



Roman

Aashiq e Meelad badshah

Payshkash:

Majlis Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)

Composing:

Translation Department (Dawat-e-Islami)

عاشقِ میلاد بادشاہ

‘Aashiq-e-Milaad Badshah

‘AASHIQ-E- MILAAD BADSHAH

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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‘AASHIQ-E-MILAAD BADSHAH

Du’a-e-Attar

Ya Rabb-ul-‘Aalameen! Jo koi 29 safhaat ka Risalah ‘*Aashiq-e-Milaad Badshah*’ parh ya sun lay aur us ki Aal ko 12ven walay Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jashan-e-wiladat kay sadqay bay hisaab bakhshish day.

أَمِيرِينَ بِجَاهِ النَّبِيِّ الْأَمِيرِينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Mustafa Jaan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Namaz kay ba’ad Hamd-o-Sana-o-Durood Shareef parhnay walay say farmaya: ‘Du’a mang qabool ki jaey gi, suwaal ker, diya jaey ga.’ (*Nisa’ie, safha 220, Hadees 1281*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aqlon ko hayran ker daynay wala waqi'a

Hazrat Sayyiduna 'Allamah Ibn Hajr Makki Shafa'ie رَحْمَةُ اللهِ عَلَيْهِ
Nai'mat-ul-Kubra safha 52 per Wiladat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ per honay walay ayk Iman afroz aur 'aqlon ko hayran ker
daynay wala waqi'a tahreer farmatay hayn keh ayk shakhs jis
ka naam '**Aamir Yamni**' tha us ki ayk bayti thi jo qaulunj
(Ya'ni bari aant ka dard) juzaam (Ya'ni sufayd daagh)
waghayrah kay amraaz mayn mubtila honay kay sath sath
chalnay phirnay say ma'zoor bhi thi, Aamir kay pas ayk but tha
woh apni bayti ko us kay samnay bithata aur but say kahta:
'Agar tu shifa day sakta hay tu mayri bayti ko shifa day.' Saalon
tak woh yun kahta raha magar but, but bana rahta, pathar ka
but day bhi kiya sakta hay! Taufeeq-o-'inayat ki hawa chali keh
ayk din Aamir apni biwi say kahnay laga keh hum kab tak is
gongay behray pathar ko puchtay rahayn gey, jo na bolta hay
na suntan hay, mayn nahin samajhta keh hum 'Sahih Deen'
per hayn.

Us ki biwi nay kaha: Theek hay, phir hamayn sath lay ker
hidayat ki talash kay liye niklo shayad keh hamayn Haq ki taraf
koi rah numa'ie mil jaey. Donon miyan biwi apnay makaan ki
chat per baythay yehi guftugu ker rahay thay keh achanak
unhon nay daykha keh ayk Noor hay jo saray aasmaan per
phayla huwa hay aur us ki roshini say sari dunya chamak uthi
hay! Allah Pak nay un ki aankhon say zulmat (Ya'ni
andhayray) kay parday hata diye ta keh woh khuwab-e-ghaflet
say jag ja'ayn, Kiya daykhtay hayn keh firishtay saf bandhay

ayk mkaan ko ghayray mayn liye huway hayn, pahar sajdah ker rahay hayn, zameen thehri hui hay aur darakht jhukay huway hayn aur ayk kahnay wala kah raha hay: 'Mubarak ho! Sachay aur aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ paydah ho gaey hayn.'

Mubarak ho keh Khatm-ul-Mursaleen tashreef lay aaey

Janab-e-Rahmat-ul- 'Aalameen tashreef lay aaey

'Aamir nay apnay but ko daykha tu woh oundhay munh zameen per zaleel-o-khuwar para tha! 'Aamir ki Biwi kahnay lagi: Zara is but ko tu daykhiye! Kaysay sar neecha kiye zameen per para hay! Itna suntay hi but bol utha: 'Khabardar raho! Bari khabr zahir ho gaie hay, woh Pak zaat paydah chukki hay jo Kai'nat ko sharaf-o-iftikhar bakhshay gi, aagah raho! Woh aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jin ki aamad (Ya'ni aanay ka) ka her ayk ko intizaar tha, jin say shajar-o-hajar (Ya'ni darakht aur pathar) baatayn karayn gey, woh keh jin kay isharay say chand do tukray ho ga aur jo Qabilah-e-Rabi'a-o-Muzar kay Sardar hon gey zahir ho chukkay hayn. Ye sun ker 'Aamir nay Biwi say kaha: Tu sun rahi hay keh ye pathar kiya kah raha hay! Boli is say puchiye: Us paydah honay walay sa'adat mand ka naam kiya hay jin kay Noor say Allah Pak nay saray jahan ko roshan farma diya hay? 'Aamir nay kaha: Ay ghayb say aanay wali aawaaz! Is pathar nay sirf aaj hi baat ki hay ye tu batao us ka naam kiya hay? Jawab diya: Un ka Naami Ism-e-Girami Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay jo Sahib-e-Zam Zam-o-Safa (Ya'ni Hazrat Sayyiduna Ismael عَلَيْهِ السَّلَام) kay baytay hayn,

Un ki Zameen 'Tahamah' hay aur un kay Donon kandhon kay darmiyan 'Muhr-e-Nubuwwat' hay woh jab chalayn gey tu badal un per saya karay ga. (Nahin nahin balkeh badal un say saya hasil karay ga.)

Itnay mayn 'Aamir ki beemar bayti jo keh neechay bay khabr ho rahi thi apnay pa'on per chalti hui chhat per aa gaie, 'Aamir nay hayran hotay huway kaha: Ay Mayri Bayti! Tayri woh takleef kahan ga'ie jis mayn tum mubtila thi aur jis nay tayra jeena mushkil ker rakha tha? Bayti nay jawab diya: Abba Jaan! Mayn dunya jahan say bay khabar so rahi thi keh mayn nay apnay samnay Noor ki tajalli daykhi, mayray samnay ayk buzurg tashreef laey, mayn nay puchha: Ye Noor kaysa hay jo mayn daykh rahi hon aur ye kon buzurg hayn, jin kay Mubarak daanton kay Noor nay mujh per saya kiya huwa hay? Jawab aaya: Ye Adnaan kay baytay ka Noor hay (Hazrat Adnaan Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay baap dadon mayn say ayk buzurg hayn) Jis say Kai'nat pur noor ho rahi hay, Un ka Naam-e-Ism-e-Girami Ahmad-o-Muhammad hay, farman bardaron per raham aur khatakaron say darguzar farma'yn gey.

