



رَحْمَةُ اللَّهِ عَلَيْهِ

SHAN-E-HAFIZ-E-MILLAT

Roman



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SHAN-E-HAFIZ-E-MILLAT رَحْمَةُ اللهِ عَلَيْهِ

Roman-Urdu

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *لَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكِيَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Duurood Shareef perh layn.

Shan-e-Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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SHAN-E-HAFIZ-E-MILLAT رَحْمَةُ اللهِ عَلَيْهِ

Ya Allah pak! jo koi risalah '**Shan-e-Hafiz-e-Millat** رَحْمَةُ اللهِ عَلَيْهِ' parh
ya sun lay us ko apnay nayk banday Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki
barakatayn 'ata kar aur us ki bay hisab bakhshish farma.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

Durood Shareef ki Fazilat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Mujh par Durood Shareef
parh kar apni Majalis ko aarastah karo kay tumhara Durood
Pak parhna baroz-e-qiyamat tumharay liye Noor hoga

(Firdaus-ul-Akhbar, Jild. 1, Safnah 422, Hadees 3149)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

Peer-e-Tareeqat Rahbar-e-Shari'at, Ustaz-ul-'Ulama Huzoor
Hafiz-e-Millat Hazrat 'Allamah Maulana Shah 'Abdul 'Azeez
Muhaddis Muradabadi رَحْمَةُ اللهِ عَلَيْهِ ka naam 'Abdul 'Azeez aur laqab
'Hafiz-e-Millat' hay jab kay Silsilah-e-Nasab 'Abdul 'Azeez Bin
Hafiz Ghulam Noor Bin Maulana 'Abdul Raheem رَحْمَةُ اللهِ عَلَيْهِ hay.

Wiladat-e-ba-sa'dat

Aap رَحْمَةُ اللهِ عَلَيْهِ nay 1312 Hijri ba-mutabiq 1894 Qasba-e-Bhojpur (zila' Muradabad, U.P Hind) may baroz peer subh kay waqt is 'alam-e-rang-o-bu may jalwah farmaya.

Dada Huzoor ki paishan goi

Aap رَحْمَةُ اللهِ عَلَيْهِ kay dada Maulana 'Abdul Raheem رَحْمَةُ اللهِ عَلَيْهِ nay Dehli kay mashoor Muhaddis Shah 'Abdul 'Azeez ki nisbat say aap ka nam 'Abdul 'Azeez rakha ta kay mayra yeh bacha bhi 'Aalim-e-deen banay. (*Mukhtasar sawnih-e-Hafiz-e-Millat, Safhah 18*)

Walid-e-majid ki khuwahish

Abbu Jan Hazrat Hafiz Ghulam Noor رَحْمَةُ اللهِ عَلَيْهِ ki shuru' say yehi tamanna thi kay aap aik 'Aalim-e-deen ki haisiyat say deen-e-mateen ki khidmat sar anjam dayn, lihaza Bhojpur may jab bhi koi baray 'Aalim-e-deen ya Sheikh tashreef latay to aap رَحْمَةُ اللهِ عَلَيْهِ apnay sahab zaday Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ko in kay pass lay jatay aur 'arz kartay: Huzoor! Meray is bacchay kay liye du'a farma dayn. (*Hayat-e-Hafiz-e-Millat Safhah 53 Mulakksasan*)

Hafiz-e-Millat kay walidayn

App رَحْمَةُ اللهِ عَلَيْهِ kay abbu jan Ahkam-e-shara' kay paband, muttabi' Sunnat, ba 'amal Hafiz aur 'Aashiq-e-Quran thay. Uthtay baythtay, chaltay phirtay Quran Majeed ki tilawat

zuban par jari rehti, Hifz-e-Quran is qadar mazboot tha kay aap رَحْمَةُ اللهِ عَلَيْهِ ‘Baray Hafiz jee’ kay laqab say mashhoor thay, bacchon ki ‘umr 7 saal hotay hi inheyn namaz rozay ki takeed kartay thay. Koi milnay aata to khoob mehman nawazi kiya kartay, agar mehman namaz ka paband hota to raat thehra letay warna sirf khana khila kar rukhsat kar detay, jab Hajj-o-ziyarat say musharraf huway aur wapasi par akhrajat khatam ho gae to kisi kay aagay hath na phaylaya balkay mehnat mazdoori kar kay akhrajat jama’ kiye aur 9 maah ba’d tashreef laye. Taqreeban 100 saal ‘umr pa kar dar-e-fani say ‘Aalam-e-jawidani (ya’ni is fani duniya say hamayshgi walay ‘Aalam) ki taraf koch kar gaye. (*Hayat-e-Hafiz-e-Millat, safhah 54, Mulakkhasan*)

Aap ki ammi jan رَحْمَةُ اللهِ عَلَيْهَا namaz rozay ki bari pabandi farmati. Musalmanon ki khayr khuwahi aur isar ka aesa jazabh ‘ata huwa tha kay ghar may ghurbaat honay kay ba-wujood parausiyon ka bahut khayal rakha kartin, aksar apna aik khanah baywah parausan ko khila dayti aur khud bhooki reh jati. (*Hayat-e-Hafiz-e-Millat, safhah 55, Mulakkhasan*)

