



Sonay Ka Anda



Payshkash:

Majlis Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)

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سونے کا انڈہ

Sonay ka Anda

SONAY KA ANDA

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَدَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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SONAY KA ANDA

Du'a-e-Attar

Ya Allah Pak! Jo koi Risalah 21 Safhaat ka risalah '**Sonay ka Anda**' parh ya sun lay us ko Jannat-ul-Firdaus mayn bay hisaab dakhilah day ker apnay Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parosi bana.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Allah Pak kay aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad hay: Baroz-e-Qiyamat logon mayn mayray qareeb tar woh hoga, jis nay Mujh per ziyadah Durood-e-Pak parhay hon gey.

(Tirmizi, jild 2, safha 27, Hadees 484)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sonay ka Anda

Kisi ghar mayn ayk ajeeb-o-ghareeb nagan (Female cobra) rahti thi ko rozanah sonay ka anda (Golden egg) diya karti.

Ghar kay maalik muft ki daulat milnay per bahut khush tha. Us nay ghar walon ko takeed ker rakhi thi keh woh ye baat kisi ko na bata'yn. Ka'ie mah tak ye silsilah yun hi chalta raha. Ayk din nagan nay un ki bakri ko das (bite) liya aur daykhtay hi dakhtay bakri mar ga'ie. Ghar walon ko bara gussah (Anger) aaya aur woh nagan ko dhondhnay lagay ta keh isay mar sakayn magar us shakhs nay ye keh ker unhayn thanda ker diya keh 'hamayn nagan say milnay wala sonay ka anda bakri ki qeemat say kahin ziyadah mahnga hay, lihazah parayshan honay ki zarurat nahin.' Kuch arsa ba'ad nagan nay un kay paltu gadhay (Pet donkey) ko das liya aur woh bhi furan mar gaya. Woh lalchi shakhs ghabraya magar thori hi dayr mayn dobarah lalach kay nashay mayn aa gaya aur kahnay laga: 'Us nay aaj hamarah dosra janwar mar dala, khayr koie baat nahin, us nay kisi insaan ko tu nuqsan nahin puhnchaya.' Ghar walay chup ho gaey. Us kay ba'ad do saal tak nagan nay kisi ko na dasa, ghar walay apnay janwaron ko bhool gaey. Achanak ayk din phir nagan nay un kay ghulaam ko das liya. Us baycharay nay madad kay liye apnay maalik ko pukara, magar is say pehlay keh maalik us tak puhnchta, zahar (poison) ki wajah say ghulaam mar gaya. Ab woh lalchi (greedy) shakhs pareshan ho ker kahnay laga: 'Is nagan ka zahar tu bahut khatarnaak hay, is nay jis jis ko dasa woh furan mar gaya, kahin ye mayray ghar walon mayn say kisi ko na das lay.' Woh ka'ie din isi pareshani mayn raha, magar sonay kay anday ki chamak damak nay ayk bar phir us ki aankhon per patti bandh di aur ye soch ker

khamosh ho gaya keh ‘agar nagan ki wajah say hamayn nuqsan ho raha hay magar sonay kay anday bhi tu mil rahay hayn.’

Kuch hi dinon ba’ad nagan nay us kay baytay ko das liya. Furan Doctor ko bulaya gaya laykin woh bhi kuch na ker saka aur us kay baytay nay tarap tarap ker jaan day di. Jawaan baytay ki maut miyan biwi per bijli ban ker giri aur woh shakhs gussay mayn aa ker kahnay laga: ‘Ab mayn is nagan ko zindah nahin chhoron ga.’ Magar woh un kay hath na aaie. Jab kafi ‘arsa guzar gaya tu sonay ka anda na milnay ki wajah say is ki lalchi tabi’at mayn bay chayni honay lagi, chuna cheh donon miyan biwi nagan kay bil kay pas aaey, wahan ki safa’ie ki aur dhooni day ker khushbu mahka’ie, (goya nagan ko suluh ka payghaam diya.) Hayrat angayz tor per woh wapas aa gaie aur unhayn phir say sonay ka anda milnay laga. Maal-o-daulat ki hirs nay unhayn andha ker diya aur woh apnay baytay aur ghulaam ki maut ko bhool gaey. Ayk din nagan nay is ki zaujah (wife) ko sotay mayn das liya, thori hi dayr mayn us nay bhi dam tor diya. Ab woh lalchi shakhs akeela rah gaya tu us nay nagan wali baat apnay bhai’yon aur doston ko bata’ie. Sab nay Mashwarah diya: ‘Tum nay bahut bari ghalati ki, ab bhi waqt hay sanbhal jao aur jitni jaldi ho sakay us khatarnaak nagan ko maar dalo.’ Apnay ghar aa ker woh shakhs nagan ko marnay kay liye moqi’ taak ker bayth gaya. Achanak usay nagan kay bil kay qareeb ayk qeemati mauti nazar aaya jisay daykh ker us ki lalchi tabi’at khush ho ga’ie. Daulat ki hawas nay isay sab kuch bhula diya, woh apnay aap say kahnay laga: ‘Waqt