Mayn nay puchha: In ka Deen kiya hay? Jawab diya: Woh 'Deen-e-Hanif' (Ya'ni sachay Deen) per hayn. Mayn nay puchha: Woh kis ki ibadat kartay hayn? Jawab mila: اللهُ وَحْدَهُ لَا شَرِيكَ

شَرِيكَ Ki Ya'ni us Allah Pak ki jo akeela hay aur Us ka koi

shareek nahin. Mayn nay puchha: Aap kon hayn? Tu jawab mila: Mayn un firishton mayn say ayk firishta hon jisay Noori-e-Muhammadi kay uthanay ka sharaf bakhsha gaya hay. Mayn nay 'arz ki: Kiya Aap mayri is takleef ko nahin daykhtay? Firishtay nay kaha: Han! Tum Nabi-e-Ahmad ﷺ kay wasilay say Du'a karo. Allah Pak nay farmaya hay Mayn nay Mahboob ki zaat mayn apna raz-o-daleel rakhi hay, ko koi Mujh say mayray Mahboob kay wasilay say Du'a karay ga mayn us ki mushkil ko hal ker donga.¹ Aur jinhon nay mayri na-farmani ki hay mayn un kay baray mayn Qiyamat kay din apnay Habeeb ﷺ ko shafi' (Ya'ni sufarish karnay wala) banao ga. Woh bachhi keh rahi hay keh ye suntay hi mayn nay apnay donon hath phayla diye aur sachay dil say Allah Pak say Du'a ki aur phir apnay hathon ko chehray aur jism per phayra, jab nend say uthay tu aysi thi jaysay ab Aap mujhay daykh rahay hayn.

Ye Sun ker 'Aamir Yamani nay apni biwi say kaha: Bayshak hum is (Mubarak hasti) ki 'ajeeb-o-ghareeb nishaniyan daykhi hayn, mayn un say mahabbat aur deedar kay shoq mayn jangalon aur dushwar guzar wadiyon ko tay karon ga. Chuna cheh 'Aamir Yamani aur us kay tamaam ghar walay Noor walay Aaqa ﷺ ki talash mayn uth kharay huway aur Makkah-e-Mukarramah kay safar ka iradah kiya, sar Zameen-

¹ Hum bhi Du'a kartay hayn Ya Allah! Hamara Iman salamat rakhna, Maula-e-Kareem! Buray khatimay say bachana, Ya Allah

e-Makkah mayn dakhil ho ker Bibi Aamina رَضِيَ اللهُ عَنْهَا kay Makaan-e-'Aalishan ka pata puchh ker darwazay per dastak di. Bibi Aamna رَضِيَ اللهُ عَنْهَا nay aanay ka maqsad puchha: Tu unhon nay 'arz ki: Hamayn apnay lakht-e-jigar, Noor-e-nazar ka Noor barsanay wala chehra dikha dijiye jis nay apni chamak damak say sari dunya ko chamka diya hay jin kay tufail Allah Kareem nay kai'nat ko roshan farma diya hay. Hazrat Bibi Aamna رَضِيَ اللهُ عَنْهَا nay farmaya: Mayn abhi Noor-e-Nazar (Ya'ni apna piyara piyara bayta) tumhayn nahin dikhaon di kiyun keh mujhay yahudiyon ka dar hay kahin woh in ko nuqsan na puhncha'yn aur mayn nahin janti keh tum kon log ho aur kahan say aaey ho? 'Aamir aur us kay ghar walon nay kaha: Hum nay tu isi Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat mayn apnay watan aur apnay deen (Ya'ni apnay batil mazhab) ko chhora hay keh is Noor wali Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay deedar say apni aankhon ko roshan karayn jin kay darbar mayn hazir honay wala kabhi nakaam-o-na-muraad nahin lutay ga. Ye sun ker Bibi Aamina رَضِيَ اللهُ عَنْهَا nay farmaya: Achha agar mayray piyaray baytay kay deedar kay baghayr tumhara guzara nahin tu jaldi na karo kuch dayr thehro. Ye farma ker Aap apnay makaan-e-'arsh-e-nishan mayn tashreef lay ga'een, thori hi dayr mayn irshad farmaya: Andar aa jao. Ijazat miltay hi woh us Mubarak kamray mayn dakhil huway jis mayn do jahan kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aaraam farma thay, wahan kay anwaar-o-tajalliyat mayn aysay gum huway keh dunya aur dunya mayn jo kuch hay is say bay khabar ho gaey, bay sakhita Allah Pak ka zikr karnay lagay, jaysay hi chehra-e-pur anwar say pardah

utha tu deedar kartay hi yakdam un ki cheekhayn nikal ga'een, itna ru'ay keh hichkiyan bandh ga'een, qareeb tha keh un ki ruh un kay jism say nikal jati. Aagay barh ker Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay nanhay nanhay Mubarak hathon ko chuma. Hazrat Bibi Aamna رَضِيَ اللهُ عَنْهَا nay irshad farmaya: Ab jaldi say chalay ja'ayn, aahir kar na chahtay huway 'Aamir Yamani dil per hath rakhtay huway ghar say bahar aaey. 'Aamir Yamani ka haal hi badal chukka tha, woh us Noorani chehray kay deedar kay aashiq-e-zaar ban chukkay thay, deewanah war cheekh ker kahnay lagay: Mujhay Hazrat Bibi Aamna رَضِيَ اللهُ عَنْهَا kay ghar wapas lay chalo aur dubara iltija karo keh mujhay deedar kara dayn. Bibi Aamna رَضِيَ اللهُ عَنْهَا kay ghar wapas aaey (ab ki bar) jun hi 'Aamir Yamani Huzoor-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko daykha tu daykhtay hi lapka aur qadamon mayn gir gaya phir ayk zordar cheekh mari aur us ki ruh un nanhay nanhay qadmon per qurban ho ga'ie. (*Nai'mat-e-Kubra, safha 52*)

Amjad ka dil muthi mayn lay ker sotay ho kiya anjaan!

Nanhay qadmon mayn sar ko rakh ker ho ja'on qurban Madani

اللهُ اللهُ اللهُ، لاَ إِلهَ إِلاَّ هُوَ
اللهُ اللهُ اللهُ، لاَ إِلهَ إِلاَّ هُوَ

Maulud-un-Nabi ﷺ

Piyaray Piyaray Islami Bhaiyo! Jis Mubarak makaan mayn Allah Kareem kay piyaray piyaray Aakhiri Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat (Ya'ni Birth) hui, tareekh-e-Islam mayn us maqaam

'Aashiq-e-Milaad Badshah

ka naam 'Maulud-un-Nabi ﷺ' (Ya'ni Nabi ki paydaish ki jagah) hay, ye bahut hi mutabarrak (Ya'ni ba-barakat) maqaam hay. 'Allamah Qutb-u-Deen رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat gah per du'a qabool hoti hay.

