



SABIR BOORHA

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Fahrist

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *لَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Dua-e-‘Attar

Ya Rabbal Mustafa! Jo koi is risalay ‘Sabir Boorha’ ko parh ya sun lay usy museebaton par sabr karnay ka hosla ‘ata farma, us ko pul sirat say salamati kay sath guzar aur us ki bay hisab maghfirat farma.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Allah Kareem kay Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘Aali shan hay: Jis nay yeh kaha:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْبُقْعَةَ الْمُقَرَّبَةَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

Us kay liye meri shafa’at wajib ho gae.

(Mu’ajam-e-Kabeer, jild 5, safhah 25, Hadees 4480)

*Farmayen gay jis waqt ghulamon ki shafa’at
Mayn bhi hon ghulam aap ka mujh ko na bhulana*

*Farma kay shafa'at meri aye Shafa'a mahshar
Dozakh say bacha kar mujhay jannat mayn basana*

(Wasail Bakhshish, safhah 354)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sabir-o-Shakir Boorha

'Azeem tab'iee buzurg Sayyiduna Imam Abu 'Amr Abdul Rahman bin 'Amr Awza'ii رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mujhay aik buzurg nay yeh waq'iah sunaya kay Mayn Awliya-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ ki talash mayn sehraon, paharon aur jangalon mayn phirta ta kay un ki sohbat say faizyab ho sakon. Aik martabah Mayn isi maqsad kay liye Misr gaya, jab Mayn Misr kay qareeb pahoncha to weeran si jagah mayn aik khaymah (camp) daikha, jis mayn aik aisa shakhs tha jis kay haath, paon aur aankhayn (juzam ki) wajah say zaya' ho chuki thin laykin is halat mayn bhi woh Allah Pak ka naik bandah in alfaz kay sath apnay Rab ki hamd-o-sana kar raha tha: Aye meray Pak Parwardigar! Mayn Tayri woh ta'areef karta hon jo Tayri tamam makhlooq ki ta'areef kay barabar ho. Aye meray Pak Parwardigar! Bayshak Tu tamam makhlooq ka Khaliq (ya'ni paida karnay wala) hay aur Tu sab par fazilat rakhta hay, Mayn is ina'am par Tayri Hamd (ya'ni ta'reef) karta hon kay Tu nay mujhay Apni makhlooq mayn kaey logon say afzal banaya.

Woh buzurg رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn kay jab Mayn nay us shakhs ki yeh halat daykhi to Mayn nay kaha: Khuda Pak ki

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qasam! Mayn is shakhs say yeh zaroor poochoonga kay kiya Hamd (ya'ni Allah Pak ki ta'reef) kay yeh Mubarak alfaz tumhayn sikhaye gaey hayn ya Allah Pak ki taraf say tumharay dil mayn dalay gaey hayn? Chunan-chay isi iraday say Mayn us kay pass gaya aur usay salam kiya, us nay meray Salam ka jawab diya. Mayn nay kaha: Aye naik banday! Mayn tum say aik cheez kay muta'alliq suwal karna chahta hon kiya tum mujhay jawab do gay? Woh kehney laga: Agar mujhay ma'loom ho to **إِنْ شَاءَ اللَّهُ** zaroor jawab don ga. Mayn nay kaha: Woh kaun si na'mat hay jis par tum Allah pak ki Hamd kar rahay ho aur woh kaun si fazilat hay jis par tum shukr ada kar rahay ho? (Halan kay tumharay hath, paoun aur aankhayn waghayrah sab zaya' ho chuki hayn.)