tabi'aton ko badal dayta hay, ho sakta us nagan ki tabi'at bhi badal ga'ie hogi keh jis tarah ye sonay kay andon kay bajaey ab mauti daynay lagi hay, isi tarah is ka zahar bhi khatam ho gaya ho, chuna cheh ab mujhay is say koie khatrah nahin.' Ye soch ker us nay nagan ko marnay ka iradah khatam ker diya. Rozanah ayl qeemati mauti milnay per woh lalchi shakhs bahut khush rahnay laga aur nagan ki purani dhoka bazi ko bhool gaya. Ayk din us nay sara sona aur mauti bartan mayn dalay aur us per sar rakh ker so gaya. Usi raat nagan nay usay bhi das liya. Jab us ki cheekhayn buland huw'aen tu aas pas kay log wahan puhnch gaey aur us say kahnay lagay: "Tum nay isay marnay mayn susti ki aur lalach mayn aa ker apni jaan da'o per laga di!" Lalchi shakhs sharam kay maray kuch na bol saka, us nay sonay say bhara huwa bartan apnay rishtay daron aur doston ko daytay huway nihayat hasrat kay sath kaha: "Aaj kay din mayray nazdeek is maal ki koie qeemat nahin, kiyun keh ab ye dosron ka ho jaey ga aur mayn khaali hath is dunya say chala jaon ga." Aur phir kuch hi dayr mayn woh mar gaya.

(‘Uyoon-ul-Hikayaat, safha 934)

Piyaray Piyaray Islami Bhaiyon! Aap nay daykha keh maal-o-daulat ki hirs nay hanstay banstay ghar ko ujar ker rakh diya! Harees ki nigah mahdood (Limited) hoti hay jo sirf waqti faidah daykhti hay jis ki wajah say woh durust faisilay karnay mayn na-kaam rahta hay jaysa keh is hikayat mayn lalchi shakhs ko daulat kay nashay nay aysa madhosh (Intoxicate) ker diya keh baytay aur zaujah ki maut bhi isay hosh mayn na

la saki, aur bil-aakhir woh khud bhi maut kay munh mayn ja puhncha.

Daykhay hayn ye din apni hi ghafalat ki badaulat

Sach hay keh buray kaam ka anjaam bura hay

Hirs kisay kahtay hayn?

‘Khuwahishat ki ziyadati kay iraday ka naam hirs hay aur buri hirs ye hay keh apna hissah hasil ker laynay kay bawujood dosray kay hissay ki lalach rakhay. Ya kisi cheez say ji na bharay aur hamayshah ziyadati ki khuwahish rakhnay ko hirs, aur hirs rakhnay walay ko hares kahtay hayn.’ (*Mirqaat, jild 9, safha 119; Miraat-ul-Manajeel, jild 7, safha 86*)

Nabi-e-Pak ﷺ nay irshad farmaya: Badtar hay woh bandah jis ka rahnuma hirs ho, badtar hay woh bandah jis ki khuwahishat rah-e-haq say bhatka dayn, badtar hay woh bandah jis ka shauq aur raghbat us ko zaleel-o-khuwaar ker day. (*Tirmizi, jild 4, safha 302, Hadees 6542*)

Hirs mayn halakat hay

Jannati Sahabi Hazrat Sayyiduna Abu Zar Ghiffari رضى الله عنه nay ayk martabah nasihatayn kartay huway buland aawaaz say farmaya: Logo! Hirs (say bacho keh is) mayn tumharay liye halakat hay, kiyun keh ye kabhi khatam nahin hoti aur na tum hirs ko pura ker saktay ho. (*Saffa-tul-Saffah, jild 1, safha 103, Raqm 46*)

