



# Sabir Piya Kalyari ki Hikayaat

رَحْمَةُ اللّٰهِ  
عَلَيْهِ



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صابر پیا کلیری ﷺ کی حکایات

## SAABIR PIYA KALYARI ﷺ KI HIKAYAAT

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# *Fahrists*

## SAABIR PIYA KALYARI ﷺ KI HIKAYAAT

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يٰسُوْلُ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui Du'a perh li-jiye لَنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشِرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّ وَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

Saabir Piya Kalyari ﷺ ki Hikayaat

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ عَلٰى سَيِّدِ الرُّسُلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## SAABIR PIYA KALYARI ﷺ KI HIKAYAAT

### Dua-e-Attar

Ya Rabb-e-Kareem! Jo koi 16 safahat ka risalah ‘Sabir Piya Kalyari ﷺ Ki Hikayaat’ parh ya sun ley usey Awliya-Kiraam ka ba-adab bana aur us ki bay hisab magfirat farma.

أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

### Durood Shareef ki Fazeelat

Allah Pak kay aakhiri Rasool ﷺ nay irshad farmaya: jis nay mujh par aik baar Durood-e-Pak parha Allah Pak us par 10 rahamtayn bhajta hay. (*Muslim, p. 216 Hadees 408*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

### Farmanbardar Mureed

Silsilah ‘Aliyah Chishtiyah kay ‘Azeem buzurg Hazrat Baba Fareed-ud-deen Mas’ood Ganj-e-Shakar ﷺ ki bargah may aap ﷺ kay bhanjay aur mureed ‘ilm-e-deen seekhnay kay liye hazir huway to aap ﷺ nay sub say pehalay farz aur

nafil Namazon par istiqamat ikhtiyar karnay ki nasihat farmae aur unhayn langar khanay ki zimmahdari ‘ata farmadi. Chunkay Peer-o-Murshid nay langar ki taqseem ka hukm farmaya tha us may say khanay ka wazah taur par nahin farmaya tha lihaza yeh sa’adat mand mureed hukm-e-murshid par ‘amal kartay huway langar khanay say khana taqseem farmata laykin khud aik luqmah bhi na khata. Pora din rozay say rehta aur jangli darakht kay Patton, phalon aur phoolon say iftar kar liya karta. Aik ‘arsay tak yeh silsilah jari raha laykin is mujahaday ki wajah sey jism nihayat kamzor ho gaya. Jab Hazrat Baba Fareed-ud-deen Mas’ood Ganj-e-Shakar رحمۃ اللہ علیہ nay apnay sa’adat mand bhanjay aur kamil Mureed ki yeh kayfiyat daykhi to aap رحمۃ اللہ علیہ nay pocha: Aap khana taqseem kar kay khud bhi kuch khatay hain ya nahin? Sa’adat mand mureed nay nighahayn jhuka kar nihayat adab say barghah-e-murshid may ‘arz kiya: ‘Aali jah! Aap nay khilanay ka hukm irshad farmaya tha, mujh may itni jurrat kahan kay murshid ki ijazat kay baghair aik danah bhi kha sakun? Yeh jawab sun kar Hazrat Baba Fareed رحمۃ اللہ علیہ sa’adat mand bhanjay aur kamil mureed kay sabr say bahut khush huway aur seenay say laga kar ‘Sabir’ ka laqab ‘ata farmaya.

(Faizan-e-Hazrat Saabir Pak, p. 2)

**Piyaray piyaray islami bhaiyon!** Hazrat Sayyiduna Fareeduddin Mas’ood Ganj Shakar رحمۃ اللہ علیہ ki barghah say Sabir ka laqab pany walay kamil mureed ‘Bani-e-Sisila-e-Chishtiyah Sabiriyyah Hazrat Sayyid ‘Aluddin Ali Ahmed Sabir Kalyari رحمۃ اللہ علیہ’ hain.

