



SHAN-E- SIDDIQ-E- AKBER

Roman

إِنَّ الْمُرْسَلَاتِ لَا يَرَوُنَ أَضْوَافَهُمْ إِذْ يَرْجِعُونَ إِذْ أُخْتَيَرُوا لَهُنَّ الْأَوَّلُونَ إِذْ أُخْتَيَرُوا
لَهُنْ مُغْفِرَةٌ وَالْأَخْرُونَ عَلَيْهِمْ



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شانِ صدیقِ اکبر ﷺ

Shan-e-Siddiq-e-Akber ﷺ

SHAN-E-SIDDIQ AKBER

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوْرُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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SHAN-E-SIDDIQ

AKBER

Du'a-e-Attar

Ya Allah Pak! Jo koi 23 safhaat ka risalah '**Shan-e-Siddiq-e-Akber**' parh ya sun lay us ko bay hisaab bakhsh ker Jannat-ul-Firdaus mayn Jannati Ibn Jannati, Sahabi Ibn-e-Sahabi Hazrat Siddiq-e-Akber ﷺ ka paros 'ata farmaey.

اَمِينٌ بِجَاهِ النَّبِيِّ الْاَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farman-e-Hazrat Sayyiduna Siddiq-e-Akber ﷺ Nabi ﷺ per Durood-e-Pak parhna gunahon ko is qadr jald mitata hay keh pani bhi aag ko utni jaldi nahin bujhata aur Nabi ﷺ per Salaam bhayjna gardanayn (Ya'ni Ghulam) aazaad karnay say Afzal hay.

(Tareekh-e-Baghdad, jild 7, safha 172)

Jo ho mareez-e-la-dawa ya kisi gham mayn mubtila

Subh-o-masa parhay sada ﷺ

صلَّى اللَّهُ عَلَى مُحَمَّدٍ ﷺ

صَلُّوا عَلَى الْحَبِيبِ

Iman afroz khuwab

Islam ka suraj tulu' honay say pehlay zamana-e-jahiliyyat kay daur mayn ayk nayk seerat Tajir (Ya'ni business man) Mulk-e-Shaam tijarat (Ya'ni business) kay liye gaya, wahan us nay ayk khuwab daykha, ko “**Bahayra**” naami Rahib ko sunaya. Us Rahib nay puchha: Tum kahan say aaey ho? Us Tajir nay jawab diya: ‘Makkay say.’ Us say phir puchha: ‘Kon say Qabilay say ta'lluq rakhtay ho?’ Tajir nay bataya: ‘Quraish say.’ Puchha: ‘Kiya kartay ho?’ Kaha: ‘Tijarat (Ya'ni Business man) hon’ Woh Rahib kahnay laga: ‘Agar Allah Pak nay tumharay khuwab ko sacha farma diya tu woh tumhari qaum mayn hi ayk Nabi mab'oos farmaey ga (Ya'ni bhayjay ga), un ki zindagi mayn tum un kay wazeer ho gey aur Wisaal Shareef (Death) kay ba'ad un kay Janasheen ho gey.’ Us nayk seerat Tajir nay apna ye khuwab aur is ki ta'beer kisi ko na bata'ie Jab Islam ka Suraj tulu' huwa, Allah Kareem kay Aakhiri Rasool, Rasool-e-Maqbool, Gulshan-e-Risalat kay mahaktay Phool ﷺ nay I'laan-e-Nubuwat farmaya tu Is Tajir ko Mulk-e-Shaam mayn daykhay janay walay us kay khuwab aur us ki ta'beer ka waqi'a bator-e-daleel khud hi irshad farma diyajisay suntay hi

woh Nayk Seerat Tajir Huzoor ﷺ kay galay lag gaya aur Payshani Mubarak chumtay huway kaha: Mayn gawahi dayta hon keh Allah kay siwa koi 'ibadat kay la'iq nahin aur mayn is baat ki gawahi dayta hon keh Aap Allah kay sachay Rasool hayn. Us Nayk Seerat Tajir ka kahna hay: 'Us din mayray Islam lanay per Makkah-e-Pak mayn Nabi-e-Kareem ﷺ say ziyadah koi khush na tha.'

(Ar-Riyaz-un-Nadarah, jild 1, safha 83)

Ay 'Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Kiya Aap jantay hayn keh ye nayk Seerat Tajir kon thay? Ji Han! Ye musalmanon kay pehlay Khalifah, Sab say baray Muttaqi, (Ya'ni Perhayzgar) Jannati Ibn-e-Jannati, Sahabi Ibn-e-Sahabi Yar-e-Ghaar-o-Yar-e-Mazaar Hazrat Abu Bakr Siddiq ﷺ thay.

