dayta nez agar mauchi Ya'ni chamra seenay wala sui chamrray mayn dalay huway hota aur jun hi Azan ki aawaaz us kay kaanon mayn parhti tu sui ko bahar nikalay baghayr chamrra aur sui wahin chhor ker bila takheer Masjid ki taraf chal parrta. Ya'ni uthay huway hathoray ki

ayk zarb laga dayna ya Sui ki dosri taraf nikalna bhi un kay nazdeek takheer mayn shamil tha halankeh is mayn waqt hi kitna lagta hay! (*Kimiya-e-Sa'adat, jild 1, safha 339*)

Mayn panchhon namazayn parhon ba-jama'at

Ho taufeeq aysi 'ata Ya Ilahi

Mayn parhita rahon sunnatayn, waqt hi per

Hon saray nawafil ada Ya Ilahi

Day shauq-e-tilawat day zauq-e-'ibadat

Rahon ba-wuzu mayn sada Ya Ilahi

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Burha ronay laga

Aashiqan-e-Rasool ka 30 din ka ayk Madani Qafilah Rah-e-Khuda عَزَّوجَلَ mayn safar per tha. Is dauran ayk maqaam per sunnatayn seekhany sikhanay kay Madani Halqay mayn jab ‘Ghusl kay Faraiz’ sikhaey gaey tu ayk buzurg rotay huway kahnay lagay keh ‘Mayri ‘umar 70 saal ho chukki hay magar mujhay Ghusl kay faraiz ki ma’lumaat na thi, Aaj Madani Qafilay ki barakat say mujhay Ghusl kay faraiz seekhnay ko milay, Afsoos! Mujhay tu ye tak patta na tha keh Ghusl mayn faraiz bhi hotay hayn!’

Sab say pehlay kiya seekhna farz hay

Meethay meethay Islami Bhaiyon! Ghusl kay faraiz tak say la-ilmi ka i'tiraaf karnay walay 70 sala Islami Bhai kay waqi'ey say

Madani Qafilon ki zarurat-o-ahmiyyat ka Aap ba-khubi andazah laga saktay hayn. Kisi musalman ko beemar ya bhook piyaas mayn giriftar ya bayrozgar-o-qarzdar ya aafaton mayn giriftar ya dunyavi musibaton ka shikaar ya mushkilaat say do chaar daykh ker hamayn taras aata hay aur aana bhi chahiye laykin gunahon ki bhar mar kay sabab aakhirat ko da'o per laganay walay aur apnay Aap ko qabr-o-Jahannam kay 'azaab ka haqdar bananay walay musalman per bilkul hi taras nahin aata ye qabil-e-afsoos hay goya dunyavi musibaton kay muqabilay mayn aakhirat ki musibaton ko kamtar samajh liya gaya hay! Halankeh 'Jismani Mareez' kay muqabilay mayn ruhaani Ya'ni gunahon ka mareez ziyadah tawajjuh ka mustahaq hay keh musalman ko dunya ki takleefayn aakhirat mayn rahatayn dila sakti hayn magar gunahgar ko us kay gunah dozakh kay ghar mayn puhncha saktay hayn. Lihazah is baat ki shiddat kay sath zarurat hay keh 'ilm-e-deen ki roshini phayla'ie jaey keh ma'lumaat hon gi jabhi tu bandah gunahon say bachay ga, agar gunah-o-sawaab ki shud bud hi na hogi tu ye sunnaton bhari zindagi kiyun ker guzar sakay ga! Sad karoor afsoos! Aaj kal nadaan musalman nafs-o-shaytan kay bahkaway mayn aa ker is faani jahan per tu dil-o-jaan say qurban hay magar usay faraiz tak ka 'ilm nahin halankeh Sarkar-e-Do 'Aalam, Noor-e-Mujassam, Shah-e-Bani Aadam, Rasool-e-Muhtasham، حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay irshad farmaya: 'كُلُّ الْعِلْمِ فِرِيقَةٌ عَلَى كُلِّ مُسْلِمٍ' Ya'ni 'ilm hasil karna her musalman per farz hay. (*Ibn-e-Majah, jild 1, safha 146, Hadees 224*) Is Hadees-e-Pak say school colleges ki murawajjah

