



Faizan-e- Ghaus-e-A'zam

(رَحْمَةُ اللَّهِ عَلَيْهِ)

Roman

Payshkash:

Majlis Al-Madina-tul-Ilmiyyah (Dawat-e-Islami)

Composing:

Translation Department (Dawat-e-Islami)

فیضانِ غوثِ اعظم

Faizan-e-Ghaus-e-A'zam

FAIZAN-E- GHAUS-E-A'ZAM

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **داعیۃ بَرَکَاتُہُمُ الْعَالِیَہ** nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لَنْ نَشَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ
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FAIZAN-E-GHAUS -E-A'ZAM رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Attar

Ya Allah Pak! Jo koi 23 safhaat ka Risalah '**Faizan-e-Ghaus-e-A'zam**' parh ya sun lay us ko hamaray Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ki sachi mahabbat aur khusoosi Faizan naseeb farma aur usay bay hisaab bakhsh day.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Allah Pak kay aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Shab-e-Jumu'ah aur roz-e-Jumu'ah mujh per kasrat say durood shareef parho kiyun keh tumhara Durood-e-Pak mujh per paysh kiya jata hay.' (Mu'jam-e-Awsat, jild 1, safha 84, Hadees 241, Dar-ul-Kutub 'Ilmiyyah Beirut)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ihsaan-e-'Azeem

Ay Aashiqan-e-Ghaus-e-A'zam: Allah Pak ka hum Ahl-e-Sunnat per bara Fazl-o-Karam hay keh us nay hamayn apnay Awliya-e-Kiraam رَحْمَةُ اللهِ ki izzat-o-ta'zeem karnay, A'raas mananay, mazaraat-e-mubarikah per haziri daynay aur in ki seerat bayan karnay ki taufeeq 'ata farma'ie hay. Awliya-e-Kiraam Allah Pak kay pasandeedah banday hotay hayn, in ki Saari zindagi Allah-o-Rasool ki yad mayn guzarti hay, hamayn bhi isi tarah Shari'at kay mutabiq zindagi guzarni chahiye. Allah Pak apnay in nayk bandon, Awliya-e-Kiraam رَحْمَةُ اللهِ per apni rahmaton ki barsaat farmata rahta hay. Awliya-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ki shaan-o-'azmat kay liye ye Qurani Ayat hi kafi hay, Allah Pak apnay pasandeedah bandon ka zikr Giyarveen paray ki Baariveen Ruku' mayn farmaya hay.

Chuna cheh Parah 11 Surah Yunus Ayat number 62 mayn irshad farmata hay:

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

Tarjuma-e-Kanz-ul-Iman: Sun lo bay shak Allah kay waliyon per na kuch khauf hay na kuch gham.

*Kiya ghor jab giyarveen baariveen mayn
Mu'amma ye hum per khula Ghaus-e-A'zam*

Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Hazrat Sayyiduna Abdullah Ibn Abbass رضی اللہ عنہما is Ayat ki Tafseer mayn farmatay hayn: ‘Awliya-e-Kiraam رحمہم اللہ per duniya mayn koi khauf nahin, na hi woh aakhirat mayn ghamgeen hon gey balkeh Allah Pak khushi-o-izzat kay sath un ka istaqbal farmaey ga aur unhayn hamaysha rahnay wali na’matayn ‘ata farmaey ga.’ (*Hikayatayn aur Nasihatayn, safha 361*)

Ta’aruf-e-Ghaus-e-A’zam رحمۃ اللہ علیہ

Ay ‘Aashiqan-e-Ghaus-e-A’zam! Mah-e-Fakhir, Rabi’-ul-Aakhir mayn yun tu degar buzurgon kay ‘urs bhi hayn magar ye mahina Huzoor-e-Ghaus-e-Pak رحمۃ اللہ علیہ say khas nisbat rakhta hay aur is mahinay ki 11 tareekh ko Huzoor Ghaus-e-Pak Shaykh Abdul Qadir Jeelani رحمۃ اللہ علیہ ka ‘urs shareef manaya jata hay. Hamaray Piyaray Piyaray Peer-o-Murshid Sayyidi Huzoor-e-Ghaus-e-Pak رحمۃ اللہ علیہ bahut baray Wali-ul-Allah balkeh Waliyyon kay bhi Sardar thay. Aap رحمۃ اللہ علیہ ka Mubarak Naam Abdul Qadir Kuniyat Abu Muhammad aur Alqabaat Muhyiddin, Mahboob-e-Subhaani, Ghaus-e-Saqalayn, Ghaus-e-A’zam waghayrah hayn. Aap رحمۃ اللہ علیہ 470 Hijri mayn Baghdad Shareef kay qareeb qasbah ‘Jeelan’ mayn Ramazan-ul-Mubarak ki first tareekh ko paydah huway. Aap رحمۃ اللہ علیہ Abu Jaan ki taraf say Nawasa-e-Rasool Imam Hasan Mujtaba رضی اللہ عنہ kay giyarveen potay hayn. (*Bihjat-ul-Asrar, safha 171*) Aur Apni Ammi Jaan ki taraf say Imam ‘Aali Maqaam Imam Husain رضی اللہ عنہ kay bariveen potay hayn. (Allamah Ali Qaari