Sab say ziyadah sa'adatmand

"Subul-ul-Huda War-Rashad" mayn hay: Hazrat Abu Bakr Siddiq ﷺ nay ayk khuwab daykha keh Makkah-e-Pak mayn ayk chand nazil huwa hay, daykhtay hi daykhtay woh chand phat gaya aur us kay tukray Makkah-e-Pak kay her ghar mayn dakhil ho gaey hayn phir chand kay tukray ikathay ho gaey aur woh chand Aap ki gaud mayn aa gaya. Aap ﷺ nay is ki ta'beer puchhi tu bataya gaya keh woh Nabi-e-Aakhir-uz-Zaman ﷺ jin ka intizaar hay, Aap un ki Itiba' (Follow) karnay walay aur logon mayn sab say ziyadah sa'adatmand hon gey. Pas Jab Allah Pak kay Aakhir Nabi,

Makki Madani, Muhammad Arabi ﷺ nay I'laan-e-Nubuwat farmaya aur Aap ko Islam ki taraf bulaya tu Aap nay bila takheer furan Islam qabool ker liya. (*Subul-ul-Huda War-Rashad, jild 2, safha 303*) Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Bayan ho kis zuban say martabah Siddiq-e-Akber ka
Hay Yar-e-Ghar Mahboob-e-Khuda Siddiq-e-Akber ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدَ

Ta'aruf

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Musalmanon kay pehlay Khalifah, Ameer-ul-Mu'mineen Hazrat Siddiq-e-Akber ﷺ ka naam Mubarak Abdullah, Kuniyat Abu Bakr aur **Siddiq-o-Ateeq** alqaab hayn. Siddiq ka ma'na hay: 'Bahut ziyyadah sachha.' Aap mrd Zamana-e-Jahiliyat hi mayn is laqab say mashhoor ho gaey thay kiyun keh hamaysha sach hi boltay thay aur Ateeq ka ma'na hay: 'Aazaad' Allah Pak ki 'ata say ghayb ki khabrayn daynay walay Piyaray Piyaray Aaqa ﷺ nay Aap ko khushkhabri daytay huway farmaya: 'أَئُتُّعْتَيْنِي مِنَ النَّارِ' Ya'ni Tum Dozakh ki aag say aazaad ho.' Is liye Aap ka laqab 'Ateeq' huwa. (*Tareekh-ul-Khulafa, safha 29*) Aap Quraishi hayn aur Saatveen pusht mayn Shajarah-e-

Nasab Rasoolullah ﷺ kay Khandani Shajray say mil jata hay, Aap ‘Aam-ul-Feel (Ya’ni jis saal na-muraad Abrahna Badshah hathiyon kay lashkar kay hamrah Ka’bah-e-Musharifah per hamla aawar huwa tha.) kay taqreeban arrha’ie saal ba’ad Makkay Shareef mayn paydah huway.

*Ilahi! Raham farma! Khadim-e-Siddiq-e-Akber hon
Tayri Rahmat kay sadqay, wasitah Siddiq-e-Akber ka*

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

Huliya Mubarak

Musalmanon ki Piyari Piyari Ammi Jaan Hazrat Bibi Aasihah Siddiqah Tayyibah Tahirah ‘Aabidah ‘Afifah say puchha gaya: ‘Hazrat Abu Bakr Siddiq رضي الله عنهما ka huliya (mubarak) kaysa tha?’ Farmaya: ‘Aap ka rang, safayd, jism kamzoor aur rukhsar kam gosht walay thay, kamar ki janib say tahband ko mazbuti say bandha kartay thay ta keh latakay say mahfooz rahay, Aap kay Chehra-e-Mubarak ki ragayn wazih nazar aati theen, isi tarah hathayliyon ki pichhli ragayn bhi saaf nazar aati theen.’ (*Tareekh-ul-Khulafa, safha 25*)

*Behtiri jis peh karay fakhr woh behtar Siddiq
Sarwari jis peh karay naaz woh Sarwar Siddiq*

Zaroori Mas'ala

Fazail-o-Maratab (Ya'ni martabon) kay I'tibaar say Maslik-e-Haq Ahl-e-Sunnat-o-Jama'at kay nazdeek tarteeb bayan kartay huway Hazrat 'Allamah Maulana Mufti Muhammad Amjad Ali A'zami رحمۃ اللہ علیہ farmatay hayn: Tamam Sahaba-e-Kiraam A'la-o-Adna (Ya'ni In mayn adna koi nahin) sab Jannati hayn. Ba'd-e-Ambiya-o-Mursaleen (علیہم السلام), tamaam makhluqaat-e-Ilahi Ins-o-Jinn-o-Malak (Ya'ni Insaanon, Jinnon aur Firishton) say afzal 'Siddiq-e-Akber' hayn, phir Umar-e-Farooq-e-A'zam, phir Usman-e-Ghani, phir Maula Ali علیہ السلام، Khulafa-e-Arba' Rashideen (Ya'ni char Khulafa-e-Rashideen) kay ba'ad baqiyah 'Ashara-e-Mubasharah-o-Hazraat-e-Hasnain-o-Ashaab-e-Badr-o-Ashaab-e-Bayt-ur-Ridwan (علیہم السلام) kay liye afziliyat hay aur ye sab qat'ie Jannati hayn. Afzal kay ye ma'na hayn keh Allah Pak kay yahan ziyadah izzat-o-manzilat wala ho, isi ko kasrat-e-sawaab say bhi ta'beer kartay hayn. (*Bahar-e-Shari'at, jild 1, safha 241 ta 245, mulakhasan*)

*Mustafa kay sab Sahabah Jannati hayn la jaram
Sab say Razi Haq Ta'ala sab peh hay Us ka karam*

Her Sahaba-e-Nabi Jannati Jannati
Hazrat Siddiq bhi Jannati Jannati
Aur Umar Farooq bhi Jannati Jannati
Hazrat Usman bhi Jannati Jannati

Fatimah aur Ali

Jannati Jannati

Her Zauja-e-Nabi

Jannati Jannati

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Sab say bara Muttaqi

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bait!