Ibtidai ta’leem aur Hifz-e-Quran

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ nay ibtidai ta’leem nazrah aur Hfiz-e-Quran ki takmeel abbu jan Hafiz Ghulam Noor رَحْمَةُ اللهِ عَلَيْهِ say ki. Is kay ‘ilawah urdu ki 4 jama’atayn watan-e-‘azeez Bhojpur may parhi, jab kay Farsi ki ibtidai kutub Bhojpur aur

Pepal Sana (zila' Muradabad) say parh kar gharaylo masail ki wajah say silsila-e-ta'leem mauqoof kiya aur phir qasbah Bhojpur may hi Madrasah Hifz-e-Quran may Mudarris aur bari Masjid may imamat kay faraiz sar anjam diye.

(Mukhtasar Sawanih-e-Hafiz-e-Millat, safhah 22, Mulakhasan)

Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ nay 1339 ko taqreeban 27 saal ki 'umr may 'Jamia' Na'eemiyah' Muradabad may dakhilah liya aur 3 saal tak ta'leem hasil ki. Magar ab 'ilm ki piyas shiddat ikhtiyar kar chuki thi jisay bujhanay kay liye 'ilmi samundar ki talash thi. *(Mukhtasar Sawanih-e-Hafiz-e-Millat, safhah 24, Mulakhasan)*

Piyaray piyaray Islami bhaiyo! Tahseel-e-'ilm kay liye 'umr ki koi qaid nahin, yaqeenan 'ilm-e-deen hasil karna khush nasebon ka hissah hay, agar mumkin ho to dars-e-nizami ('Aalim course) may dakhila lay kar khuloos-e-niyyat kay sath 'ilm-e-deen hasil kijye aur is ki khoob khoob barakatayn lootiyе. Agar yeh na ho sakay to 'Aashiqaan-e-Rasool ki Madani tahreek Da'wateislami ki Sunnaton bharay Madani qafilon may safar kijye kay yeh bhi 'ilm-e-deen hasil karnay aur bay shumar barakatayn panay ka zari'ah hay. Aaiye! 'ilm-e-deen ka jazbah payda karnay kay liye 1 Hadees pak suniye aur Husool-e-'ilm-e-deen may mashghool ho jaiye.

Tajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'Aalishan hay: Jo 'ilm hasil karay aur usay pa bhi ley to us kay liye dohra sawab hay aur jo na pa sakay us kay liye aik sawab hay. *(Mishkat-ul-Masabeeh, jild, 1, Safhah 68, Hadees 253)*

Mufasssir-e-shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ dohray sawab ki wazahat kartay huway farmatay hain: Aik 'ilm talab karnay ka, dosra pa lenay ka, kiyun kay yeh donon 'ibadatayn hain aur aik sawab ki wazahat may irshad farmatay hain: Ya to zamanah-e-talib-e-'ilmi may mar jaye (kay) takmeel ka mauqa' na milay us ka zehan kaam na karay magar woh laga rahay tab bhi sawab paye ga. *(Mirat-ul-Manajeeh, jild 1, Safhah 218)*

Sadr-us-Shari'ah ki shafqat

Shawwal-ul-Mukarram 1342 may Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ apnay chand hum asbaq doston kay sath Ajmeer shareef pahonchay, in may Imam-un-Nahw Hazrat 'Allamah Ghulam Jeelani Meratthi رَحْمَةُ اللهِ عَلَيْهِ bhi shamil thay. Chunan-chay Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ nay sub ko Jami'ah Mu'eeniyah may dakhilah dilwa diya, tamam darsi kitabayn deegar mudarriseen par taqseem ho gae magar Hazrat Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ azarah-e-shafqat apni masroofiyat say farigh ho kar Tahzeeb aur Usool-us-Shashi ka dars diya kartay. 'Ilm-e-Mantiq ki kitab 'حَيْدُ اللهِ' tak ta'leem hasil karnay kay ba'd Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ nay ma'ashi parayshani aur zaati masroofiyat ki wajah say mazeed ta'leem jari na rakhnay ka iradah kiya aur Dorah Hadees shareef parhnay ki khuwahish zahir ki to Hazrat Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ nay shafqat say farmaya: Aasman zameen ban sakta hay, pahar apni jagah say hil sakta hay, laykin aap ki aik kitab bhi reh jaye aesa mumkin nahin chunan-chay aap nay

apna iradah multawi kiya aur pori dil jam'i kay sath Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ ki khidmat may reh kar manazil-e-'ilm teh kartay rahay, bil-aakhir ustad-e-muhtarram qiblah Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ ki nigah-e-faiz say 1351 Hijri mutabiq 1932 may Dar-ul-'Uloom Manzar-e-Islam Bareilly shareef say Dorah Hadees mukammal kiya aur dastar bandi huyi.