رَحْمَةُ اللهِ عَلَيْهِ nay Aap ki Ammi Jaan ki taraf say Aap ka nasb Shareef ye bayan kiya hay.) (Nuzhat-ul-Khatir-ul-Faatir, safha 12)

A'la Hazrat Imam Ahl-e-Sunnat رَحْمَةُ اللهِ عَلَيْهِ Bargah-e-Ghausiyyat mayn 'arz kartay hayn:

*Wah kiya martabah ay Ghaus hay bala tayra
Ounchay ouchon kay saron say qadam A'ala tayra*

*Sar bhala kiya koi janay keh hay kaysa tayra
Awliya miltay hayn aankhayn woh hay talwa tayra*

*Nabawi meenah 'alawi fasl batuli gulshan
Hasani Phool Husaini hay mahakna tayra*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Abu Jaan ko khushkhabri

Ghaus-e-Pak kay deewano! Hamaray Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay Abu Jaan Hazrat Sayyid Abu Salih Musa Jangi Dost رَحْمَةُ اللهِ عَلَيْهِ nay Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki Wiladat (Birth) ki raat daykha keh Rasoolon kay Sardar Janab-e-Ahmad Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ma' Sahabah-e-Kiraam aur Awliya-e-'Uzaam رَحْمَةُ اللهِ عَلَيْهِ in kay ghar tashreef laey hayn aur in alfaaz-e-mubarikah say khushkhabri say nawaza: Ay Salih! Allah Pak nay tumhayn aysa bayta 'ata farmaya hay jo Wali hay aur woh Mayra aur Allah Pak ka mahboob (Ya'ni Pasandeedah) hay aur us ki

Awliya-e-Kiraam رَحْمَةُ اللَّهِ mayn waysi shaan hogi jaysi Ambiya-o-Mursaleen عَلَيْهِمُ السَّلَامُ mayn mayri Shan hay. Nez degar Ambiya-e-Kiraam عَلَيْهِمُ السَّلَامُ nay ye khushkhabri di keh 'Tamaam Awliya-u-Allah رَحْمَةُ اللَّهِ Tumharay nayk bakht baytay kay farmanbardar hon gey aur un ki gardanon per is ka qadam hoga.'
(Seerat Ghaus-ul-Saqalayn, safha 55 bi-hawalah Tafreeh-ul-Khatir, safha 12)

Jis ki member bani gardan-e-Awliya

Us qadam ki karamat peh lakhaun Salaam

Ghaus-e-A'zam Imam-ut-Tuqqa Wan-un-Nuqa

Jalwah-e-Shan-e-Qudrat peh lakhaun Salaam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Qutb-e-'Aalam

'Azeem Taba'ie Buzurg Hazrat Sayyiduna Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ nay apnay zamanah Mubarak say lay ker Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay zamanah-e-Mubarak tak tafseel say khabar di keh jitnay bhi Allah Pak kay Awliya-e-Kiraam رَحْمَةُ اللَّهِ guzray hayn sab nay Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki khabar di hay. Silsilah-e-Attariyyah Qadiriyyah kay 'Azeem Buzurg Hazrat Sayyiduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 'Mujhay 'Aalam-e-Ghayb say ma'loom huwa hay keh panchven sadi kay darmiyan mayn Sayyid-ul-Mursaleen صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Awlaad-e-Pak mayn say ayk Qutb-

e-‘Aalam hoga, Jin ka laqab Muhyuddin aur Naam mubarak Sayyid Abdul Qadir رَحْمَةُ اللهِ عَلَيْهِ hay aur woh Ghaus-e-A'zam hoga aur un ki Jeelan mayn paydaish hogi.’ (Seerat-e-Ghaus-ul-Saqalayn, safha 58)

Sultan-e-Wilayat

Ghaus-e-Pak

Waliyon peh Hukumat

Ghaus-e-Pak

Shahbaz-e-Khitabat

Ghaus-e-Pak

Fanos-e-Hidayat

Ghaus-e-Pak

Allah ki Rahmat

Ghaus-e-Pak

Hayn Ba'is-e-Barakat

Ghaus-e-Pak

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Khandaan-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ