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## Tahajjud Kay Waqt Wiladat

Aap ﷺ ki wiladat (Birth) 19 Rabi'-ul-Awwal 592 Hijri mutabiq 19 February 1196 ko bawaqt-e-tahajjud baroz juma'rat (Afghanistan) mayn hui. Aap ﷺ Hasani Sayyid hain. Aur Huzoor Ghaus-e-A'zam ﷺ ki awlad mayn say hain. Hazrat Sayyiduna Abu Al-Qasim Gargani nay aap kay kaan mayn azan di aur farmaya: 'yeh bacha Qutb-e-'Alam hoga. (Faizan-e-Hazrat Sabir Pak, pp. 3-5)

## Khuwab Mayn Khushkhabri

Manqool hay kay Aap ﷺ ki wiladat (Birth) say qabal Hazrat Sayyiduna 'Ali-ul-Murtuza ﷺ nay khuwab may 'Ali' naam rakhnay ka hukm farmaya phir Nabi-e-Akram, Noor-e-Mujassam ﷺ nay khuwab may tashreef la kar 'Ahmed' naam rakhnay ka hukm farmaya. Yun aap ﷺ ka naam Ali Ahmed rakha gaya. Aap ﷺ ki wiladat (Birth) kay ba'd aik buzurg aap ﷺ kay abbu jaan say mulaqat kay liye tashreef laey aur aap ko daykh kar farmaya: 'Yeh bacha 'Alauddin kehlaey ga'. Aap ﷺ kay mamoo Hazrat Sayyiduna Baba Fareeduddin Ganj Shakar ﷺ nay Aap ﷺ ko Sabir ka laqab 'ata farmaya<sup>2</sup> yahi wajah hain kay aap ﷺ ko 'Alauddin Ali Ahmed Sabir' kay naam say shohrat haasil hay.

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<sup>1</sup>Hazrat Makhdoom 'Alauddin Ali Ahmed Sabiri Kalyari, p. 42

<sup>2</sup>Faizan-e-Hazrat Sabir Pak, p. 5

## Allah Pak ka naam Sikhaey

**Aye Ashiqan-e-Awliya-e-Kiraam!** Doodh peetay bachay kay saminay waqtan fa waqtan Allah, Allah kartay rehna chahiye kay jab zaban khulay to zaban say pehla naam ‘**Allah**’ hi niklay.

Meray Aaqa A’la Hazrat Maulana Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: (bachay ko) zaban khultay hi ‘Allah, Allah’, phir poora kalimah-e-tayyibah: ﴿كَلَّا لَهُ إِلَّا اللَّهُ مُحَمَّدُ الرَّوْسُونُ اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَصَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ﴾ sikhaye. (*Aulad kay huqoq*, p. 20)

Sahabi Ibn-e-Sahabi, jannati Ibn-e-jannati Hazrat Sayyiduna ‘Abdullah bin ‘Abbas رضی اللہ عنہما Say marwi hay kay Huzoor ﷺ Nay farmaya: ‘Apnay bachoo ki zaban say sab say pahlay ﴿كَلَّا لَهُ إِلَّا اللَّهُ﴾ kehalwao.’ (*Shu’ab-ul-Iman*, vol. 6, p. 397, *Hadees* 8649)

**Sheikh-e-Tareeqat**, Ameer-e-Ahl-e-Suunat Bani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Muhammad Ilyas Attar Qadri Razawi دامت برکاتہریتہ العالیہ Nay apni nawasi kay liye sab ghar walon ko farmaya huwa tha kay in kay saminay; Allah Allah ka zikr kartay rahayn ta kay in ki zaban say pehla lafz ‘**Allah**’ niklay aur jab woh nawasi Aap دامت برکاتہریتہ العالیہ Ki barghah may laae jati to aap khud bhi in kay saminay **Allah ka zikr** kartay. Chunan-chay jab unhon nay bolna shuru’ kiya to pehla lafz ‘**Allah**’ hi bola. (*Tarbiyat-e-Awlad*, p. 100)

*Ya Ilahi dikha hum ko woh din bhi Tu*

*Aab-e-Zam zam say kar kay Haram may wuzu*

*Ba-adab shog say baith kay Qibla ru*

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*Mil kay hum sab kahyn yak zaban hu bahu*

*Allahu Allahu Allahu Allahu*

(Biyaz-e-Pak, p. 12)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Tahajjud ki pabandi

Hazrat Sayyiduna ‘Alauddin ‘Ali Ahmed Sabir Kalyari رحمۃ اللہ علیہ nay 6 saal ki ‘umr say ba-qा’ idah zahiri-o-batini aadab kay sath namaz ada karni shuru’ farmadi thi aur kaha jata hay kay sathwah (7) saal shuru’ honay par aap رحمۃ اللہ علیہ nay pabandi kay sath tahajjud ki namaz parhni shuru’ farma di. Allah Pak ki ‘ibadat mayn har waqt mashgool rehtry. Balkay namaz-e-tahajjud kay ba’d aksar aap رحمۃ اللہ علیہ kay kamray say zikrullah ki aawazay sunai dayti thi. (Faizan-e-Hazrat Sabir Pak, p. 8)