(Balad-ul-Ameen, safha 201)

Khalifah Haroon Rasheed رَحْمَةُ اللهِ عَلَيْهَا ki Ammi Jan رَحْمَةُ اللهِ عَلَيْهَا nay yahan masjid ta'meer karwa'ie thi, Is masjid ko ka'ie martabah ta'meer kiya gaya, ye intaha'ie khubsurat 'imarat thi jis kay aksar hissay per sonay say kaam kiya gaya tha.

(Jami'-ul-Aasaar, jild 2, safha 751 ta 752)

Ba-barakat Maqaam

'Allamah Abul Husain Muhammad Bin Ahmad Jubayr Andlusi رَحْمَةُ اللهِ عَلَيْهِ is makaan-e-'aalishan ka zikr kartay huway (apnay zamanay kay hisaab say) likhtay hayn: Woh muqaddas jagah jahan Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat (Ya'ni Birth) hui, us ba-barakat jagah per chandi charha'ie ga'ie thi (ye jagah yun lagti hay) jaysay chhota sa paani ka talaab ho jis ki satah chandi ki ho. Ye Mubarak makaan Rabi'-ul-Awwal mayn Peer kay din khola jata hay kiyun keh Rabi'-ul-Awwal Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ka mahinah aur Peer-e-Wiladat ka din hay, log is makaan mayn barakatayn laynay kay liye dakhil hotay hayn. Makkah-e-Mukarramah mayn ye din hamayshah say 'Yaum-e-Mashhood' [يَوْمِ مَشْهُودٍ] hay

Ya'ni is din log jama' hotay hayn. (*Tazkirah Bil-Akhbaar 'An Itafaqat-ul-Asfaar, safha 87 - 127*)

Allah Pak ki bargah mayn Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Muhamamd Ilyas Attar Qaadiri *داعية بركاته* 'arz kartay hayn:

*Makkay mayn in ki jaey wiladat peh Ya Khuda
Phir chashm-e-ashkbar jamana naseeb ho*

Makaan-e-Wiladat mayn haziri ki sa'adat

Ah Ah Ah! Ab ye sab ma'mulaat-e-mubarakah mauqoof ho gaey aur aaj kal is Makaan-e-'Azmat nishan ki jagah Library qa'im hay aur us per 'Maktabat-u-Makkah-til-Mukarramah' ka board laga huwa hay. Is makaan-e-azmat nishan per puhchnay ka aasaan tareeqah ye hay keh Aap koh-e-Marwah kay kisi bhi qareebi darwazay say bahir aa jaiye. Samnay Namaziyon kay liye bahut bara ihatah bana huwa hay, ihatay kay us per ye Makaan-e-'Aalishan apnay jalway luta raha hay, *إِنْ شَاءَ اللَّهُ* dor hi say nazar aa jaey ga. (*'Aashiqan-e-Rasool ki 130 Hikayaat, safha 238*)

Milaad-e-Mustafa ka ba-qaidah aaghaaz karnay wala badshah

Ay 'Aashiqan-e-Rasool! 'Sab say pehlay murawwajah tareeqay kay sath ba-qaidah Jashan-e-Wiladat mananay ka aaghaaz

'Aashiq-e-Milaad Badshah

arbal kay badshah Abu Sa'eed Muzaffar رَحْمَةُ اللهِ عَلَيْهِ nay kiya. Aap ki farma'ish per Ibn-e-Dihyah رَحْمَةُ اللهِ عَلَيْهِ nay Milaad kay muzu' per kitab 'التَّوْبَةُ بِمَوْلِدِ النَّبِيِّ وَالنَّذِيرِ' likhi. Is per Abu Sa'eed Muzaffar رَحْمَةُ اللهِ عَلَيْهِ nay Ibn Dihyah رَحْمَةُ اللهِ عَلَيْهِ ko ayk hazaar sonay kay sikkay ba-tor-e-In'aam 'ata farmaey.' (*Jawahir-ul-Bahar, Urdu, jild 4, safha 88*)

سُبْحَانَ اللهِ! Kaysa pakeezah dor tha aur kaysay qadar dan 'Aashiq-e-Rasool thay keh Maulud Shareef ki kitab likhnay per itna bara in'aam diya. Is say ye bhi pata chala keh pehlay kay buzurg apnay andaaz per khoob Jashan-e-Wiladat manaya kartay thay.

*Manana Jashan-e-Milaad-un-Nabi hergiz na chhoray gey
Juloos-e-Pak mayn jana kabhi hergiz na chhoray gey
Lagatay ja'ayn gey hum Ya Rasoolallah kay na'ray
Machana Marhaba ki dhoom bhi hergiz na chhorayn gey*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Madinay mayn 'Azeem-us-Shaan Ijtima'-e-Milaad

Hazrat Sayyiduna Shaykh Ali Bin Musa Maaliki رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Masjid-e-Nabawi Shareef mayn ayk zamanay tak barah Rabi'-ul-Awwal kay din 'azeem-ush-shaan Ijtima'-e-Milaad hota tha, jis mayn baray baray Imam bayan farmatay. 12 Rabi'-ul-Awwal ki subh ka suraj nikaltay hi Milaad Shareef

ki mehfil ka aaghaaz jo jata aur Milaad parhnay kay liye chaar 'Aaimmah (Ya'ni chaar Imam) muqarrar hotay. Mehfil Shareef Haram Shareef kay sehin mayn hoti. Pehlay ayk Imam Sahib Milaad Shareef ki makhsoos Kursi per bayth ker Ahadees parhtay phir dosray Imam Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat shareef per bayan kartay. Phir teesray Imam Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki raza'at (Ya'ni doodh peenay ka jo zamanah tha is) per bayan kartay phir chothay Imam tashreef hijrat per bayan kartay. Aakhir mayn log sharbat peetay aur badaam ka halwah lay ker wapas lottay. (*Rasail Fi-Tareekh-ul-Madinah, safha 77, Mulakhasan*)