Piyaray Piyaray Islami Bhaiyon! Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay Nana Jaan Hazrat Sayyiduna Abdullah Suma'ie رَحْمَةُ اللهِ عَلَيْهِ Jeelaan Shareef kay Awliya-e-Kiraam عَلَيْهِ السَّلَام Mayn say thay. Aap رَحْمَةُ اللهِ عَلَيْهِ nihayat perhayzgar honay kay ‘ilawah Sahib-e-Fazl-o-Kamaal bhi thay. Aap رَحْمَةُ اللهِ عَلَيْهِ mustajab-ud-Dawaat thay (Ya'ni Aap ki Du'ayn qabool hoti theen). Agar Aap kisi shakhs say naraz hotay tu Allah Pak us shakhs say badlah layta

aur jis say khush hotay tu Allah Pak us ko In'aam-o-Ikraam say nawazta, jismani tor per kamzoor honay kay bawujood Aap رحمة اللہ علیہ nawafil ki kasrat kiya kartay aur Zikr-o-Azkaar mayn masroof rahtay thay. Aap aksar mu'amilaat kay waqi' honay say pehlay un ki khabar diya kartay thay aur jis tarah un kay honay ki itla' daytay thay usi tarah hi waqi'at hotay thay. (*Bihjat-ul-Asraar, safha 172*)

Huzoor Ghaus-e-Pak رحمة اللہ علیہ ki Phuphi Jaan ki kuniyat '*Umm-e-Muhammad*' aur Naam '*Aaishah Bint-e-Abdullah*' tha. Aap رحمة اللہ علیہ Nayk aur ba-karamat khatoon theen. Log apni zaruraton kay pura honay aur du'ayn karanay kay liye Aap kay pas hazir huwa kartay thay.

Huzoor-e-Ghaus-e-Pak رحمة اللہ علیہ kay ayk bhai thay jin ka Naam Sayyid Abu Ahmad Bin Abdullah tha. Ye Huzoor-e-Ghaus-e-Pak رحمة اللہ علیہ say 'umar mayn chhotay thay aur 'ilm-o-taqwah mayn say kafi hissa mila tha magar Aap رحمة اللہ علیہ jawani mayn faut ho gaey thay. Huzoor-e-Ghaus-e-Pak رحمة اللہ علیہ ka khandaan naykon ka gharana tha, Aap رحمة اللہ علیہ kay Nana Jaan, Dada Jaan, Abu Jaan, Ammi Jaan, Phuphi Jaan, Bhai Jaan aur Sahibzadgaan sab muttaqi-o-parhezgar thay, isi wajah say log Aap kay khandaan ko 'Ashraaf ka Khandaan' kahtay thay. Ameer-e-Ahl-e-Sunnat *أَمِيتُ بَرَكَاتُهُمُ الْعَالِيَةِ* Khandan-e-Ghaus-e-Pak ki shan-o-'azmat bayan kartay huway likhtay hayn:

Mukarram shaha tayray saray kay saray

Hayn Aaba-o-ajdad ya Ghaus-e-A'zam

(Wasail-e-Bakhshish, murammam, safha 555)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Takht-e-Sikandari peh woh thoktay nahin hayn

Huzoor Ghaus-e-Pak Hazrat Sayyiduna Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn neem zor Mulk (jo ab Afghanistan ka ayk suba hay) kay Badhshah nay letter bhayja keh mayn Mulk ka kuch 'ilaqah bator-e-jageer Aap ko dayna chahta hon ta keh Aap bhi mayri tarah 'aysh-o-aaraam ki zindagi guzarayn, Mayray piyaray piyaray Peer-o-Murshid Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay us kay jawab mayn (Farsi mayn) chaar asha'ar likh ker bhayjay: (Jin ka tarjuma kuch yun hay)

Agar mayray dil mayn Mulk-e-Sanjar ki kuch bhi hawas ho tu sanjar kay Badshah kay kalay rang kay taaj ki tarah mayra mansab kala ho jaey is liye keh jab mujhay daulat-e-neem shab (Ya'ni Allah Pak ki yad mayn raaton ko jagnay) ki saltanat-e-neemroz ki qeemat mayri nazar mayn 'Jaw' kay danay kay barabar bhi nahin. (Akhbar-ul-Akhyar, safha 204)

Un ka mangta pa'on say thukra day woh dunya ka taaj

Jis ki khatir mar gaey mun'im ragarr ker ayrriyan

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Ibadaat-e-Ghaus-e-'Azam رَحْمَةُ اللهِ عَلَيْهِ