Hum hirs say bach nahin saktay

Piyaray Piyaray Islami Bhaiyon! Hirs aysi cheez hay keh doodh peeta bachah ho ya nujawan, 100 saal ka borha ho ya aurat, afsar ho ya mazdoor, Ghareeb ho ya ameer is say bachna bahut mushkil hay, ye alag baat hay keh kisi ko sawaab-e-aakhirat ki hirs hoti hay tu kisi ko maal-o-daulat ki, kisi ko izzat-o-shuhrat ki aur kisi ko sab mayn numayan nazar aanay ki! Al-gharz hirs kisi na kisi andaaz say hamaray andar mujood hoti hay.

Allah Pak Quran-e-Kareem ki Surah An-Nisa ki aayat 128 mayn irshad farmata hay:

وَأَحْضَرَتِ الْأَنْفُسَ الشُّحَّ ط

Tarjuma-e-Kanz-ul-Iman: *Aur dil lalach kay phanday mayn hayn.*

‘Tafseer-e-Khaazin’ mayn is aayat kay tahat likha hay: Lalach (Greed) dil ka lazmi hissah hay, kiyun keh ye isi tarah banaya gaya hay. (*Tafseer-e-Khaazin, jild 1, safha 734*)

Do cheezayn jawaan rahti hayn

Allah Pak kay Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Insaan borha ho jata hay aur us ki do cheezayn jawaan rahti hayn: Maal ki hirs aur ‘Umar ki hirs. (*Muslim, safha 521, Hadees 1047*)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees-e-Pak ki sharah mayn farmatay hayn: Yahan ‘aam dunyadar insaan muraad hay jo borhapay mayn bhi harees rahta hay, Ba’az Allah kay banday jawani mayn bhi harees nahin hotay woh is hukum say alehdah hayn magar aysay khush naseeb banday hayn bahut thorhay, umuman woh hi haal hay jo yahan irshad huwa. ‘Umuman borhay aadimi maal jama’ karnay, maal barhanay mayn baray mashghol rahtay hayn, hamayshah zindagi ki du’ayn karatay hayn, Agar koie unhayn kostay tu lartay hayn, ye hay mahabbat-e-maal-o-umar. Harees ka dil ya qana’at say bharta hay ya qabr ki mitti say. (*Miraat, jild. 7, safhah 88*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hirs ki teen qismayn

Piyaray Piyaray Islami Bhaiyon! ‘Aam tor per yehi samjha jata hay keh Hirs ka ta’lluq sirf ‘Maal-o-Daulat’ kay sath hota hay, halan keh aysa nahin hay, kiyun keh hirs tu kisi shay ki mazeed khuwahish karnay ka naam hay aur woh cheez kuch bhi ho sakti hay, chahay maal ho ya kuch aur! Chuna cheh mazeed maal ki khuwahish rakhnay walay ko ‘maal ka harees’ kahayn gey, ziyadah khanay ki khuwahish rakhnay walay ko ‘khanay ka harees’ kaha jaey ga aur naykiyon mayn izafay ki tamana’ie ko ‘Naykiyon ka harees’ jab keh gunahon ka bojh barhanay walay ko ‘gunahon ka harees’ kahayn gey. Her hirs buri nahin hoti, bunyadi tor per hirs ki teen qismayn banti hayn:

(1) Achhi Hirs (2) Buri Hirs (3) Mubah Hirs

(1) Achhi Hirs: Riza-e-Ilahi kay liye kiye Janay walay nayk a'maal **إِنْ شَاءَ اللَّهُ** insaan ko Jannat mayn lay ja'ayn gey, lihazah naykiyon ki hirs Mahmood (Ya'ni pasandeedah) hoti hay, masalan Farz Namaz kay sath Nawafil ki hirs, farz rozon kay sath Nawafil rozon ki kasrat ki hirs, zakat kay sath sath Nafli sadqah-o-khayrat rah-e-Khuda mayn daynay ki hirs, Tilawat, Zikrullah, Durood-e-Pak waghayrah naykiyan karnay ki hirs achhi hay.

(2) Buri Hirs: Jis tarah gunah karna mana' hay isi tarah gunah kay kaamon ki hirs bhi mumnu' hay. Masalan buray kaam rishwat, chori, bad nigahi, bad kari, filmayn, dramay daykhnay, ganay bajay sunnay, sharaab peenay, juwa khaylnay, gheebat, tuhmat, chughli, gali daynay, bad gumani, logon kay 'ayb dhondhnay aur unhayn uchhalnay waghayrah degar gunahon ki hirs mazmoom (Ya'ni buri) hay.

