



Dozakh kay kuttay

Roman-Urdu

Payshkash:

Majlis Al-Madina-tul-'Ilmiyyah
(Dawat-e-Islami)

Nashir:

Maktaba-tul-Madinah Bab-ul-Madinah Karachi

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhen gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aey Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay derwazay khol day aur ham per Apni rahmat naazil farma! Aey 'azmat aur buzurgi walay!

(Al-Mustatraf, jild. 1, safha 40)



Note:

Awwal aakhir ayk bar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Yeh mazmoon ‘**Gheebat ki Tabah Kariyyan**’ kay safha 125
ta 146 say liya gaya hay.

DOZAKH KAY KUTTAY

Du’ay-e-Attar

Ya Allah Pak! Jo koi 21 safhaat ka risalah ‘**Dozakh kay kuttay**’
perh ya sun lay usay Jahannam kay ‘azaab say mahfooz rakh.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazeelat

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay mujh per 100
martabah Durood-e-Pak perha Allah Pak us ki donon
aankhon kay darmiyan likh dayta hay keh yeh Nifaaq aur
Jahannam ki aag say aazaad hay aur usay baroz-e-Qiyamat
shuhada kay sath rakhay ga.

(Mu’jam Awsat, jild. 5, safha. 252, Hadees 2735)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jo apnay liye pasand karay wohi dosron kay liye kahay

Hazrat Sayyiduna Sufyan Sauri رَحْمَةُ اللَّهِ عَلَيْهِ fermatay hayn: Apnay bhai ki ghayr mujoodgi mayn us ka zikr usi tarah karo jis tarah apni ghayr mujoodgi mayn tum apna zikr hona pasand kertay ho. *(Tanbih-ul-Mughtarrin, safha 192)*

Fulan nay mayri gheebat ki yeh jaan ker ghussay na hon

Hazrat Sayyiduna Shaykh ‘Abdul Wahab Sha’rani رَحْمَةُ اللَّهِ عَلَيْهِ fermatay hayn: Apni gheebat kernay walay per mushta’il (ya’ni ghussay) hona munasib nahin us say tu tumhayn muhabbat karni chahiye keh is kay gheebat kernay ki wajah say tumhayn sawab hasil ho raha hay! Agar-cheh us nay is baat ka qasd (ya’ni iradah) nahin kiya. Mazeed fermatay hayn: Jo shakhs us aadmi per ghussa karay jis ki naykiyan apnay hath aa rahi hayn woh bay-waqoof hay al-battah kisi Shar’i wajah say ghazab naak hona sahih hay. *(Tanbih-ul-Mughtarrin, safha 193)*

Gheebat kernay walay ko samjhanay ka ayk naya andaaz

سُبْحَانَ اللَّهِ! Hazrat Sayyiduna Shaykh ‘Abdul Wahab Sha’rani رَحْمَةُ اللَّهِ عَلَيْهِ nay kitnay piyaray andaaz mayn samjhaya hay Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay irshad-e-girami say hamayn yeh bhi Dars mil raha hay keh agar gheebat kernay walay kay

sath jawabi karwa'ie ki ga'ie tu nafrat ki dewar mazed mazboot ho jaye gi, fasaad berhay ga aur agar us ko mahabbat say samjhanay ki koshish ki ga'ie tu **إِنَّ شَاءَ اللَّهُ** woh gheebat hi say baaz aa jaye ga 'Ashiqan-e-Rasool ki Madani Tahreek Dawat-e-Islami kay Maktaba-tul-Madinah kay risalay '*Na-chaqiyon ka 'Ilaaj*' safha 22 ta 23 per hay: Yeh usool yad rakhiye keh najasat ko najasat say nahin balkeh pani say pak kiya jata hay lihazah agar koi aap kay sath nadani bhara sulook karay tab bhi aap us kay sath mahabbat bhara sulook kernay ki koshish fermaye **إِنَّ شَاءَ اللَّهُ** is kay musbat nata'ij daykh ker aap ka kalayjah zaroor thanda hoga. **إِنَّ اللَّهَ الْمُجِيبُ**! Woh log baray khush naseeb hayn ho eint ka jawab pathar say daynay kay bajaye zulm kernay walay ko mu'af ker daytay aur bura'ie ko bhala'ie say taltay hayn. Bura'ie ko bhala'ie say talnay ki targheeb kay ziman mayn Parah 24 Surah Haa-Meem As-Sajdah ki Ayat-e-Karimah mayn irshad hay:

إِدْفَعْ بِأَثَمِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ

كَأَنَّهُ وَلِيٌّ حَمِيمٌ

Tarjamah Kanz-ul-Iman: Aye sunnay walay! Bura'ie ko bhala'ie say taal jabhi woh keh tujh mayn aur us mayn dushmani thi aysa ho jaye ga jaysa keh ghehra dost.

Dozakh kay Kuttay

*Chashm-e-karam ho aysi kay mit jaye her khata
Koi gunah mujh say na shaytan kara sakay*

(Wasail-e-Bakhshish (Murammam) safha 412)

Allah Jabbar ki khufiyah tadbeer ka shikar

Hazrat Sayyiduna Bakr Muzani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Jab tum kisi shakhs ko daykho keh woh logon kay 'aybon ka wakeel bana huwa hay (Ya'ni sab ki polayn kholta aur gheebatayn kerta phirta hay) to jaan lo keh woh Allah Pak ka dushman hay aur Allah Jabbar ki khufiyah tadbeer ka shikar hay. *(Tanbih-ul-Mughtarrin, safha 197)*

Samnay kuch pechhay kuch

Hazrat Sayyiduna Bashr Haafi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: In logon per ta'ajjub hay jo pechhay say to Islami Bhaiyon ki gheebat ker kay un ki izzat ki dhajjiyan urratay hayn magar jab samnay aatay hayn to khoob mahabbat ka izhaar kertay aur un ki ta'reef shuru ker daytay hayn. *(Tanbih-ul-Mughtarrin, safha 197)*

Nifaaq say Nafrat

Jab Hazrat Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ tarik-ud-duniya (ya'ni gosha nasheen) ho ga'ey to Hazrat Sayyiduna Sufyan Sauri رَحْمَةُ اللّٰهِ عَلَيْهِ nay hazir-e-khidmat ho ker kaha:

Tarik-ud-Duniya honay say makhlooq Aap رَحْمَةُ اللّٰهِ عَلَيْهِ kay fuyoz-o-barakaat say mahroom ho ga'ie hay! Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay is kay jawab mayn mundarjah zayl 2 sha'r perhay