Musalmanon kay pehlay Khalifah, Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Hazrat Abu Bakr Siddiq ﷺ ki Shan-o-'Azmat kay kiya kahnay! Aap kay fazail aasmaan kay taaron, zameen kay zarron ki tarah bay shumar hayn, Aap ﷺ kay fazail Quran-e-Kareem mayn bayan kiye gaey, Mustafa Jan-e-Rahmat ﷺ nay Aap ki fazilat bayan farma'ie balkeh firishton kay Sardar Hazrat Jibrael ﷺ Bhi Hazrat Siddiq-e-Akber ﷺ say piyar kartay hayn. Allah Pak Quran-e-Kareem mayn Parah 30, Surah-tul-Layl, Ayat number 17 ta 21 mayn irshad farmata hay:

وَسَيْجَنَّبُهَا الْأَتْقَى ﴿٢٧﴾ الَّذِي يُؤْتَى مَالَهُ يَتَرَّزِّى ﴿٢٨﴾ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ
نِعْمَةٍ تُجُزِّى ﴿٢٩﴾ إِلَّا ابْتِغَاءً وَجْهِ رَبِّهِ الْأَعْلَى ﴿٣٠﴾ وَلَسَوْفَ يَرَضِى ﴿٣١﴾

Tarjuma-e-Kanz-ul-Iman: Aur bahut jald us say dor rakha jaey ga jo sab say bara perhayzgar. Aur kisi ka is per kuch ihsaan nahin jis ka badla diya jaey sirf apnay Rabb ki riza

chahta jo sab say buland hay aur bayshak qareeb hay keh woh razi hoga. (Parah 30, Surah Al-Layl, Ayah 17 ta 21)

Aaj say taqreeban 800 saal puranay Buzurg Hazrat Imam Fakhrudin Razi رحمۃ اللہ علیہ Tafseer-e-Kabeer mayn irshad farmatay hayn: ‘Mufassireen-e-Kiraam (محفظو اللہ) ka is baat per ijma’ (Ya’ni itifaaq) hay keh ye Aayat-e-Mubarikah Ameer-ul-Mu’mineen Hazrat Abu Bakr Siddiq رضی اللہ عنہ kay baray mayn nazil hui.’ (Tafseer-e-Kabeer, jild 11, safha 187)

*Khuda ikraam farmata hay Atqaa kah keh Quran mayn
Karayn phir kiyun na ikraam atqiya Siddiq-e-Akber ka*

Shan-e-Nuzool

Jab Hazrat Sayyiduna Siddiq-e-Akber رضی اللہ عنہ nay (Mu’zan-e-Rasool) Hazrat Bilal رضی اللہ عنہ ko bahut mahngi qeemat per khareed ker aazaad kiya tu Kuffar ko hayrat hui aur unhon nay kaha keh Hazrat Abu Bakr Siddiq رضی اللہ عنہ nay aysa kiyun kiya? Shayad Hazrat Bilal رضی اللہ عنہ ka un per koi ihsaan hogा jo unhon nay itni mahngi qeemat day ker inhayn khareeda aur aazaad ker diya. Is per ye Ayat nazil hui aur is Ayat aur is kay ba’ad wali Ayat mayn zahir farma diya gaya keh Hazrat Abu Bakr Siddiq رضی اللہ عنہ ka ye fa’il mahaz (Ya’ni sirf) Allah Pak ki Riza kay liye hay kisi kay ihsaan ka badla nahin aur na un per Hazrat Bilal رضی اللہ عنہ wagherah ka koi ihsaan hay. (Khazin, Al-Layl, Taht-al-Ayah 19-20, jild 4, safha 385)

Ay ‘Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Yad Rahay keh Hazrat Abu Bakr Siddiq رضي الله عنه nay Hazrat Bilal رضي الله عنه kay ilawah bhi bahut say logon ko un kay Islam ki wajah say khareed ker aazaad kiya jaysay Hazrat Aamir Bn Fuhayrah, Hazrat Umm-e-Umays aur Hazrat Zahra رضي الله عنه Aur Aap رضي الله عنه ki Islam ki Dawat ‘aam karnay ki barakat say panch woh Sahaba-e-Kiraam علیهم التَّحْمُون musharaf ba-Islam huway jin ka shumar “Asharah-e-Mubasharah” mayn hota hay. (‘Asharah-e-Mubasharah woh das Sahaba-e-Kiraam hayn jin ko un ki zindagi mayn hi Allah Pak kay Aakhiri Nabi ﷺ nay Jannat ki khushkhabri ‘ata farma di thi.)