### Choti ‘Umr mayn Hi Rozah rakhnay Ka ma’mool

Aap رحمۃ اللہ علیہ ka choti ‘umr sey hi rozah rakhne ka ma’mool tha aur musalsal rozah rekhne ki yeh ‘aadat aap رحمۃ اللہ علیہ ki aakhirri umr tak jari rahi.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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<sup>1</sup>Faizan-e-Hazrat Sabir Pak, p. 9

## Saanp nahin kaatay ga

Aap ﷺ kay abbu jaan aik din aankhay band kiye Murqabay mayn mashgool thay kay achanak mare huway sanp ka aik tukra aap ﷺ par aur dosra tukra zameen par aa gira. Aap ﷺ nay Hazrat Sabir Piya ﷺ ki Ammi jaan ko is murdah saanp ki janib mutawajjah kiya woh saanp kay do tukray dekh kar hayran reh gaye aur farmaya: Kiya Mayn khuwab dekh rahi hon? Hazrat Sayyid Saabir Piya ﷺ nay ammi jaan ki tasweesh door karte huway farmaya: Mayn nay saanpoon kay badshah ko maar diya hain aur saanpoo say wa'da liya hain kay woh mayray khandan kay kisi fard ko nahin kaatay gay.<sup>1</sup>

## Teen (3) saal mayn ‘Uloom-e-zahiri ki takmeel

Aap ﷺ kay abu jaan ka intiqal ho gaya to ammi jaan nay aap ﷺ ko Apnay bhai Hazrat Baba Fareeduddin Mas'ood Ganj Shakar ﷺ kay hawalay kar diya. Aap ﷺ nay apni khudadad salahiyat ki wajah say srif teen saal kay muktasar ‘arsay mayn kai zahiri ‘uloom hasil kar liye, Hazrat Baba Fareed irshad farmatey hain: ‘Alauddin ‘Ali Sabir ﷺ nay 3 saal mayn Arabi-o-Farsi ki kutub-e-fiqh, Hadees, Tafseer, Mantiq-o-Ma'aani wagayrah ‘uloom ki takmeel ki. Ye sab ‘uloom itni jaldi hasil kar liye kay koi dosra bacha 15 saal mayn bhi hasil nahi kar sakta tha.

(*Hazrat Makhdoom ‘Alauddin ‘Ali Ahmed Sabir Kalyari*’ p. 48)

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<sup>1</sup>Faizan-e-Hazrat Sabir Pak, p.11

Saabir Piya Kalyari ﷺ ki Hikayaat

### Dada Ki Wafat Ki Payshgi khabar day di

**Bachpan** mayn 1 din Hazrat Sabir Piya Kalyari ﷺ nay Baba Fareeduddin Ganj Shakar ﷺ say ‘arz ki: Aaj say 3 saal ba’d mere dada jaan faut ho jayen gay. Yeh sun kar Baba Fareed ﷺ nay farmaya: Beta! Aap kay dada to Baghdad Shareef mayn hain aur aap yahan? (phir aap ko kese ma’loom huwa kay 3 saal ba’d aysa hogा) ‘arz ki: Abhi Mayn nay apnay dil ki taraf dykha to abu jaan ki soorat saminay aa gaey aur aap nay seedhe hath ki 3 ungliyan mayri taraf uthae aur yeh (dada jaan kay) intiqal ka isharah hay. Hazrat Baba Fareeduddin Ganj Shakar ﷺ nay aap ki farasat (ya’ni samajhdari) daykh kar aap ko seenay say laga liya. (*Tazkirah Hazrat Sabir Kalyar*, p. 36)

*Har wali ka wasitah ‘Attar par*

*kijiye rahmat Aey Nana-e-Hussain*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Khilafat Ki ‘Azeem-us-Shan Mahfil