(Hafiz-e-Millat, Safhah 232 Mulakhasan)

Mubarak pur may aamad

Aap رَحْمَةُ اللهِ عَلَيْهِ 29 Shawwal-ul-Mukarram 1352 Hijri mutabiq 14 Januaray 1934 ko Mubarak pur pahonchay aur Madrasah Ashrafiyya Misbah-ul-'Uloom (waqi' mahallah Purani Basti) may tadreesi khidmat may masroof ho gae. Abhi chand maah hi guzray thay kay aap رَحْمَةُ اللهِ عَلَيْهِ kay tarz-e-tadrees aur 'ilm-o-'amal kay charchay 'aam ho gae aur tishnigan-e-'ilm ka aik saylab umand aaya jis ki wajah say Madrasay may jagah kam parnay lagi aur aik bari darsgah ki zaroorat mahsoos huyi. Chunan-chay aap رَحْمَةُ اللهِ عَلَيْهِ nay apni jidd-o-juhud say 1353 Hijri may Dunya-e-Islam ki aik 'azeem darsgah (Dar-ul-'uloom) ki ta'meer ka aaghaz Gola bazaar may farmaya jis ka naam Sultan-ut-Tareekeen Hazrat Makhdoom Sayyid Ashraf Jahangeer Samnani رَحْمَةُ اللهِ عَلَيْهِ ki nisbat say 'Dar-ul-'uloom Ashrafiyyah Misbah-ul-'uloom' rakha gaya.

(Sawanih Hafiz-e-Millat, Safhah 39 ta 40)

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ Shawwal 1361 Hijri may kuch masaail ki bina par isti'fa day kar jami'ah Naghpur tashreef lay

gaye, chun kay aap Maliyat ki farahimi aur ta'leemi umoor may bari maharat rakhtay thay, lihaza aap kay Dar-ul-'uloom Ashrafiyyah say chalay janay ka ba'd wahan ki ta'leemi aur ma'ashi halat intihai khashah ho gae to Hazrat Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ kay hukm-e-khas par 1362 Hijri may Naghpur say Isti'fa dey kar dobarah Mubarak pur tashreef lay aaye aur tadam-e-hayat Dar-ul-'uloom Ashrafiyyah Mubarak pur say wabastah reh kar tadreesi aur deeni khidmat ki anjaam dahi may mashgool rahay. Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki koshishon say Mufti-e-'Azam Hind Shehzadah A'la Hazrat Mufti Muhammad Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kay dast-e-mubarak say 1392 Hijri ba-mutabiq 1972 may Mubarak pur may wasee' qat'-e-arz (ya'ni zameen Kay aik baray hissay) par Al-Jam'ia-tul-Ashrafiyya ('Arabi university) ka sang-e-buniyad rakha gaya. (*Hayat-e-Hafiz-e-Millat Safhah 650 ta 700*)

Ustad ka adab

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ Huzoor Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ ki bargah may hamayshah 2 zano baytha kartay, agar Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ zarooratan kamray say bahar tashreef lay jatay to talaba kharay ho jatay, aur in kay janay kay ba'd beth jatay aur jab wapasi tashreef laataay to adaban dubarah kharay hotay laykin Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ is pooray waqfay may kharay hi rehtay aur Hazrat Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ kay masnad-e-tadrees par tashreef farma honay kay ba'd hi betha kartay.

(*Hayat-e-Hafiz-e-Millat, safhah 70 Mulakhasan*)

Kitabon ka adab

Aap رَحْمَةُ اللَّهِ عَلَيْهِ qiyam gah par hotay ya dars gah may, kabhi koi kitab layt kar ya tayk laga kar na parhtay na parhatay balkay takiyah ya tipai (Desk) par rakh laytay, qiyam gah say Madrasah ya Madrasah say qiyam gah kabhi koi kitab ley jani hoti to dahini hath may lay kar seenay say laga laytay, kisi talib-e-‘ilm ko daykhtay kay kitab hath may latka kar chal raha hay to farmatay: Kitab jab seenay say lagai jaye gi to seenay may utray gi aur jab kitab ko seenay say door rakha jaye ga to kitab bhi seenay say door ho gi. (*Hayat-e-Hafiz-e-Millat, safhah. 66*)

Quran Pak ka adab

Aik martabah chutti kay ba’d kai talaba Dar-ul-‘uloom Ahl-e-Sunnat Ashrafiyyah ki seerihyoon kay pas Huzoor Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ ki ziyarat aur mulaqat kay liye muntazir kharay thay, aap tashreef laye to sub talaba paas-e-adab (adab ka khayal) rakhtay huway aap kay peechay peechay chal paray. Achanak aap رَحْمَةُ اللَّهِ عَلَيْهِ nay aik talib-e-‘ilm say farmaya: Aap aagay aagay chalayn. Yeh sun kar talib-e-‘ilm jhikay to farmaya: Aap kay pas Quran shareef hay. Is liye aagay chalnay ko keh raha hon. (*Hayat-e-Hafiz-e-Millat Safhah 66*)