Woh shakhs kahnay laga: kiya tu daikhta nahin kay mayray Rab nay mayray sath kiya mu'amalah farmaya? Mayn nay kaha: Kiyun nahin, Mayn sab daikh chuka hon. Phir kahnay laga: Daikho! Agar Allah pak chahta to mujh par aasman say aag barsa dayta jo mujhay jala kar rakh bana dayti, agar woh chahta to paharon ko hukm dayta aur woh mujhay tabah-o-barbad kar daltay, agar Allah pak chahta to samundar ko hukm fermata jo mujhay gharq kar dayta ya phir zameen ko hukm fermata to woh mujhay apnay andar dhansa dayti laykin daykho, Allah pak nay mujhay in tamam museebaton say mahfooz rakha phir Mayn apnay Rab-e-Kareem ka shukr kiyun na ada karon, us ki Hamd kiyun na karon aur Us Pak Parwardigar say mahabbat kiyun na karon? Phir mujh say

kahnay laga: mujhay tum say aik kam hay, agar kar do gay to tumhara ihsan hoga, Chunan-chay woh kahnay laga: mera aik bayta hay jo namaz kay awqat mayn aata hay aur meri zarooriyaat poori karta hay aur isi tarah Iftari kay waqt bhi aata hay laykin kal say woh mayray pass nahin aya, agar tum us kay baray mayn ma'loomat faraham kar do to tumhara ihsan hoga. Mayn nay kaha: Mayn tumharay baytay ko zaroor talash karon ga aur phir Mayn yeh sochtay huway wahan chal para kay agar Mayn nay is naik banday ki zarooriyat poori kar di to shayad isi nayki ki wajah say meri maghfirat ho jaye.

Chunan-chay Mayn us kay baytay ki talash mayn aik taraf chal diya, chaltay chaltay jab rait kay do teelon kay darmiyan pahoncha to wahan ka manzar daikh kar Mayn achanak ruk gaya. Mayn nay daikha kay aik darindah aik larkay ko cheer phar kar us ka gosht kha raha hay, Mayn samjah gaya kay yeh usi shakhs ka bayta hay, mujhay us larkay kay faut honay par bahut afsos huwa aur Mayn nay 'إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' kaha aur wapas usi shakhs ki taraf yeh sochtay huway chal para kay agar Mayn nay is parayshan haal shakhs ko us kay baytay ki maut ki khabar fauran hi suna di to sun kar kahin yeh bhi faut na ho jaey, aakhir kis tarah isay yeh ghamnaq khabar sunaoun kay usay sabr naseeb ho jaey Chunan-chay Mayn us kay pass pahoncha aur usay salam kiya. Us nay jawab diya, Phir Mayn nay us say poocha: Mayn tum say aik suwal karna chahta hon kiya tum jawab do gay? Yeh sun kar woh kahnay laga kay agar ma'loom huwa to **لَنْ شَاءَ اللّٰهُ** zaroor jawab doon ga. Mayn nay

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kaha: Tum yeh batao kay Allah Pak kay han Hazrat Sayyiduna Ayoob عَلَيْهِ السَّلَام ka maqam-o-martabah ziyadah hay ya aap ka? Yeh sun kar woh kahnay laga: Yaqeenan Hazrat Sayyiduna Ayoob عَلَيْهِ السَّلَام ka maqam-o-martabah ziyadah hay. Phir Mayn nay kaha: Jab aap عَلَيْهِ السَّلَام ko museebatayn pahonchi to aap عَلَيْهِ السَّلَام nay un bari bari museebaton par sabr kiya ya nahin? Woh kahnay laga: Hazrat Sayyiduna Ayoob عَلَيْهِ السَّلَام nay kama haqquhu (ya'ni jaysa haq tha waysa) museebaton par sabr kiya. Yeh sun kar Mayn nay un say kaha: Phir tum bhi sabr say kaam lo, suno! Apnay jis baytay ka tum nay zikr kiya tha us ko darindah kha gaya hay. Yeh sun kar us shakhs nay kaha: Allah Pak kay liye tamam ta'reefayn hayn jis nay meray dil mayn dunya ki hasrat dali. Phir woh shakhs ronay laga aur rotay rotay us nay jaan day di. Mayn nay 'إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' kaha aur sochnay laga kay Mayn is jungle mayn akalay is kay kafan dafan ka kaisay intizam karon ga, abhi Mayn yeh soch hi raha tha kay achanak mujhay 10, 12 suwaron ka qafilah nazar aaya. Mayn nay unhayn isharay say apni taraf bulaya to woh meray paas aaya aur mujh say poocha: Tum kaun ho aur yeh faut shudah shakhs kaun hay? Mayn nay sara waqi'ah sunaya to woh wahin ruk gaey aur is shakhs ko samundar kay paani say ghushl diya aur usay woh kafan pehnaya jo in kay pass tha phir mujhay us ki namaz-e-janazah parhanay ko kaha to Mayn nay us ki namaz-e-janazah parhai, phir hum nay us naik shakhs ko isi khaymay (camp) mayn dafan kar diya. Un noorani chehron walay buzurgon ka qafilah rawanah ho gaya, Mayn wahin akayla reh gaya, raat ho chuki thi laykin mera wahan say janay

