



# Bismillah Shareef ki barakatayn



Payshkash:

Islamic Research Centre  
Al-Madina-tul-'Ilmiyyah

Composing:

Translation Department (Dawat-e-Islami)

بِسْمِ اللّٰهِ شَرِيفِ كِي بَرَكَتِيں

## BISMILLAH SHAREEF KI BARAKATAYN

*Roman-Urdu*

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### **Translation Department (Dawat-e-Islami)**

Alami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

**UAN:** ☎ +92-21-111-25-26-92 – EXT.7213

**E-mail:** ✉ translation@dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyiDu'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjamah:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Bismillah Shareef ki barakatayn

### Du'a-e-'Attar

Ya Allah Pak! jo koi risalah 'Bismillah Shareef ki barakatayn' parh ya sun lay us ka nama-e-a'maal gunahon say pak kar day.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki Fazilat

**Farman-e-Mustafa** صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: baroz-e-qiyamat logon may meray qareeb tar woh hoga jis nay mujh par ziyadah Durood parhayn hon gay. (Tirmizi, jild. 2, Safhah. 7, Hadees 484)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَيِّبِ

### 'Azab say hifazat ki hikayat

Fiqh-e-Hanafi kay mashoor-o-m'arroof kitab 'Durr-e-Mukhtar' may hay, aik shakhs nay marnay say pehlay yeh wasiyyat ki kay intiqal kay ba'd meray seenay aur payshani par

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ likh dena chunan-chay aesa hi kiya gaya. Phir kisi shaks nay usay khuwab may dekh kar haal pocha. Us nay bataya kay jab mujhay qabr may rakha gaya, ‘azab kay firishtay aaye, jab payshani par بِسْمِ اللّٰهِ Shareef dekhi to kaha, tu ‘azab say bach gaya! (*Durr-e-Mukhtar, jild 3, safhah. 156*)

### Kafan par likhnay ka tareeqah

**Piyaray piyaray Islmai bhaiyo!** Jab bhi koi Musalman faut ho jaye to ‘بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ’ wagherah zaroor likh liya karay. Aap ki thori si tawajjuh becharay marnay walay ki bakhshish ka zari’ah ban sakti hay. Aur mayyit kay sath hamdardi ki nayki aap ki bhi najat ka ba’is ban sakti hay. Hazrat ‘Allamah Shami رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hay: yun bhi ho sakta hay kay mayyit ki payshani par ‘بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ’ likhye aur seenay par ‘لَا إِلَهَ إِلَّا اللّٰهُ مُحَمَّدٌ رَّسُولُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ’ likhye. Magar nehlanay kay ba’d aur kafan pehnanay say pehlay kalimah ki ungli say likhye, roshnai (Ink) say na likhye. (*Radd-ul-Muhtar, jild. 3, safhah. 157*) Shajarah ya ‘ahad namah qabr pay rakhna jaiz hay aur behtar yeh hay kay Jannat kay munh kay saminay qiblah ki janib taaq khod kar is may rakhay balkay ‘**Durr-e-Mukhtar**’ may kafan may ‘ahad namah likhnay ko jaiz kaha hay aur farmaya kay is say maghfirat ki umeed hay.

(*Bahar-e-Shari’ at Hissah 4 safhah. 108*)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِیْبِ

## Bismillah Shareef ki Fazilat

Sahabi Ibne-e-sahabi, jannati ibn-e-jannati, Hazrat ‘Abdullah Bin ‘Abbas رَضِيَ اللهُ عَنْهُ say riwayat hay kay Ameer-ul-Mu`mineen Hazrat ‘Usman bin ‘Affan رَضِيَ اللهُ عَنْهُ nay Nabiyon kay Sultan Sarwar-e-Zeeshan say ‘بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ’ (ki fazeelat) kay baray may pocha: To Allah kay mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ye Allah Pak kay naamon may say aik nam hay aur Allah Pak kay Ism-e-A’zam aur is kay darmiyan aysa hi qurb (ya’ni nazdeeki) hay jaysay aankh ki siyahi (putli) aur sufaidi kay darimiyan. (*Mustadrak, Jild. 2, Safhah. 250, Hadees2071*)