*Mehfooz sada rakhna shaha bay adabon say
Aur mujh say bhi sir zad na kabhi bay adabi ho*

(Wasail-e-Bakhshish, Safhah 193)

Talaba par shafqat

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ‘ilm-e-deen kay talab garoon say bay panah mahabbat farmaya kartay thay, Talaba ki kisi ghalti par Madrasay say nikal denay ko sakht na pasand kartay aur farmatay: Madrasay say Talaba ka ikhraj (ya’ni nikaal dayna) bilkul aesa hi hay jesay koi baap apnay baytay ko ‘aaq (‘alayhidah) kar dey ya jism kay kisi beemar ‘uzw ko kaat kar alag kar day, mazeed farmatay: Inteezami masalih (ya’ni fawaid) kay paysh-e-nazar agar chay yeh Shar’an Mubah hay, laykin Mayn isay bhi abghaz mubahaat (ya’ni jaiz mu’amalat may sakht na pasand baton) say samajhta hon.

(Hayat-e-Hafiz-e-Millat, Safhah 181)

Waqt ki pabandi

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ waqt kay intihai paband aur qadar dan thay, har kam apnay waqt par kiya kartay, Masalan Masjid mahallah may pabandi-e-waqt kay sath ba-jam’at namaz ada farmatay, tadrees kay awqat may apni zimmahdari ko bahusn-o-khoobi anjam detay, chutti kay ba’d qiyam gah par laut-tay aur khana kha kar kuch dair qaylolah (ya’ni dopahar kay waqt kuch dair kay liye aaram) zaroor farmatay, qaylolah ka waqt hamayshah yaksan rehta, chahay aik waqt ka Madrasah ho ya donon waqt ka, zuhr kay muqarrarah waqt par bahar haal uth jatay aur ba jama’at namaz ada karnay kay ba’d agar dosray waqt ka Madrasah hota to madrasay tashreef lay jatay warna kitabon ka mutala’ah farmatay ya kisi kitab say

dars detay ya phir hajat mandon ko ta'weez 'ata farmatay, shuru' shuru' may 'Asr kay namaz kay ba'd sair-o-tafreeh kay liye aabadi say bahir tashreef lay jatay magar us waqt bhi Talaba aap kay hamrah hotay jo 'ilmi sawalat kartay aur tashaffi bharay jawab patay, agar kisi kay 'iyadat kay liye jana hota to aksar 'Asr kay ba'd hi jaya kartay, qabristan say guzartay huway aksar sarak par kharay ho kar qabron par fatiha aur Isal-e-sawab kartay. Maghrib ki namaz kay ba'd khana khatay aur phir aangan (sehan) par chehal qadmi farmatay, 'Isha ki namaz kay ba'd kitabon ka mutala'ah kartay aur sath sath muqem Talaba ki daykh bhal bhi kartay rehtay kay woh mutala'ah may masroof hay ya nahin. 'Umooman 11 bajay tak so jatay aur tahajjud kay liye aakhiri shab uthtay, Tahajjud parhnay kay ba'd bhi kuch dair kay liye so jatay, raat may chahay kitnay hi dair jagna parta Fajr kabhi qaza nahin hoti. (*Hayat-e-Hafiz-e-Millat, Safhah 79 ta 80 Mulakkhasan*)

Piyaray piyaray Islami bhaiyo! Hamayn bhi chahiye kay hum apnay waqt ki qadar karayn aur susti ura kar din bhar kay kamon ka aik jadwal banaye ta kay har kaam waqt par karnay kay 'adi ban sakayn. Isi ziman may Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat رَاوِدَاتُ تَرْكَائِهِمُ الْعَالِيَةِ irshad farmatay hain: Koshish kijye kay subh uthnay kay ba'd say lay kar raat sonay tak saray kamon kay awqat muqarrar hon, masalan itnay bajay Tahajjud, 'ilmi mashaghil, Masjid may takbeer owla kay sath ba jam'at namaz, ishraq, chasht, nashtah, kasb-e-ma'ash dopahar ka khana, gharaylo mu'amalaat, sham kay mashaghil, achi suhbat

(agar yeh muyassar na ho to tanhai ba darjaha behtar hay), Islami bahiyon say Deeni zarooriyat kay taht mulaqat waghayrah kay awqat muta'ayyan kar liye jayen, jo is kay 'aadi nahin hain in kay liye ho sakta hay shuru' may kuch dushwari paysh aae. Phir jab 'adat ban jaye gi to is ki barakatayn khud hi zahir ho jaye gi.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sunnat say mahabbat

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki pori zindagi Mu'allim-e-Kainat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki seerat pak ka namona thi, chunan-chay Sheikh-e-Tareeqat, Ameer-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ apni kitab 'Nayki ki da'wat' Safhah 213 par irshad farmatay hain. Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ apnay har 'amal may sunnat ka bahut khayal rakhtay thay. Aik baar Hazrat kay daeyn paaon may zakham ho gaya. Aik sahib dawa lay kar pahonchay aur kaha: Hazrat! Dawa hazir hay. Jaray ya'ni (sardiyon ka zamanah) tha, Hazrat mozah pehnay huway thay, aap nay pehlay bayen (ya'ni ultay) paaon ka mozah utara, woh sahib bol paray: Hazrat! Zakhm to dahinay (ya'ni seedhay) paaon may hay! Aap nay farmaya: bayen (ya'ni ultay) paaon ka pehlay utarna sunnat hay.