Ghaus-e-Pak kay deewano! Hamaray piyaray piyaray Peer-o-Murshid Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ bahut ziyadah 'ibadat-o-riyazat aur Quran-e-Kareem ki tilawat farmaya kartay thay. Chuna cheh manqool hay keh Aap رَحْمَةُ اللهِ عَلَيْهِ 15 saal tak raat bhar mayn ayk Quran-e-Pak khatm kartay rahay. *(Bihjat-ul-Asraar, safha 118)* Aap رَحْمَةُ اللهِ عَلَيْهِ rozanah ayk hazaar Rak'at Nafl ada farmatay thay.' *(Tafreeh-ul-Khatir, safha 36)* Ayk raat jab Aap رَحْمَةُ اللهِ عَلَيْهِ nay apnay ma'mulaat ka iradah kiya tu Nafs nay susti kartay huway thori dayr so janay aur ba'ad mayn uth ker 'ibadat karnay ka mashwarah diya, jis jagah dil mayn ye khayal aaya tha usi jagah aur usi waqt ayk qadam per kharray ho ker Aap رَحْمَةُ اللهِ عَلَيْهِ nay ayk Quran-e-Kareem khatm kiya. *(Saap Numa Jinn, safha 15)* Ho sakta hay kisi kay zehin mayn ye suwaal paydah ho keh Buzurgan-e-Deen رَحْمَةُ اللهِ Itni ziyadah 'ibadat kaysay kiya kartay thay tu is ka jawaab ye hay keh nayk bandon kay dil Mahabbat-e-Ilahi aur perhayzgari say aabaad hotay hayn, ye apnay dilon say dunya ki mahabbat nikaal daytay hayn, In ki ruhayn Zikr-e-Ilahi kay baghayr bay chain-o-bay qaraar rahti hayn, Is liye woh her lamha Yad-e-Ilahi mayn masroof rahtay hayn aur ye maqaam 'ibadaat-o-riyazat mayn sakht mahnat karnay say hasil hota hay. Social Media ki ayk post (Kuch tabdeeli kay sath bayan karta hon) Jis mayn kisi nay kuch yun chot ki thi: Aaj jis tarah log sari sari raat Social Media per chatting karnay videos daykhnay waghayrah mayn guzar daytay hayn aur baraha thakan-o-kufat ka izhaar bhi

nahin hota, ab patta chala keh pehlay kay buzurg kaysay sari sari raat 'ibadaat mayn guzar daytay thay keh un ka chain-o-qaraar yad-e-perwerdigar mayn tha jis wajah say woh apnay pak perwerdigar ki yad mayn is tarah mashghol ho jatay keh Sari raat guzar janay ka patta na chalta aur hum dunya ki lazzaton mayn aysay badmast hayn keh hamayn dunyavi khuwahishat say hosh hi nahin aata. Sayyidi A'la Hazrat []mrt hum jaysay ghafilon ko jaganay kay liye likhtay hayn:.

Kis bala ki may say hayn sarshaar hum

Din dhala hotay nahin hushiyar hum

Mayn nisaar aysa musalman kijiye

Torr dalayn nafs ka zunnar hum

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka khuaf-e-Khuda

Ay Aashiqan-e-Ghaus-e-A'zam! Allah walon ka hamaysha say ye tareeqah raha hay keh dhayron naykiyan karnay aur gunahon say bachnay kay bawujood woh bay panah khauf-e-Khuda rakhtay thay. Sarkar-e-Baghdaad Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ bhi bay panah Khuaf-e-Khuda rakhtay thay chuna cheh Sharfuddin Sa'di Sheerazi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hazrat Sayyiduna Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ko Haram-e-Ka'bah mayn daykha gaya keh kankariyon per sar rakhay

Bargah-e-Rabb-ul-Izzat mayn ‘arz guzar hayn: ‘Ay Rabb-e-Kareem! Mujhay bakhsh day aur agar mayn saza ka haqdar hon tu baroz-e-qiyamat mujhay andha uthana ta keh naykokar logon kay samnay sharmindah na hon.’ (*Gulustan-e-Sa’di, safha 54, Intisharaat-e-Aalamgeer Iran*)

Allah! Allah! Awliya-e-Kiraam kay Sardar honay kay bawujood Khauf-e-Khuda ka ‘aalam sad karoor Marhaba! Aap رَحْمَةُ اللهِ عَلَيْهِ kay mazeed Khauf-e-Khuda ka andazah in asha’ar say lagaiye, Aap رَحْمَةُ اللهِ عَلَيْهِ Eid kay din farmaya: (tarjuma) ‘Ya’ni log keh rahay hayn keh kal Eid hay! Kal Eid hay! Aur sab khush hayn laykin mayn tu jis din is dunya say apna Iman salamat lay ker gaya mayray liye tu wohi din Eid hoga.’

*Hay Attar ki salb-e-Iman ka dharrka
Bacha is ka Iman bacha Ghaus-e-A'zam*

*Ho Attar ki bay sabab bakhshish Aaqa
Ye farma'eyn haq say Du'a Ghaus-e-A'zam*

Ay Aashiqan-e-Ghaus-e-A'zam! Hum kaysay Ghaus-e-Pak kay aashiq hayn keh hamaray Peer-o-Murshid Peeran-e-Peer, Waliyon kay Sardar ho ker bhi itni itni ibadatayn karayn aur ayk hum hayn keh hum say farz Namaz bhi na parhi jaey aur parhayn bhu tu bila ijazat shar'i jama'at kay baghayr. Yad Rakhiye! A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Jo (Ayk) Namaz qaza karta hay tu woh hazaaron saal Jahannam kay ‘azaab ka haqdar hay aur ye bhi Yad rakhiye keh Jaan bojh ker bila ijazat

shar'i jama'at chhorra bhi sakht gunah hay. Mahabbat karnay wala apnay mahboob kay naqsh-e-qadam per chalta (Ya'ni us ko follow karta) hay. Lihazah hamayn bhi chahiye keh Mahabbat-e-Ghaus-e-A'zam ka dam bharnay kay sath sath Namazon ki pabandi karayn, Farz rozay rakhayn, hamaysha her haal mayn sach bolayn aur Allah Pak say dartay rahayn. Kash Kash Kash!!!