وَالنَّاسُ بَيْنَ مَخَائِلٍ وَمَآرِبٍ
وَقُلُوبُهُمْ مَحْشُورَةٌ بِعَقَارِبٍ

ذَهَبَ الْوَفَاءُ ذِهَابَ أَمْسِ الذَّاهِبِ
يُفْشُونَ بَيْنَهُمُ الْمَوَدَّةَ وَالْوَفَاءَ

Ya'ni wafa kisi janay walay kal ki tarah chali ga'ie aur log apnay khayalaat mayn gharq ho ker rah ga'ey. Log yun tu ayk dosray kay sath izhar-e-mahabbat-o-wafa kertay hayn laykin in kay dil ayk dosray kay bughz-o-keenay kay bichho'on say labrayz hayn! (*Tazkira-tul-Awliya, safha 22*)

Aaj kal Nifaaq ka andaaz

Ay 'Ashiqan-e-Awliya! Daykha Aap nay! Sayyiduna Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ logon ki munafaqat wali rawish say tang aa ker khalwat (tanha'ie) mayn tashreef farma ho ga'ey. Us pakizah daur mayn bhi yeh surat-e-haal honay lagi thi to ab tu jo haal bay haal hay us ka kis say shikwa kijiye. Ah! Aaj kal tu aksar logon ka haal hi 'ajeab ho gaya hay jab baham miltay hayn to ayk dosray kay sath nihayat ta'zeem kay sath paysh aatay aur khoob haal ahwaal pochhtay hayn, her tarah ki khatir dari aur khoob mehman daari kartay hayn kabhi thandi botal pila ker nihaal kertay hayn to kabhi cha'ey pila ker, pan gutkay say munh lal kertay hayn. Ba-zahir hans

Dozakh kay Kuttay

hans ker khush kalami-o-qeel-o-qaal kertay magar apnay dil mayn us kay baray mayn bughz-o-malaal rakhtay hayn, isi liye tu milnay walay jun hi juda hotay hayn in ki gheebtayn shuru' ker daytay hayn, aur un kay 'uyoob bayan ker kay hanstay hayn keh fulan shakhs aysa hay fulan waysa hay fulan shakhs ko kiya ho gaya hay hamaysha ban than ker phirta hay aur fulan shakhs ki chal kaysi 'ajeeb hay keh daykh ker hansi aati hay aur fulan shakhs kitna bay haya hay keh is ki baaton ko bayan kernay hi say hum ko sharm aati hay aur fulan shakhs maghroor ma'loom hota hay keh logon say baatayn bahut kam kerta hay aur fulan shakhs bay waqoof hay logon say baat kernay ki tameez nahin rakhta aur fulan shakhs 'ajeeb maskhrah hay keh goya hijra ho! Fulan bahut shararati hay, Fulan mayray paisay kha gaya hay, aray woh to pakka 420 hay.

Gheebat-o-chughli ki aafat say bachayn

Yeh karam ya Mustafa fermaye

Zahir-o-baatin hamara ayk ho

Yeh karam ya Mustafa fermaye

صَلُّوا عَلَى الْحَبِيبِ	صَلَّى اللَّهُ عَلَى مُحَمَّدٍ
تُؤَبُّوا إِلَى اللَّهِ	أَسْتَغْفِرُ اللَّهَ
صَلُّوا عَلَى الْحَبِيبِ	صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Gunah per sharmina kernay ka anjaam

‘Aashiqan-e-Rasool ki Madani Tahreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitaab ‘*Bahar-e-Shari’at*’ hissa 16 (312 safhaat) safha 173 per hay: Rasoolullah ﷺ nay farmaya: Jis nay apnay bhai ko aysay gunah per ‘aar dilaya jis say woh Taubah ker chukka hay, tu marnay say pelay woh khud is Gunah mayn muftala ho jay ga.

(Sunan-e-Tirmizi, jild 4, safha 226, Hadees 2513)

Taa’ib ko sharmina kiya to khud Gunah mayn phans gaya

Ay ‘Aashiqan-e-Rasool! Ma’loom huwa kay jab ko’ie musalman kisi Gunah say Taubah ker lay tu ab us Gunah kay baray mayn us ko sharmina nahin kerna chahiye is ziman mayn Hazrat Sayyiduna Shaykh Abdul Wahab Sha’rani رَحْمَةُ اللهِ عَلَيْهِ naql kertay hayn: Hazrat Sayyiduna Yahya Bin Mu’az Raazi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ‘Aqalmand ko chahiye keh kisi ko us kay us gunah ki wajah say ‘aar (ya’ni sharam) na dilaye (jis say woh Taubah ker chukka ho) kiyun-keh mayn nay ayk bar kisi ko (Taubah kay ba-wujood) us kay gunah kay sabab ‘aar dilayi (ya’ni sharmina kiya) to 20 saal ba’d mayn khud us mayn muftala ho jay ga.

(Tanbih-ul-Mughtarriin, safha 197)

Darakht laga raha hon

Meethay meethay Islami Bhaiyon! Bayja bak bak ki ‘aadat aadmi ko na bolnay ka bulwati aur nakon channay chabwati hay, khoob gheebatayn kerwati aur chughliyan khilwati hay, aadmi chup rahay isi mayn ‘aafiyat hay aur bolna hay tu achha bolay Zikrullah karay daykhiye! Piyaray Piyaray Aaqa رَضِيَ اللهُ عَنْهُ nay Hazrat Sayyiduna Abu Hurayrah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko zaban ka kitna piyara isti’maal bataya Aap bhi suni’ey aur jhomi’ey chunan-cheh ‘Sunan Ibn-e-Majah’ ki rawayat mayn hay: (Aik bar) Madinay kay Tajdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kahin tashreef lay ja rahay thay Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ ko mulahizah farmaya keh ayk pauda laga rahay hayn. Istifsaar farmaya: Kiya ker rahay ho? ‘Arz ki: Darakht laga raha hon. Farmaya: Mayn behtareen darakht laganay ka tareeqah bata don! سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ perhnay say her kalimah kay ‘aywaz (Ya’ni badlay) Jannat mayn ayk darakht lag jata hay. (*Sunan-e-Ibn-e-Majah, jild 4, safha 252, Hadees 3807*)

Jannat mayn char darakht lagayn gey

Ay ‘Aashiqan-e-Rasool! Is Hadees-e-Pak mayn char kalimah irshad farma’ey ga’ey hayn:

1. سُبْحَانَ اللَّهِ
2. الْحَمْدُ لِلَّهِ
3. لَا إِلَهَ إِلَّا اللَّهُ
4. اللَّهُ أَكْبَرُ

Yeh char kalimaat perhayn to Jannat mayn char darakht laga'ey jayen aur kam perhan to kam. Masalan agar **سُبْحَانَ اللَّهِ** kaha to ayk darakht. In kalimaat ko perhnay kay liye zaban chalatay ja'iyen aur Jannat mayn khoob khoob darakht lagwatay ja'iyen.