Jab talak ye chand taray jhilmilatay ja'ayn gey
Tab talak Jashan-e-Wiladat hum manatay ja'ayn gey
Un kay 'aashiq Noor ki sham'ayn jilatay ja'ayn gey
Jab keh Hasid dil jalatay satpatatay ja'ayn gey

Noor hi Noor

Piyaray Piyaray Islami Bhaiyo! اَلْحَمْدُ لِلّٰهِ Hum bhi Jashan-e-wiladat manatay hayn, Kash! Achhon kay tufail hamari kawishayn bhi qabool ho ja'ayn. Hazrat Shah Waliullah Muhaddis Dihilvi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn Makkah-e-Mu'azzamah mayn Milaad Shareef kay din Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki makaan-e-wiladat per hazir tha, Sab log Huzoor Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ per Durood-o-Salaam parh rahay thay

aur Aap ﷺ ki wiladat kay waqt ko Iman afrooz waqi'aat huway thay un kay Zikr-e-Khayr ker rahay thay tu mayn mayn un anwaar ko daykha jo ayk dam us mehfil mayn zahir huway aur mayn nahin keh sakta keh ye anwaar mayn nay apni zahiri aankhon say daykhay ya Ruh ki aankhon say daykhay Allah hi behtar janta hay. Jab mayn nay in anwaar-o-tajaliyyat mayn ghor kiya tu pata chala keh ye anwaar in firishton ki taraf say zahir ho rahay hayn jo is tarah ki noorani aur ba-barakat mahafil mayn shareek hotay hayn aur mayn nay ye bhi daykha keh in firishton say zahir honay walay anwaar Allah pak ki rahmat kay anwaar say mil rahay hayn. (*Fuyuz-ul-Haramayn, safha 26*)

Puri Mehfil-e-Milaad kharay ho ker sunnay wala burha

Milaad Shareef mayn ta'zeem kay liye kharay honay ko bid'at kahnay walay ayk shakhs ka waqi'a parh'iyee aur ibrat hasil kijiye: Hazrat Sayyiduna 'Allamah Abbas Maaliki رحمه الله عليه nay farmaya: Mayn Bait-ul-Muqaddas mayn 12 Rabi'-ul-Awwal shareef ki raat Mehfil-e-Milaad mayn shareek tha, mayn nay daykha ayk burha shakhs shuru say aakhir tak intaha'ie adab-o-ihtiraam kay sath khara ho ker Mehfil-e-Milaad mayn shareek tha. Jab kisi nay puri Mehfil kharay ho ker sunnay ki wajah puchhi tu us nay bataya keh Mayn Mustafa Kareem ﷺ ka zikr-e-khayr suntay waqt ta'zeeman kharay honay ko 'bid'at-e-sai'a' (Ya'ni buri bid'at) janta tha. Ayk din mayn nay khuwab mayn daykha mayn ayk bahut baray ijtima' mayn

hon aur log Mahboob-e-Rabb-e-Zul-Jalaal, Rasool-e-Bay Misaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka istiqbaal karnay kay liye kharay hayn, jab Aamad-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hui tu tamaam log intaha'ie adab-o-ihtiraam kay sath Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka istiqbal kiya, magar mayn ta'zeem kay liye khara nahin huwa. Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'Tu ab khara nahin ho sakay ga.' Jab aankh khuli tu daykha keh ab bhi baytha huwa hon. Isi parayshani mayn ayk saal guzar gaya magar khara na ho saka. Bil-aakhir mayn nay mannat mani keh Agar Allah Pak mujhay is maraz say shifa day day tu mayn mehfil-e-milaad shuru say aakhir tak kharay ho ker suna karon ga. Is mannat ki barakat say Allah Kareem nay mujhay sehat 'ata farma'ie. Tu ab mayra ye ma'mool ban gaya keh apni mannat ko pura kartay huway Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ta'zeem mayn puri mehfil kharay ho ker suntan hon. *(Al-A'laam Bi-Fatawa Aa'ima-tul-Islam, safha 94)*

Khoob barsayn gi janazay per Khuda ki rahmatayn

Qabr tak Sarkar ki na'tayn sunatay ja'ayn gey

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aysi mannat manayn jisay pura ker sakayn

Ay Aashiqan-e-Rasool! Yahan jo mannat unhon nay mani ye mannat-e-shar'i nahin, mannat-e-urfi thi, mannat-e-'urfi ka pura karna wajib nahin hota laykin is tarah ki jo ja'iz mannatayn

mani jati hayn unhayn pura ker dayna chahiye keh isi mayn bhala'ie hay. unhon nay mannat mani Allah Pak nay unhayn shifa di aur woh mehfil-e-milaad kharay ho ker suntay thay. Aysa na ho keh josh mayn aa ker Aap sab bhi is tarah ki mannat mannay lag ja'ayn kiyun keh saari mehfil kharay ho ker sunna sab kay bas mayn nahin hota aur agar bara ijtima' ho aur us kay beech mayn aap kharay ho ja'ayn tu is say peechhay walon ko parayshani hogi aur bithanay kay liye kheenchainy gey aur yun masa'il paydah hon gey.

Zikr-e-Milaad-e-Mubarak kaysay chhorayn hum bhala

Jin ka khatay hayn unhayn kay geet gatay ja'ayn gey

Shaytani log

Piyaray Piyaray Islami Bhaiyo! Social Media ka zamana hay ba'az log jo Jashan-e-Wiladat nahin manatay tarah tarah kay waswasay phayla ker 'Aashiqan-e-Rasool ko is nayk aur barakaton walay kaam say roknay kay mukhtalif andaaz ikhtiyar kartay hayn. Ye 'Shayateen-ul-Ins' Ya'ni "shaytani aadmi" gumrah karnay ki koshish kartay aur dilon mayn shukook-o-shubhaat daltay hayn. Aa'immah-e-Deen farmaya kartay keh 'Shaytan Aadmi, Shaytan Jinn say sakht tar hota hay.' (*Fatawa-e-Razawiyyah, Mukharajah, jild. 1, safha 780-781*)

Allah Pak kay Aakhiri Nabi Muhammad Madani ﷺ nay Hazrat Sayyiduna Abu Zar Ghiffari رضى الله عنه say irshad farmaya: Allah ki panah mang shaytan aadmiyon aur shaytan

jinnon kay shar say. Arz ki: Kiya Aadmiyon mayn bhi shaytan hayn? Farmaya: Han. (*Musnad Imam Ahmad, jild 8, safha 130, Hadees 21602*)

Chuna-cheh jitney gumrah-o-bad mazhab hayn woh sab kay sab Shayateen-ul-Ins (Ya'ni shaytan aadmiyon) mayn dakhil hayn aur Iblees kay sath sath un kay shar say bhi hamayn panah mangtay rahna chahiye, magar afsoos! Bahut say musalman in say khub mayl jol rakhtay hayn aur in ki guftugu bhi khoob tawajjuh say suntay hayn. In kay mazhabi programmon mayn bhi shareek hotay hayn, in ka litreture bhi parhtay hayn, yehi wajah hay keh phir apnay Deen say na-waqifiyyat ki bina per shak-o-shubhay mayn par jatay hayn keh aaya woh sahih hayn ya hum? Aur phir ba'az tu in kay jaal mayn is qadr phans jatay hayn keh unhayn kay gun ganay lagtay hayn aur yahan tak kahtay suna'ie daytay hayn keh 'ye bhi tu sahih keh rahay hayn!'