Woh dason jin ko Jannat ka muzdah mila

Us Mubarak Jama’at peh lakhaun Salaam

Her Sahaba-e-Nabi Jannati Jannati

Hazrat Siddiq bhi Jannati Jannati

Aur Umar Farooq bhi Jannati Jannati

Hazrat Usman bhi Jannati Jannati

Fatimah aur Ali Jannati Jannati

Her Zauja-e-Nabi Jannati Jannati

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ farmatay hayn: Hazrat Bilal رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ khareedari per Huzoor رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ nay Siddiq-e-Akber رَحْمَةُ اللَّهِ عَلَيْهِ kay liye farmaya tha: Ay Abu Bakr! Bilal ki khareedari mayn Hum ko bhi apnay sath mila lo, aadhi qemat Hum say lay lo Hum tum donon in kay khareedar. Tu Hazrat Siddiq-e-Akber رَحْمَةُ اللَّهِ عَلَيْهِ tarap gaey qadmon per fida ho ker bolay: Huzoor رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ mayn bhi Aap ka ghulam, Bilal bhi Aap kay Ghulam, Huzoor! Mayn nay inhayn Aap رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ kay liye khareeda hay Mayn nay inhayn aazaad ker diya. (Hazrat) Bilal رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ nay jab Chehra-e-Mustafa daykha tu Chehra-e-Pak daykhtay hi ghash kha ker bay hosh ho gaey, Huzoor رَبِّ الْأَنْبَاءَ وَالْمُسَلَّمَ nay apni chadar say (un kay) chehray ka gird-o-ghubaar saaf kiya aur farmaya: اُو ذِئْتَ فِي اللَّهِ كَثِيرًا Ya’ni Ay Bilal tujhay Allah ki rah mayn bari azziyatayn puhnchin.

Mazeed farmatay hayn keh Ay Siddiq-e-Akber! Tum per lakhaun Salaam tum nay hum sab musalmanon kay Aaqa Hazrat Bilal ko aazaad kiya. Tum nay hamaray Aaqa Hazrat Bilal ko aazaad kiya tum hamaray Aaqa kay Aaqa ho. (*Mirat-ul-Manajeeh, jild 8, safha 352*)

*Gada Siddiq-e-Akber ka Khuda say fazl pata hay
Khuda kay fazl say mayn hon gada Siddiq-e-Akber ka*

Jannat ‘Adan ka haqdar kon?

Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Hazrat Abdullah Bin Umar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jab Abu Bakr رَحْمَةُ اللَّهِ عَلَيْهِ payda

huway tu Allah Pak nay Jannat ‘Adan say irshad farmaya: Mujhay apni izzat-o-Jalal ki qasam! Tujh mayn sirf unhi logon ko dakhil karon ga jo is payda honay walay (Ya’ni Hazrat Abu Bakr Siddiq ﷺ) say mahabbat rakhay ga. (*Mukhtasir Tareeh-e-Dimashq*, vol. 13, pp. 69)

*Tu hay aazaad Saqar say tayray banday aazaad
Hay ye Saalik bhi tayra banda-e-bay zar Siddiq*

Zameen say ziyadah Aasmaan per shuhrat

Jannati Sahabi Hazrat Abu Harairah ﷺ say riwayat hay keh ayk bar Hazrat Jibrael-e-Ameen ﷺ Bargah-e-Risalat mayn hazir huway aur ayk konay mayn bayth gaey, Hazrat Abu Bakr Siddiq ﷺ wahan say guzray tu Jibrael ﷺ nay ‘arz kiya: ‘Ya Rasoolallah ﷺ Ye Abu Qahafah kay baytay hayn?’ tu Aap ﷺ nay irshad farmaya: ‘Ay Jibrael! Kiya tum aasmaan mayn rahnay walay inhayn pehchantay ho?’ Hazrat Jibrael-e-Ameen ﷺ nay ‘arz kiya: ‘Us Rabb ki qasam jis nay Aap ko sacha Nabi bana ker bhayja hay! Abu Bakr zameen ki ba-nisbat aasmaanon mayn ziyadah mashhor hayn aur aasmaanon mayn Un ka naam ‘Haleem’ hay.’ (*Ar-Riyad-un-Nadarah*, jild 1, safha 82)

14 Farameen-e-Mustafa ﷺ

1. Jisay Dozakh say aazaad shakhs ko daykha hay woh ‘Abu Bakr’ ko daykh lay. (*Mu’jam-e-Awsat*, jild 6, safha 456, Hadees 9384)

2. Abu Bakr ki mahabbat aur In ka shukr Mayri tamam Ummat per wajib hay. (*Tareekh-e-Khulafa, safha 44*)
3. Abu Bakr! Mayri Ummat mayn sab say pehlay Jannat mayn dakhil honay walay shakhs tum hi ho gey. (*Abu Dawood, jild 4, safha 280, Hadees 4652*)
4. (Ay Abu Bakr!) Tum aag say Allah Pak kay aazaad kiye huway ho. (*Tirmizi, Hadees 3699*)
5. ‘Ay Abul Hasan (Ya’ni Hazrat Ali ﷺ) ko mukhatib ker kay farmaya:) Mayray nazdeek Abu Bakr ka wohi maqaam hay jo Allah Pak kay han Mayra maqaam hay.’ (*Ar-Riyad-un-Nadarah, jild 1, safha 185*)
6. Allah Pak nay kuch Jannati Hooron ko phoolon say payda farmaya hay aur Unhayn gulabi Hoorayn kaha jata hay, Un say sirf Nabi ya Siddiq Ya Shaheed hi nikah ker saktay hayn aur Abu Bakr ko aysi 400 Hoorayn ‘ata ki ja’ayn gi. (*Ar-Riyad-un-Nadarah, jild 1, safha 184*)
7. Mujhay aasmaanon ki sayr kara’ie gaie pas Mayra jis aasmaan say guzar huwa mayn nay wahan Apna naam likha huwa paya aur apnay ba’ad Abu Bakr ka naam bhi likha huwa paya.’ (*Majma’-uz-Zawaaid, jild 9, safha 19, Hadees 14296*)
8. Mujh per jis kisi ka Ihsaan tha mayn nay us ka badla chukka diya hay, Magar Abu Bakr kay Mujh per woh