**Piyaray piyaray Islmai Bhaiyo!** ‘Ism-e-A’zam’ ki bahut barakatayn hain, Ism-e-A’zam kay sath jo du’a ki jaye woh qubool ho jati hay. Sarkar-e-A’la Hazrat رَحِمَهُ اللهُ عَلَيْهِ kay Abbu jan Hazrat Raees-ul-Mutakallimeen Maulana Naqi ‘Ali Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hain: Ba’z ‘Ulama nay ‘بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ’ ko Ism-e-A’zam kaha. Sarkar-e-Baghdad Huzoor Ghaus-e-Pak say manqool hay: بِسْمِ اللَّهِ zuban-e-‘arif (ya’ni Allah Pak ko pehchannay wala) say aesi hay jesi Kalam-e-Khaaliq say ‘kun’ (ya’ni hoja) (*Ahasan-ul-wi’a, safhah. 66*)

## Adhora Kaam

Sarkar-e-Makkah Mukarramah, Sardar-e-Madinah Munawwarah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jo bhi aham kaam ‘بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ’ kay sath shuru’ nahin kiya jata woh adhora reh jata hay.

(*Durr-e-Mansoor, Jild. 1, Safhah. 26*)



Piyaray Islami Bhaiyo! Apnay nayk aur jaeyz kaamon may barakat dakhil karnay kay liye hamayn pehlay **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** Zaroor parh layna chahiye. Khana khilana, peenay pilana, rakhnay uthana, dhonay pakana, parhnay parhana, chalna (gari wagherah) chalna, uthna uthana, bethna bithana, batti jalana, pankha chalna, dastar khuwan bichhana barhana, bichhona lapaytnay bichhana, dukan kholna, tala kholna lagana, tel dalna 'itr lagana, bayan karnay na't shareef sunana, jota pehanna, 'imamah sajana, darwaza kholna band farmana, al-gharaz har jaiz kam kay shuru' may (jab kay koi mani' shar'i na ho) **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** parhnay ki 'aadat bana kar is ki barakatayn lotna 'aen sa'adat hay.

*Tu abadi hay Tu azali hay Tayra naam 'Aleem o 'Ali hay  
Zaat Tayri sab say bar tar hay Ya Allahu Ya Allah*

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِیْبِ

### **بِسْمِ اللّٰهِ say Quran Kareem aagaz karnay ki wajah**

Hazrat 'Allamah Ahmad Sawi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hain: Quran Kareem ki ibtida **بِسْمِ اللّٰهِ** say is liye ki gayi ta kay Allah Pak kay banday is ki payrwi kartay howay har achay kam ki ibtida **بِسْمِ اللّٰهِ** say karayn. (*Sawi Al-Fatiha, Jild. 1, Safhah. 15*) aur Hadees Pak may bhi (achay aur) aham kaam ki ibtida **بِسْمِ اللّٰهِ** say karnay ki targheeb di gae hay.

## بِسْمِ اللّٰهِ say kaam ki shuru'at ki wajah

Kuffar-e-'Arab apnay har kaam ko apnay jhotay khudaon kay naam say shuru' kartay thay, lihaza zaroori howa kay Musalman apnay har kaam ko Allah Pak kay naam say shuru' karay ta kay kuffar ki mukhalifat zahir ho aur is say ye bhi ma'loom howa kay Musalman ka har kaam ghair Muslimon kay khilaf hona chahiye in say mahabbat-o-mushabahat bahut buri cheez hay. (*Tafseer-e-Na'eemi, Jild.1, Safhah. 29*)

*Chor day saray ghalat rasm-o-rawaj  
Sunnaton par chalnay ka kar 'ahad aaj  
Khoob kar Zikr-e-Khuda-o-Mustafa  
Dil Madinah yaad say un ki bana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 'اَعُوذُ بِاللّٰهِ' ko 'بِسْمِ اللّٰهِ' say pehlay kiyun parhtay hayn?

Mufssir-e-Quran Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: 'اَعُوذُ بِاللّٰهِ' may buray 'aqaid aur buray a'maal say parhaiz hay aur 'بِسْمِ اللّٰهِ' (may) acchay 'aqaid aur acchay a'maal wagherah ko Rab say hasil karna hay to goya woh (ya'ni اَعُوذُ بِاللّٰهِ) parhaiz kay liye tha ye (ya'ni بِسْمِ اللّٰهِ) 'ilaj hay aur parhaiz 'ilaj par muqaddam hay (ya'ni pehlay hota hay) pehlay beemari ko dafa' karo phir maqawiyat ka isti'mal karo lihaza 'اَعُوذُ بِاللّٰهِ' pehlay parho aur بِسْمِ اللّٰهِ ba'd may. (*Tafseer-e-Na'eemi, Jild. 1, Safhah. 29*)