Humdardanaah mashwarah

Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ayson say bachnay ki takeed kartay huway farmatay hayn: Bhaiyo! Tum apnay nafa' nuqsan ko ziyadah jantay ho ya tumhara Rabb tumharay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ un ka hukm tu ye hay keh shaytan tumharay pas waswasah dalnay aae tu seedha jawab ye day do keh 'Tu jhoota hay' na ye keh tum Aap dorr dorr kay in (Kafiron ya bay deenon aur bad mazhabon) kay pas jao. Log apni jahalat say guman kartay

hayn keh hum apnay dil say musalman hayn hum per un ka kiya asar hoga! Halankeh Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Jo Dajjal ki khabr sunay us per wajib hay keh us say dor bhagay keh Khuda ki qasam! Aadmi us kay pas jaey ga aur ye khayal karay ga keh mayn tu musalman hon Ya'ni mujhay is say kiya nuqsan puhncay ga wahan us kay dhokon mayn par ker us ka Peero (Ya'ni Payrvi karnay wala) ho jaey ga. (*Abu Dawood, jild 4, safha 157, Hadees 4319*) Kiya Dajjal ayk usi Dajjal akhbas (Ya'ni Na-Pak tareen Dajjal) ko samajhtay ho jo aanay wala hay, Hasha! Tamaam gumrahon kay da'i munadi (Ya'ni da'wat daynay walay bulanay walay) sab Dajjal hayn aur sab say dor bhagnay hi ka hukm farmaya aur us mayn yehi andaysha bataya hay. (*Fatawa-e-Razawiyyah, mukharajah, jild 1, safha 781-782*)

Milaad Shareef mananay say mana' karnay walon kay waswasay kay jawabaat

Piyaray Piyaray Islami Bhaiyo! Ba'az log Jashan-e-Eid Milaad-un-Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ta'lluq say waswason ka shikar rahtay hayn un ko samjhanay ki koshish ka sawaab kamanay aur bhelay bhalay 'Aashiqan-e-Rasool ko parayshani (Confusion) say bachanay ki achhi achhi niyyaton say chand suwal jawab paysh kiye jatay hayn, agar ayk bar parhnay say tasalli na ho tu teen bar parh lijiye, **إِنْ شَاءَ اللهُ** baat dil mayn utar jaey gi, waswasay dor hon gey aur itminaan-e-qalb naseeb hoga. (1) Suwaal: Quran-e-Kareem mayn Milaad Shareef ka zikr nahin

hay lihazah Milaad nahin manana Chahiye! Jawaab: Quran-e-Kareem say teen dala'il parhiye! Allah Pak Surah Aal-e-Imran Ayat number 164 mayn irshad fermata hay:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا

Tarjuma-e-Kanz-ul-Iman: Bayshak Allah ka bara ihsaan huwa musalmanon per keh Un mayn Unhin mayn say ayk Rasool bhayja.

Surah Yunus Ayat number 58:

قُلْ يَفْضَلِ اللَّهُ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٥٨﴾

Tarjuma-e-Kanz-ul-Iman: Tum farma'o Allah hi kay fazal aur usi ki rahmat aur usi per chahiye keh khushi karayn woh in kay sab dhan daulat say behtar hay.

Parah 30, Surah Wad-Duha Ayat number 12

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١٢﴾

Tarjuma-e-Kanz-ul-Iman: Aur apnay Rab ki na'mat ka khob charcha karo.

Piyaray Piyaray Islami Bhaiyo! Is Ayat say pata chala keh Allah Pak kay fazal per khushi manana khud Allah Pak ka hukm hay. Allah Pak kay rahmat walay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dunya mayn

aamad tamaam na'maton say barh ker hay keh Allah Pak nay is per ihsaan jataya hay keh is ka charcha karna isi Ayat per 'amal karna hay, Aaj kisi kay han bacha paydah ho tu woh her saal silgirah manata hay, jis tareekh ko mulk aazaad huwa ho her saak us tareekh ko jashan manaya jata aur juloos nikala jata hay aur jo is per tanqeed karay usay milk ka ghadar kaha jata hay tu jis tareekh ko Do Jahan kay Sardar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ dunya mayn tashreef la'ayn woh kiyun na sab say barh ker khushi ka din hoga? Lihazah Milaad Shareef manana hukm-e-Qurani per 'amal karna hay, Kiya ye I'tiraaz karnay wala Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat Allah Pak ki na'mat, Fazl-e-Ilahi aur rahmat-e-Khudawandi nahin manta ya Mehfil-e-Milaad ko is na'mat-e-Ilahi ka charcha aur is fazl-o-rahmat ki khushi nahin samajhta ya woh ye bataey keh Quran-o-Hadees mayn kahin Mehfil-e-Milaad shareef mana' hay???

Khaak ho ja'ayn 'ado jal ker magar hum tu Raza

Dam mayn jab tak dam hay zikr un ka sunatay ja'ayn gey

(2) **Suwaal:** Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ nay kabhi Jashan-e-Wiladat nahin manaya tu kiya tum un say ziyadah 'Aashiq-e-Rasool ho?