**Ramazan-ul-Mubarak** mayn ba’d namaz-e-tahajjud Hazrat Baba Fareeduddin Ganj Shakar ﷺ kuch dair kay liye aaram farma huway to aap ﷺ ki aankh lag gai. Aap ﷺ nay dekha kay aik Aysay maqam-e-pur-anwar mayn apnay peer-o-murshid Hazrat Khuwajah Qutubuddin Bakhtiyar Kaki ﷺ kay sath maujood hain kay har taraf noor hi noor hay. Aik ‘aali shan darbar saja hay Allah Pak kay aakhiri Nabi ﷺ

maujod hain. Neez Silsila-e-Chishtiyah kay tamam buzurg bhi hasb-e-maratib apni apni jaghon par maujood hain. Hazrat Baba Fareed ﷺ kay Peer-o-Murshid Hazrat Khuwajah Qutubuddin Bakhtiyar Kaki ﷺ nay hukm diya: Makhdoom ‘Ali Ahmed (Sabir) ko **Mustufa Jan-e-Rahmat** ﷺ ki bargah mayn pesh kijiye. Aap nay hukm-e-murshid par ‘amal karty huway Hazrat Sayyiduna ‘Ali Ahmed Sabir ﷺ ko bargha-e-Risalat mayn hazir kar diya. Aap nay Hazrat Sayyiduna ‘Ali Ahmed Sabir ﷺ Ki pusht par seedhay kandhay ki janib chooma aur farmaya: ‘ya’ni yeh Allah Pak ka Wali hay, is kay ba’d wahan maujood tamam buzurgon aur farishton nay Aap ﷺ ki ada ko ada kartay huway usi muqam ko chooma aur kaha: ‘**هَذَا وَلِيُّ اللَّهِ**’ phir har taraf say mubarakbad ka silsila shuru’ ho gaya. In mubarakbad ki aawazon say Baba Fareeduddin Ganj Shakar ﷺ ki aankh khul gae.

Aglay din Hazrat Baba Fareeduddin Ganj Shakar ﷺ nay aik ‘aali shan mahfil karwaey, jis may Hazrat Shaikh Abul Hasan Shazli, Hazrat Shaikh Hmeeduddin Nagoori, Hazrat Shaikh Bahauddin Zakariyya Multani, Hazrat Shaikh Abul Qaasim Gargani ﷺ Samait baray baray ‘Ulama-o-Awliy Kiraam shareek huway, Hazrat Baba Fareeduddin Ganj Shakar ﷺ nay sab kay saminay apna khuwab bayan farmaya jisay suntay hi wahan maujood tamam buzurgon nay aik aik kar kay Hazrat Sayyiduna Sabir piya ﷺ ki mahr-e-wiladat (stamp) ko chooma aur ‘**هَذَا وَلِيُّ اللَّهِ**’ keh kar mubarakbad di. Is

Saabir Piya Kalyari ﷺ ki Hikayaat

kay ba'd Hazrat Baba Fareeduddin Ganj Shakar ﷺ nay aap ﷺ ko Hhandan-e-Chishtiyah ki imamat-o-khilafat 'ata farma kar apnay mubarak hath say apni ba-barakat topi pehnae aur sabz sabz 'imamy say aap ﷺ ki dastar bandi farmae phir Kalyar shahar ki Wilayat-o-Khilafat ki sanad sab hazreen-e-mahfil ko suna kar 'ata farmae. (*Tazkira-e-Hazrat Sabir Kalyar*, p. 47)

### Namaz Say Mahabbat

Aap ﷺ ko Namaz say bay had mahabbat thi aur is mahabat ki wajah say aap ﷺ nay yeh bayan farmaya: Namaz bhi kiya cheez hai kay Huzoori (ki barakat) say darbar (ya'ni Darbar-e-Ilahi) mayn lay aaey hay (ya'ni Namaz Allah Pak ki bargah mayn haziri ka sabab bannay ki wajah say behتareen 'ibadat hay). (*Tazkira-e-Hazrat Sabir Kalyar*, p.82) Aap ﷺ ka libas kurta, tehband aur 'imamah shareef tha.

(*Hazrat Makhdoom 'Alauddin Ali Ahmed Sabir Kalyari*, p. 80)

### Ba 'imamah rehna 'aqalmandi ki 'alamat hay

Piyaray Piyaray islami bhaiyo! 'Imamah shareef sar ki zeanat, pabandi-e-sunnat ki pehchan, Mu'min ki aan baan aur 'Ulama, Fuqaha aur buzurgaan-e-deen ﷺ ki shan hai, isay chorna sabab-e-khusran (ya'ni nuqsaan) hay. Jannati Shahabi Hazrat Sayyiduna Wasilah Bin Asqa' ﷺ farmatey hain: **Din mayn sar dhapna 'aqalmandi hay .<sup>1</sup>**

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<sup>1</sup>Kanz-ul-'Ummal, vol. 8, p. 133, Hadees 41136 Mukhtasran.