## Zuban jalnay say mahfooz rahay gi

**Piyaray piyaray Islami bhaiyo!** Geebaton aur gunahon bhari baton say rishta toriye aur Allah Pak ki yaadon, meethay meethay Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki na'maton say rishta joriye khob durood-o-salam kay liye zuban ka ist'imal kijye aur khob khob Tilawat-e-Quran pak kijye aur sawab ka dheron khazana hasil kijye. Chunan-chay '**Ruh-ul-Bayan**' may yeh Hadees-e-Qudsi hay: Jis nay aik bar 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' ko Alhamd Shareef kay sath mila kar (ya'ni 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ اَحْمَدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ' kahtm-e-soorat tak) parha to tum gawah ho jao kay Mayn nay usay bakhsh diya, us ki tamam naykiyan qabool farmayen aur us kay gunah mu'aaf kar diye aur us ki zuban ko har giz na jalaon ga aur us ko 'azab-e-qabr, 'azab-e-naar, 'azab-e-qiyamat aur baray khauf say najat don ga. (*Tafseer-e-Ruh-ul-Bayan, jild. 1 Safhah. 9*)

Milanay ka mazeed wazih Tareeqah mulahazah farma lijiye:

Soorat poori kijiye۔ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ۔ اَحْمَدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ۔

صَلَّى اللّٰهُ عَلَى مُحَمَّد

صَلُّوْا عَلٰى الْحَبِیْب

اَسْتَغْفِرُ اللّٰه

تُوْبُوْا اِلَى اللّٰهِ

صَلَّى اللّٰهُ عَلَى مُحَمَّد

صَلُّوْا عَلٰى الْحَبِیْب

### 3 hazar naam

Manqool hay kay Allah pak kay 3 hazar naam hain 1 hazar naam siwaye firishton kay koi nahin janta aur 1 hazar nam siwae Ambiya-e-kiram kay kisi ko ma'loom nahin aur 300 Taurat may hain, aur 300 Injeel may hain, 300 Zaboor may hain aur 99 naam Quran Kareem may hain aur aik naam woh hai jis ko sirf Allah pak hi janta hay. Laykin بِسْمِ اللّٰهِ may Rabb-e-Kareem kay jo 3 naam aaye hain (Allah, Rahman, aur Raheem) in 3 may un 3000 kay nam paye jatay hain lihaza jis nay in teenon namon say Rabb-e-kareem ko yaad kiya goya us nay tamam naamon say us ko yaad kiya. (*Tafseer-e-Na'eemi, jild. 1, Safhah. 31*)

صَلِّ اللّٰهَ عَلٰى مُحَمَّدٍ      صَلُّوْا عَلٰى الْحَبِيْبِ

### 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ' kay 13 madani phool

1. Hazrat Sayyiduna Ahmed Bin Ali رَحْمَةُ اللّٰهِ عَلَيْهِ Shams-ul-Ma'arif (Urdu) kay safhah 37 par likhtay hain: Jo bila naghah (ya'ni rozanah) 7 din tak 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ' 786 bar (awwal aakhir aik bar Durood shareef) parhay لَنْ شَاءَ اللّٰهُ us ki har hajat pori ho. Ab woh hajat khuwah kisi bhalai ko panay ki ho ya burai door ki ya karobar chalnay ki. (*Shams-ul-Ma'arif, safhah. 37*)
2. Jo kisi zalim kay saminaay 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ' 50 bar (awwal aakhir aik bar Durood shareef) parhay us Zalim

kay dil may parhnay walay ki haybat payda ho aur us kay shar say bacha rahay. *(Ayezhan, safhah. 37)*

3. Jo shaks tulu'-e-aftab kay waqt soraj ki taraf rukh kar kay 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' 300 bar parhay aur Durrod shareef 300 bar parhay Allah pak us ko aysi jagah say rizaq 'ata farmaye ga jahan us ka guman bhi na hoga aur (rozanah parhnay say) *اِنْ شَاءَ اللّٰهُ* aik saal kay andar andar ameer-o-kabeer (ya'ni bara maaldar) ho jaye ga. *(Ayezhan, safhah. 37)*
4. Kund Zahn agar 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' 786 baar (awwal aakhir aik bar Durood shareef) parh kar pani may dum kar kay pee lay to *اِنْ شَاءَ اللّٰهُ* us ka hafzah mazboot ho jaye aur jo bat sunay yaad rahay. *(Ayezhan, safhah. 37)*
5. Agar qehat Sali ho to 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' 61 baar (awwal aakhir aik bar Durood shareef) parhayn (phir du'a karayn) *اِنْ شَاءَ اللّٰهُ* barish hogi. *(Ayezhan, safhah. 37)*
- (6-7) 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' kagaz par 35 baar (awwal aakhir aik bar durood shareef) likh kar ghar may latka dayn *اِنْ شَاءَ اللّٰهُ* Shaitan ka guzar na ho aur khoob barakat ho. Agar dukan may latkaye to *اِنْ شَاءَ اللّٰهُ* karobar khoob chamkay. *(Ayezhan. Safhah. 38)*
8. Pehli Muharram-ul-Haraam ko 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' 130 bar likh kar (ya likhwa kar) jo koi apnay pass rakhay