Gunahon nay mujh ko kahin ka na chhorra

Na ho ja'on barbad ya Ghaus-e-A'zam

Mujhay Nafs-e-Zalim peh ker dijiye ghalib

Ho nakaam hamzad Ya Ghaus-e-A'zam

Maray Qalb say Hubb-e-Duniya ki Murshid

Ukharr jaey bunyad ya Ghaus-e-A'zam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mazaar Shareef say bahir aa ker galay laga liya

Imam Abul Hasan Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn nay Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay sath Hazrat Sayyiduna Imam Ahmad Bin Hanbal رَحْمَةُ اللهِ عَلَيْهِ kay Mazaar Shareef ki ziyarat ki, Mayn nay daykha keh Hazrat Sayyiduna Imam Ahmad Bin Hanbal رَحْمَةُ اللهِ عَلَيْهِ qabr say bahar tashreef laey aur Sayyidi Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ko apnay seenay say

laga liya aur unhayn khil'at (Behtireen libaas) pehna ker irshad farmaya: 'Ay Shaykh Abdul Qaadir! Bayshak mayn 'ilm-e-Shari'at, 'ilm-e-Haqeeqat, 'Ilm-e-Haal aur Fa'il-e-Haal mayn tumhara muhtaaj hon.' (*Bihjat-ul-Asraar, safha 226*)

Piyaray Piyaray Islami Bhaiyon! Mayray Aaqa A'la Hazrat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Shari'at Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aqwaal hayn aur Tareeqat Huzoor kay Afa'aal aur Haqeeqat Huzoor kay Ahwaal aur Ma'rifat Huzoor kay 'uloom-e-bay misaal.

(*Fatawa-e-Razawiyyah, jild 21, safha 460*)

Fatawa-e-Razawiyyah jild 26, safha 433 per hay: Huzoor (Ya'ni Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ) hamaysha say Hanbili thay aur ba'ad ko jab 'ayn-ush-Shari'at-u-Kubra tak puhnch ker mansab-e-ijtihaad-e-mutlaq hasil huwa Mazhab-e-Hanbal ko kamzoor hota huwa daykh ker is kay mutabiq Fatawa diya keh Huzoor (Ya'ni Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ) Muhyiddin (Ya'ni Deen ko zindah karnay walay) aur Deen-e-Mateen kay ye Charon sutoon hayn logon ki taraf say jis sutoon mayn zu'f aata daykha (Ya'ni Kamzor hota) us ki taqwiyaat farma'ie. (Ya'ni us ko mazbot farmaya.)

Jo Wali qabl thay ya ba'ad huway ya hon gey

Sab adab rakhtay hayn Dil mayn mayray Aaqa Tayra

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Tulaba-e-Kiraam say Mahabbat-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ

Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka deeni tulabah per shafqat ka ayk pehlo ye bhi tha keh Aap un ki kamzoriyon ko nazar andaaz farma diya kartay thay, Hazrat Sayyiduna Shaykh Ahmad Bin Mubarak رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh Aap رَحْمَةُ اللهِ عَلَيْهِ kay pas ayk 'ajami (Ya'ni Ghayr 'arabi) Taalib-e-'ilm tha, woh bahut hi kund zehin tha, bahut hi mushkil say koi cheez usay samajh aati thi, ayk daf'a woh taalib-e-'ilm Aap kay pas baytha sabaq parh raha tha keh Ibn-e-Samhal naami ayk shakhs Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki ziyarat kay liye hazir huwa, jab us nay us taalib-e-'ilm ki kund zehni aur Aap ka us ki kund zehni per sabr-o-tahammul daykha tu usay bahut ta'jjub huwa, jab woh taalib-e-'ilm wahan say uth ker chala gaya tu Ibn-e-Samhal nay 'arz kiya keh is taalib-e-'ilm ki kund zehni aur Aap kay sabr per mujhay heerat hay, Aap nay farmaya keh mayri mahnat us kay sath bas ayk haftah say bhi kam hay kiyun keh is taalib-e-'ilm ka intiqaal ho jaey ga. Hazrat Sayyiduna Ahmad Bin Mubarak رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh us din hum nay us taalib-e-'ilm kay din ginna shuru' ker diye aur jab ayk haftah pura honay ko aaya tu aakhiri din waqi'e us ka intiqal ho gaya.

(Qala'id-ul-Jawahir, safha 8, mulakhasan)

Asatizah kay liye dars

Hujjat-ul-Islam Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ustaad shagirdon per shafqat karay aur unhayn apnay bayton jaysa samjhay.