Ihsanaat hayn jin ka badla Allah Pak baroz-e-Qiyamat
unhayn ‘ata farmaey ga. (*Tirmizi, jild 5, safha 374, Hadees 3681*)

9. ‘Abu Bakr Dunya-o-Aakhirat mayn Mayra bhai hay, Allah Pak is per raham farmaey aur Allah kay Rasool ki taraf say isay behtar jaza day keh is nay apni Jaan-o-Maal say mayri madad ki hay.’ (*Ar-Riyad-un-Nadarah, jild 1, safha 131*)
10. Abu Bakr per kisi ko fazilat mat do keh woh Dunya-o-Aakhirat mayn tum sab (Sahabah) say afzal hay.’ (*Ar-Riyad-un-Nadarah, jild 1, safha 137*)
11. Mayri Ummat kay liye sab say ziyadah maharban Abu Bakr Siddiq hayn. (*Tirmizi, Hadees 3815, multaqatan*)
12. Ay Abu Bakr! Allah Pak Roz-e-Qiyamat makhlooq per ‘aam tajalli farmaey ga aur tum per khaas tajalli farmaey ga. (*Lisaan-ul-Meezaan, jild 2, safha 114, Raqm 1783*)

*Saray Ashaab-e-Nabi taaray hayn Ummat kay liye
In sitaron mayn banay mahr-e-munawwar Siddiq
In kay madah Nabi in ka Sana go Allah
Haq Abul Fazal kahay aur Payamber Siddiq*

‘Aashiq-e-Akber ka Ishq-e-Rasool

‘Azeem Taba’ie Buzurg Hazrat Imam Muhammad Bin Seereen رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jab Hazrat Abu Bakr Siddiq رَحْمَةُ اللَّهِ عَلَيْهِ وَسَلَّمَ Huzoor ﷺ kay sath Ghar-e-Saur ki taraf ja rahay

thay tu Hazrat Abu Bakr Siddiq رَحْمَةُ اللَّهِ عَلَيْهِ kabhi Huzoor حَلَّ اللَّهُ عَلَيْهِ kabhi kay aagay chaltay aur kabhi peechhay chaltay, Huzoor حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay puchha: Aysa kiyun kartay ho? Unhon nay jawab diya: Jab mujhay talash karnay walon ka khayal aata hay tu Mayn Aap حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ kay peechhay ho jata hon aur jab ghaat mayn baythay huway dushmanon ka khayal aata hay tu aagay aagay chalnay lagta hon, keh kahin Aap حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ko koi takleef na puhnchay. Huzoor حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay farmaya: Kiya tum khatray ki surat mayn mayray aagay marna pasand kartay ho? Arz ki: ‘Rabb-e-Zul-Jalal ki qasam! Mayri yehi aarzu hay.’ (*Aashiq-e-Akber, safha 31*)

Parwanay ko charagh tu bulbul ko phool bas

Siddiq kay liye hay Khuda ka Rasool bas

8 Khususiyat-e-Siddiq-e-Akber

1. Aap nay Huzoor ﷺ ki zahiri Mubarak zindagi mayn 17 Namazayn parha'ie.
 2. Aap hi nay sab say pehlay Quran-e-Kareem ko jama' farmaya. (*Umdat-ul-Qaari, jild 13, safha 534*)
 3. Aap sab say pehlay Huzoor ﷺ kay sath Namaz parhnay walay hayn. (*Tareekh-ul-Khulafa, safha 25*)
 4. Ahl-e-Sunnat ka is per ittifaq hay keh Ambiya-o-Mursaleen (عليه السلام) kay ba'ad tamam insaanon, jinnon aur firishton say Aap afzal hayn.

5. Aap nay apni Mubarak zindagi kay 47 saal Huzoor ﷺ kay sath guzaray. (*Fataawa-e-Razawiyyah, jild 28, safha 457, tahseelan, mulakhasan, multaqatan*)
6. Aap woh khush naseeb hayn keh khud Sahabi, Walid Sahabi, baytay, Baytiyan, Potay aur Nawasay Sahabi ﷺ (Tareekh Ibn-e-'Asakir, vol 30, safha 19) Aap kay 'ilawah ye I'zaaz kisi ko hasil nahin huwa.
7. Aap nay sab say pehlay Masjid-ul-Haraam Shareef mayn khutbah diya. (*Tareekh Ibn-e-'Asakir, Raqm 3398*)
8. Aap ﷺ kapray ka karobar kiya kartay thay. (*Lam'aat-ul-Tanqeeh, vol. 6, safha 500*)