عُمَرُ رَاضَاعٍ مَكْنٌ دَرِ كَفْتَاوِ ذِكْرٍ أَوْ كُنْ ذِكْرٍ أَوْ كُنْ ذِكْرٍ أَوْ

(Ya'ni falto baton mayn umar 'azeez zaya' mat ker, **ذِكْرٍ اللَّهُ** ker, **ذِكْرٍ اللَّهُ** ker, **ذِكْرٍ اللَّهُ** ker)

80 Bars kay gunah mu'af

Isi tarah zaban ka aik acha ista'mal yeh bhi hay keh Durood-o-Salaam perhtay rahiye aur Gunah bakhshwatay rahiye jaysa keh *Durr-e-Mukhtar* mayn hay: Jo Sarkar-e-Namdaar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** per ayk bar Durood bhayjay aur woh qabool ho ja'ey tu Allah Pak us kay 80 bars kay Gunah mita day ga. (*Durr-e-Mukhtar, jild 2, safha 284*)

بِسْمِ اللَّهِ kijiye kehna mamno' hay

Ba'az log zaban ka ghalat ista'mal kertay huway isi tarah keh daytay hayn: **بِسْمِ اللَّهِ** kijiye 'Aao ji **بِسْمِ اللَّهِ** 'mayn nay **بِسْمِ اللَّهِ** ker dali' 'tajar hazraat jo den mayn pehla soda bechtay hayn us ko 'umoman 'boni' kaha jata hay magar ba'z log is ko bhi

بِسْمِ اللّٰهِ kehtay hayn maslan ‘mayri to aj abhi tak بِسْمِ اللّٰهِ hi nahin hoyi!’ jin jumloon ki masalayn paysh ki gayen yeh sab ghalat andaz hayn. Isi tarah khana khatay waqt agar koi aajata hay to aksar khanay wala us sy kehta hay: aaye! Ap bhi kha lijiye, aam toor per jawab milta hay: ‘بِسْمِ اللّٰهِ’ ya is tarah kehtay hayn: ‘بِسْمِ اللّٰهِ’ kijiye!’ Maktaba-tul-Madinah ki kitab *Bahar-e-Shari’at* hisa 16 Safha 22 per hay keh is mawqa’ per is tarah بِسْمِ اللّٰهِ kehney ko Ulama nay bahut sakht mamnu’ qaraar diya hay. (*Bahar-e-Shari’at*) haan yeh keh saktay hayn: بِسْمِ اللّٰهِ perh ker kha lijiye. Balkay aysay mawqa’ per Du’aiyah alfaaz kehna behtar hay maslan بَارِكْ اللّٰهُ ya’ni Allah Pak hamayn aur tumhayn barakat day. Ya apni madari zaban mayn keh dijiye Allah pak barakat day.

بِسْمِ اللّٰهِ **kehna kab kufr hay**

Haraam-o-Najaiz kaam say qbl بِسْمِ اللّٰهِ shareef hargiz, hargiz, hargiz na perhi jaye, haraam-e-qat’ee kaam say pehlay بِسْمِ اللّٰهِ perhna kufr hay chunan-cheh ‘*Fatawa ‘Aalamgeri*’ mayn hay: sharab petay waqt, zina kertay waqt ya juwwa khayltay waqt بِسْمِ اللّٰهِ kehna kufr hay. (*Fatawa ‘Aalamgiri, jild 2, safha 273*)

Kab Zikrullah kerna guna hay!

Yad rakhiye! Zaban say zikr-o-darood ba'is ajr-o-sawab bhi hay aur ba'z sortoon mayn mamnu' bhi maslan 'Maktaba-tul-Madinah' ki kitab *Bahar-e-Shari'at* jild awwal safha 533 perh hay: gaahik ko soda dikhatay waqt tajar ka is gharz say Durood Shareef perhna ya **سُبْحَانَ اللَّهِ** kehna keh is cheez ki umdagi khareedar per zahir karay najaiz hay. Yunhi kisi baray ko daykh ker is niyyat say durood shareef perhna keh logon ko is kay anay ki khabar ho jaye ta keh is ki ta'zeem ko uthayn aur jagah chor dayn na-jaiz hay. (*Rad-ul-Muhtar, jild 6, sahfa 281*)

Istaqbal kay liye Allah! Allah! ki sada'ayn buland kerna

Ay 'Aashiqan-e-Rasool! Mazkurah juziye kay paysh-e-nazr mayn (Sag-e-Madinah **عَنْهُ**) aksar Islami bhaiyon ko samjhata rehta hon keh mayri aamad per 'Allah! Allah!' ki sada'ayn buland na kiya karayn kiyun-keh bazahir yahan Zikrullah nahin istaqbal maqsood hota hay.

Jo hay ghafil tayray zikr say Zul-Jalaal

Is ki ghaflat hay us per wabal-o-nikal¹

¹ Dukh-'Azaab

Dozakh kay Kuttay

*Qa'r-e-ghaflat¹ say ham ko khudaya nikal
Ham hoon zakir² tayray aur mazkor³ tun*

اَللّٰهُ اَللّٰهُ اَللّٰهُ اَللّٰهُ

(Saman-e-Bakhshish, safha 15)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ
تُؤَبُّوا إِلَى اللهِ اَسْتَغْفِرُ اللهُ
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Apni naykiyan tumayn kiun doon

Ayk shakhs nay Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ say kaha: Mujhay khabr mili hay Aap mayri gheebat kertay hayn! Fermaya: Mayray nazdeeq tumhari ahmiyyat itni ziyadah bhi nahin keh mayn apni naykiyan tumharay hawalay ker don. *(Ihya-ul-'Uloom, jild 3, safha 183)*

¹ Ghaflat ka garha

² Zikr kernay wala

³ Zikr kiya gaya

Gheebat goya naykiyan phaynkay ki masheen hay

Hazrat Sayyiduna Fuzail Bin ‘Iyaaz رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: gheebat kernay walay ki misal us shakhs jaysi hay jo minjaneek (Ya’ ni pathar phaynkay ki hath say chalayi janay wali puranay door ki masheen) kay zari’ye apni naykiyon ko mashriq-o-maghrib her taraf phaynkna hay.