(ya Plastic coating karwa kar kapray, rexine ya ya chamray may silwa kar pehan lay) **اِنَّ هَآءِ اللّٰه** ‘umr bar us ko ya us kay ghar may kisi ko koi burai na pahonchay. *(Ayezani, Safhah. 38)*

**Mas`alah:** sonay ya chandi ya kisi bhi dhaat ki dibya may ta’weez pehanna mard ko jaiz nahin. Isi tarah kisi bhi dhat ki zanjeer khuwah us may ta’weez ho ya na ho mard ko pehanna na-jaiz-o-gunah hay. Isi tarah sonay, chandi aur steel wagherah kisi bhi dhat ki takhti ya kara jis par kuch likha huwa ho ya na likha huwa ho agarchay Allah Pak ka Mubarak naam ya Kalimah Tayyibah wagherah khudai kiya ho us ko pehanna mard kay liye jaiz nahin. ‘Aurat sonay chandi ki dibya may ta’weez pehan sakti hay.

9. Jis ‘aurat kay bachay zindah na rehtay hon woh **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** 61 bar likh kar (ya likhwa kar) apnay pas rakhay (chahy to mom jamah ya Plastic coating kar kay kapray, rexine ya chamray may si kar galay may pehan lay ya bazu may bandh lay.) **اِنَّ هَآءِ اللّٰه** bachay zindah rahayn gay. *(Ayezani, Safhah. 38)*

10. Ghar ka darwazah band kartay waqt yaad kar kay **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** parh liye, Shaitan (sarkash jinnat) ghar may dakhil na ho sakayn gay.

*(Bukhari, jild. 3, Safhah. 591, Hadees 5623)*

11. Raat ko khanay peenay kay bartan **بِسْمِ اللّٰهِ** shareef parh kar dhak dije, agar dhaknay kay liye koi cheez na ho to **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** keh kar bartan kay munh par tinka wagherah rakh dije. *(Ayezani)*

Muslim Shareef ki aik riwayat may hay kay saal may aik raat aesi aati hay kay us may waba (ya'ni beemari) utarti hay jo bartan chupa howa nahin hay ya mushk ka munh bandha howa nahin hay agar wahan say woh waba guzarti hay to us may utar jati hay. (*Muslim, safhah. 1115, Hadees 2014*)

12. sonay say qabal 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' parh kar 3 bar bistar jhar lijjey, *اِنْ شَاءَ اللّٰهُ* moziyaat (ya'ni eiza dayni wali cheezon) say panah hasil hogi.
13. karoobar may jaiz layn dayn kay waqt ya'ni jab kisi say layn to 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' parhayn aur jab kisi ko dayn to 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' kaheyn. *اِنْ شَاءَ اللّٰهُ* khoob barakat hogi.

Ya Rabbe Mustafa! Hamayn 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' ki barakaton say malamal farma aur har nayk-o-jaiz kam ki ibtida may 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' parhnay ki taufeeq 'ata farma.

اٰمِیْنِ بِجَاوِزِ النَّبِیِّ الْاَمِیْنِ صَلَّى اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ

*Jo hay ghafil teray zikr say Zuljalal*

*Us ki ghaflet hay us par wabaal-o-nikal*

*Qa' r-e-ghaflet say hum ko khudaya nikal*

*Hum ho zaakir Tayray aur Mazkoor Tu*

*Allah Allah Allah Allah*

## Khanay may hisab na ho ga

**Farman-e-Mustafa** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo khanay kay har niwalay par بِسْمِ اللّٰهِ shareef parhay ga qiyamat kay din is say us khanay ka hisab na liya jaye ga. (*Bustan-ul-'Aarifeen, safhah. 344*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Shareef kay 8 aurad

### 1. Ghar ki hifazat kay liye

Hazrat Sayyiduna Imam Fakhruddin Razi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: 'Jis nay apnay ghar kay bahari darwazay (MAIN GATE) par 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' likh liya woh (sirf duniya may) halakat say bay khauf ho gaya khawah kafir hi kiyun na ho, to bhala us Musalman ka kiya 'aalam ho ga jo zindagi bhar apnay dil kay aabgeenay par is ko likhay howay hota hay.'