Ustaad ka maqsod ye ho keh shagirdon ko aakhirat kay ‘azaab say bachaey ga. *(Ihya-ul-‘Uloom, jild 1, safha 191)*

Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ dars-o-tadrees. Tasneef-o-taleef, wa’z-o-nasihah aur is kay ‘ilawah mukhtalif ‘ilmi shu’bon mayn intaha’ie maharat rakhtay thay, magar khas tor per Fatawa nawaysi mayn tu Aap ko woh kamaal hasil tha keh us daur baray baray ulama, fuqaha aur Muftiyan-e-Kiraam رَحْمَتُهُمُ اللهُ بِيهِمُ bhi Aap kay la-jawab fatwa’on say hayran rah jatay thay. Shaykh Imam Muwaffiquddin Bin Qudamah رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh hum nay daykha keh Shaykh Shaykh Sayyid Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ un mayn say hayn keh jin ko wahan (Baghdad) per ‘amal-o-‘amal aur Fatawa Nawaysi ki badshahat di ga’ie hay. *(Bihjat-ul-Asraar, safha 225)* Aap ki ‘ilmi maharat ka ye aalaam tha keh agar Aap say intaha’ie mushkil masa’il bhi puchhay jatay tu Aap un masa’il ka nihayat aasaan aur khubsurat jawab daytay, Aap nay Dars-o-Tadrees aur Fatawa nawaysi mayn taqreeban (33) saal Deen-e-Islam ki khidmat ki, is dauran jab Aap kay fatawa ‘Ulama-e-Iraq kay pas laey jatay tu woh Aap kay jawab per hayran rah jatay. *(Bihjat-ul-Asraar, safha 225, multaqaatan-o-mulakhasan)*

‘Uloom-e-Mustafa-o-Murtaza kay

Tumhayn per hayn khulay asraar Ya Ghaus

Nayki ki Dawat ka ‘azeem jazbah

Huzoor-e-Ghaus-e-A’zam رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh shuru’

shuru' mayn sotay jagtay mujh per bas **أَمْرٌ بِالْعُرُوفِ وَنَهْيٌ عَنِ السُّنَنِ** (Nayki ki dawat daynay aur bura'ie say mana' karnay) ki dhun suwaar rahti aur mayn Tableegh-e-Quran-o-Sunnat kay liye is qadr bay qaraar rahta keh khud per bhi ikhtiyar na rahta aur mayray pas do teen aadami bhi hotay tu mayn unhayn hi Quran-o-Sunnat ki baatayn sunatay lagta phir mayray pas logon ka itna kaseer hujoom honay laga keh Majlis mayn jagah baqi na rahi. Chuna cheh mayn Eid Gah chala gaya aur wa'iz-o-nasihat karnay laga, wahan bhi jagah tang ho ga'ie tu log munber shahr say bahar lay gaey aur bay shumar makhloq suwaar aur paydal ho ker aati aur ijtima' kay bahar ird gird khari ho ker wa'iz sunti hatta keh sunnay walon ki ta'daad 70 hazaar kay qareeb puhnch ga'ie.

13 'Uloom mayn Bayan

Shaykh Abdul Wahab Sha'rani, Shaykh Abdul Haq Muhaddis Dehilvi aur 'Allamah Muhammad Bin Yahya Halbi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: 'Hazrat Sayyiduna Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ 13 'uloom mayn bayan farmaya kartay thay.' 'Allamah Sha'rani رَحْمَةُ اللهِ عَلَيْهِ ayk aur jagah farmatay hayn: Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay Madrasah Shareef mayn log Aap رَحْمَةُ اللهِ عَلَيْهِ say Tafseer, Hadees, Fiqh aur 'Ilm-e-Kalaam, Usool aur Nahv parhatay thay aur Zuhr kay ba'ad qira'aton kay sath Quran-e-Kareem parhatay thay. (Akbhar-ul-Akhyar, safha 11)

Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ayk hafta mayn 3 bar bayan farmatay thay, Madrasa mayn Jumu'ah ki subh ko, mangle ki sham ko aur siraey mayn itwaar ki subh ko.

Ayk Lakh say za'id bay 'amal ta'ib ho gaey

Aap ki Majlis mayn 400 zabardast 'aalim Aap رَحْمَةُ اللهِ عَلَيْهِ kay bayan ko likha kartay thay aur basa auqaat Majlis ki halat mayn Aap رَحْمَةُ اللهِ عَلَيْهِ hawa per chand qadam urr ker phir kursi per aa ker baytha kartay thay. Aap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayra Jee chahta hay keh jis tarah mayn pehlay tha ab bhi jungalon mayn rahon keh na mayn logon ko daykhon na woh mujhay daykhayn phir farmaya keh Allah Pak nay mujh say ye chaha keh logon ko fa'idah puhinchay kiyun keh mayray hath per Yahood-o-Nasara mayn say 500 say ziyadah musalman huway hayn aur mayray hath per ayk lakh say za'id bay 'amal ta'ib huway hayn aur ye barri nayki hay. (*Bihjat-ul-Asraar, safha 184*)