Aik aur waqia'h naqal kartay huway irshad farmatay hain: Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki 'umr shareef 70 saal say mutajawiz (ziyadah) ho chuki thi, train say safar kar rahay thay, jis birth par tashreef farma thay, ittifaq say us par aik

doctor sahib bhi baythay thay, doctor sahib nay silsilah kalam shuru' kiya to aap ki jalalat-e-'ilmi say bahut mutassir huway aur baar baar aap ki taraf hairat say daykhtay rahay, dooran-e-guftugu Doctor sahib nay ta'ajjub ka izhar kartay huway kaha: Maulana sahib! Mayn aankhon ka Doctor hon, Mayn dekh raha hon kay is 'umr may bhi aap ki beenai may koi farq nahin, balkay aap ki aankhon may bachon ki aankhon jaysi chamak hay, mujhay bataiye kay is kay liye aakhri kiya cheez isti'mal kartay hain? Farmaya: Doctor sahib! Mayn koi dawa waghayrah to isti'mal nahin karta, han aik 'amal hay jisay Mayn bila naghah karta hon, raat ko sonay kay waqt Sunnat kay mutabiq surmah isti'mal karta hon aur mera yaqeen hay kay is 'amal say behtar aankhon kay liye duniya ki koi dawa nahin ho sakti.

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki sadgi aur haya

Aap رَحْمَةُ اللهِ عَلَيْهِ ki zindagi nihayat sadah aur pur sukoon thi kay jo libas zaib-e-tan farmatay woh mota soti kapray ka hota, kurta kalidar lamba hota, pajamah takhnon say ooper hota, sir Mubarak par topi hoti jis par 'imamah har mausim may saja hota, shirwani bhi zaib-e-tan farmaya kartay, chaltay waqt hath may 'asa hota. Ghar may hotay to bhi haya ko malhooz-e-khatir rakhtay, sahabzadiyan bari huyi to ghar kay makhsoos kamray may aaram farmatay, ghar may dakhil hotay waqt chhari zameen par zor say martay ta kay aawaz payda ho aur ghar kay log khabrdar ho jayen, gair mahram 'auraton ko kabhi saminay na aanay daytay. (*Hayat-e-Hafiz-e-Millat Safhah 179,175*)

Sirf sookhi roti kha kar pani pee liya

Andaron-e-khanah aap رَحْمَةُ اللهِ عَلَيْهِ ki sadgi aur qana'at ka yeh haal tha kay aik bar aap ki bari sahabzadi nay raat kay khanay may aap kay saminay dalya (ya'ni chhoti taukri) may roti rakhi aur ba'd may daal ka piyala la kar qareeb hi rakh diya, roshni dor aur kam thi, lihaza aap رَحْمَةُ اللهِ عَلَيْهِ daal ko na dekh sakhay sirf sookhi roti kha kar pani pee liya aur phir khanay kay ba'd du'a parhnay lagay, sahabzadi nay 'arz ki: Abba jan! aap nay daal nahin khai? Aap nay ta'ajjub say poocha: Accha! Daal bhi hay, Mayn nay samjha aaj sirf roti hi hay.

سُبْحَانَ اللهِ! Sad hazar aafreen Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ jaysi mubarak hastiyon par, jinhon nay Riza-e-Ilahi ki khatir duniyawi 'aarzi lazzaton ko thukraya aur aaraish aur aasaish ko chor kar sadgi aur 'aajzi ikhtiyar ki. Allah pak in pakeezah hastiyon kay sadqay hamayn bhi a'maal-e-salihah par istiqamat aur har haal may apni riza par razi rehmay ki taufeeq 'ata farmaye.

Hamayshah nigahon ko apni jukha kar

Karon khashi'ana Du'a Ya Ilahi

Mayn mitti kay sadah say bartan may khaon

Chitai ka ho bistira Ya Ilahi

(Wasail-e-Bakhsish, Safhah. 85)

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Mubarakah ki 'amali tasweer thay. Aap رَحْمَةُ اللهِ عَلَيْهِ bachpan say hi faraiz-o-sunnan kay paband thay aur jab say baligh huway namaz-e-

tahajjud shuru' farma di jis par ta hayat 'amal raha, salat-ul-Awwabeen aur Dalail-ul-Khayrat Shareef waghayrah bila nagah parhaty, yahan tak kay aakhiri ayyam may dusron say parhwa kar suntay rahay, rozanah subh Surah Yaseen aur Surah Yousuf ki tilawat ka iltizam farmatay jab kay Jumu'ah kay din Surah Kahf ki tilawat ma'mool may shamil thi. Aap farmaya kartay 'amal itna hi karo jitna bila nagah kar sako.