ko dil nahin chah raha tha, mujhay us sabir-o-shakir buzurg say mahabbat ho gae thi, Mayn un ki qabar kay pass hi baith gaya, kuch dyr ba'd neend aa gae to Mayn nay khuwab mayn aik noorani manzar dykha kay Mayn aur woh shakhs aik sabz qubay mayn maujoud hayn aur woh sabz libas pehnay kharay ho kar Quran Kareem ki tilawat kar raha hay. Mayn nay us say poocha: kiya tu mera wohi dost nahin jis par museebatayn toot pari thi aur woh intiqal kar gaya tha? us nay muskuratay huway kaha: haan! Mayn wohi hon. Phir Mayn nay poocha: tumhayn yeh 'azeem-us-shan martabah kaisay mila aur tumharay saath kiya mu'amalah paish aaya? Yeh sun kar woh kehney laga: **الْحَمْدُ لِلَّهِ!** Mujhay meray Rab nay un logon kay saath Jannat mayn maqam 'ata farmaya hay jo museebaton par sabr kartay hayn aur jab unhayn koi khushi pahonchti hay to shukr ada kartay hayn. Hazrat Sayyiduna Imam Awuza'ii **رَحْمَةُ اللَّهِ عَلَيْهِ** farmatay hayn: Mayn nay jab us buzurg say yeh waqi'ah suna hay tab say Mayn museebat walon say bahut ziyadah mahabbat karnay laga hon. (*'Uyoon-ul-Hikayaat, Jild. 1, Safhah 149*)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Zuban par shikwah-e-ranj-o-alam laya nahin kartay

Nabi kay naam laiwa gham say ghabraya nahin kartay

Piyaray piyaray Islami bhaiyo! Allah pak ki taraf say aae howi azmaishon par shuru' hi say sabr karna **bahut bari 'ibadat** hay

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aur is ki taufeeq khush naseebon hi ko mila karti hay, hum Allah pak kay kamzoor banday hayn, hum Us say aazmaishon ka nahin balkay har mua'malay mayn 'afiyat, 'afiyat aur bus 'afiyat hi ka suwal kartay hayn, museebat mayn kapray pharna, sar aur moun par hath maarna, seena peetna, cheekhna chillana yeh tamam baatayn Haraam hayn. *(Faizan-e-Riyaz-us-Saliheen, safhah 321)*

Mushkilon mayn meray Khuda meri

Har qadam par mu'awnat farma

Sarfaraz aur surkhuru Maula

Mujh ko Tu roz-e-akhirat farma

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

3 Farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Tumharay na pasandeedah baat par sabr karnay mayn khair-e-kaseer (ya'ni bari bhalai) hay.
(Al-Musand lil Imam Ahmad Hanbal, jild. 1 safhah. 659, Hadees 2804)
2. Jab Mayn apnay kisi banday ko us kay jism, maal ya Aulad kay zari'ay aazmaish mayn mubtala karon, phir woh sabr-e-jameel kay saath us ka istiqbal karay to qiyamat kay din mujhay haya aaey gi kay us kay liye meezan qaim karon ya us ka nama-e-a'maal kholon. *(Nawadir-ul-Usool, jild 2, safhah 700, Hadees 963)*
3. 'Allah Pak fermata hay, jab Mayn apnay mu`min banday say us ki koe dunyawiy pasandeedah cheez lay lon, phir woh

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sabr karay Meray pass us ki jaza jannat kay siwa kuch nahin.’ (Bukhari, jild. 4, safhah. 225, Hadees 6424)

Hazrat ‘Allamah Maulana Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: Yeh Hadees har piyari cheez ko ‘aam hay, maan baap biwi aulad hatta kay faut shudah tandrusti waghayrah jis par bhi sabr karay ga لَنْ يَسَاءَ اللهُ jannat paey ga. Lihaza yeh Hadees bari basharat ki hay.