(Tanbih-ul-Mughtarrin, safha 193)

Kabhi gheebat nahin ki

Hazrat Sayyiduna Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ ka irshad hay keh Hazrat Sayyiduna Shaykh Abu ‘Aasim رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mujhay jab say ‘aqal (ya’ni samjh) ayi hay keh gheebat haraam hay mayn nay kabhi bhi gheebat nahin ki. *(Tahzib-ul-*

Asma Wal-Lughat lin-Nawawi, jild 2, safha. 529)

Jo ziyada bolta hay woh ziyada ghaltiyan kerta hay

Hujja-tul-Islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Khazali رَحْمَةُ اللَّهِ عَلَيْهِ *Minhaaj-ul-‘Aabideen* mayn farmatay hayn: zaban ki hifazat say nayk a’maal mahfooz hotay hayn kiun keh jo shakhs zaban ka dhiyan nahin rakhta, her waqt bolta hi rehta hay, woh ‘umoman logon ki gheebat mayn muftalah ho jata hay. *(Minhaj-ul-‘Aabideen,*

safha. 65) mashhor muhawrah hay: **مَنْ كَثُرَ لَعْنُهُ كَثُرَ سَقَطُهُ** ya’ni jo ziyada bolta hay ziyada ghaltiyan kerta hay.

Deewanay ho jao

Ay ‘Aashiqaan-e-Rasool! Agar lab kholna aur monh say bolna hi hay to tilawat kijiye, Na’t shareef perhye, khoob khoob zikr ilahi kijiye. Do farameen Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Is kasrat kay sath zikrullah kiya karo keh log deewanah kehney lagayn. (*Al-Mustadrak lil Haakim, jild 2, safha 173, Hadees 1882*)
2. Allah pak ka itni kasrat say zikr kro keh munafiqeen tumayn riya kaar kehney lagayn. (*Al-Mu’jam-ul-Kabeer lil Tabrani, jild 12, safha 131, Hadees 12786*)

Jannat kay mahallat hasil kernay ka nuskha

Zaban kay ‘umdaah ista’mal kay liye aik iman afrooz rawayat sunniye aur jhomiye chunan-cheh Hazrat Sayyiduna Sa’eed Bin Musayyib رَضِيَ اللهُ عَنْهُ say marwi hay keh ham gunah garoon ko apnay rab say jannat dilwanay walay piyaray piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hay: jis nay **قُلْ هُوَ اللهُ أَحَدٌ** (pori surat) ko 10 bar perha Allah Pak is kay liye jannat mayn mahal banata hay. Hazrat Sayyiduna Umar Bin Khattab رَضِيَ اللهُ عَنْهُ nay ‘arz ki: Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Us waqt hamaray bahut say mahallat hoon gay? Irshad farmaya: Allah pak ka fazl us say bhi ziyada wasee’h hay. (*Sunan-e-Daarmi, jild 2, safha 552, Hadees 3429*)

*Allah ki rahmat say to jannat hi milay gi
Aye kash! Mahallay mayn jagah un kay mili ho
(Wasail-e-Bakhshish (marammam) p. 315)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ
تَوَبُّوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Gheebat ki badbo

Gheebat kernay say aik makhsoos badbo nikalti hay. Pehlay jo koi gheebat kerta tha to badbo kay sabab sab ko ma'loom ho jata tha keh gheebat ho rahi hay! Magar ab gheebat ki is qadar kasrat ho gayi hay keh her taraf is ki badbo kay bhabkay uth rahay hayn magar hamayn badbo nahin ati kiun-keh hamari naak is ki badbo say att gayi hay. Is ko yaun samjhiye keh jab gattar saf ki ja rahi hoti hay to aam shakhs us ki badbo kay ba'is wahan khara nahin rah sakta magar bhangi ko kuch bhi pata nahin chalta isliye keh is ki naak is gandgi ko badbo say att chukka hoti hay. Chunan-cheh *Fatawa Razawiyyah Mukharrjah* jild awwal safha 720 per hay: jhoot aur gheebat ma'nvi najasat (ya'ni baatini gandagiyyan) hayn wa lihaza jhotay kay munh say aisi badbo nikalti hay keh hifazat kay farishtay us waqt us kay

pas say door hat jatay hayn jaysa keh Hadees mayn warid huwa hay aur isi tarah aik badbo ki nisbat Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khabr di keh yeh un kay munh ki sarrrand (ya'ni badbo) hay jo musalmanon ki gheebat kertay hayn aur hamayn jo jhoot ya gheebat ki badbo mahsoos nahin hoti us ki wajah yeh hay keh ham us say maloof (ya'ni is kay 'aadi) ho gaye hamari nakayn us say bhari hoyi hayn jaysay chamra pakanay waloon kay muhallay mayn jo rehta hay usay us ki badbo say aiza nahin hoti dosra aye to us say naak na rakhi jaye. Musalman is nafees faiday (ya'ni 'umdah nateejay) ko yaad rakhayn aur apnay rab say darayn, jhoot aur gheebat tarak karayn. Kiya مَعَادَ اللهِ munh say pakhanah nikalna kisi ko pasand ho ga? Batin ki naak khulay to ma'loom ho keh jhoot aur gheebat mayn pakhanay say bad tar sarrrand (ya'ni badbo) hay. Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'jab bandah jhoot bolta hay, is ki badbo say farishtah aik meel door ho jata hay.' (*Sunan-e-Tirmizi, jild 3, safha 392, Hadees 1979*) Hazrat Sayyiduna Jaabir Bin Abdullah رَضِيَ اللهُ عَنْهُمَا say ravi ham khidmat-e-aqdas Huzoor Sayyid-e-'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn hazir thay keh aik badbo uthi, Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jantay ho keh yeh badbo kiya hay, yeh in ki badbo hay jo musalmanon ki gheebat kertay hayn. (*Zamm-ul-Gheebah li-Ibn-e-Abi Dunya, safha 104, Raqm 70*)

*Allah hamayn jhoot say gheebat say bachana
Maula hamayn qaydi na jahannam ka banana
Aye piyaray khuda az pa-ya Sultan-e-zamanah
Jannat kay mahallat mayn tu ham ko basana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ
تُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Her baal kay badlay aik aik noor

Ay ‘Aashiqan-e-Rasool! Hamayn zaban ka durust ista’mal seekhna chahiye. Warnah khuda ki qasm! Gheebtayn aur tuhmatayn gunahoon ki shamtayn aakhirat mayn phansa sakti hayn. Waqi’ee agar ham apni zaban ka durust ista’mal karayn to waqtan fa-waqtan dhayr saari naykiyan hasil ker saktay hayn.