(Hayat-e-Hafiz-e-Millat, Safhah 79, Mulakkhasan)

Kifayat shi'ari aur sakhawat

Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ apni zaat par kharch karnay kay bajaye dusron par kharch kar kay khushi mahsoos kartay thay, aap ki seerat mubarakah ka mutala'ah karnay say yeh hadees pak bay ikhtiyar zuban par aajati hay: 'لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ' ya'ni tum may kamil Iman wala woh hay jo apnay bhai kay liye bhi woh cheez pasand karay jo apnay liye pasand karta hay.

(Bukhari, jild. 1, Safhah. 16, Hadees 13)

Jin par Hafiz-e-Millat ka abr-e-karam barsa un ka dairah bahut wasee' tha, ba'd-e-wisal aap ki dak wali aik purani ghatri mili jis may mulk bhar say aaye huway khutoot thay. In may muta'addad safaid posh 'Ulama aur Khuddam-e-Deen ki aysi tahreerayn aur Tashakkur namay (ya'ni shukriya kay khutoot, Letters) thay jin ki Hafiz-e-Millat madad farmaya kartay thay.

(Hayat-e-Hafiz-e-Millat, Safhah. 189 Mulakkhasan)

Piyaray piyaray Islami bhaiyo! Huzoor Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ yaqeenan aik ba 'amal 'Aalim-e-deen thay magar yaha yeh baat

yad rakhiye kay agar kisi ‘Aalim kay mustahabbat-o-nawafil waghayrah may ba zahir kami nazar aaye to is ka yeh matlab nahin kay woh qabil-e-ta’zeem aur laiq-e-khidmat nahin. Chunan-chay A’la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ‘Ulama-e-Kiraam ki shan bayan kartay huway farmatay hain: Quran kareem nay in sub ko Ambiya عَلَيْهِ السَّلَام ka waris qarar diya hatta kay bay ‘amal ya’ni faraiz-o-wajibat ki pabandi karayn magar deegar nayk kaamon, mustahabbat-o-nawafil may susti karayn, aysay ‘ulama ko bhi waris qarar diya jab kay woh sahih ‘aqaid rakhtay hon aur seedhay rastay ki taraf bulatay hon, yeh qaid is liye hai kay jo ‘aqaid may sahih nahin aur dusron ko ghalat ‘aqaid ki taraf bulanay wala hay woh khud gumrah aur dosron ko gumrah karnay wala hay, aysa aadami Nabi عَلَيْهِ السَّلَام ka waris nahin Shaytan ka naib hota hay, lihaza sirf sahi ‘aqaid wala aur is ki taraf dosron ko bulanay wala Ambiya عَلَيْهِ السَّلَام ka waris hay agarchay bay ‘amal ho. (*Shari’at-o-Tareeqat, Safhah 14*)

Saray sunni ‘Aalimon say tu bana kar rakh sada

Kar adab har aik ka, hona na to in say juda

Mujh ko aey ‘Attar sunni ‘Aalimon say piyar hay

do jahan may mera bayra par hay

(Wasail-e-Bakhshish, Safhah 646)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Baghair petrol ki gari chal pari

Aik martabah safar say wapasi par gari ka petrol khatam ho gaya, driver nay ‘arz ki: Ab gari aagay nahin ja sakti, yeh sun kar deegar ruafqa parayshan ho gae magar us waqt bhi Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ pur I’timad andaz may farmaya: Lay chalo! Gari chalay gi اِنْ شَاءَ اللهُ, yeh farman suntay hi driver nay chabi ghumai to gari chal pari aur aesay chali kay rastay bhar kahin na ruki.

(Hayat-e-Hafiz-e-Millat, Safhah 212 Mulakhasan)

Girti huyi chhat ko rok diya

Nayki ki da’wat Safhah 213 par aap رَحْمَةُ اللهِ عَلَيْهِ ki aik karamat tahreez hay: Al-Jami’at-ul-Ashrafiyyah kay bani mubani Hafiz-e-Millat Hazrat ‘Allama Shah ‘Abdul ‘Azeez muhaddis Muradabadi رَحْمَةُ اللهِ عَلَيْهِ baray paye kay buzurg thay. Sawanih nigaron nay aap ki kai karamat bayan ki hain. In may aik yeh bhi hay, Jama’ Masjid Mubarak Shah pehlay mukhtasar thi aur boseedah bhi ho gae thi, aabadi ki wus’at kay lihaz say Masjid ka wasee’ hona bhi zaroori tha, bahar haal purani Masjid Shaheed kar kay nai bunyadayn bhari gaye aur Masjid ki Tawsee’ ka kam shuru’ huwa. Mubarak pur kay Musalmano nay dilchaspi aur lagan kay sath is ta’meer may bhi hissah liya, Hazrat Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ is kam kay bhi rehnuma aur sar barah thay, Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay jama’ Masjid kay liye pori tawajjuh aur mehnat say chanday ki farahami ki, Mubarak pur may kafi josh-o-kharosh tha, ghurbaat kay ba-wujood Musalman apni Deeni hamiyat ka pora sabot day rahay thay, mardon nay apni