(3) Mubah Hirs: Mubah ka matlab hay woh 'amal jis ka karna na karna ayk jaysa hay. Al-Batta agar us mubah kaam say pehlay achhi niyyat ker li jaey tu phir woh mubah kaam bhi sawaab ka kaam ban jata hay. Mubah hirs ki misalayn ye hayn: Khanay peenay, sonay, daulat ikathi karnay, umdah makaan banay, nit naey libaas pehinnay aur degar bahut saray kaam mubah hayn, jin ki ziyadati ki khuwahish mubah hirs hay.

Piyaray Piyaray Islami Bhaiyon! Hamayn sirf aur sirf un kaamon ki hirs karni chahiye jin say hamayn dunya-o-aakhirat ka nafa' hasil ho aur ye naykiyon ki hirs mayn hi ho sakta hay. Jab keh buri hirs mayn sarasar nuqsan hay kiyun keh ye hamayn Jahannam mayn puhncha sakti hay aur mubah hirs (Ya'ni ja'iz cheezon ki hirs) mayn agar cheh gunah nahin, laykin ye gunahon tak puhncha sakti hay, jaysa keh jo koie maal kamanay ka hares ho jata hay tu 'aam tor per woh Halaal-o-Haraam zarai' ki parwah kiye baghayr maal jama' karnay mayn laga rahta hay aur maal baychnay mayn jhoot, dhooka, froud waghayrah kaie tarah kay gunahon mayn mubtilah ho jata hay.

'Jannati Zaywar' mayn hay: Lalach aur Hirs ka jazbah khaurak, libaas, makaan, samaan, daulat, izzat, Shuhrat, gharz, her na'mat mayn huwa karta hay. Agar lalach ka jazbah kisi insaan mayn barh jata hay tu woh insaan tarah tarah ki bad akhlaqiyon aur bay murawwati kay kaamon mayn par jata hay aur baray say baray gunahon say bhi nahin chokta. Balkeh sach puchhiye tu hirs-o-tama' aur lalach dar Haqeeqat hazaron gunahon ka sar chashmah hay, is say Khuda ki panah mangni chahay. (*Jannati Zaywar, safhah 111*)

*Daulat ki hirs dil say Allah door ker day
Ishq-e-Rasool day day, ker ye du'a rahay hayn
Takseer-e-maal-o-zar ki hergiz nahin tamannah
Hum mang Aap say bas, gham Aap ka rahay hayn*

Piyaray Piyaray Islami Bhaiyon! Ye zehin bana lijiye keh hamayn sirf-o-sirf naykiyon ka harees banna hay, Naykiyan aur sirf naykiyan karni hayn. Allah Pak kay sachay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-nasihat nishan hay: Us per hirs karo jo tumhayn nafa' day. (*Muslim, safha 2341, Hadees 4662*)

Hazrat Sayyiduna Imam Abu Zakariyah Yahya Bin Sharaf Navavi رَحْمَةُ اللهِ عَلَيْهِ is Hadees ki sharah mayn farmatay hayn: Ya'ni Allah Pak ki 'ibadat mayn khoob hirs karo aur is per in'aam ka lalach rakho magar is 'ibadat mayn bhi apni koshish per bharosah karnay kay bajaey Allah Pak say madad mango.

(*Sharah Sahih Muslim lil-Navavi, jild 8, safha 512*)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Khayal rahay keh dunyawii cheezon mayn qana'at aur sabr achha hay magar aakhirat ki cheezon mayn hirs aur bay sabari a'la hay, Deen kay kisi darajay per puhnc ker qana'at na ker lo, aagay barhnay ki koshish karo. (*Miraat-ul-Manajeer, jild. 7, safha 211*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ayk 'Ajeeb-o-ghareeb qaum