(*Tafseer-e-Kabeer, jild.1 Safhah 152*)

### 2. Dard-e-sar ka 'ilaj

Jannati sahabi, Musalmanon kay dosray khalifah Ameer-ul-Mu`mineen Hazrat 'Umar Farooq A'zam رَضِيَ اللهُ عَنْهُ ko Qaisar-e-Rum nay khat likha kay mujhay daaimi (ya'ni lagatar) dard-e-sar ki shikayat hay agar aap kay pas is ki dawa (Medicine) ho to bhej dijiye! Hazrat 'Umar Farooq رَضِيَ اللهُ عَنْهُ nay us ko aik topi



bhej di Qaisar-e-Rum us topi ko pehanta to us ka dard-e-sar kafoor (ya'ni door) ho jata aur jab sir say utarta to dard-e-sir phir laut aata. Usay bara ta'ajjub howa. Aakhir kaar us nay is topi ko udhaira to us may say aik kaghaz bar aamad howa jis par 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' likha tha.

(*Asrar-ul-Fatiha, safhah. 163 - Tafseer-e-Kabeer, jild. 1, Safhah. 155*)

*Dard-e-dil kar mujhay 'ata Ya Rab*

*Dey meray dard ki dawa Ya Rab*

### 3. Nakseer photnay ka 'ilaj

Agar kisi ki nakseer phoot jaye aur khoon behnay lagay to shahadat ki ungli say payshani par 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' likhna shuru' kar kay naak kay aakhir par khatam karay إِنْ شَاءَ اللّٰهُ khon band ho jaye ga.

### 4. Jinnat say samaan ki hifazat ka tareeqah

Hazrat Safwan Bin Sulaim رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hain: Insaan kay saz-o-saman aur malbosaat (ya'ni libas) ko jinnat isti'mal kartay hain. Lihaza tum may say jab koi shakhs kapra (pehannay kay liye) uthaye ya (utar kar) rakhay to 'بِسْمِ اللّٰهِ' shareef parh liya karay. Us kay liye Allah Pak ka naam muhar hay. (ya'ni بِسْمِ اللّٰهِ parhnay say jinnat in kapron ko isti'mal nahin karayn gay.) (*Kitab-ul-'Uzmah, safhah. 426, Hadees 1123*)

**Piyaray Islami bhaiyo!** Isi tarah har cheez rakhtay uthatay waqt **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** parhnay ki ‘adat banana chahiye. **اِنْ شَاءَ اللّٰهُ** shareer jinnat ki dast-e-burd say hifazat hasil hogi.

### 5. dushmani khatm karnay ka wazifah

Agar pani par 786 martabah **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** parh kar mukhalif (ya’ni dushman) ko pila dayn to **اِنْ شَاءَ اللّٰهُ** woh mukhalifat chhor dey ga aur mahabbat karnay lagay ga aur agar muwafiq (ya’ni dost) ko pila dayn to mahabbat barh jaye gi. (*Jannati Zaywar, safhah. 578*)

### 6. Maraz say shifa ka wazeefah

Jis dard ya maraz par 3 roz tak 100 martabah **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** huzoor-e-dil say (ya’ni dil laga kar) parh kar dum kiya jaye **اِنْ شَاءَ اللّٰهُ** is say aaram ho jaye ga. (*Jannati Zaywar, safhah. 579*)

### 7. chor aur achanak maut say hifazat

Agar raat ko sotay waqt 21 martabah **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** parh layn to **اِنْ شَاءَ اللّٰهُ** maal-o-asbab chori say mahfooz rahayn gay aur marg-e-nagahani (ya’ni achanak maut) say bhi hifazat hogi. (*jannati zewar, safhah. 579*)

### 8. Aafatayn door honay ka aasan wurd

Maula Mushkil kusha Jannati sahabi Hazrat Ali Al-Murtaza Shayr-e-Khuda **رَضِيَ اللّٰهُ عَنْهُ** say riwayat hay key Nabi Kareem