kamai aur ‘auraton nay apnay zaywarat say imdad ki. Chhat parnay kay ba’d Haji Muhammad ‘Umar nihayat parayshani kay halat may dortay huway Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay paas aaye aur kaha: Hafiz sahib! Jama’ Masjid ki chhat neechay aa rahi hay, ab kiya hoga! Haji sahib yeh kehtay kehtay ro paray. Hazrat Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ fauran uthay, wuzu kiya aur Haji sahib kay sath ghar say bahar niklay aur apnay parausi Khan Muhammad sahib ko hamrah liya, jama’ Masjid pahonch kar بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ parhtay huway lakri ki chand balliyan laga di (ya’ni lambi baaz ya lakri kay tham laga diye). اَلْحَمْدُ لِلّٰهِ! Chhat na sirf barabar aur durust ho gae, balkay aaj daykhiye to yeh pata bhi na lag sakay ga key kis hissay ki chhat jhuk rahi thi.

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki deeni khidmat

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ aik behtareen Mudarris, Musannif, Manazir aur Muntazim-e-a’la thay aap رَحْمَةُ اللهِ عَلَيْهِ ka sub say ‘azeem karnamah Al-Jamia’-tul-Ashrafiyyah Mubarak pur (zila’ A’zam garh U.P Hind) ka qiyam hay jahan say farigh-ut-tahseel ‘Ulama-e-Hind kay sir zameen say lay kar Asia, Europe, America aur Africa kay mukhtalif mumalik may deen-e-islam ki sir bulandi aur maslak-e-A’la Hazrat ki tarweej-o-isha’at may masroof-e-‘amal hain.

(Hayat-e-Hafiz-e-Millat, Safhah. 533 Mulakhasan)

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ shaksiyat saaz thay

Aap aik shafeeq aur meharban baap ki tarah Talaba ki zarooriyat aur ta’leem-o-tarbiyyat kay sath sath in ki shaksiyat

ko bhi nikhara kartay thay chunan-chay, Raees-ul-Qalam Hazrat ‘Allamah Arshad-ul-Qadiri رَحْمَةُ اللَّهِ عَلَيْهِ irshad farmatay hain: Ustad shagird ka ta’alluq ‘aam taur par halqah-e-dars tak mahdood hota hay, laykin apnay talamizah kay sath Hafiz-e-Millat kay ta’alluqat ka dairah itna wasee’ hay kay pori darsghah is kay aik goshay may sama jaye, yeh inhi kay qalb-o-nazar ki bay intiha wus’at aur un hi kay jigar ka bay payan hosla tha kay apnay Halqah-e-dars may dakhil honay walay talib-e-‘ilm ki bay shumar zimmahdariyan woh apnay sir laytay thay, talib-e-‘ilm dars gaah may bethay to kitab parhayen, bahar rahay to akhlaq-o-kirdar ki nigrani karayn, Majlis-e-khas may shareek ho to aik ‘Aalim-e-deen kay mahasin-o-awsaf say roshnas farmayen, beemar paray to nuqoosh-o-ta’weezat say is ka ‘ilaj karayn, tangdasti ka shikar ho jaye to mali kifalat farmayen, parh kar farigh ho to mulazamat dilwayen, aur mulazimat kay darimiyan koi pareeshani paysh aye to is ki bhi ‘oqdah kushai farmayen, talib-e-‘ilm ki niji zindagi, shadi biyah, dukh sukh say lay kar khandan tak kay masail hal karnay may tawajjuh farmaye, talib-e-‘ilm zayr-e-dars rahay ya farigh ho kar chala jaye aik baap ki tarah har haal may sir parast aur kafeel rahayn, yehi hay woh johar-e-munfarid jis nay Hafiz-e-Millat ko apnay aqran-o-mu’asrieen kay darmiyan aik m’amar-e-zindagi ki haisiyat say mumtaz aur numayan kar diya hay. (*Hayat-e-Hafiz-e-Millat Safhah 307*)

Aap ki tasaneef

Aap رَحْمَةُ اللَّهِ عَلَيْهِ tehreer-o-tasnif may bhi kamil maharat rakhtay thay, aap nay mukhtalif mauzu’at par kutub tahreer farmayen jin may say chand kay naam yeh hain:

1. Ma'arif-e-Hadees (Ahadees shareef ka tarjamah aur is kay 'Aalimanah tashreehat ka majmu'ah)
2. Irshad-ul-Quran
3. Al-Misbah-ul-Jadeed (yeh risalah Maktaba-tul-madinah 'Haq-o-batil may farq' kay nam say shaya' ho chuka hay)
4. Inba-ul-Ghaib ('ilm-e-ghaib kay 'unwan par aik chota risalah)
5. Firqah-e-Najiyah (aik istifta ka jawab)
6. Fatawa 'Azeeziyah (Ibtidan Dar-ul-'Uloom Ashraffiyah say kiye gaye suwalat kay jawabat ka majmu'ah, ghair matbu'ah)
7. Hashiyah sharh Mirqat

(Sawanih-e-Hafiz-e-Millat Safhah 73 Mulakhasan)

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ kay malfoozat

1. Jism ki quwwat kay liye warzish aur rooh ki quwwat kay liye tahajjud zaroori hay.
2. Kam kay aadami bano, kam hi aadami ko mu'azziz banata hay.
3. Ihsas-e-Zimmahdari sub say qeemati sarmayah hay.
4. Tazy'e'-e-awqat (waqt zaya' karna) sub say bari mahroomi hay.

(Sawanih-e-Hafiz-e-Millat, Safhah 74 Ta 76 Multaqatan)

Bay'at-o-khilafat

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ Sheikh-ul-Mashaikh Hazrat Maulana Shah Sayyid 'Ali Hussain Ashrafi Miyan Kachochawi رَحْمَةُ اللهِ عَلَيْهِ kay mureed aur khalifah thay. Ustaz-e-mohtaram Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ Hazrat 'Allamah Maulana Amjad 'Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ say bhi aap ki khilafat-o-ijazat hasil huyi.

(Sawanih-e-Hafiz-e-Millat, Safhah 22 Mulakhasan)

Hafiz-e-Millat ka maqam 'Ulama-e-Kiraam ki nazar may

Sadr-us-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ Mufti Amjad 'Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Mayri zindagi may do hi ba zauq parhnay walay miley, aik Maulwi Sardar Ahmed (ya'ni Muhaddis-e-A'zam Pakistan رَحْمَةُ اللهِ عَلَيْهِ) aur dusray Hafiz 'Abdul 'Azeez (ya'ni Hafiz-e-Millat Maulana Shah 'Abdul 'Azeez رَحْمَةُ اللهِ عَلَيْهِ).

(Hayat-e-Hafiz-e-Millat Safhah 825)

Shehzadah-e-A'la Hazrat Mufti A'zam Hind 'Allamah Maulana Mustafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Is duniya say jo log chalay jatay hain un ki jagah khali rehti hay, khusoosan Maulana 'Abdul 'Azeez jaysay Jaleel-ul-qadar 'Aalim, Mard-e-Mu'min, Mujahid, 'Azeem-ul-Martabat shaksiyyat aur wali ki jagah pur hon bahut mushkil hay.

(Hayat-e-Hafiz-e-Millat, Safhah 824)

Beemari may bhi Huqqoqullah ki pasdari

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ nay Deen-e-Mateen ki khidmat aur Sunnat ki aabyaari ki muqaddas jazbay kay taht na din dekha na

raat, chunan-chay musalsal kam aur bahut kam aram ki wajah say aap ‘aleel (beemar) ho gae, doctors nay sakht aaram ki takeed ki magar aap nay dars-o-tadrees say kinarah na kiya. Ramazan shareef may apnay ghar tashreef ley gaye magar beemari ki wajah say aik rozah bhi tark na farmaya, taraweeh may khatm-e-Quran farmaya aur har kaam apnay waqt par pora farmatay rahay.

(Hayat-e-Hafiz-e-Millat, Safhah 805 Mulakhasan)

Wisaal-e-pur malal

31 may 1976 taqreeban sham 4 bajay daykhnay walon ko yeh umeed ho chali kay ab aap رَحْمَةُ اللَّهِ عَلَيْهِ jald hi sehat yab ho jayen gay balkay raat 10 bajay tak bhi aap ki tabi’at may kafi had tak sukoon aur sehat yabi kay aasar daykhay gaye magar khilaf-e-umeed aap رَحْمَةُ اللَّهِ عَلَيْهِ Yakum Jumadal Ukhra 1396 Hijri ba-mutabiq 31 may 1976 raat 11 baj kar 55 minute par dai’ ajal ko labbaik keh (ya’ni inteeqal kar) gaye., **إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ**

(Hayat-e-Hafiz-e-Millat Safhah 809 Mulakhasan)

Aap ki aakhiri aaram gah Al-Jami’a-tul-Ashrafiyyah Mubarak pur kay sehan may ‘Qadeem Dar-ul-Iqamah’ kay maghribi janib aur ‘Azeez-ul-Masajid’ kay shumal may waqi’ hay, har saal isi tareekh-e-wafat par aap kay ‘urs ka in’iqad bhi hota hay.

(Sawanih-e-Hafiz-e-Millat Safhah 58)

Allah pak hamayn in muqaddas hastiyon kay naqsh-e-qadam par chalnay ki taufeeq ‘ata farmaye, Allah pak ki in par rahmat ho aur in kay sadqay hamari maghfirat ho. Aameen

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ



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