Manqool hay keh Hazrat Sayyiduna Zul-Qarnayn رَحْمَةُ اللهِ عَلَيْهِ ayk qaum kay pas say guzray tu daykha un kay pas dunyawii samaan naam ko bhi na tha, unhon nay bahut si qabrayn khood rakheen then, Subh kay waqt wahan ki safa'ie kartay aur namaz ada kartay phir sirf sabziyan kha ker payt bhar

laytay, kiyun keh wahan koie janwar mujood na tha jis ka woh ghosht khatay. Hazrat Sayyiduna Zul-Qarnayn رَحْمَةُ اللهِ عَلَيْهِ ko un ka sadah andaaz-e-zindagi daykh ker bari hayray hui, Aap رَحْمَةُ اللهِ عَلَيْهِ nay un kay Sardar say puchha: Mayn tum logon ko aysi halat mayn daykha hay keh jis per kisi dosri qaum ko nahin daykha, is ki kiya wajah hay? Tumharay pas dunya ki koie cheez nahin hay aur tum sona aur chandi say bhi nafa' nahin uthatay! Sardar kahnay laga: Hum nay sonay aur chandi ko is liye bura jana keh jis kay pas thora bahut sona ya chandi aa jati hay woh unhi kay peechhay dornay lagta hay. Aap رَحْمَةُ اللهِ عَلَيْهِ nay puchha: Tum log qabrayn kiyun khoodytay hon? Aur jab subh hoti hay tu in ko saaf kartay ho aur wahan namaz parhtay ho. Bola: Is liye keh agar hamayn dunya ki koi hirs-o-tama' ho jaey tu qabron ko daykh ker hum is say baaz rahayn. Aap رَحْمَةُ اللهِ عَلَيْهِ nay puchha: Tumhara khana sirf zameen ki sabzi kiyun hay? Tum janwar kiyun nahin paltay ta keh un ka doodh hasil karo, un per suwari karo aur un ka ghosht khao? Sardar nay kaha: Is sabzi say hamari guzar basar ho jati hay aur insaan ko zindagi guzarnay kay liye itni cheez hi kafi hay aur waysay bhi halaq say neechay puhnch ker sab cheezayn ayk jaysi ho jati hayn, un ka za'iqah payt mayn mahsoos nahin hota. Hazrat Sayyiduna Zul-Qarnayn رَحْمَةُ اللهِ عَلَيْهِ nay us ki hikmat bhari baatayn sun ker usay paysh kash ki: Mayray sath chalo, mayn tumhayn apna musheer (Advisor) bana lon ga aur apni daulat mayn say bhi hissah don ga. Magar us nay ma'zirat ker li keh mayn isi haal mayn khush hon. Chuna cheh Hazrat Sayyiduna Zul-Qarnayn رَحْمَةُ اللهِ عَلَيْهِ wahan say tashreef lay gaey.

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Tareekh-e-Madinah Dimashq, jild 17, safha 353 ta 355, mulakhasan)

Na ho 'ata is ko maal-o-daulat

Na dijiye Attar ko hukumat

Ye tayra talib hay jan-e-rahmat

Nabi-e-Rahmat Shafi'-e-Ummat

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Hamari Halat-e-Zaar

Piyaray Piyaray Islami Bhaiyon! Dunya say dil-o-jaan say mahabbat honay aur aakhirat ki ulfat mayn kami ki wajah say musalmanon ki bhaari ta'daad Allah-ur-Raheem aur us kay Rasool-e-Kareem ki yad say dor hay, jab keh gunahon aur fuzuliyat ki hirs mayn masroor (Ya'ni khush) hay.

Afsoos sad karor afsoos! Aaj ka nujawan line mayn lag ker mahngay ticket khareed ker sari sari raat gunahon bharay programes daykhnay sunnay ko tayyar hay magar namaz ada karnay ki gharz say chand minute kay liye masjid ka rukh karnay say katrata hay, ka'ie ka'ie gphantay remote hath mayn pakray filmayn dramay daykhnay ka waqt hay magar Riza-e-

Ilahi panay, apni aakhirat sunwarnay aur ‘Ilm-e-Deen seekhnay kay liye Rah-e-Khuda mayn Aashiqan-e-Rasool kay sath Madani Qafilay mayn safar karnay kay liye mukhtalif bahanay hayn. Ishq-e-Majazi ko bharkanay walay ganday novals parhnay kay liye ghanton ka waqt hay aur Quran-e-Kareem ki tilawat karnay ko dil nahin karta balkeh sachi baat tu ye hay keh durust Quran-e-Kareem parhna hi nahin aata aur na seekhnay ka shauq hay, buray doston ki gandi suhbat mayn ghanton apna waqt barbad karnay kay liye waqt hay magar Aashiqan-e-Rasool ki suhbat mayn bayth ker Sunnat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ seekhnay ka waqt nahin. Is say pehlay keh maut aa jaey, baqiyah zindagi ko ghanimat jantay huway furan saray gunahon say sachi Taubah ker layn aur naykiyan karnay lag ja’ayn.