(Mirat, jild. 2, safhah. 505)

Mushkilon mayn day sabr ki toufeeq

Apnay gham mayn faqat ghula ya rab

(Wasail-e-Bakhshish, Safhah. 80)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sabr-o-namaz say madad chaho

Aye ‘Aashiqan-e-Rasool! Allah pak Quran Kareem mayn 70 say zaid martabah ‘Sabr’ ka zikr farmaya hay Dawateislami kay Maktaba-tul-Madinah kay Tarjamay walay Quran ‘Kanz-ul-Iman ma’ Khazain-ul-‘Irfan’ safhah 17 par Parah 1 Surah Al-Baqarah ki aayat 45 mayn irshad hota hay:

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾

Tarjamah-e-Kanz-ul-Iman: Aur sabr aur namaz say madad chaho aur bayshak namaz zaroor bhari hay magar un par jo dil say meri taraf jhuktay hayn.

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Sadar-ul-Afazil Hazrat ‘Allamah Muhammad Na’eemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ is ayat kay taht likhtay hayn: Ya’ni apni hajaton mayn sabr aur namaz say madad chaho (mazeed farmatay hayn:) is ayat mayn museebat kay waqt namaz kay saath isti’anat (ya’ni madad chahnay) ki ta’leem bhi farmae, kiyun kay woh ‘ibadat-e-badaniyah-o-nafsanayah ki jami’ hay aur is mayn qurb-e-Ilahi hasil hota hay. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aham umoor kay paish aanay par mashghool-e-namaz ho jatay thay, is mayn yeh bhi bataya gaya kay mu`mineen-e-sadiqeen (ya’ni sachay Musalmanon) kay siwa aaroun par namaz giraan (ya’ni bhari) hay. *(Khazain-ul-‘irfan, safhah 17)*

Sabr ki ta’reef

Piyaray piyaray Islami Bhaiyon! Sabr kay ma’na hayn ‘**rokna**’ istilah mayn kamiyabi ki umeed say museebat par bay qarar na honay ko sabr kahtay hayn. *(Tafseer-e-Na’eemi, jild 1, safhah 299)* aur sabr-e-jameel yeh hay kay museebat wala dusron mayn pehchana na jaey aur us tak lambay ‘arsay tak bahut ziyadah ‘ibadat-o-riyazat kar kay pahoncha ja sakta hay.

(Lubab-ul-Ahya, safhah 308, Maktabat-ul-Madinah)

Sabr paida karnay ka tareeqah

Hujjat-ul-Islam **Hazrat** Sayyiduna Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ibtida-e-museebat ki shuru’at mayn sabr-o-tahammul aik mushkil kaam hay aur pehlay sadmay kay waqt nafs par qabu rakhna bahut mushkil hay, aisay waqt mayn apnay nafs

say yun kaho: Aye nafs! Yeh museebat to sir par par chuki hay isay door karnay ki ab soorat aur tadbeer nahin aur Allah pak is say bhi bari bari museebaton say tujhay najat day chuka hay kiyun kay aafatayn aur balaeyn kai tarah ki hoti hayn. Is museebat aur takleef ko bhi Allah pak door farma day ga to aye nafs! Thori dair sabr kay daman ko mazbooti say pakray rakh, tujhay is kay badlay hamayshah ki khushi aur bahut bara sawab 'ata hoga. Aur haqeeqat yeh hay kay sabr-o-tahammul kay saath koi museebat museebat nahin rahti pas tum apni zuban ko 'إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' Kahnay aur dil ko us shay ki yaad mayn laga do jis ki badoolat tumhayn Bargha-e-Ilahi say ajr hasil ho aur mazboot iraday walay Hazrat Ambiya-e-Kiraam عَلَيْهِمُ السَّلَامُ aur Awliya-e-'Uzaam رَحْمَتُهُمُ اللَّهُ تَعَالَى ka baray baray masaaib par sabr karna yaad rakho.