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Hazrat ‘Allama Ibn-e-Jawzi رحمۃ اللہ علیہ farmatay hain: ‘Aqalmand aadami say yeh baat chhupi hui nahi kay nangey sir rehna achi ‘aadat nahin, kyun kay is mayn tark-e-adab aur murawwat ki khilaf wardi paai jati hay.<sup>1</sup>

**Piyaray Piyaray Islami bhaiyo!** Hameayn bhi chahiye kay na srif namaz kay waqt apnay Raab kay Huzoor sar dhanp kar haazir hon balkey har waqt hi ‘Imama shareef sajaey rakhey kay is ki bari barkatay hain Allah Pak kay Aakhiri Rasool صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: ‘اعْتَمُوا تَرْبَادُوا حَلَّيَا’ Ya’ni ‘Imamah bandho tumhara hilim barhe ga.<sup>2</sup>

Hazrat ‘Allamah Abdul Rauf Manaawi رحمۃ اللہ علیہ is Hadees-e-pak kay taht farmatey hain: ‘(‘Imama bandho) tumhara hilim barhey ga aur tumhara seenah kushada hogta kyun kay zahiri waza’ Qata’ ka accha hona insan ko sanjeedah aur ba-waqar bana dayta hay neez ghussa, jazbat pan aur khasees harkaat say bachata hay. (*Faiz-ul-Qadeer*, vol. 1, p. 709, *Taht-al-Hadees* 1142)

*Un ka deewanah ‘Imamah aur zulf aur resh mayn  
wah! Daykho to sahi lagta kitna shandar*

صلوٰا عَلٰى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

<sup>1</sup>Talbees-e-Iblees, p.319.

<sup>2</sup>Mu’jam-e-kabeer, vol. 12, p. 171, Hadees 12946

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### Ma'molat-e-Mubarakah

Aap ﷺ din raat Allah Pak ki yaad mayn guzartay, logon ki sohbat say bachtay, aksar khamosh raha kartay, aap ﷺ ki khamoshi mayn bhi aik kashish thi aur jab kabhi aap ﷺ kuch irshad farmatey to faqat aik jumlay mayn kai sawalat kay jawabat 'ata farma daytay. Aap ﷺ apni karamaton ko chupatay, agar koi is ka zikr karta to isay nihayat khubsoorati say taal daytay, aap ﷺ Tarik-ud-Deen (ya'ni dunya say bay raghbati rakhnay walay) buzurg thay laykin logon ki islah ko zaror farmatey, in khubiyon ki wajah say aap ﷺ dunya ki ronaq thay.<sup>1</sup>

*Ghaus-o-Khuwajah Data aur Ahmed Raza say*

*Bhi aur har aik wali say piyar hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدٌ

### Mahboob-e-Ilahi aur Hazrat Sabir Pak

Mahboob-e-Ilahi Hazrat Sayyid Muhammad Nizamuddin Awliya Hazrat Saabir Piya ﷺ ka bay had ihtiram farmatayy the. Aap ﷺ kay pass say jab koi shaks Hazrat Sabir Piya ﷺ ki bargah mayn hazir hona chahta to usay bahut ziyadah ihtiram karne ki takeed farmatay neez irshad farmatay: Koi baat khilaf-e-mizaaj na ho. Donon burzug aik dosray say bayhad mahabbat farmatey thay.

*(Siyar-ul-Aqtab Mutrajjam, p. 200)*

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<sup>1</sup> Hazrat Makhdoom 'Alauddin Ali Sabir Kalyari, p. 81 Makhooz