*Chamanistan-e-Nubuwat ki bahar-e-Awwal
Gulshan-e-Deen kay banay pehlay gul Siddiq*

'Ilm-e-Ta'beer

Hazrat Siddiq-e-Akber ﷺ ki 'ilm-e-ta'beer mayn maharat ka raaz ye tha keh Aap ﷺ nay ye 'ilm bara-e-rast Bargah-e-Risalat ﷺ say paya. Nabi-e-Kareem ﷺ nay irshad farmaya: Mujhay khuwabon ki ta'beer batanay ka hukm diya gaya hay aur ye keh Mayn ye 'ilm 'Abu Bakr' ko sikha'on. (*Tareekh-e-Ibn-e-Asakir, Hadees 6325*)

صلوا على الحبيب
صَلُّوا عَلَى الْحَبِيبِ

Manzoor-e-Nazar

Imam-e-Ahl-e-Sunnat, Sayyid Imam Abul Hasan Asha'ari رحمۃ اللہ علیہ farmatay hayn: Abu Bakr hamaysha Allah Pak ki Nazar-e-Raza say manzoor hay. (*Irshad-us-Saari, jild 8, safha 370 Mulakhasan*)

Hazrat Imam Abdul Wahhab Sha'raani رحمۃ اللہ علیہ Mayn farmatay hayn: Allah Kareem kay aakhiri Nabi ﷺ nay Abu Bakr رحمۃ اللہ علیہ say farmaya: Kiya tumhayn woh wala din yaad hay? Arz ki: Han yad hay aur ye bhi yad hay keh us din sab say pehlay Huzoor nay 'Bala' farmaya tha. (Is say muraad roz-e-misaaq hay, Jab Allah Pak nay saray insaanon ki ruhon say farmaya tha 'Kiya Mayn tumhara Rabb nahin hon?' tu sab nay 'Bala' Ya'ni "**kiyun nahin**" kaha tha.)

A'la Hazrat رحمۃ اللہ علیہ farmatay hayn: Siddiq-e-Akber Roz-e-Alastu (Ya'ni misaaq kay din) say baroz-e-wiladat aur roz-e-wiladat say roz-e-wafaat say abad-ul-aabaad (Ya'ni hamaysha hamaysha) tak Sardar-e-Muslimeen hayn. (*Malfuzaat-e-A'la Hazrat, safha 62*)

Nabi ka aur Khuda ka madah gu Siddiq-e-Akber hay

Nabi Siddiq-e-Akber ka Khuda Siddiq-e-Akber ka

Duniya say bayraghbati

Jannati Sahabi Hazrat Zayd Bin Arqam رحمۃ اللہ علیہ farmatay hayn: Ameer-ul-Mu'mineen Hazrat Abu Bakr Siddiq رحمۃ اللہ علیہ nay peenay kay liye pani talab farmaya tu ayk katoray (bartan)

mayn pani aur shahad paysh kiya gaya. Ameer-ul-Mu'mineen Hazrat Siddiq-e-Akber ﷺ nay usay munh kay qareeb kiya tu ro paray aur hazireen ko bhi rula diya phir Aap ﷺ tu khamosh ho gaey laykin log rotay rahay. (Un ki ye halat daykh ker) Aap ﷺ per raqt taari ho gaie aur Aap ﷺ dobarah ronay lagay yahan tak keh hazireen ko guman huwa keh woh ab ronay ka sabab bhi nahin puchh sakayn gey, phir kuch dayr kay ba'ad jab ifaqah huwa tu logon nay 'arz ki: Kis chez nay Aap ko is qadar rulaya? Ameer-ul-Mu'mineen Hazrat Sayyiduna Siddiq-e-Akber ﷺ nay irshad farmaya: Mayn ayk martabah Huzoor ﷺ kay sath tha keh Aap ﷺ apnay Aap say kisi chez k odor kartay huway farma rahay thay, mujh say dor ho ja, mujh say dor ho ja, laykin mujhay Aap kay pas koi chez dikha'ie nahin day rahi thi. Mayn nay arz ki: Ya Rasoolallah! Aap kis chez apnay Aap say dor farma rahay hayn jab keh mujhay Aap kay pas koi chez nazar nahin aa rahi? Sarkar-e-Do Jahan nay irshad farmaya: Ye Dunya thi, jo ban sanwar ker mayray samnay aaie tu mayn nay is say kaha: Mujh say dor ho tu woh hatt ga'ie. Us nay kaha: Allah ki qasam! Aap ﷺ tu mujh say bach ga'ey laykin Aap ﷺ kay ba'ad aanay walay na bach sakayn gey. Phir Aap ﷺ nay farmaya: Mujhay khauf huwa keh dunya mujh say chamat ga'ie hay. Bas Isi baat nay mujhay rula diya. (*Musnad-e-Bazaar, jidl 1, safsha 196, Hadees 44*)

*Yaqeenan Minba' Khauf-e-Khuda Siddiq-e-Akber hayn
Haqeeqi 'Aashiq-e-Khayr-ul-Wara Siddiq-e-Akber hayn
Nihayat Muttaqi-o-paarisa Siddiq-e-Akber hayn
Taqi hayn balkeh Shah-e-Atqiyah Siddiq-e-Akber hayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Shan-e-Siddiq-e-Akber

'Azeem Taba'ie Buzurgh Hazrat Sa'eed Bin Jubayr رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Huzoor Nabi-e-Kareem ﷺ kay pas (Surah Fajr ki) ye Ayaat-e-Mubarakah tilawat ki ga'een.