Jawab: Quran-e-Kareem kay ba'ad sab say ziyadah qabil-e-I'timaad kitaab 'Sahih Bukhari' hay aur is ko taqreeban sabhi musalman mantay hayn, Imam Bukhari رَحِمَهُ اللهُ عَلَيْهِ her Hadees-e-

Mubarakah likhnay say pehlay ghushl kartay aur do rak'at nafal ada farmatay. (*Nuzhat-ul-Qaari, jild 1, safha 130*)

Halankeh Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ mayn aysi koi riwayat nahin milti keh woh Hadees-e-Pak bayan karnay say pehlay ghushl farmatay aur do rak'at namaz parhtay tu kiya ye kaha jaey ga keh Imam Bukhari Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ say baray 'Aashiq-e-Rasool hay? Ya Aap رَحْمَةُ اللهِ عَلَيْهِ kay dil mayn Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ Say ziyadah Hadees-e-Pak ka adab hay? Mazeed suniye! Karoron Maalikiyon kay 'azeem payshwa Hazrat Sayyiduna Imam Maalik رَحْمَةُ اللهِ عَلَيْهِ Madinah-e-Pak ki galiyon mayn nangay payr chala kartay thay aur ta'zeem-e-Khak-e-Madinah ki khatir Madinah Munnawarah mayn kabhi bhi Qaza-e-Hajat nahin ki, is kay liye hamaysha Haram-e-Madinah say bahar tashreef lay jatay thay, al-batta halat-e-maraz mayn majboor thay. (*Bustan-ul-Muhadiseen, safha 19*) Tu kiya ab ye kaha jaey ga keh Imam Maalik رَحْمَةُ اللهِ عَلَيْهِ Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ say baray 'aashiq-e-Rasool hay? Hergiz nahin, Quran-e-Kareem mayn usool bayan farma diya gaya hay aur woh ye hay: **وَتَعَزَّزُوا وَتُوقِّرُوا**: 'Tarjuma-e-Kanz-ul-Iman: Aur Rasool ki ta'zeem-o-tauqeer karo' Is Ayat-e-Mubarakah mayn Mufasssireen nay farmaya hay keh Ta'zeem-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka jo bhi tareeqah ra'ij ho aur woh shari'at say na takrata ho woh is aayat mayn dakhil hay, yahan ta'zeem-o-tauqeer kay liye kisi qism ki koi qayd bayan nahin ki ga'ie, chahay kharay ho ker Salaat-o-Salaam parhna ho ya koi dosra

tareeqah Sarkar-e-Do 'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki her woh ta'zeem jo khilaf-e-shara' na ho, ki jaey gi. (*Tafseer-e-Sirat-ul-Jinaan, jild 9, safha 353*) Bay Shumar aysay kaam kiye ja rahay hayn jo keh Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ aur Taba'een رَحْمَةُ اللهِ kay dor mayn na thay magar Deen mayn jari hayn aur Jashan-e-Wiladat say mana' karnay walay log bhi ye kaam kartay hayn jaysay murawwajuh Dars-e-Nizami ka Course, murawwajuh Madrason ka nizaam Hifz-o-Nazirah ki alag alag classes, tankhuwah day ker parhnay kay liye ustad muqarrar karna aur is tankhuwah kay liye chandah mangna, Iftitah-e-Bukhari, Khatm-e-Bukhari balkeh khud Sahih Bukhari, Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ-o-Taba'een balkeh taba' taba'een رَحْمَةُ اللهِ kay zamanay kay bahut ba'ad likhi ga'ie, hawa'ie jahaaz kay zari'ey Safar-e-Hajj-o-'Umrah waghayrah hazaron deeni kaam hayn jo kiye ja rahay hayn, koi in say mana' nahin karta. Apnay apnay naseeb ki baat hay jis ko jis say mahabbat hoti hay woh us ki khoob yaad manata gharon ko roshan karta hay aur koi heelay bahanay bana ker dil jilata rahta hay.

*Jun hi aamad mah-e-milaad-e-mubarak ki hui
Ahl-e-Iman jhoom uthay shaytan ko gussa aaya hay
Her malak hay shadman khush aaj her is hoor hay
Han! Magar shaytan ma' rufaqa bara ranjoor hay*

(3) Suwal: Islam mayn sirf do hi eidon ka zikr hay, lihazah Eid-e-Milaad-un-Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nahin manana chahiye?

Jawab: Sihah-e-Sittah (Ya'ni Hadees-e-Pak ki mashhor 6 kutub) mayn hay Allah Pak kay Rasool ﷺ nay irshad farmaya: Jumu'ah eid ka din hay is hisaab say tu puray saal mayn kam-o-baysh 48 Eidayn hu'ayn aur Eid-ul-Fitr-o-Eid-ul-Azha mila ker 50 aur ye Eidayn jis Eid kay sadqay mayn milay woh hay '12 Rabi'-ul-Awwal Shareef hay. *اَلْحَمْدُ لِلّٰهِ* Ye 'Aashiqan-e-Rasool kay liye eidon ki bhi eid hay kiyun keh Huzoor-e-Anwar ﷺ dunya mayn tashreef na latay tu koi eid, eid hoti, na koi shab, shab-e-bara'at. Kon-o-makan ki tamaam tar raunaq-o-shaan Allah Pak kay aakhiri Rasool ﷺ kay qadmon ki dhool ka sadaqah hay. Hadees mayn hay: (Allah Pak fermata hay) Ay mayray Habeeb mayn nay dunya aur dunya walon ko is liye paydah kiya keh jo izzat-o-manzilat tumhari mayray yahan hay mayn in ko is ki pehchan karwa don aur ay mayray Habeeb agar tum na hotay tu mayn dunya ko na paydah karta. (*Lam'aat-ul-Tanqeeh, jild 9, safha 220, Al-Mawahib Lid-Dunya, jild 1, safha 44*)

Woh jo na thay tu kuch na tha woh jo na hon tu kuch na ho

Jaana hayn woh jahan ki jaana hay tu jahan hay

(4) Suwaal: 12 Rabi'-ul-Awwal Wiladat Shareef ka din nahin hay, is mayn ikhtilaaf hay aur ye Fatawa-e-Razawiyyah mayn bhi hay, lihazah 12 Rabi'-ul-Awwal Shareef ko Jashan-e-Milaad-un-Nabi ﷺ nahin manana chahiye.

Jawab: Is Suwal ka ayk jawab tu ye hay keh Fatawa-e-Razawiyyah mayn mayray Aaqa A'la Hazrat Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ farmatay: Ashhar-o-aksar-o-makhuz-o-mu'tabar barihveen hay. (Ya'ni sab say ziyadah mashhor, qabil-e-I'timaad aur maqbool baat 12 Rabi'-ul-Awwal hi hay.) (*Fatawa-e-Razawiyyah, jild 26, safha 411*)

Dosra Jawaab ye hay keh agar Aap 12 Rabi'-ul-Awwal Shareef ko Jashan-e-Wiladat nahin manatay tu koi aur tareekh masalan 2, 8 ya 10 Rabi'-ul-Awwal kay qaul hi ko maan lijiye aur khoob dhoom dhaam say Aminah kay Laal, Mahboob-e-Rabb-e-Zul-Jalaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Jashan-e-Wiladat mana'iye.