## Murshid-e-Kamil aur Mureed-e-Kamil

Jab Hazrat Sayyiduna Shamsuddin Turk faiz hasil karne kay liye Kalyar shareef hazir huway to us waqt aap aik darkht kay neechay tanha ‘ibadat-o-riyazat mayn mashgool thay, lihaza Shamsuddin bhi aik darkht kay neechay bayth kar Tilawat-e-Quran karnay lagay, jab Hazrat Sayyiduna Sabir Piya Kalyari ﷺ kay kanoo mayn kalam-e-Ilahi ki mithas raas gholne lagi to aap ﷺ us janib mutawajjeh huway aur jahan say aawaz aa rahi thi usi taraf chal paray, jab Hazrat Sayyiduna Shamsuddin nay tilawat kahtm kar kay sar uthaya to aap ﷺ ko waha maujood pa kar ghabra gaye. Laykin aap nay nihayt narmi say farmaya: ‘Shams! Ghabratay kyun ho? hum tum say bahut khush hain.’ Phir aap ﷺ ko apnay mureedon mayn dakhil farma kar apnay Mubarak haathon say dastar bandi farmaey. Aap ﷺ aik lambay ‘arsay tak murshid ki khidmat mayn rahay, wuzu karatay aur khanay ka intizam bhi farmaty yun aap ﷺ Murshid kay khidmat guzar ban gaye.

(Tazkira Awliya-e-pak-o-Hind, p. 76 Makhooz)

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## Shamsuddin Mayra Dost hay

Hazrat Sayyiduna Sabir Piya Kalyari ﷺ ki zaban say nikalnay wali baat Allah Pak ki bargah mayn bahut jald maqbool ho jaya karti thi isi liye aap ﷺ ka laqab Saif-e-

Saabir Piya Kalyari ﷺ ki Hikayaat

Lisan bhi hay. Aik martabah aap ﷺ nay Hazrat Sayyiduna Shamsuddin Turk ﷺ ko pani laanay kay liye bheja jis mayn kuch dair ho gaey, jab aap ﷺ wapas aaye to Hazrat Sayyiduna Sabir Kalyari ﷺ ki zaban Mubarak say yeh jumlay ada ho gaye: Aik piyalah pani laanay mayn itni dair? Shamsuddin! Kiya dikhai nahin dayta? Jun hi aap ﷺ pani ka piyala lay kar peeney kay lie baithay to Hazrat Sayyiduna Shamsuddin Turk ﷺ kay moun say dard bhari aah nikli phir fauran ‘arz ki: ‘Huzoor! Mayn to Nabeena ho gaya’. Yeh daykh kar Hazrat Sayyiduna Sabir Piya Kalyari ﷺ sajjda kartay aur Allah Pak ki bargah mayn ‘arz guzar huway: ‘Ya Allah! Shams to Tayray is gunahgar banday ka dost aur wahid sathi hay Tu is kay haal par rahm farma’. Jaysay hi du'a khatm hui Hazrat Sayyidduna Shamsuddin Turk ﷺ ki nazar wapas aa chuki thi.<sup>1</sup>

### Nazr-e-Sabir Ka intikhab

Aap ﷺ Hazrat Sayyiduna Shamsuddin ﷺ Say bay had mahabbat farmatay, aik martabah app ﷺ nay farmaya: ‘Aey Shams! Tu mayra bayta hay, mayn nay khuda say chaha hai kay mayra silsilah tujh say jari ho aur Qiyamat tak rahay.<sup>2</sup> Aakhiri ‘umr mayn aap ﷺ nay apnay hath say khilafat namah likh kar Hazrat Shaikh Shamsuddin Turk ﷺ ko khilafat ‘ata farma kar Panipat ka sahib-e-wilayat muqarar

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<sup>1</sup>Faizan-e-Hazrat Sabir Pak, p. 38

<sup>2</sup>Tazkirah-e-Awliya-e-Pak-o-Hind, p. 76

farmaya. Aur Ism-e-A'zam Jo burzugon say seena ba-seenah chala aa raha tha is ki talqueen farmaey aur yeh wasiyyat farmai: 'Teen Din say ziyadah yaha na rehna, Allah Pak nay tumhay Panipat ki wilayat 'ata farmai hay, wahan ja kar rehna aur bhatkay huway logon ki islah ki kosish karte rehna, mayn har jagah tmhara mu'awin rahoон ga. 'Hazrat Shaikh Shamsuddin ﷺ nay bargah-e-murshid mayn 'arz ki: Huzoor! mayra irada yeh tha kay baqi 'umr (aap kay) aastanah 'aliyah ki jaroob kashi (ya'ni jharo lagata, khidmat)karta. Ab aap ka hukm hai kay Panipat jao. Laykin wahan Shaikh Sharafuddin Bo Ali Qalandar Panipatti ﷺ maujood hain maloom nahi kay wo mujh say kis tarah paysh aatay hain? Aap ﷺ nay farmaya: Fikr mat karo tumharay wahan pahonchtay hi woh wahan say chalay jayen gey. (*Faizan-e-Hazrat Sabir Pak*, p. 39)