Imam Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ kuch aagay chal kar mazeed farmatay hayn: Jab tum daykho kay **Allah** Pak tum say dunya rok raha hay ya phir tum par masaaib-o-aalam barha raha hay to yaqeen kar lo kay tum **Allah** Pak kay han 'izzat aur buland maqam walay ho aur woh tumhayn apnay doston kay tareeqay par chala raha hay, bayshak tum Us ki nazr-e-rahmat mayn ho.

(Minhaj-ul-'Aabdeen, safhah 302)

*Banado sabr-o-raza ka paikar
Banon khush akhlaq aisa sarwar
Rahay sada naram he tabi'at
Nabi-e-Rahmat shafi'-e-ummat*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

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Sabr ki aqşam aur hukm

1. Shari'at nay jin kamon say mana' kiya hay un say sabr (ya'ni rukna) farz hay.
2. Na pasandeedah kaam (jo shar'an gunah na ho us) say sabr mustahab hay.
3. Takleef deh kaam jo shar'an mana' hay us par sabr (ya'ni khamoshi) mana' hay. Masalan kisi shakhs ya us kay baytay ka hath na haq kata jaey to us shakhs ka khamoosh rehna aur sabr karna mana' hay, aisay hi jab koi shakhs buray iraday say us kay ghar walon ki taraf barhay to us ki ghayrat bharak uthay laykin ghayrat ka izhar na karay aur ghar walon kay saath jo kuch ho raha hay us par sabr karay aur qudrat kay bawujood na rokay to Shari'at nay is sabr ko Haraam qarar diya hay. *(Ihya-ul-'Uloom, jild. 4, safhah. 206)*

900 Darajaat

Allah pak kay Aakhiri Rasool ﷺ nay farmaya: Sabr 3 qisim ka hota hay.

1. Museebat par sabr
2. Ta'at (naik kam) par sabr
3. Allah pak ki nafarmani say sabr.

Pas jis nay museebat par sabr kiya Allah pak us kay liye teen soo darajat likhay ga aur har darajah kay darmiyan zameen-o-aasman kay darmiyan ki masafat (ya'ni fasilah) hay aur jis nay naikioun par sabr kiya Allah pak us kay liye chheh soo (600)

darajat likhay ga aur har darajay kay darmiyan satwayn zameen say lay kar muntahaa-e-‘arsh (‘arsh ki intiha tak) ka fasilah hay aur jis nay gunah say sabr kiya Allah pak us kay liye no soo (900) darajat likhay ga aur har darajay kay darmiyan satwayn zameen say lay kar muntahaa-e-‘arsh ka doogna fasilah hay. *(Faizan-Riyaz-us-Saliheen, safhah. 418)*

Koi dhutkaray ya jharay balkay maaray sabr kar

Mat jhagar, mat bur bura, paa ajar Rab say sabr kar

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صَلُّوا عَلَى الْحَبِيبِ

Sabr kay baaray mayn 3 hikayaat

1. Riza-e-Maula az hamah awla

Sahabi-e-Ibn-e-Sahabi, Ibn-e-Jannati Hazrat Sayyiduna ‘Abdullah Bin ‘Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا ka aik bayta beemar ho gaya to aap ko is qadar gham howa kay ba’z log yeh kahnay lagay: ‘Hamayn andayshah hay kay is larkay kay sabab in kay saath koe mu’amalah na ban jaey. ‘Phir woh larka faut ho gaya. Jab Hazrat Sayyiduna ‘Abdullah bin ‘Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا us kay janazay kay sath ja rahay thay to baray khush thay. Aap say is ka sabab poocha gaya to irshad farmaya: ‘Mera gham sirf us par shafqat ki wajah say tha aur jab **Allah** pak ka hukm aa gaya to hum is par raazi ho gaye.’ *(Ihya-ul-‘Uloom, jild. 5, Safhah 172)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