*Wa'zon ki tayray Murshid hay dhoom chaar janab
Mayn bhi kabhi tu sun lon meetha Kalaam kahna
Jalwah dikhana Murshid Kalimah parhana Murshid
Jis dam ho zindagi ka labrayz jam kahna
Attar ko bula ker Murshid galay laga ker
Phir khoob muskirah ker karna Kalaam kahna*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

13 Ghayr muslimon ka qabool-e-Islam

Ayk martabah Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn 13 ghayr muslim aay aur Aap kay hath per Majlis-e-Wa'iz mayn musalman huway phir kahnay lagay keh hum maghrib kay 'ilaqay kay Nasara (ghayr muslim) hayn. Hum nay Islam ka iradah kiya laykin hamayn taraddud (shak) tha keh kahan ja ker Islam la'ayn. Tab hum nay ghayb say aawaaz suni keh: Ay Kamiyaab giroh! Tum Baghdad ja'o aur Shaykh Abdul Qadir kay hath per musalman ho ja'o kiyun keh un ki barakat say tumharay dilon mayn woh Iman diya jaey ga keh jo aur jagah hasil na hoga. (*Bihjat-ul-Asraar, safha 185*)

*Bayan sun kay taubah gunahgar ker layn
Zaban mayn woh day do asar Ghaus-e-A'zam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Nahv' ka Imam bana donga

Imam Abu Muhammad Bin Khashshab Nahvi kahtay hayn: Mayn jawani ki halat mayn 'ilm-e-nahv (Arabi Grammar) parha karta tha. Mayn logon say Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kay dilnashin bayan ki khubiyen suna karta tha. Mayn iradah karta tha keh mayn Aap ka bayan sunon ga magar apnay waqt mayn wus'at na pata tha ayk din mayn nay pakka iradah ker liya aur Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ki Majlis mayn hazir ho gaya jab Aap رَحْمَةُ اللهِ عَلَيْهِ nay Kalaam farmaya: Tu

mayray dil ko Aap ka Kalaam sun ker mazah na aaya aur nahi mayn Kalaam samajh paya. Mayn nay apnay dil mayn kaha mayra aaj ka din zaya ho gaya. Usi waqt Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ nay mayri mutawajjah ho ker irshad farmaya: Tayray liye halakat ho tu Zikr ki Majlis ko 'ilm-e-nahv (Arabi Grammar) per fazilat dayta hay aur is ko ikhtiyar karta hay? Hamari suhbat ikhtiyar ker hum tujhay (Arabi Grammar kay mashhor Imam) Saybawah bana dayn gey. Ye sun ker ker Abdullah Khashshab Nahvi nay Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kay pas hi rahnay lagay jis ka natijah ye zahir huwa keh Aap رَحْمَةُ اللهِ عَلَيْهِ Nahv kay sath ka'ie 'uloom mayn mahir (Expert) ho gaey. (*Qala'id-ul-Jawahir, safha 32, Tareekh-ul-Islam Lil-Zahbi, jild 39, safha 267*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Awliya-e-Kiraam kay Sardar

Fatawa-e-Razawiyyah jild 26 safha 559 per hay: Is mayn shak nahin keh Huzoor Ghaus-ul-A'zam رَحْمَةُ اللهِ عَلَيْهِ ka martabah bahut a'la-o-afzal hay. Ghaus apnay daur mayn sari dunya kay Awliya ka Sardar hota hay aur hamaray Ghaus-e-Pak, Imam Hasan 'Askari رَضِيَ اللهُ عَنْهُ kay ba'ad say Sayyiduna Imam Mahdi رَضِيَ اللهُ عَنْهُ ki tashreef aawari tak sari dunya kay Ghaus aur sab Ghauson kay Ghaus aur sab Awliyaullah kay Sardar hayn aur un sab ki garden per un ka qadam pak hay. (*Nuzhat-ul-Khatir-ul-Fatir, safha 6, Fatawa-e-Razawiyyah, jild 26, safha 559*)

Imam Abul Hasan Ali Shatnufi Shafa'ie رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Shaykh Khalifah Akber رَحْمَةُ اللهِ عَلَيْهِ Huzoor-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bari kasrat say deedar kartay thay. Unhon nay farmaya: Khuda ki qasam! Bayshak mayn nay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn 'arz ki: Ya Rasoolallah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Shaykh Abdul Qadir nay farmaya hay keh mayra pa'on her Waliullah ki garden per hay. Tu Allah Pak kay aakhiri Nabi, Makki Madani Muhammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'Abdul Qadir nay sach kaha aur kiyun na ho keh wohi qutb hayn aur mayn un ka nigahban hon.' (*Bihjat-ul-Asraar, safha 10, Misr*)