Jhoom ker saray khusi say bar bar

Marhabah ya Mustafa farmaiye

Ya Rasoolallah kahiye zor say

Shaq Jigar Iblees ka farmaiye

(5) **Suwal:** 12 Rabi'-ul-Awwal ka juloos nikalna bid'at hay aur her bid'at gumrahi aur jahannam mayn lay janay wali hay, lihazah Juloos-e-Milaad nikalna aur is mayn jana jaiz nahin?

Jawab: Mayray bholay bhalay piyaray Islami Bhaiyo! 'Bid'at' ka matlab hay naya kaam, jis tarah her naya kaam bura nahin hota isi tarah her bid'at buri nahin hoti, balkeh jo naya kaam Quran-o-Sunnat kay khilaaf ho woh bid'at-e-Sayi'a Ya'ni buri bid'at hay, aur Hadees-e-Pak كُلُّ بَدْعٍ ضَلَالَةٌ say muraad buri bid'at

hay, jo naya kaam Quran-o-Sunnat, Aasaar-e-Sahabah ya Ijma'-e-Ummat kay khilaaf na ho woh bura nahin hay. Jaysay taraweeh ki jama'at jo taqreeban her masjid mayn qa'im ki jati hay is ko tu khud Hazrat Sayyiduna Umar Farooq-e-A'zam رضي الله عنه nay achhi bid'at farmaya hay. Ka'ie bid'atayn mustahib balkeh wajib hoti hayn.

Aaj say taqreeban 500 saal pehlay likhi janay wali kitaab "Ayn-ul-'Ilm' mayn hay: Jis cheez say shuru say mana' na farmaya gaya ho aur Sahaba-o-Taba'een kay zamanay kay ba'ad logon mayn jari hui ho us mayn muwafiqat ker kay musalmanon ka dil khush karna behtar hay agar cheh woh cheez bid'at (Ya'ni woh naya kaam) hi ho, is per daleel woh Hadees hay jo Hazrat Sayyiduna Abdullah Bin Mas'ood رضي الله عنه nay Nabi صلى الله عليه وآله kay irshad aur khud in kay aqwaal say marwi hui keh musalman jis cheez ko achha samjhayn woh khuda kay nazdeek bhi nayk hay. (*'Ayn-ul-'Ilm, safha 412*)

Taqreeban sarhay 400 saal puranay Buzurg Hazrat Sayyiduna 'Allamah Ibn-e-Hajr رحمته الله عليه farmatay hayn: Bid'at Hasanah (Ya'ni woh nayk kaam jo Quran-o-Sunnat kay khilaaf na ho) kay mustahab honay per ittifaaq hay aur Mawlud Shareef manana aur is kay liye logon ka jama' hona isi qism say hay. (Ya'ni Milaad Shareef manana mustahab nayk aur achha kaam hay.) (*Insaan-ul-'Uyoon, jild 1, safha 84*)

'Aashiq-e-Milaad Badshah

Hazrat Maulana Ali Shaami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Is ka inkaar wohi karay ga jis dil per Khuda nay muhar ker di.
(*Fatawa-e-Razawiyyah, jild 26, safha 519*)

Lakh Shaytan hum ko rokay fazl-e-Rabb say ta-abad

Jashan, Aaqa ki wiladat ka manatay ja'ayn gey

(6) Suwaal: Puranay buzurgon nay Milaad Shareef mananay kay baray mayn kuch nahin farmaya lihazah Milaad Shareef nahin manana chahiye.

Jawab: Kam az kam 500 saal pehlay chand buzurgon kay farameen aur in ki kitaabon kay baray mayn parhiye: Aaj say taqreeban sarhay 800 saal pehlay Hazrat Sayyiduna 'Allamah Abdur Rahman Ibn Jauzi رَحْمَةُ اللهِ عَلَيْهِ nay ayk kitaab ba-naam 'Mawlid-ul-'Uroos' likhi jis ki riwayat safha number 10 per guzri, farmatay hayn: Hazrat Sayyiduna Ahmad Mujtaba, Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Jashan-e-Wiladat mananay walay ko barakat, izzat, bhala'ie aur fakhr milay ga, mautiyon ka 'imamah aur sabz hullah (Ya'ni Green Robe) pehan ker woh dakhil-e-Jannat hoga. (*Mawlid-ul-'Uroos, safha 281*)

923 hijri (Ya'ni taqreeban 500 saal pehlay) kay 'azeem buzurg Imam Ahmad Bin Muhammad Qastalani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Sarwar-e-Do Jahan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat kay mahinay mayn musulman hamayshah say mehfil-e-milaad kartay aayn hayn aur wiladat ki khushi mayn da'watayn daytay, khanay pakwatay aur khoob sadaqah-o-khayraat daytay aayn hayn.

Khoob khushi ka izhaar kartay aur dil khood ker kharach kartay hayn nez Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat-e-ba-sa'adat kay zikr ka ihtimaam kartay aey hayn chuna cheh un per Allah Pak kay bahut baray fazl aur barakaton ka nuzool hota hay Milaad Shareef mananay say dili muraadayn puri hoti hayn Allah Pak us per rahmatayn nazil farmaey jis nay wiladat Shareef ki raaton ko 'Eid (Ya'ni Khushi ka din) bana liya. (Mazeed farmatay hayn:) Milaad Shareef ki khushi us kay liye sakht musibatayn hayn jis kay dil mayn beemari aur 'inaad hay. *(Zarqani 'Alal Mawahib, jild 1, safha 139)*

Hazrat Sayyiduna Imam Abu Shammah رَحْمَةُ اللهِ عَلَيْهِ (jo keh Imam Nawawi رَحْمَةُ اللهِ عَلَيْهِ kay ustad hayn) farmatay hayn: Hamaray zamanay mayn jo naya kaam kiya jata hay woh ye hay keh log her saal Allah Pak kay Rahmat walay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Milaad kay din sadaqaat-o-khayraat aur khushi ka izhaar karnay kay liye apnay gharon aur galiyon ko sajatay hayn kiyun keh is mayn ka'ie fa'iday hayn sab say bari baat ye hay keh Allah Pak nay apnay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko paydah farma ker aur Rahmat-ul-Lil-'Aalameen bana ker bhayja hay ye us ka apnay bandon per bahut bara ihsaan hay jis ka shukr ada karnay kay liye khushi ka izhaar kiya jata hay. *(As-Seerat-ul-Halbiyyah, jild 1, safha 80)*

Jo keh jaltay hayn zikr mawlid say

Ker 'ata in ko tu saqar Ya Rab

(7) **Suwaal:** 12 Rabi'-ul-Awwal ko bahut ziyadah lighting ker kay israaf kiya jata hay agar ye raqm ghareebon mayn bant di jaey tu kitnon ka bhala ho jaey ga?