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2. Murgh, gadha aur kutta

Hazrat Sayyiduna Abu 'Ukashah Masrooq Kofi رَحْمَةُ اللهِ عَلَيْهِ bayan farmatay hayn kay aik shakhs jungle mayn rehta tha. Us kay paas aik kutta, gadha aur aik murgh tha. Murgh ghar walon ko namaz kay liye jagaya karta tha aur gadhay par woh paani bhar kar lata aur khaymay waghayrah laada karta aur kutta un ki pehra dari karta tha. Aik din Laumri aaeay aur murgh ko pakar kar lay gae, ghar walon ko is baat ka bahut dukh howa magar woh shakhs naik tha to us nay kaha: 'Ho sakta hay isi mayn behtari ho. 'Phir aik din bhayriya aaya aur gadhay ka pait phar kar us ko maar diya is par bhi ghar walay ranjeedah huway magar us shakhs nay kaha: 'Mumkin hay isi mayn bhalai ho.' Phir aik din kutta bhi mar gaya to us shakhs nay phir yehi kaha: 'Mumkin hay isi mayn behtari ho.' Abhi kuch din hi guzray thay kay aik subh unhayn pata chala kay un kay atraf mayn aabad tamam log qayd kar liye gaey hayn aur sirf in ka ghar mahfooz raha hay. Hazrat Sayyiduna Masrooq رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Deegar tamam log kutton, gadhon aur murghon ki aawazon ki wajah say hi pakray gaey. lihaza Taqdeer-e-Ilahi kay mutabiq un kay haq mayn behtari un janwaron ki halakat mayn thi. (*Ihya-ul-'Uloom, jild 5, safhah 173*)

(Imam Ghazali رَحْمَةُ اللهِ عَلَيْهِ is waqi'ay ko bayan farma kar likhtay hayn: Jo Allah pak kay chhupay huway fazl-o-karam ko jaan layta hay woh har haal mayn us kay kamon par raazi rehta hay.)

*Masaab mayn kabhi harf-e-shikayat lab pay mat laana
Woh kar kay muftala bandon ko apnay aazmata hay*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Piyaray Piyaray Islami bhaiyo! Allah Pak kay aisay aisay sabir banday guzray hayn jinhon nay museebaton ko is tarah galay lagaya kay Allah pak say un kay talnay ki du'a karnay ko bhi maqam-e-tasleem-o-riza kay khilaf jana chunan-chay Hazrat Sayyiduna Yunus عَلَيْهِ السَّلَام nay Hazrat Sayyiduna Jibrael Ameen عَلَيْهِ السَّلَام say farmaya, Mayn roay zameen kay sab say baray 'abid (ya'ni 'ibadat guzar) ko daykhna chahta hon. Hazrat Sayyiduna Jibrael Ameen aap عَلَيْهِ السَّلَام ko aik aisay shakhs kay pass lay gaey jis kay haath paaon juzaam ki wajah say gal kat kar juda ho chukay thay aur woh zaban say keh raha tha, Ya Allah Pak! Tu nay jab tak chaha in a'za say mujhay faidah bakhsha aur jab chaha lay liya aur mayri ummeed sirf Apni zaat mayn baaqi rakhi, Aye Meray paida karnay walay! Mera to maqsood bus Tu hi Tu hay. Hazrat Sayyiduna Yunus عَلَيْهِ السَّلَام nay farmaya: Aye Jibrael-e-Ameen! Mayn nay aap ko namazi rozah daar shakhs dikhanay ka kaha tha. Hazrat Sayyiduna Jibrael Ameen عَلَيْهِ السَّلَام nay jawab diya: Is museebat mayn muftala honay say qabal yeh aisa hi tha, ab mujhay yeh hukm mila hay kay is ki aankhayn bhi lay lon. Chunan-chay Hazrat Sayyiduna Jibrael Ameen عَلَيْهِ السَّلَام nay isharah kiya aur us ki aankhayn nikal pari! Magar 'abid nay zaban say wohi baat kahi, Ya Allah Pak! Tu nay jab tak chaha in a'za say mujhay