Sarkar-e-‘Aali Waqar, Madinay kay tajdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya keh bazaar mayn Allah Pak ka zikr kernay walay kay liye her baal kay badlay qiyamat mayn noor ho ga. (*Shu’ab-ul-Iman, jild 1, safha 412, Hadees 567*)

Dars daynay waloon kay liye du'aye attar

Yad rahay! Tilawat-e-Quran, hamdo sana, munajaat-o-du'a, durood-o-salam, na't, khutbah, dars, sunnaton bhara bayan waghayrah sab 'Zikrullah' mayn shamil hayn. Islami bhayon ko chahiye keh rozanah kam az kam 12 mint bazaar mayn faizan-e-sunnat ka dars dayn. Jitni dayr tak dars dayn gay **إِنْ شَاءَ اللَّهُ** utni dayr tak kay liye daygar fazail kay 'ilawah usay bazaar mayn Zikrullah kernay ka sawab bhi hasil ho ga. Faizan-e-sunnat kay dars ki bhi kiya khoob madani baharayn hayn, kash! Islami bhai masjid, ghar, bazaar, chook, dukan waghayrah mayn aur islami behnayn ghar mayn rozanah do (2) dars daynay ya sunnay ka ma'mool bana ker khoob khoob sawab lotayn aur sath hi sath is du'aye attar kay bhi haqdaar ban jayen: Ya Rab-e-Mustafa! Jo islami bhai ya islami behn rozanah do (2) dars dayn ya sunnayn un ko aur mujhay bay hisaab bakhsh aur hamayn hamaray madani Aaq **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay paros mayn ikhatha rakh.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tanha dars daynay ki barakat

Faizan-e-Sunnat kay Dars ki Madani baharon ka to kiya hi kehna! Lines Area (Bab-ul-Madinah Karachi) kay ayk Islami bhai apnay ghar ki chhat per kharay thay keh in ki nazr gali

mayn kharay Dawat-e-Islami kay aik ba-‘imamah islami bhai per perhi jo akeelay hi chook dars day rahay thay aik bhi Islami bhai Dars sunnay kay liye ruk nahin raha tha. Woh yun to deen say ‘ammali toor per is qadr door thay keh sabz ‘immamay walon ko daykh ker bhag jatay, magar nah janay kyun in ko tanha dars dayta daykh ker inhayn tars agaya, socha keh chlo bay charay kay sath koi nahin baytha to mayn hi ja ker bayth jata hoon, ghar say bahir niklay aur woh Chowk Dars mayn shareek ho gaye. **شِخْرَ اللَّهُ** in ka Chowk Dars mayn shirkat in ki hadayet ka sabab ban gayi aur woh Madani Mahool say wabastah ho gaye. **الْحَعْدُ لِلَّهِ** inhayn apnay yahan Madani In’amaat ki zimmah dari bhi mili. Ayk din to woh tha keh yeh sabz ‘immamay walon ko daykh ker bhaag jaya kertay thay aur **الْحَعْدُ لِلَّهِ** ab khud in kay sar per sabz sabz ‘immamay shareef ka taaj jagmaga raha tha.

Maqboliyyat ka madar qillat-o-kasrat per nahin

Piyaray piyaray islami bhaiyo! Daykha Aap nay! Faizan-e-Sunnat kay dars ki kitni zabrdast barakat hay! Woh islami bhai kaysay jazbay walay thay keh koi na mila to tanha Chowk Dars shuru ker diya! Is mayn sabhi kay Madani phool hayn un ka akaylay dars dayna aik musulman kay madani mahool say wabastah honay ka sabab ban gaya. Yeh bhi andazah lagaye keh tanha dars daytay huway daykh ker

jab aysay shakhs ko rahm agaya jo keh in cheezon say door bhagta tha to Allah Kareem tanha ya kam ta'daad mayn dars daynay waloon say kitni muhabbat kerta aur kis qadr un per rahm-o-karam farmata ho ga. Yad rakhiye! Qillat-o-Kasrat per maqbuliyyat ka dar-o-madar nahin. Jo islami bhai bheer bhaar kay baghayr aur echo sound na ho to bayan ya na't shareef perhnay kay liye tiyar nahin hotay in ki targheeb kay liye 'arz hay kay bargah-e-khuda wandi mayn sirf akhlaas daykha jata hay. Hazireen aur chahnay walon ki kasrat ho magar khuloos na ho to koi faidah nahin hota. Yaqeenan jitnay bhi anbiya huway sab kay sab Allah Pak kay maqbool banday hayn aur her aik nay 100 feesad apni zimmah daari nabhayi magar ba'z Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام per sirf aik hi aadmi Iman laya chuna-cheh

Sirf aik fard nay tasdeeq ki

Rasool-e-Akram Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Mayn jannat kay baray mayn sab say pehlay shifa'at kernay wala hoon ga, aur kisi nabi ki tasdeeq itni na ki gayi jitni mayri tasdeeq ki gayi, ba'z Ambiya-e-Kiraam (عَلَيْهِمُ السَّلَام) woh hayn jin ki tasdeeq un ki ummat mayn say sirf aik shakhs nay ki hay. (*Sahih Muslim, safha 128, Hadees 332*)

950 saal mayn sirf 80 aadmi iman laye

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is hadees pak kay taht likhtay hayn: Is farman-e-‘aali kay ayk ma’ni yeh hayn keh jitnay ziyadah logon nay mujh per iman qabool kiya itnay log kisi aur nabi per iman nahin laye yeh bilkul zahir hay kiyun-keh dosray Nabi kisi khaas qaum kay nabi hotay thay Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saaaray jahan kay nabi hayn nayz aur nabiiyyon ka zamanah-e-nubuwwat mahdood tha, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nubuwwat ta qiyamat hay. mazeed likhtay hayn: Hazrat Sayyiduna Nuh عَلَيْهِ السَّلَام nay sarhay no so (950) saal tableegh farmayi magar sirf 80 aadmi iman laye aath (8) aadmi ghar kay bahattar (72) aadmi dosray, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay taves (23) saal tableegh farmayi, daykh lo aaj tak kiya haal hay! (*Mirat-ul-Manajih, jild 8 safha 6-7*)