### Intiqal Shareef

Aap ﷺ nay aik din Shamsuddin Turk ﷺ say farmaya: Jab aap say koi karamat zahir ho to samjh lijiye ga kay mayra intiqal ho gaya hay. Jis din Hazrat Sayyidduna Shamsuddin Turk ﷺ say karamat zahir hui fauran Kalyar Shareef haazir huway, Huzoor Sabir Piya Kalyari ﷺ ka intiqal shareef 13 Rabi'-ul-Awwal Hijri 690 Mutabiq 15 March 1291 ko huwa aur Hazrat Sayyidduna Shamsuddin Turk ﷺ nay kafan dafan ki khidmat anjam di. Aap ﷺ ka Mazaar shareef Zila' Saharanpur (UP) Hind mayn nahr gang kay kanaray hay. (*Faizan-e-Hazrat Sabir Pak*, p. 41)

Saabir Piya Kalyari ﷺ ki Hikayaat

### Mazaar Ki Bay hurmati Ki fauran Saza

Huzoor Sabir Piya Kalyari ﷺ kay mazaar shareef kay pass say aik kafir guzar raha tha, us nay jab yeh daykha kay mazaar shareef par koi nahin to us ki niyyat kharab huyi aur usay mazar-e-mubarak shaheed kar kay apni ‘ibadat gaha ta’meer karnay ki soojhi lihaza us nay apnay is na-pak iraday kay liye aik taysha (aik ozaar) liya aur kuch karne laga to us ki tawajjoh mazar shareef kay roshan daan ki taraf gaey to tajassus say us nay roshan daan say jhank kar andar daykhna chaha magar us ka sar phans gaya aur dam guhtne ki wajah say woh tarap tarap kar mar gaya. Raat ko mazar kay khidmat garoon kay khuwab mayn Hazrat Sayyidduna Sabir Piya Kalyari ﷺ tashreef laye aur irshad farmaya: **‘Aik shakhs gustakhi kay iraday say hamaray mazar par aaya tha usey saza to mil gai hay ab woh mazar kay roshan daan say latka huwa hay usay nikal diya jaye.’** Dusri subh woh khidmat gaar apnay sathiyon kay sath mazar par haazir huway, us kafir ko khench kar baahar nikala aur us ki laash jungle mayn phaynk di.

(*Tazkira Awliya-e-Bar-e-Sagheer, vol. 2, p. 5, Mulakkhasan*)

*Allah Gani! Shan Wali! Raaj dilo par*

*Dunya say chalay jaye hukumat nahi jati*

(*Wasaail-e-Bakhshish, Murammam, p. 383*)

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Saabir Piya Kalyari ﷺ ki Hikayaat

**Piyaray Piyaray Islami bhaiyo!** ‘Awliya-e-Kiraam ﷺ say bughz-o-‘adawat rakhnay aur un ki gustakhi karnay mayn koi khair nahi balkayy dunya-o-aakhirat ki barbadi hay.

Hazrat ‘Allamah Ibn-e-‘Abideen Shami رحمۃ اللہ علیہ farmatey hain: Awliyaullah ﷺ Allah Pak ki bargah mayn kai darjaat rakhtay hain aur apnay mazaraat par aanay walon ko apnay kamalat kay lihaaz say nafa’ pahonchatay hain.

(Radd-ul-Muhtar, vol. 3, p. 17)

*Jo ho Allah ka wali us ka*

*Faiz dunya mayn aam hota hain*

صلوٰ علیٰ الحبیب صَلَّی اللہُ عَلٰی مُحَمَّدٍ

**Hazrat Sabir Kalyari ﷺ Ka salam**

**Ameer-e-Ahl-e- Sunnat Kay Naam**

Mah-e-Raza Safar-ul-Muzafar 1441 Hijri ba-mutabiq October 2019 ko ‘Aasiqaan-e-Rasool ki Madani tahreek Dawat-e-Islami ki markazi Majlis-e-Shura kay rukn Haji Waqar-ul-Madina Attari ko aik Colonel Sahab nay aik sooti payghaam (voice message) bhayja. (Jis ka khulasa kuch yun hay) kay mayn nay khuawab mayn Huzoor Sabir Piya Kalyari ﷺ ki ziyarat ki aap nay mujhy do martabah irshad farmaya: ‘Ilyas Qadiri Ko mayra Salam keh dayna’ aur yeh bhi irshad farmaya: Mayray sath bahut saray burzug hain woh sab bhi (Amer-e-

Saabir Piya Kalyari ﷺ ki Hikayaat

Ahl-e-Sunnat ko) Salam keh rahay hain. Aur yeh bhi farmaya kay ‘un ko tandurusti Mabarak ho’.