Woh hay aysh-o-ishrat ka koi mahal bhi

Jahan taak mayn her ghari ho ajal bhi

Bas ab apnay is jahal say Tu nikal bhi

Ye jeenay ka andaaz apna badal bhi

Jagah ji laganay ki dunya nahin hay

Ye ibrat ki ja hay tamasha nahin hay

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Naykiyon ki hirs barhanay ka Tareeqah

Ay Aashiqan-e-Rasool! Daulat-o-aysh-o-ishrat aanay Janay wali shay hay, naykiyon ki hirs kijiye aur apna ye zehin banaiye keh mayray pas maal ki kasrat ho ya na ho naykiyon ki zaroor kasrat ho. Nayk bannay aur naykiyon ki hirs paydah karnay kay liye Allah walon kay waqi'at parhiye:

Ibadat ki A'la misaal

'Azeem Taba'i Buzurg Hazrat Sayyiduna Safwaan Bin Saleem رَحْمَةُ اللَّهِ عَلَيْهِ ki pindliyan (Calves) namaz mayn ziyadah dayr kharay rahnay ki wajah say sooj gaie theen. Aap رَحْمَةُ اللَّهِ عَلَيْهِ is qadar kasrat say ibadat kiya kartay thay keh agar Aap رَحْمَةُ اللَّهِ عَلَيْهِ say kah diya jata keh kal qiyamat hay tu bhi apni ibadat mayn kuch izafah na ker saktay (Ya'ni un kay pas ibadat mayn izafah karnay kay liye waqt ki gunjaish hi na thi). Jab sardi ka mausam aata tu Aap رَحْمَةُ اللَّهِ عَلَيْهِ makaan ki chhat per soya kartay ta keh sardi Aap رَحْمَةُ اللَّهِ عَلَيْهِ Aap ko jagaey rakhay aur Jab garmiyon ka mausam aata tu kamray kay andar aaraam farmatay tak keh garmi aur takleef kay sabab so na sakayn, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ka intiqaal Shareef sajday ki halat mayn huwa. Aap Du'a kiya kartay thay: Ya Allah! Mayn tayri mulaqaat ko pasand karta hon tu bhi mayri mulaqaat ko pasand farma. (*Ittahaf-us-Sadaat, jild 13, safha 247-248*)

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mayn sath jama'at kay parhon sari namazayn

Allah! Ibadat mayn mayray dil ko laga day

Hirs ka 'Ilaaj

Piyaray Piyaray Islami Bhaiyon! 'Aam tor per maal hi ki hirs ki khuwahish hoti hay aur is hirs ki wajah say degar ka'ie tarah ki hirs paydah hoti hayn, Agar maal ki hirs say apnay Aap ko bacha liya jaey tu Allah Pak ki ibadat karnay, aaraam-o-sukoon ki zindagi guzarnay ki surat ban sakti hay. Maal ki hirs ka sab say bara 'ilaaj 'Qana'at' hay, chuna cheh Shaykh-ul-Hadees Hazrat 'Allamah Maulana Abdul Mustafa A'zami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Is qalbi maraz ka 'ilaaj 'Sabr-o-Qana'at' hay Ya'ni ko kuch Khuda ki taraf say banday ko mil jaey us per razi ho ker Khuda ka shukur baja laey aur is 'aqeedah per jam jaey keh insaan jab maan kay payt mayn rahta hay. Usi waqt firishta Khuda kay hukum say insaan ki chaar cheezayn likh dayta hay. Insaan ki umar, Insaan ki rauzi, Insaan ki nayk naseebi, Insaan ki bad naseebi, yehi insaan ka naushtah (written) taqdeer hay. Lakh sar maro magar wohi milay ga jo taqdeer mayn likh diya gaya hay, nafs idhar udhar lapkay tu sabr ker kay nafs ki laghaam kheench lo. Isi tarah raftah raftah qabl mayn qana'at

ka noor chamak uthay ga aur hirs-o-lalach ka andhayra badal chhat jaey ga. (*Jannati Zaywar, safha 111*)

Hirs ka 'ilaaj karnay aur qana'at ki na'mat panay aur is ki fazilat jannay kay liye is kay baray kuch Madani phool parhiye aur hirs say jaan chhuranay ki koshish farmaiye:

Qana'at ka lughwi ma'na

Iktifa karna (Ya'ni kafi samajhna). Sabr karna. Thori cheez per raazi aur khush rahna, jo milay usi mayn guzarah karna, ziyadah talabi aur hirs say bachay rahna qana'at kahlata hay.