Imam Ibn-e-Hajr Makki Shafa'ie رَحْمَةُ اللهِ عَلَيْهِ Fatawa Hadisiyyah mayn farmatay hayn: Kabhi Awliya-e-Kiraam رَحْمَتُهُمُ اللهُ ko Kalimaat-e-buland (Bari Bari baatayn) kahnay ka hukum diya jata hay ta keh un kay buland maqamaat say na waqif hay usay pata chalay ya Shukr-e-Ilahi aur us ki na'mat ka izhaar karnay kay liye jaysa keh Huzoor Sayyiduna Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kay liye huwa keh unhon nay apnay bayan mayn achanak farmaya keh mayra ye pa'on her Waliullah ki garden per, furan tamam Dunya kay Awliya nay qabool kiya (Aur ayk giroh nay riwayat kiya hay keh sab Awliya-e-Jinn nay bhi) sar jhuka diye. (*Al-Fatawa Al-Hadisiyyah, safha 414, Dar Ihya-ut-Tiraas Al-Arabi Beirut*)

Bahut say 'Aarifeen-e-Kiraam (Allah Pak ki pehchan rakhnay walay buzurgon) nay farmaya hay keh Huzoor Sayyiduna Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ nay “قَدَمِي هَذِهِ عَلَى رَقَبَةِ كُلِّ”

”وَلِيَّ اللَّهِ“ apni taraf say na farmaya balkeh Allah Pak nay un ki qutubiyat-e-Kubra (Ya'ni bahut bara Waliullah hona) zahir karnay kay liye unhayn farmanay ka hukm diya. Lihazah kisi Wali ko gunjaish na hui keh garden na jhukata aur qadam Mubarak apni garden per na layta balkeh ka'ie riwayaton say hay keh bahut say pehlay kay Awliya-e-Kiraam رحمه الله nay Huzoor-e-Ghaus-e-Pak رحمه الله عليه ki Wiladat-e-Mubarakah (Birth) say taqreeban 100 saal pehlay khabr di thi keh anqareeb 'Ajam mayn ayk Sahib-e-'Azeem paydah hon gey aur ye farma'yn gey keh 'Mayra ye pa'on her Waliullah ki garden per' is farmanay per us waqt kay tamaam Awliya un kay qadam kay neechay sar rakhayn gey aur us qadam kay saya mayn dakhil hon gey. (Aaizan)

*Ghaus per tu qadam Nabi ka hay, Un kay zayr-e-qadam Wali saaray
Her wali nay yehi pukara hay, Wah kiya baat Ghaus-e-A'zam ki*

Dam dama dam Dastgeer

Ghaus-e-A'zam Dastgeer

Aap Waliyon kay Ameer

Ghaus-e-A'zam Dastgeer

Mayra Peer Mayra Peer

Ghaus-e-A'zam Dastgeer

Bay misaal-o-bay nazeer

Ghaus-e-A'zam Dastgeer

Mahboob-e-Rabb-e-Qadeer

Ghaus-e-A'zam Dastgeer

Aap hayn Peeron kay Peer

Ghaus-e-A'zam Dastgeer

Dil-Pasand-o-Dil- Pazeer

Ghaus-e-A'zam Dastgeer

Ho karam ay Mayray Peer

Ghaus-e-A'zam Dastgeer

Kash mayn ban ja'on Peer

Ghaus-e-A'zam Dastgeer

Zayr ho Nafs-e-Shareer

Ghaus-e-A'zam Dastgeer

Tayri zulfon ka aseer

Ghaus-e-A'zam Dastgeer

Aa gaey Munker Nakeer

Ghaus-e-A'zam Dastgeer

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Silsilah-e-Qaadiriyyah mayn Mureed-o-Taalib honay ki barakat!

Farman-e-Ghaus-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ:
Allah Pak nay mujh say wa'dah farmaya hay keh mayray mureedon ko Jannat mayn dakhil farmaey ga. (*Bihjat-ul-Asraar, safha 193, mulakhasan*)

اللَّحْمَدُ لِلَّهِ! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ is daur kay 'azeem 'ilmi-o-ruhaani shakhsiyat hayn jin ki barakat say hazaron Kuffar musalman huway aur lakhaon musalmanon ki zindagiyan badal ga'een aur Woh

Rah-e-Sunnat per chal parray, Khayr khuwahi kay jazbay kay tahat Madani Mashwarah hay keh Aap bhi Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ Kay zari'ey Sayyidi Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay silsilay mayn mureed ho ja'iye aur agar Aap pehlay say kisi Peer Sahib kay mureed hayn tu bay'at-e-barakat hasil karnay kay liye taalib ho ja'iye, اِنْ شَاءَ اللهُ! Dunya-o-aakhirat mayn is ki khoob barakatayn naseeb hon gi.

Suna La-takhaf tayra farman-e-Aali!

Ghulamon ki dharas bandhi Ghaus-e-A'zam

Ba-zari'a Whatsapp mureed baniye

Mureed honay ya kisi ko mureed kerwanay kay liye un ka naam ma' waldiyat aur 'umar likh ker +923212626112 per whatsapp kijiye.

Is number per call receive nahin hoti, sirf text ki surat mayn tafsilat bhayjiye.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Riza-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay puhli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنْ شَاءَ اللهُ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay. **اِنْ شَاءَ اللهُ**



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