Jawaab: Sab say pehlay tu ye Qai'dah zehin mayn bitha lijiye keh Ulama-e-Kiraam farmatay hayn: لَا خَيْرَ فِي الْإِسْرَافِ وَلَا إِسْرَافٍ فِي الْخَيْرِ
Ya'ni Israaf mayn koi bhala'ie nahin aur bhala'ie kay kaamon mayn kharach karnay mayn koi israaf nahin. 'Azeem Taba'ie Buzurg Hazrat Sayyiduna Imam Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Agar koi shakhs Uhud pahar kay baraber bhi maal ita'at-e-Ilahi mayn kharch karay tab bhi woh israaf karnay walon mayn say na hoga. (*Hilyat-ul-Awliya, jild 3, safha 333*)

Opper bayan kardah riwayaat say jab ye baat sabit ho ga'ie keh Jashan-e-Wiladat manana nayki aur Sawaab ka kaam hay tu Sawaab kay kaam mayn maal jitna ziyadah kharch kiya jaey woh kam hi hay na keh israaf.

Ayk khabr kay mutabiq her saal 20 say 25 million Riyal say Ghilaaf-e-Ka'bah tayyar kiya jata hay? Shadiyon aur nit na'ey functions per karoron kay akhrajat kiye jatay hayn koi in ko ja ker samjhaey keh yahan kharch karnay kay bajaey ghareebon mayn raqm bant do tu pata chalay belkeh khud apnay hi ghar kay decoration aur ayk say ayk naey model ki gariyan, mobiles waghayrah ko daykh lijiye zara in ko ghareebon mayn bant ker chand hazaar wali bike aur mobile phone isti'maal ker kay ghareebon ka bhala kijiye tu pata chalay al-gharz beesiyon kaam aysay kiye ja rahay hayn jin mayn karoron, arbon rupaey

her saal kharch hotay hayn magar is say koi mana' nahin karta, guzushta kuch 'arsay mayn Corona Virus ki wajah say honay walay Lock Down mayn social Media per ayk post viral hui keh daykho! Ghareebon mayn rashan wahi bant rahay hayn jo Jashan-e-Wiladat per lighting kartay hayn tu khayr ghareebon ki madad bhi kijiye aur Jashan-e-Wiladat bhi mana' iye aakhir sirf Jashan-e-Wiladat kay moqa' per hi ye waswasah zehin mayn kiyun aata hay baat kuch aur tu nahin? Nafs-e-Amarah aur Shaytan ko لَا حَوْلَ شَرِيفِ پارھ کر مارھابا یا مستفا کا نا'را لگا کر بھگا'یے اور کھووب دھوم دھام سے جشان-ے-ویلاداد مانا'یے.

*Lahra'o sabz parcham ay Aaqa kay 'Aashiqo!
Ghar ghar karo charaghan keh Sarkar aa gaey*

Charaghan daykh ker Kafir nay Islam qabool ker liya

Jashan-e-Wiladat kay charaghan (lighting) ki tu kiya baat hay. Ayk Islami Bhai nay bataya keh ayk bar Jashan-e-Wiladat kay muqa' per Masjid ko saja ker dulhan banaya huwa tha, ayk ghayr muslim qareeb say guzra us nay sawawat kay baray mayn ma'lumaat ki jab isay bataya gaya keh hum nay apnay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ki khushi mayn ye 'azeem-us-Shan charaghan kiya hay, tu is ka dil Nabi-e-Aakhir-uz-Zaman صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'azmat say labrayz ho gaya keh aaj Wiladat ko 1500 saal guzar ga'ey is kay bawujood musalman apnay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka is qadr Shan-o-Shaukat say Jashan-e-Wiladat

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manatay aur apni masjidon aur gharon ko yun sajatay hayn tu bas yehi Deen sachha hay. **اَلْحَمْدُ لِلّٰهِ**! Us nay Kufr say taubah ki, Kalimah parha aur musalman ho gaya.

Ya Rasoolallah ka na'ra laga'o zor say

Un kay dushman munh phulatay barr barratay ja'ayn gey

Hadees Shareef mayn hay, Sayyid-ul-Mursaleen **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: 'Jis shakhs nay Islam mayn nayk tareeqah nikalna is ko tareeqah nikalnay ka bhi sawaab milay ga aur is per 'amal karnay walon ka bhi sawaab milay ga aur 'amal karnay walon kay apnay sawaab mayn kuch kami na ki jaey gi aur jis nay Islam mayn bura tareeqah nikala tu us per woh tareeqah nikalnay ka bhi gunah ho ga aur is tareeqay per 'amal karnay walon ka bhi gunah hoga aur in 'amal karnay walon kay apnay gunah mayn kuch kami na ki jaey gi.' (*Muslim, safha 508, Al-Hadees 69 (1017)*)

(8) Suwaal: 12 Rabi'-ul-Awwal ki lighting mayn bijli ki chori aur bahut ouchi aawaaz say na'tayn ki bay hurmati hoti hay. Lihazah Jashan-e-Eid-e-Milaad-un-Nabi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nahin manana chahiye.

Jawab: Ayk usool zehin mayn bitha lijiye keh naak per makhi baythay tu makhi ko hatay hayn na keh naak hi ko kaat daytay hayn. Ye bata'iyeh! 'Ayn Shari'at kay mutabiq shadi kahan ho rahi hay? Tu kiya kisi nay ye kaha keh Shadi karna chhor do keh is ki wajah say bahut saray gunah karnay partay hayn.

Jashan-e-Aazaadi kay din kitnay gunah hotay hayn magar is say kisi nay mana' nahin kiya keh Jashan-e-Aazaadi na mana'o, phir aakhir Jashan-e-Eid-e-Milaad-un-Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say kiyun parayshani hoti hay? Kahin mas'ala kuch aur tu nahin???

*Mana' ayn gey khushi hum hashr tak Jashan-e-Wiladat ki
Sajawat aur karna roshini hergiz na chhorrayn gey*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