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faidah bakhsha aur jab chaha inhayn wapas lay liya. Aye Allah Pak! Mayri ummeedgah sirf Apni zaat ko rakha, Mera to maqsood bus Tu hi Tu hay. Hazrat Sayyiduna Jibraeel Ameen عَلَيْهِ السَّلَام nay 'Abid say farmaya. Aao hum tum mil kar du'a karayn kay Allah Pak tum ko phir aankhayn aur hath paaon lauta day aur tum pehlay hi ki tarah 'ibadat karnay lago. 'Abid nay kaha, hargiz nahin. Hazrat Sayyiduna Jibraeel Ameen nay farmaya, aakhir kiyun nahin? 'Abid nay jawab diya, jab meray Allah Pak ki Riza isi mayn hay to mujhay sehat nahin chahiye. Hazrat Sayyiduna Yunus عَلَيْهِ السَّلَام nay farmaya, waqi'ee Mayn nay kisi aur ko is say barh kar 'Abid nahin daykha. Hazrat Sayyiduna Jibraeel Ameen عَلَيْهِ السَّلَام nay kaha: Yeh woh rastah hay kay Riza-e-Ilahi tak rasai kay liye is say behtar koi raah nahin. (*Rauz-ul-Riyaheen, safhah 155*)

Jay sohna meray dukh which raazi

Mayn sukh no chullhay pawan

Piyaray piyaray Islami bhaiyo! Daykha aap nay! Sabir ho to aysa! Aakhir kaun si museebat aysi thi jo un buzurg رَحْمَةُ اللَّهِ عَلَيْهِ kay wujood mayn na thi hatta kay bil-akhir aankhon kay charagh bhi bujha diye gaey magar un kay sabr-o-istiqlal mayn zarrah barabar faraq na aaya, Woh 'Raazi ba-raza-e- Ilahi' ki us 'azeem manzil par faiz thay kay Allah pak say shifa talab karnay kay liye bhi tayar nahin thay kay jab Allah pak nay beemar karna manzoor farmaya hay to Mayn tandurust hona nahin chahta.

سُبْحَانَ اللَّهِ! Yeh unhin ka hissah tha. Aisay hi Ahlullah ka maqoolah hay: 'نَحْنُ نَفْرَحُ بِالْبَلَاءِ كَمَا يَفْرَحُ أَهْلُ الدُّنْيَا بِالنِّعَمِ' ya'ni hum balaon aur

museebaton kay milnay par aisay hi khush hotay hayn jaysay Ahl-e-Dunya duniyawi na'matayn haath aanay par khush hotay hayn. Yaad rahay! Museebat basa awqat Mu`min kay haq mayn rahmat huwa karti hay aur sabr kar kay 'azeem ajr kamanay aur bay hisab Jannat mayn janay ka mauqa' faraham karti hay.

Aik kantay par sabr ka ajr

Chunan-chay Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Sayyiduna Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُ farmatay hayn kay Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jis kay maal ya jaan mayn museebat aaey phir us nay usay posheedah (ya'ni chupaey) rakha aur logon par zaahir na kiya to Allah pak par haq hay kay us ki maghfirat farma day. (*Majma'-uz-Zwaid, jild 10, safhah. 450, Hadees 17872*) Aik aur riwayat mayn hay: Musalman ko marz, parayshan, ranj, aziyyat aur gham mayn say jo museebat pahonchti hay yahan tak kay kanta bhi chubhta hay to Allah pak usay us kay gunahon ka kaffarah ban dayta hay.