dunyavi ta'leem nahin balkeh zaruri deeni 'ilm muraad hay. Lihazah sab say pehlay Islami 'Aqa'id ka seekhna farz hay, is kay ba'ad Namaz kay Faraiz-o-Shara'it-o-mufsidaat (Ya'ni Namaz kis tarah durust hoti hay aur kis tarah toot jati hay) Phir Ramazan-ul-Mubarak ki tashreef aawari ho tu jis per Rozay farz hon us kay liye Rozon kay zaruri masa'il, jis per Zakat farz ho us kay liye zakat kay zaruri masa'il, isi tarah Hajj farz honay ki surat mayn Hajj kay, Nikah karna chahay tu is kay, Tajir ko tijarat kay, Khareedar khareednay kay, Nokri karnay walay aur nokar rakhnay walay ko ijaray kay, **وعلى هذا القياس** (Ya'ni aur isi per qiyaas kartay huway) her musalman 'aaqil-o-baligh mard-o-aurat per us ki mujudah halat kay mutabiq mas'alay seekhna farz-e-'ayn hay.

Isi tarah her ayk kay liye masa'il-e-Halal-o-Haraam bhi seekhna farz hay. Nez Masail-e-Qalb (Baatini Masa'il) Ya'ni faraiz-e-qalbiyah (Baatini faraiz) masalan aajizi-o-ikhlaas aur tawakkul waghayrah aur in ko hasil karnay ka tareeqah aur baatini gunah masalan Takabbur, Riyakari, Hasad, Badgumani, Bughz-o-Keena, shumatat (Ya'ni kisi ki musibat per khush hona) waghayrah aur un ka 'ilaaj seekhna her musalman per farz hay. (Tafseeli ma'lumaat kay liye Fataawa-e-Razawiyyah jild 23, safha 613-624 mulahizah farma'iye) Muhlikaat Ya'ni halakat mayn dalnay wali cheezon jaysa keh wa'dah khilafi, jhoot, gheebat, chughli, buhtan, bad-nigahim dhoka, Iza'-e-muslim waghayrah waghayrah tamam sagheerah-o-Kabirah gunahon kay baray mayn zaruri ahkaam seekhna bhi farz hay ta keh in say bacha ja sakay.

Driver-o-Pessanger, Miyan Biwi, walidayn-o-aulaad, bhai aur behin, parosi-o-rishtaydar, qarzkhuwah-o-qarzdar, supervisor-o-thaykaydar, mazdoor-o-ma'maar, Kisaan-o-zameendar, kiraey per laynay wala aur kiraey per denay wala, Hakim-o-mahkoom, ustad-o-shagird, Doctor-o-Hakeem, Muqeem-o-Musafir, qassab-o-mahigeer, chandah karnay wala aur chandah denay wala, Masjid ya Madrasa ya qabristan ya samaji idaray waghayrah kay mutawalliyan, janwar bechnay wala aur palnay wala, charwaha, dhobi, darzi, barha'ie (carpenter) lohar, kariger, aakhir-uz-Zikr panchon say dhulwanay, silwanay aur banwanay walay waghayrah waghayrah her ayk kay liye us ki mujudah halat kay mutabiq zaruri masa'il janna farz-e-'ayn hay. Shaytan kay is waswasay per hergiz tawajjuh mat dijiye keh seekhayn gey tu 'amal karna paray ga balkeh is hukm-e-Shar'i ko zehin mayn rakh lijiye keh hasb-e-hal farz-e-'uloom na janna gunah aur na jannay kay sabab gunah ker guzarna gunah dar gunah-o-haraam aur Jahannam mayn lay janay wala kaam hay.

Khudaya hum Islami ahkaam seekhayn

Bacha'ayn ko dozakh say woh kaam seekhayn

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

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الحمد لله رب العالمين وشكراً و الشكر لمن ينفع الناس بغير شرٍ نسأل الله التوفيق والسداد

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtim'a may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish kamii hay" ای فکر ملہ عامل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
یونیورسٹی فکر ملہ عامل



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