Gheebat Gunah-e-Kabirah hay

Hazrat-e-Sayyiduna Imam Ahmad Bin Hajar Makki Shafi’ee رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Sahih Ahadees mubarkah mayn hay keh

1. Gheebat sood say barh ker hay
2. Agar isay (ya’ni gheebat ko) samandar kay pani mayn daal diya jaye to isay bhi badbo dar ker day

Dozakh kay Kuttay

3. (Gheebat kernay walay) dozakh mayn murdar kha rahay thay
4. In (gheebat kernay walon) ki faza badbo dart hi
5. Inhayn (ya'ni gheebat kernay walon ko) qabroon mayn 'azaab diya ja raha tha. In mayn say ba'z ahadees mubarkah hi is kay kabeerah honay kay liye kafi hay, pas jab yeh sari jama' ho jayen to phir gheebat kyun-kar kabeerah gunah na kehlaye gi? (*Al-Zawajir 'An-Iqtiraf-il-Kabaair, jild 2, safha 28*)

'Alam kay baray mayn ahtiyat ki hikayat

Hazrat Shaykh Afzal-ud-Deen رَحْمَةُ اللهِ عَلَيْهِ say jab kisi 'alam-e-deen kay maqaam kay baray mayn pocha jata to (gheebat mayn ja perhnay kay khoof say) farmatay: mayray 'ilawah kisi aur say pocho mayn to logon ko kamal aur behtri hi ki nigah say daykhta (aur her aik kay baray mayn husn-e-zan say kaam layta) hoon, mayray pas kashf nahin jis kay zari'ye in kay un maqamaat ki ma'lomaat ker skon jo rab kainaat kay yahan hayn. Aur hadees shareef mayn hay: **الظُّنُّ أَكْذَبُ** **الْحَدِيثُ** Tarjamah: badgumani sab say jhoti baat hay. (*Tanbih-ul-Mughtarrin, safha 193*)

Achha guman ‘ibadat hay

Ay ‘Aashiqan-e-Rasool! Aaj kal badgumani ka marz ‘aam hay. musalman kay baray mayn acha guman ker kay sawab kamanah chahiye chuna-cheh farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ *حُسْنُ الظَّنِّ مِنْ حُسْنِ الْعِبَادَةِ*: وَسَلَّمَ hay. (*Sunan Abi Dawood, jild 4, safha 388, Hadees 4993*) Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is hadees pak kay mukhtalif matalib bayan kertay huway likhtay hayn: ya’ni musalmanon say acha guman kerna, in per badgumani na kerna yeh bhi achi ‘ibadat mayn say aik ‘ibadat hay. (*Mirat-ul-Manajeeh, jild 6, safha 621*)

‘Aalim ki gheebat kernay wala rahmat say mayoos

Afsoos! Aaj kal مَعَادَ اللهِ Ulama ki bakasrat gheebat ki jati hay. lihazah shaytan kisi ‘aalim-e-deen ki gheebat per ubhar day to Hazrat Sayyiduna Abu Hafs Kabeer رَحْمَةُ اللهِ عَلَيْهِ kay is irshad ko yad ker kay khud ko daraye: jis nay kisi faqeeh (‘aalim) ki gheebat ki to qiyamat kay rooz us kay chehray per likha ho ga: ‘yeh Allah pak ki rahmat say mayoos hay.’ (*Muqashfa-tul-Quloob, safha 71*)

Dozakh kay kuttay katayn gay

Gheebat ‘Ulama ki ho ya ‘awaam ki, gheebat phir gheebat hi hay, khuda ki qasm! Is ka ‘azaab na saha ja sakay ga chunnan-cheh aik baar Madinay kay Tajdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Sayyiduna Mu’az رَضِيَ اللهُ عَنْهُ say farmaya: logon ki gheebat na karo warnah dozakh kay kuttay tumayn katayn gay. (*Tafseer Durr-e-Mansoor, jild 7, safha 572; Minhaj-ul-‘Aabideen, safha 66*)

Raat kay sunnatay mayn kutta hamlah aawar ho to...

Ay ‘Aashiqaan-e-Rasool! Mazkorah rawayat ko bar bar perhye aur tasawwar kijiye keh raat ka sunnata ho, kutta bhonkta huwa pechay aa raha ho aur ap us say bachnay kay liye tadbeerayn ker rahay hoon keh yaka yak jhabat ker ap kay kurtay ka daman apnay munh say pakr lay! Us waqt ap ki halat kiya ho gi! Ab ghoor kijiye kisi musalman ki gheebat ker di aur marnay kay ba’d agar saza` an jahannam kay kuttay nay kurtay kay daman ko nahin badan ko aur woh bhi pakra hi nahin katna shuru ker diya to us waqt kiya guzray gi!

Ker lay taubah rab ki rahmat hay bari

Qabr mayn warnah saza hogi kari

(Wasail-e-Bakhshish (Murrmmam) safha 712)

‘Ulama ki gheebat ki 15 masalayn

Halaat bahut na guftah hayn, shaytan nay aksar musalmanon ko ulamay-e-haq say kaafi door ker diya hay, afsoos! Sad karoor afsoos! Munh bhar ker ab ulama-e-karam ki gheebtayn ki jati hayn. ‘Ulama ki gheebat ki chand misalayn mulahizah hoon:

- ❖ Wa’z kay paysay layta hay
- ❖ Bara bad zaban hay
- ❖ Payto hay
- ❖ Hallway manday khata hay
- ❖ Khanah dat ker khata hay
- ❖ Us den ultay hath say pani pi raha tha
- ❖ Apnay ap ko sab say bara ‘aalim samjhta hay
- ❖ Wa’z mayn naak say bolta hay
- ❖ Bahut lamba bayan kerta hay
- ❖ Bayan mayn bas qissay kahaniyan sonata hay
- ❖ Aawaz bhi khaas nahin
- ❖ Bhai! Zara bach ker rehna ‘Ulamah sahib’ hayn
- ❖ Lalchi hay

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- ❖ Choro choro yaar! woh to molvi hay
- ❖ (مَعَادَ اللَّهِ) ‘aalimon ko ba’z log hiqarat say keh daytay hayn) mulla log.