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Aey ‘Ali! Mayn tumhayn aysay kalimaat na bata don jinhayn tum museebat kay waqt parh lo. ‘Arz kiya: Zaroor irshad farmaiye! Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par meri jan qurban! Tamam acchaiyan Mayn nay aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hi say seekhi hain. Irshad farmaya: Jab tum kisi mushkil may phans jao to is tarah parho: **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ طُولا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ** pas Allah iski barakat say jin balalon ko chahay ga door farma dey ga. (*‘Amal-ul-Yaum wal Layl, safhah. 120*)

**Piyaray piyaray islami bhaiyo!** Jab bhi beemari, qarzdari, muqaddamah bazi **dushman** ki taraf say eiza rasani, bay rozgari ya kisi bhi aafat-e-nagahani aan paray. Koi cheez **ghum** ho jaye, kisi ki bat sun kar **sadmah** pahonchay, koi maaray, dil **dukh** jaye, **thokar** lagay, gari kharab ho jaye, **traffic** jam ho jaye, karobar may **nuqsan** ho jaye, **chori** ho jaye al-gharaz chhoti ya bari koi si bhi parishani ho. **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ طُولا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ** parhtay rehney ki ‘aadat bana liyje. Niyat saaf hogi to **إِنْ شَاءَ اللَّهُ** manzil aasan hogi.

*‘Afw farma khatayen meri aey ‘Afw*

*Shoq-o-Taufeeq nayki ka day mujh ko Tu*

*Jari dil kar kay har dum rahay zikr ho*

*‘Aadat-e-bad badal aur kar nayk khu*

*Allah Allah Allah Allah*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Istighfar karnay kay 5 fazail

### 1. Dilon kay rang ki safai

Jannati Sahabi, Khadim-un-Nabi, Hazrat Anas رَضِيَ اللهُ عَنْهُ say riwayat hay kay Nabi Pak, Sahib-e-Lawlak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-dil nasheen hay: Bayshak lohay ki tarah dilon ko bhi zang lag jata hay aur is ki jila (ya'ni) Istighfar karna hay.

*(Majma'-uz-Zawaa'id, jild. 10, safhah. 346, Hadees 17575)*

### 2. Parayshaniyon aur tangiyon say najat

Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Hazrat 'Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay kay Shahanshah-e-Khush Khisaal, Paykar-e-Husn-o-Jamaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-dil nasheen hay: Jis nay Istighfar ko apnay oper lazim kar liya Allah Pak us ki har parayshani door farmaye ga aur har tangi say usay rahat 'ata farmaye ga aur usay aysi jagah say rizq 'ata farmaye ga jahan say usay guman bhi na hoga.

*(Sunan-e-Ibn-e-Majah, jild. 4, safhah. 257, Hadees 3819)*

### 3. Khush karnay wala a'maal namah

Jannati Sahabi, Hazrat Sayyiduna Zubair bin 'Awaam رَضِيَ اللهُ عَنْهُ say riwayat hay kay Nabi Mukarram, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo is bat ko pasand karta hay kay us ka namah-e-a'maal usay khush karay to usay chahiye kay us may Istighfar ka izafah karay.

*(Majma'-uz-Zawaa'id, Jild. 10, safhah. 347, Hadees 17579)*

#### 4. Khushkhabri!

Jannati sahabi Hazrat ‘Abdullah Bin Busar رَضِيَ اللهُ عَنْهُ farmatay hain kay Mayn nay Shahanshah-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay howay suna hay kay khushkhabri hay us kay liye jo apnay nama-e-a’maal may istighfar ko kasrat say paye.

(Sunan-e-Ibn-e-Majah, jild. 2, safhah. 257, Hadees 3818)

#### 5. Sayyid-ul-Istighfar ki fazeelat

Jannati Sahabi, Hazrat Shaddad Bin Aws رَضِيَ اللهُ عَنْهُ say marwi hay kay Allah Pak kay aakhri Nabi, Muhammad ‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay yeh Sayyid-ul-Istighfar hay:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي  
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

**Tarjamah:** Aey Allah! Tu mayra Rab hay Tayray siwa koi ‘ibadat kay lai q nahin Tu nay mujhay payda kiya Mayn Tayra bandah hon aur ba-qadr-e-taqat Tayray ‘ahad-o-payman par qaim hon, Mayn apnay kiye kay shar say tayri panah maangta hon, Tayri na’mat ka jo mujh par hay iqrar karta hon aur apnay gunahon ka I’tiraf karta hon mujhay bakhsh day kay Tayray siwa koi gunah nahin baksh sakta.