(*Farhing-e-Asifiyah, jild 3, safha 400*)

Qana'at ki 2 ta'reefaat

(1) Khuda ki taqseem per raazi rahna qana'at kahlata hay. (*At-Ta'rifaat Lil-Jurjaani, safha 126*)

(2) Hazrat Sayyiduna Muhammad Bin Ali Tirmizi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Qana'at ye hay keh insaan ki qismat mayn jo rizq likha hay us per us ka nafs raazi rahay. (*Ar-Risala-tul-Qushayriyah, safha 197*)

'Qana'at' kay panchh huroof ki nisbat say 5 farameen-e-Mustafa ﷺ

(1) Allah Pak parhaygar, Qana'at pasand aur gumnaam banday ko pasand fermata hay. (*Muslim, safha 1585, Hadees 2965*) (2)

Qana'at aysa khazanah hay ko kabhi khatam nahin hota. (*Kitab Al-Zuhd lil-Bayhaqi, raqm 104, safha 88*) (3) Woh kamiyab ho gaya jo musalman huwa aur baqadr-e-kifayat rizq diya gaya aur Allah pak nay isay diye huway per qana'at di. (*Muslim, safha 425, Hadees 4501*) (4) Mu'minon mayn say behtireen shakhs qana'at pasand aur badtareen shakhs lalchi hota hay. (*Firdaus-ul-Akhbaar, jild 1, safha 563, Hadees 7072*) (5) Ghani woh nahin jis kay pas kaseer maal ho, balkeh ghani tu woh hay jis ka nafs ghani ho. (*Muslim, safha 522, Hadees 1051*)

Hirs zillat bhari faqeer hay

Jo qana'at karay, tu nagar hay

Ayk roti per guzarah

Hazrat Sayyiduna Ibraheem Bin Adham رَحْمَةُ اللهِ عَلَيْهِ Khurasaan kay maal dar logon mayn say thay. Ayk din Aap apnay mahal say bahar daykh rahay thay keh ayk shakhs per nazar pari jis kay hath mayn roti ka ayk tukra tha jisay woh kha raha tha, khanay kay ba'ad woh so gaya, Aap nay ayk Ghulam say farmaya: 'Jab ye shakhs baydar ho tu isay mayray pas lana.' Chuna cheh is kay baydar honay per Ghulam isay Aap kay pas lay aaya. Aap رَحْمَةُ اللهِ عَلَيْهِ nay is say farmaya: 'Ay shakhs! Kiya roti khatay waqt tum bhokay thay?' Us nay arz ki: 'Ji han!' Puchha: 'Kiya us roti say tum sayr ho gaey?' Arz ki: 'Ji haan!' Aap nay phir suwaal kiya: 'Roti khanay kay ba'ad tumhayn achhi tarah nend aa gaie?' Arz ki: 'Ji Haan!' Is ki ye baatayn sun ker Hazrat

Sayyiduna Ibraheem Bin Adham رَحْمَةُ اللَّهِ عَلَيْهِ nay dil mayn socha: 'Jab ayk roti say bhi guzarah ho sakta hay tu phir mayn itni dunya lay ker kiya karon ga!!' (*Ihya-ul-'Uloom, jild 4, safha 591*) Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Maal-o-daulat ki du'a hum na Khuda kartay hayn

Humtu marnay ki Madinay mayn du'a kartay hayn

(Wasail-e-Bakhshish, safha 143)

Qana'at ka husool

Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ qana'at ki na'mat panay ka Tareeqah bayan farmatay hayn jis ka khulasah kuch yun hay: Qana'at ka husool teen cheezon per mauqoof hay: (1) Sabr (2) 'Ilm aur (3) 'Amal