يَا يَسِّهَا النَّفْسُ الْمُطْمِئْنَةُ ﴿٢١﴾ إِذْ جَعَى إِلَى رَبِّكَ رَاضِيَةً مَرْضِيَّةً ﴿٢٢﴾
فَادْخُلْنِي فِي عِبَدِنِي ﴿٢٣﴾ وَادْخُلْنِي جَنَّتِي ﴿٢٤﴾

Tarjuma-e-Kanz-ul-Iman: Ay Itminaan wali jaan! Apnay Rabb ki taraf wapas ho yun keh Tu us say Razi woh tujh say Razi phir mayray khas bandon mayn dakhil ho aur mayri Jannat mayn aa. (*Parah 30, Surah Fajr, Ayah 27 ta 30*)

Tu Hazrat Sayyiduna Abu Bakr Siddiq رَحْمَةُ اللَّهِ عَلَيْهِ nay kaha: Ye kitna achha hay. Aap nay irshad farmaya: Tumhari Maut ki waqt firishta zaroor ye kahay ga. (*Tafseer-e-Tabari, jild 12, safha 581, Hadees 37213*)

Sarkar-e-A'la Hazrat Imam Ahmad Raza Khan رحمۃ اللہ علیہ farmatay hayn: (Hazrat Abu Bakr Siddiq رحمۃ اللہ علیہ jab say khidmat-e-Aqdas (صلی اللہ علیہ وآلہ وسلم) mayn hazir huway kisi waqt juda na huway. Yahan tak keh ba'd-e-wafaat pehlu'ey Aqdas mayn aaraam farma hayn.

Ayk martabah Huzoor-e-Pak صلی اللہ علیہ وآلہ وسلم nay dahinay dast-e-Aqdas mayn Hazrat Siddiq رحمۃ اللہ علیہ ka hath liya aur ba'ayn dast-e-Aqdas ka hath liya aur farmaya: Hum qiyamat kay roz yun hin utha'ey ja'ayn gey. (*Tirmizi, jild 5, safha 378, Hadees 3689*)

Intiqaal Shareef

'Aashiq-e-Akber Hazrat Sayyiduna Siddiq-e-Akber رحمۃ اللہ علیہ 22 Jumadal-Ukhra san 13 hijri baroz-e-Peer Shareef 63 saal ki umar mayn dunya say rukhsat huway. (*As-Sunan-ul-Kubra Lil-Bayhaqi, jild 3, safha 557, Hadees 6663*)

Ba-Waqt wafaat zabaan-e-Mubarak per aakhiri kalimaat ye thay: Ay Perwardigar! Mujhay Islam per maut 'ata farma aur mujhay nayk logon kay sath mila day. (*Ar-Riyad-un-Nadarah, jild 1, safha 258*)

Kalimah-e-Shahadat ki barakat

Hazrat Abu Bakr Siddiq رحمۃ اللہ علیہ ko un ki wafaat Shareef kay ba'ad logon nay (khuwaab mayn daykha) daykha aur puchha keh ay Ameer-ul-Mu'mineen! Aap apni zabaan kay baray mayn farmaya kartay thay keh is zabaan nay mujhay halakat ki jagahon mayn giraya hay tu Allah Pak nay Aap kay sath kiya

mu'amila farmaya? Tu Aap ﷺ nay farmaya keh mayn nay
isi say لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ Jannat mayn dakhil ker diya. (*Ihya-ul-Uloom, jild 4, safha 431*)

*Maqaam-e-Khuwab-e-Rahat chain say aaraam karnay ko
Bana pehlu'ey Mahboob-e-Khuda Siddiq-e-Akber ka*

Ay ‘Aashiqan-e-Sahabah-o-Ahl-e-Bayt! ‘Aashiq-e-Akber, Siddiq-e-Akber ﷺ ki Mubarak zindagi hamaray liye behtireen misaal hay, Aap ﷺ kay ‘azeem darajay per puhnchay huway thay. Aap ki her her ada goya Sunnat-e-Musatafa thi. Ay Kash! Sad Karor Kash! Hum Ghulaman-e-Siddiq-e-Akber bhi Sunnat-e-Musatafa per mazbuti say ‘amal karna shuru’ ker dayn, na sirf khud balkeh ghar ghar neki ki Dawat puhncha ker dosron ko bhi sunnaton per chala ker is shan say dunya say ja’yn.