‘Aalim ki toheen kab kufr hay aur kab nahin

‘Aam aadmi aur ‘aalim-e-deen ki gheebat mayn bara farq hay, ‘aalim ki gheebat mayn aksar us ki toheen ka pehlo bhi hota hay jo kaafi tashweeshnaak hay. ‘Aalim ki toheen ki teen sortayn aur in kay baray mayn hukm-e-shar’i bayan kertay huway mayray Aaqa A’la Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ *Fatawa Razawiyyah* jild 21 safha 129 per fermatay hayn:

1. Agar ‘aalim (deen) ko is liye burra kehta hay keh woh ‘aalim’ hay jab to sareeh kaafir hay aur
2. Agar bojah-e-‘ilm us ki ta’zeem farz janta hay magar apni kisi duniyavi khusumat (ya’ni dushmani) kay ba’is bura kehta hay, gali dayta (hay aur) tahqeer kerta hay to sakht fasiq fajir hay aur
3. Agar bay sabab (ya’ni bila wajah) ranj (bughz) rakhta hay to مَرِيضُ الْقَلْبِ وَخَبِيثُ الْبَاطِنِ (ya’ni dell ka mareez aur na pak batan wala) hay aur us (ya’ni ‘aalim say khuwah ma khuwah bughz rakhnay walay) kay kufr ka andeeshah hay. ‘Khulasah’ mayn hay: مَنْ أَبْغَضَ عَالِمًا مِنْ غَيْرِ سَبَبٍ ظَاهِرٍ خَيْفٌ

عَلَيْهِ الْكُفْرُ ya'ni jo bila wajah kisi zaahiri wajah kay 'aalim deen say bughz rakhay us per kufr ka khoof hay.
(*Khulasa-tul-Fatawa, jild 4, safha 388*)

Ulama ki toheen kay baray mayn chand suwal jawab paysh kiye jatay hayn

'Aalim bay 'amal ki toheen

Suwal: kiya 'aalim bay 'amal ki toheen bhi kufr hay?

Jawab: Basabab-e-'ilm-e-deen 'aalim bay 'amal ki toheen kerna kufr hay. 'Aalim bay 'amal bhi 'ilm-e-deen ki wajah say jahil 'ibadat guzar say badarjah afzal-o-behtar hay. mayray aaqa A'la Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: aur Quran Shareef inheen (ya'ni ulama-e-haq ko) mutalaqan waris bata raha hay, hatta keh in (mayn) kay bay 'amal ('aalim) ko bhi ya'ni jabkeh 'aqaid-e-haq per mustaqeem (ya'ni sahih-ul-'aqeedah sunni) aur hidayat ki taraf da'ee (bulanay wala) ho keh gumrah ('aalim) aur gumrahi ki taraf bulanay wala (molvi) Waris-e-Nabi nahin naib-e-iblees hay. وَالْعِيَادُ بِاللهِ تَعَالَى . Haan rab nay tamam ulama-e-shari'at ko kahan waris farmaya hay? Yahan tak keh in kay bay 'amal ko bhi! Haan, woh ham say pochiye khuday-e-pak farmata hay:

ثُمَّ أَوْرَثْنَا الْكُتُبَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ
لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بإِذْنِ اللَّهِ ط ذَلِكَ
هُوَ الْفَضْلُ الْكَبِيرُ ط

Tarjamah Kanz-ul-Iman: Phir hum nay kitaab ka waris kiya apnay chunay huway bandon ko tu un mayn koi apni jaan per zulm kerta hay aur un mayn koi miyanah chaal per hay aur un mayn koi woh hay jo Allah kay hukm say bhalaiyon mayn sabqat lay gaya yehi bara afzal hay.

(Parah 22, Surah Al-Fatir, Ayah 32)

Mazkurah-e-Bala Ayat-e-Karimah *Fatawa Razawiyyah* jild 21 safha 530 per naql kernay kay ba'd mayray aaqa A'la Hazrat Imam Ahl-e-Sunnat, Maulana Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ mazeed farmatay hayn: daykho bay 'amal ('ulamah jo) keh gunahon say apni jaan per zulm ker rahay hayn inhayn bhi kitab ka waris bataya aur nirra (ya'ni faqat) waris hi nahin balkeh apnay chunay huway bandon mayn gina. Ahadees mayn aya, Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay is ayat ki tafseer mayn farmaya: Hum mayn say jo sabaqat (bartari) lay gaya woh to sabaqat lay hi gaya aur jo mutawasit (ya'ni darmiyanah) haal ka huwa woh bhi nijaat wala hay aur jo apni jaan per zaalim (ya'ni gunahgar) hay is

ki bhi maghfirat hay. (*Tafseer Durr-e-Mansoor, jild 7, safha 25*)
‘Aalim-e-Shari’at agar apnay ‘ilm per ‘aamil bhi ho (jab to woh misl) chand hay (jo) keh ap (khud bhi) thanda aur tumayn (bhi) roshni day warnah (‘aalim-e-bay ‘amal misl) sham’a hay keh khud (to) jalay magar tumhayn nafa’ day.

Rasoolullah ﷺ farmatay hayn: us shakhs ki missal jo logon ko khayr (ya’ni bhalayi) ki ta’leem dayta aur apnay ap ko bhool jata hay us fateelay (ya’ni charagh ki batti) ki tarah hay keh logon ko roshni dayta hay aur khud jalta hay. (*Attargheeb Watterheeb, jild 1, safha 74, Hadees 11*)

Jahil ko ‘Aalim say behtar janna kaysa?

Suwal: Jahil ko ‘Aalim say behtar samjhna kaysa?

Jawab: Agar ‘ilm-e-deen say nafrat kay sabab jahil ko ‘aalim say behtar samjhna hay to yeh kufr hay. fuqaha-e-kiraam رَحْمَةُ اللَّهِ farmatay hayn: is tarah kehna: ‘ilm say jahalat behtar hay ya ‘aalim say jahil acha hota hay.’ kufr hay. (*Majma’-ul-Anhur, jild 2, safha 511*) jab-keh ‘ilm-e-deen ki toheen maqsood ho.

Taalib-e-‘Ilm-e-Deen ko kunwayn ka mayndak kehna

Suwal: deeni taalib-e-‘ilm ya ‘Aalim-e-Deen ko ba-nazr-e-hiqarat kunwayn ka mayndak kehna kaysa hay?

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Jawab: kufr hay.