Jis nay isay din kay waqt Iman-o-yaqeen kay sath parha phir usi din sham honay say pehlay us ka intiqal ho gaya to woh

Jannati hay aur jis nay raat kay waqt is iman-o-yaqeen kay sath parha phir subh honay say pehlay us ka intiqal ho gaya to woh jannati hay. (Bukhari, Jild. 4, safhah. 190, Hadees 6306)

### ‘بِسْمِ اللّٰهِ’ say muta’allic chand Shar’i masaail

‘Ulama-e-Kiraam nay ‘بِسْمِ اللّٰهِ’ say muta’allic bahut say shar’i masail bayan kiye hain, un may say chand darj zel hain:

1. Jo ‘بِسْمِ اللّٰهِ’ jo har soorat kay shuru’ may likhi hui hay, yeh pori aayat hay aur jo ‘Surah Namal’ ki Aayat number 30 may hay woh us aayat ka aik hissah hay.
2. ‘بِسْمِ اللّٰهِ’ har Surat ki shuru’ ki aayat nahin hay balkay poray Quran ki aik aayat hay jisay har Surat kay shuru’ may likh diya gaya ta kay 2 Sooraton kay darmiyan fasilah ho jaye, isi liye Surat kay oper imtiyazi shan may ‘بِسْمِ اللّٰهِ’ likhi jati hay aayat ki tarah mila kar nahin likhtay aur Imam jahri Namazon (ya’ni woh namazayn jin may imam buland aawaz say qiraat karta hay.) Mayn ‘بِسْمِ اللّٰهِ’ aawaz say nahin parhta, neez Hazrat Jibrail عَلَيْهِ السَّلَام jo pehli wahi laye is may ‘بِسْمِ اللّٰهِ’ na thi.
3. Taraweeh parhanay walay ko chahiye kay woh kisi aik Surat kay shuru’ may ‘بِسْمِ اللّٰهِ’ aawaz say parhay ta kay aik aayat na reh jaye.

4. Tilawat shuru' karnay say pehlay 'أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ' parhna Sunnat hay, laykin agar shagird ustad say Quran Majeed parh raha ho to us kay liye sunnat nahin. (*Siraat-ul-Jinan, Jild. 1, Safhah. 42*)

### 'بِسْمِ اللَّهِ' kijyey kehna mamnu' hay

Ba'z log is tarah keh daytay hain 'بِسْمِ اللَّهِ' kijyey!' aao jee 'بِسْمِ اللَّهِ' Mayn nay 'بِسْمِ اللَّهِ' kar dali', Tajir Hazraat jo din may jo pehla soda baychtay hain us ko 'umooman 'boni' kaha jata hay magar ba'z log is ko bhi 'بِسْمِ اللَّهِ' kehtay hain, masalan 'mayri to aaj abhi tak 'بِسْمِ اللَّهِ' hi nahin hui! Jin jumloon ki misalayn paysh ki gaey yeh sab ghalat andaz hain. Isi tarah agar khana khatay waqt koi aa jata hay to aksar khanay wala us say kehta hay, aaiye aap bhi kha lijiye, 'aam taur par jawab milta hay, 'بِسْمِ اللَّهِ' ya isi tarah kehtay hain, 'بِسْمِ اللَّهِ' kijyey! Bahar-e-Shari'at Hissah 16 safhah 32 par hay: 'Is mauqa' par is tarah 'بِسْمِ اللَّهِ' kehna ko 'ulama nay bahut sakht mamnu' qaar diya hay. Han yeh keh saktay hain, 'بِسْمِ اللَّهِ' parh kar kha lijiye. Balkay aysay mauqa' par du'aiyyah alfaz kehna behatar hay, masalan 'بَارِكْ اللَّهُ لَنَا وَ لَكُمْ' ya'ni Allah Pak hamayn aur tumhayn barakat day.'

### 'بِسْمِ اللَّهِ' kehna kab sunnat hay

Aey Ashiqan-e-Rasool! Har aham kaam jaysay khany peenay kay shuru' may 'بِسْمِ اللَّهِ' parhna Sunnat hay aur namaz may

Surah Fatihah aur Surat kay darmiyan, aur uthtay bethtay waqt ‘بِسْمِ اللّٰهِ’ parhna jaiz aur mustahsan hay. Jab kay kharij-e-namaz darmiyan-e-surat say tilawat ki, ibtida kay waqt ‘بِسْمِ اللّٰهِ’ parhna mustahab hay aur surah Taubah kay darimiyan say parhtay waqt bhi yehi hukm hay.