Jaysa keh Aashiq-e-Mah-e-Risalat, Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas Attar Qaadiri Razawi Ziya’ee دامت برگائیتہ العالیۃ Likhtay hayn:

*Tayri Sunnaton peh chal ker mayri Ruh jab nikal ker
Chalay Tu galay lagana Madani Madinay walay*

Ay ‘Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Jannati Ibn Jannati, Sahabi Ibn Sahabi, Hazrat Abu Bakr Siddiq ﷺ samayt tamam Sahaba-e-Kiraam علیہم الرضوان ki Ghulami ka haqeeqi

jazbah panay aur dil mayn ishq-e-Rasool ki shama' roshan karnay kay liye Dawat-e-Islami kay piyaray piyaray Mahool say wabasta ho ja'iye, khub Madani Qafilon mayn safar ker kay sunnaton ko 'aam kijiye, apnay chehray per Sunnat kay mutabiq ayk muthi darhhi aur sar per angrayzi baalon kay bajeay Sunnat kay mutabiq zulfayn saja ker nangay sar ghoomnay kay bajeay 'imamah Shareef ka taaj saja lijiye. Allah Pak aur us kay Aakhiri Nabi, Makki Madani, Muhammad 'Arabi ﷺ ki ita'at-o-farmanbardari mayn zindagi guzartay huway tamam Sahabah-o-Ahl-e-Bayt say piyar kijiye kiyun keh jaysay Sahaba-e-Kiraam ﷺ Say 'aqeedat-o-mahabbat Iman ki salamatyi kay liye bay had zaroori hay yunhi shafa'a't-e-Mustafa ﷺ ki khayraat panay kay liye dil mayn Ahl-e-Bayt Athaar ki mahabbat bhi lazimi hay. In donon 'azeem hastiyon ki mahabbat dil mayn hogi tu ﴿إِنَّ شَاءَ اللّٰهُ﴾ donon jahanon mayn bayra par hoga.

*Ahl-e-Sunnat ka hay bayra par, ashaab-e-Huzoor
Najam hayn aur naa'o hay 'itrat Rasoolullah ki*

Sahaba-e-Kiraam ﷺ ka nihayat adab kijiye

Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eemuddin Muradabadi حَفَظَ اللّٰهُ عَلَيْهِ farmatay hayn: Muslamen ko chahiye keh Sahaba-e-Kiraam ﷺ (عَلَيْهِ الرَّحْمٰنُ الرَّحِيمُ) ka nihayat adab rakhay aur dil mayn in ki 'aqeedat-o-mahabbat ko jagah day. In ki mahabbat Huzoor ﷺ ki mahabbat hay aur jo bad naseeb, Sahaba ﷺ (عَلَيْهِ الرَّحْمٰنُ الرَّحِيمُ) ki shan mayn bay adabi kay

sath zabaan kholay woh dushman-e-Khuda-o-Rasool hay.
Musalman aysay shakhs kay pas na baythay. (*Sawanih Karbala, safha 31*)

Gustakh-e-Sahaba say dor raho

Hazrat ‘Allamah Jalaluddin Suyuti Shafa’ie رحمۃ اللہ علیہ ‘Sharah-us-Sudoor’ mayn likhtay hayn: Ayk shakhs ki maut ka waqt qareeb aa gaya tu is say Kalimah Tayyibah parhnay kay liye kaha gaya. Is nay jawab diya keh mayn is kay parhnay per qadir nahin hon kiyun keh mayn aysay logon kay sath uthna baythna rakhta tha jo Mujhay Abu Bakr-o-Umar رحمۃ اللہ علیہما kay bura bhala kahnay ki talqeen kartay thay. (*Sharah-us-Sudoor, safha 38, Markaz-e-Ahl-e-Sunnat barakat Raza Al-Hind*)

Ay ‘Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Dosti rakhnay ka ye wabaal keh martay waqt Kalimah naseeb nahin ho raha that u phir jo log khud tuheen kartay hayn un ka kiya haal hoga! Lihazah Shaykhayn-e-Kareemayn رحمۃ اللہ علیہما samayt tamam hi Sahabah-e-Kiraam (علیہم الرحمان) kay gustakhon say dor-o-nufooz rahna zaroori hay. Sirf ‘Aashiqan-e-Rasool-o-Muhabban-e-Sahabah-o-Awliya ki suhbat ikhtiyar kijiye, in ‘azeem hastiyon ki ulfat ka diya (Ya’ni charagh) apnay dil mayn roshan kijiye aur donon jahanon ki bhala’yon kay haqdar baniye. Apnay bachhon ko bhi ye sikha’iye keh Her Sahabi-e-Nabi Jannati Jannati

<i>Her Sahaba-e-Nabi</i>	<i>Jannati Jannati</i>
<i>Hazrat Siddiq bhi</i>	<i>Jannati Jannati</i>
<i>Aur Umar Farooq bhi</i>	<i>Jannati Jannati</i>
<i>Hazrat Usman bhi</i>	<i>Jannati Jannati</i>
<i>Fatimah aur Ali</i>	<i>Jannati Jannati</i>
<i>Her Zauja-e-Nabi</i>	<i>Jannati Jannati</i>

(Seerat-e-'Aashiq-e-Akber, Siddiq-e-Akber ﷺ ki mazeed ma'lumaat kay liye Maktaba-tul-Madinah ka 64 safhaat ka risala "Aashiq-e-Akber" aur taqreeban 700 safhaat ki kitaab 'Faizan-e-Siddiq-e-Akber' parhiye, is ko Dawat-e-Islami ki website say muft download bhi ker saktay hayn.)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْخَيْبَرِ

الحمد لله رب العالمين ونشكره ونشكره نعم شيخ الترتيلات الشاب فاتحنا بالله من الترتيلات الراجزة بشرم الشواذيفن الترتيلا

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahl tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ان خاتمة عبادت Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان خاتمة عبادت



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