**Piyaray Piyaray Islami Bhaiyo!** Achay khuwabon ki bari ahamiyyat hay, chunan-chaay Bukhari Shareef mayn hay: Allah Pak kay Aakhiri Nabi ﷺ ka farman-e-‘ali shan hay: Nubuwat mayn say ‘Mubashshirat’ kay siwa kuch baqi nahin reh gaya hay to Sahaba عَلَيْهِمُ الْكَخْرَان نay ‘arz kiya kay ‘Mubashshirat’ kiya hain? To irshad farmaya: Achay achay khuwab khud Musalman us ko apnay liye daykhay ya koi dusra us kay liye daykhay. (*Sahi Al-Bukhari, vol. 4, p. 404, Hadess 4990*)

*Tumhara fazl hay jo mayn Ghulam-e-Ghaus-o-Khuwajah hon*

*Na ho kam Awliya ki dil say ulfat ya Rasoolallah*

(*Wasail-e-Bakshish, p. 330*)

**Makanat Kay baray Mayn aham hidayaat**

**Do Farameen-e-Mustafa ﷺ:**

1. Jab qaza-e-hajat kay liye jao to qiblay ko na moun karo aur na peeth. (*Bukhari, vol. 1 p. 155 Hadess 394*)
2. Jo koi qaza-e-hajat kay waqt qiblay ko moun aur peeth na kary to is kay liye aik nayki likhi jati hay aur aik gunah mita diya jata hy. (*Mu’jam Awsat, vol. 1 p. 362 Hadess 1321*)

Agar makan ka naqsha banatay banwatay waqt Architect aur builders wagayrah achi achi niyyaton kay sath zail ki chand baaton par amal karyn to bahut sara sawab kama saktay hyn:

1. Washroom bananay may W.C. ki tarreeb is tarah ho kay baithtay waqt moun ya peeth qiblay say 45 degree kay bahar rahay aur aasani is may hay kay rukh qiblay say 90 degree par ho ya'ani Namaz kay ba'd donon bar salam phayrnay may jis taraf moun kartay hayn in donon samton may say kisi aik janib W.C. ka rukh rakhay. Fiqh-e-Hanafi ki mashhoor Kitab 'Durr-e-Mukhtar' may hay: Qaza-e-hajat aur peeshab kartay waqt qiblay ki taraf moun ya peeth karna na-jaiz aur gunah hay. (*Durr-e-Mukhtar*, vol. 1, p. 608)
2. Fawwarah (Shower) laganay may bhi yehi ihtiyat rakhi jaye ta kay barahnah nahanay wala qiblay ki taraf moun ya peeth karnay say bacha rahay. 'Ala Hazrat ﷺ Farmatay hain: 'Bahalat-e-barahnagi (Ya'ni nangay honay ki halat mayn) qiblay ko moun ya peeth karna makruh-o khilaf-e-adab hay.' (*Fathwa Razawiyyah*, vol. 23 p. 349)
3. Bedroom mayn palang ki tarkeeb is tarah rakhi jaye kay sonay mayn paaon qiblay ki taraf na ho, kam az kam 45 degree kay baahar rahay. Fatawa Shami mayn hay: 'Jan boojh kar qiblay ki taraf paaon phaylana Makruh-e-Tanzeehi hay. (*Mulakhas azz Fatawa Shami*, vol. 1, pp. 608, 610)

4. Bilfarz agar W.C ya shower, ya charpai palang waghayrah ka rukh ghalat ho kay barhana honay ki halat mayn moun ya peeth qibla ru hotay hon ya sotay huway paaon to istinja karnay walay ya nahany walay ya sonay waly ko bahar soorat is ka khayal rakhna hogा kay woh barahna ho kar Qiblah ki taraf moun ya peeth na karay, yun hi paaon na phaylayey.

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العناد يلهي ويفتلهن ويشدّدُوا على الشّفاعة فينهي التّرددات الأبعد فاقرأوا عليه من الشّفاعة الْجَنِينَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

*Nayk Namazi Bannay Kay Liye*

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" اپنی کا عمل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qaflion may safar karna hay. اپنی کا عمل



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