Molvi log kiya jantay hayn kehna kaysa?

Suwal: Ayk shakhs nay kisi baat per hiqarat kay sath kaha: ‘molvi log kiya jantay hayn!’ us ka is tarah kehna kaysa?

Jawab: Kufr hay. Mayray Aaqa A’la Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ‘Molvi log kiya jantay hayn!’ kehna kufr hay. (*Fatawa Razawiyyah, jild 14, safha 244*) Jab-keh ulama ki tahqeer maqsood ho.

Deen per ‘amal ko molviyon nay mushkil bana diya hay kehna kaysa?

Suwal: Yeh kehna kaysa hay keh ‘Allah Pak nay deen ko aasan utara tha magar molviyon nay mushkil bana diya!’

Jawab: Yeh Ulama ki toheen ki wajah say kallimah kufr hay. Kiyun keh fuqaha-e-kiraam رَحْمَةُ اللهِ farmatay hayn: **الْإِسْتِخْفَافُ بِأَلاَشْرَافِ وَالْعُلَمَاءِ كُفْرٌ** ya’ni ashraaf (sadaat-e-kiraam) aur ulama ki tahqeer (inhayn ghattiya janna) kufr hay. (*Majma’-ul-Anhur, jild 2, safha 509*)

Molviyyon wala andaaz

Suwal: Sunni ‘aalim-e-deen ki tarz per quran-o-sunnat kay mutabiq kiye janay walay kisi muballigh kay bayan ko haqqartan molviyon wala andaz kehna kaysa?

Jawab: Kufr hay. Kyun keh is mayn Ulama-e-Haq ki toheen hay.

‘Aalim saray zaalim kehney ka hukm Shar’i

Suwal: ‘Aalim saray zaalim’ yeh maqulah kaysa hay?

Jawab: Mutalqan Ulama-e-Haqah kay baray mayn aisa jumlah kehna kufr hay.

‘Aalim Deen ko haqqarat say mullan kehna

Sawal: Jo Ulama-e-kiraam ko tahqeer ki niyyat say ‘mulla mulla’ ya ‘mulla log’ kahay us kay liye kaya hukm hay?

Jawab: Agar basbab-e-‘ilm-e-deen ulama-e-kiraam ki tahqeer (ya’ni haqqarat) ki niyyat say kaha to kallimah kufr hay. Chunan-cheh mulla Ali Qaari رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jis nay (toheen ki niyyat say) ‘aalim ko ‘uwaylim ya ‘alavi (ya’ni maula Ali رَحْمَةُ اللهِ عَلَيْهِ ki aulad) ko ‘Alayvi kaha us nay kufr kiya. (*Minh-ur-Raud lil-Qaari, safha 472*) Urdu khawan ‘ulaylam’ ya ‘Alayvi nahin boltay. Al battah ba’z bay bakon ki zabanon say mulwa, mullar waghayrah alfaz sunna (Sag-

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e-Madinah **عنى عنه** ko) yad perta hay. Bahrhal ‘Aalim-e-Deen ki basabab-e-‘ilm-e-deen toheen kerna ‘Alavi sahibaan ya sadaat-e-kiraam ki sharafat-e-hasab nasab kay sabab kisi qism ka toheen ameez lafz bolna kufr hay.

Molvi bano gay to bhokay maro gay kehna

Suwal: duniyavi ta’leem hasil karo gay to ‘aish karo gay, ‘ilm-e-deen seekh ker molvi bano gay to bhokay maro gay’ kehna kaysa?

Jawab: is jumlay mayn ‘ilm-e-deen ki toheen ka pehlo numaya hay is liye kufr hay. Qaail per taubah tajdeed-e-iman laazim hay aur agar ‘ilm-o-ulama ki toheen hi maqsood thi to taq’ee kufr hay qaail kafr-o-murtad ho gaya aur us ka nikah bhi tota aur pechlay nayk a’maal bhi zaya huway.

Tauheen-e-Ulama kay mut’aliq 10 payray

1. Jitney molvi hay sab bad ma’ash hayn kehna kufr hay jab-keh basabab-e-‘ilm-e-deen, ulama-e-kiraam ki tahqeer ki niyyat say kaha ho. (*Makhozan Fatawa Amjadiyyah, jild 4, safha 454*)

2. Yeh kehna ‘Aalim logon nay days kharab ker diya.’ Kallimah-e-kufr hay. (*Makhozan Fatawa Razawiyyah, jild 14, safha 605*)
3. Yeh kehna kufr hay keh ‘molviyon nay deen kay tukray tukray ker diye’
4. Jo kahay ‘ilm-e-deen ko kaya karon ga! Jayb mayn ropay honay chahiyeen.’ Kehnay walay per hukm kufr hay.
5. Kisi nay ‘Aalim say kaha: ‘ja aur ‘ilm-e-deen ko kisi bartan mayn sanbhal ker rakh.’ Yeh kufr hay. (*Fatawa ‘Aalamgiri, jild 2, safha 271*)
6. Jis nay kaha ‘ulama jo batatay hayn isay kon ker sakta hay!’ yeh qool kufr hay. Kyun-keh is kalam say laazim ata hay kay shari’at mayn aisay ahkaam hayn jo taqat say bahir hayn ya ulama anbiya-e-kiraam عَلَيْهِمُ السَّلَام per jhoot bandha hay *مَعَادَ اللَّهِ!* (*Minh-ur-Raud lil-Qaari, safha 471*)
7. Yeh kehna: ‘sareed ka piyalah ‘ilm-e-deen say behtar hay.’ Kallimah kufr hay. (*Minh-ur-Raud lil-Qaari, safha 472*)
8. ‘Aalim-e-deen say is kay ‘ilm-e-deen ki wajah say bughz rakhna kufr hay ya’ni is wajah say keh woh ilm-e-deen hay.

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9. Jo kahay: ‘fasad kerna ‘aalim bannay say behtar hay’ aisay shakhs per hukm-e-kufr hay. (*Fatawa ‘Aalamgiri, jild 2, safha 271*)
10. **Yad rahay!** Sirf ‘Ulama-e-Ahl-e-Sunnat hi ki ta’zeem ki jaye gi. Rahay bad mazhab ‘Ulama, to in kay saye say bhi bhagayn keh in ki ta’zeem haraam, un ka bayan sunna un ki kuttab ka mutali’ah kerna aur un ki suhbat akhtiyar kerna haraam aur iman kay liye zahir-e-halahil hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