(1) Pehli cheez 'amal hay Ya'ni ma'ishat mayn darmiyanah andaaz aur kharch mayn kifayat ikhtiyar karna, jo shakhs qana'at mayn buzurg chahta hay usay chahiye keh kam kharch karay. Hadees-e-Pak mayn irshad hay: **اَلشَّدِيْرُ نِصْفُ الْمَعِيْشَةِ**
Tarjumah: Tadbeer say kaam layna nisf ma'ishat hay. (2) Dosri cheez khuwahishat kam rakhna hay ta keh woh kisi dosray haal mayn bhi zarurat ki wajah say parayshan na ho. (3) Teesri ye

keh woh is baat ko jaan lay keh qana'at mayn izzat hay aur suwaal karnay say bachat hay jab keh hirs-o-lalach mayn zillat hi zillat hay, pas is tarah ghor-o-fikr kartay huway is (hirs) say jaan chhura lay. (*Ihya-ul-'Uloom ka khulasa, safha 265*)

Daulat-e-Dunya say bay raghbat mujhay ker dijiye

Mayri hajat say mujhay za'id na karna maaldar

(Wasail-e-Bakhshish, safha 218)

Hirs ka ayk aur 'ilaaj

Piyaray Piyaray Islami Bhaiyon! Du'a mummin ka hathiyar hay, Hirs-o-Tama' ki nuhusat say peechha chhuranay aur qana'at ki daulat panay kay liye Bargah-e-Ilahi mayn gir gira ker du'a kijiye.

Sirf Qabr ki mitti hi say payt bharay ga

Allah Pak kay Sachay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat bunyad hay: Agar insaan kay liye maal ki 2 wadiyan ho tu woh teesri wadi ki tamannah karay ga aur insaan kay payt ko tu sirf mitti hi bhar sakti hay aur jo shakhs Taubah karta hay Allah Pak us ki Taubah qabool farmata hay. (*Muslim, safha 522, Hadees 1050*)

Sayth ki ko fikr thi ik ik kay das das kijiye

Maut aa puhnchi keh mister jaan wapas kijiye

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Kisi ka muhtaaj na ho

‘Azeem Taba’ie Buzurg Hazrat Sayyiduna Muhammad Bin Wasi’ رَحْمَةُ اللهِ عَلَيْهِ khushk roti ko pani kay sath tar ker kay khatay thay aur farmatay: Jo shakhs is per qana’at karta hay woh kisi ka muhtaj nahin hota. *(Ihya-ul-‘Uloom, jild 3, safha 298)*

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bayhisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: ‘Aysh kuch waqt ka hay jo guzar jaey ga aur chand dinon mayn halat badal jaey gi. Apni zindagi mayn qana’at ikhtiyar ker, razi rahay ga aur apni khuwahish khatam ker day, azaadi kay sath zindagi guzaray ga, ka’ie martabah maut sonay, yaqoot aur mautiyon kay sabab (Daku’aon kay zari’ey) aati hay. *(Ihya-ul-‘Uloom, jild 3, safha 298)*

Yad Rakhiye! Mashaqqat donon mayn hay, Hirs mayn bhi aur qana’at mayn bhi, ayk ka natijah barbadi dosri ka aabaadi! Aap ko kiya chahiye? Is ka faysilah Aap nay karna hay. Jo qana’at karay ga اِنْ شَاءَ اللهُ khushgawar zindagi guzaray ga. Jis kay dil mayn dunya ki hirs jitni ziyadah hogi utni hi zindagi mayn badmazgi barhay gi.

Kaan dhar kay sun! na banna tu harees-e-maal-o-zar!

Ker qana’at ikhtiyar ay bhai thoray rizq per

Aqwaal

1. Aaraam say zindagi guzarna chahtay ho tu apnay dil say lalach nikaal do.
2. Agar ustaad qana'at pasand hay tu us kay talabah bhi lalach say bach ker rahay gey.
3. Apni ghurbaat aur tangdasti per ghor na karo, kiyun keh is mayn ghor kartay rahnay say tumharay gham mayn izafah aur hirs mayn ziyadati hogi.
4. Lalach aur hirs ko mat apna'o keh tum sab say barh ker nahin ho saktay.
5. Hirs say rauzi nahin barhti magar banday ki qeemat ghat jati hay.
6. Qana'at ayk na'mat hay aur qana'at say barh ker koi saltanat nahin.
7. Jo kuch pas hay usi per qana'at kijiye, zindagi sukoon say guzray gi.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish kami hay" **اِنْ شَاءَ اللهُ** Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنْ شَاءَ اللهُ



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