*(Fatawa Faiz-e-Rasool, Jild. 2, Safhah. 506)*

### بِسْمِ اللّٰهِ kehna kab kufr hay

Haram aur najaz kaam say qabal بِسْمِ اللّٰهِ shareef har giz har giz har giz na parhi jaye kay ‘Fatawa ‘Aalimiri’ may hay: Sharab peetay waqt, zina kartay waqt ya juwa kheltay waqt, بِسْمِ اللّٰهِ kehna kufr hay. *(Fatawa ‘Aalimiri, Jild. 2, Safhah. 273)*

### Kachi piyaaz khatay waqt بِسْمِ اللّٰهِ na parhiye

Fatawa Faiz-e-Rasool jild 2 safhah 506 par hay: Huqqah, Biri, cigarette peenay aur (kachay) lesson, piyaaz jaysi cheez khanay kay waqt aur najasat ki jaghon may بِسْمِ اللّٰهِ parhna makruh hay.

*Ahkam-e-shara’ par mujhay day day ‘amal ka shauq*

*Paykar khuloos ka bana ya Rabb-e-Mustafa*

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ



Aey Ashiqan-e-Rasool! Apni dunya aur aakhirat sanwarnay aur Riza-e-Maula paanay kay liye ‘Aashiqan-e-Rasool ki Madani Tahreek ‘Dawat-e-Islami’ kay piyaray piyaray deeni mahool say wabastah ho kar ‘Aashiqan-e-Rasool kay sath Sunnatayn seekhnay kay liye Madani Qafilon may sunnaton bhara safar ikhtiyar kijye aur haqeeqi ma’no may ‘Aashiq-e-Rasool aur nayk Musalman bannay kay liye ‘nayk ‘amal’ ka risalah pur kijye. **اَلْحَمْدُ لِلّٰهِ**! Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nayk Musalman bannay kay liye naykiyan karnay aur gunahon say bachnay walay kaey kaamon par mushtamil yeh rislah ‘ata farmaya hay aur is kay andar suwal number 46 may ‘har jaiz kaam’ say pehlay **بِسْمِ اللّٰهِ** shareef parhnay ki targeeb maujood hay. Allah Pak hamayn Sunnaton par ‘amal karnay, dusron ko Sunnatayn sikhanay aur is ki nayki ki da’wat ko ‘aam karnay ki taufeeq ‘ata farmaye.

**اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ**

*Karon bay loos khidmat Sunnaton ki*

*Shaha gar lutf mujh par aap ka ho*

*Mayn Madani qafilon hi ka musafir*

*Rahon aksar karam aysa shaha ho*

## **Dar-ul-ifta Ahl-e-Sunnat ka aik aham fatwa**

Kiya farmatay hay ‘Ulama-e-Deen aur muftiyan-e-shara’ mateen is masalay kay baray may kay aaj kal gharon may

attach bath hotay hain aur isi may log wazu bhi kartay hain to suwal yeh hay kay wuzu say pehlay aysay attach bath may بِسْمِ اللّٰهِ shareef neez dooran-e-wuzu ki du'aeyn aur wazaaf parh saktay hain kay nahin?

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَلْجَوَابُ بِعَوْنِ الْمَلِکِ الْوَهَّابِ اَللّٰهُمَّ هِدَايَةَ الْحَقِّ وَالصَّوَابِ

'Umoomi taur par aysay bathroom aur toilet kay darimiyan koi deewar, ya bara darwazah wagherah is andaz may nahin laga hota kay jis kay sabab donon maqam alag alag shumar hon lihaza aysay attach bath may wuzu karnay say pehlay بِسْمِ اللّٰهِ shareef ya dooran-e-wuzu parhi Janay wali du'aeyn, wazaaf nahin parh saktay aur agar attach is andaz say bana howa hay kay toilet aur bathroom kay darimiyan koi deewar, darwazah ya phir lohay ya lakri ki chadar sheet laga di jaye kay toilet aur bathroom juda juda hesiyat ikhtiyar kar jaey to ab bathroom may wuzu kartay huway zikr aur wazaaf aur du'ayen parh saktay hain ab yeh mauza'-e-najasat nahin.

وَاللّٰهُ اَعْلَمُ عَزَّوَجَلَّ وَرَسُوْلُهُ اَعْلَمُ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِیْبِ

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)