(*Bukhari, jild. 4, safhah. 3, Hadees 5641*)

Hum aazmayen gay

Piyaray piyaray Islami bhaiyo! Allah Pak Quran Kareem mayn parah 2 Surah Al-Baqarah Aayat 155 mayn irshad fermata hay:

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ

وَالشَّرِّ ط وَبَشِيرِ الصَّابِرِينَ ﴿٥٥﴾

Sabir Boorha

*Tarjama-e-Kanz-ul-Iman: Aur zaroor hum tumhayn aazmayen
gay kuch dar aur bhook say aur kuch maalon aur janon aur
phalon ki kami say aur khushkhabri suna in sabr walon ko.*

*Chup kar seen taan moti milsan, sabr karay taan heeray
Pagalan wangon roula paawayn naa moti naa heeray*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Bichchu kay katnay par sabr

Silsila-e-Attariyyah Qadiriyyah kay ‘Azeem buzurgh Hazrat Sayyiduna Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ say sabr kay baaray mayn poocha gaya to aap nay sabr say mta’alliq bayan shuru’ farma diya. Isi dooran aik bichchu aap رَحْمَةُ اللهِ عَلَيْهِ ki taang par musalsal dang marta raha laykin aap رَحْمَةُ اللهِ عَلَيْهِ pur sukoon rahay. Aap say poocha gaya kay is mozi (ya’ni takleef daynay walay) ko hataya kiyun nahin? Farmaya: Mujhay Allah pak say haya aa rahi thi kay sabr ka bayan karn laykin khud sabr na karon.

(Ihya-ul-‘Uloom, jild. 4, safhah. 215)

Sabr karnay waloun kay sardar

Jannati Sahabi Hazrat Sayyiduna ‘Abdullah Bin Mas’ood عَلَيْهِ السَّلَامُ say marwi hay kay Hazrat Sayyiduna Ayyub رَضِيَ اللهُ عَنْهُ qiyamat kay din sabr karnay walon kay sardar hon gay.

(Ibn-e-‘Asakir, jild. 10, safhah. 66)

Rizq kay mu'amalay mayn sabr

Imam Ghazali رحمة الله عليه apni Mubarak zindagi ki sab say akhiri kitab '**Minhaj-ul-'Aabideen**' mayn farmatay hayn: (**Allah** Pak ki 'ibadat say roknay mayn makhlooq kay liye) sab say bari rukawat '**rizq**' hay logon nay is kay liye apni janon ko thaka diya, is ki fikr mayn dil is qadar par gaey kay apni 'umrayn zaya' kar di aur is ki wajah say baray baray gunah karnay say bhi baaz na aaye, rizq ki fikar nay makhlooq ko **Allah** Pak aur Us ki 'ibadat say door kar kay dunya aur makhlooq ki khidmat mayn laga diya hay lihaza dunya mayn unhon nay ghaflat, nuqsan aur zillat-o-ruswai mayn zindagi guzari aur aakhirat ki taraf khali hath chal paray (hayn), agar **Allah** Pak nay Apnay fazal say Raham na farmaya to wahan inhayn hisab aur 'azaab ka saminah hoga. Ghaur to karo kay **Allah** Pak nay rizq kay muta'alliq kitni ayaat nazil farmae aur rizq daynay par kitna ziyadah Apnay wa'day, qasam aur zamanat ka zikr farmaya, is sab kay ba-waujood logon nay nayki ka rastah ikhtiyar na kiya aur na hi Mutma`in huway balkay woh rizq ki wajah say madhoshi ki kayfiyat mayn hayn aur inhayn yehi fikr khae jati hay kay kahin subh ya raat ka khana nikal na jaey.

(Mihaj-ul-'Aabideen, safhah. 277 Mulakhasan)

Hay sabr to khazana-e-firdaus bhaiyo!

Shikwah na 'Aashiqon ki zabanon par aa sakay

Sabr ka a'la tareen darajah

Piyaray piyaray Islami bhaiyon! Sabr ka a'la tareen darajah yeh hay kay logon ki taraf say pahonchnay wali takaleef par sabr kiya jaey. Allah Pak kay aakhiri Rasool ﷺ nay irshad farmaya: 'Jo tum say qat'a ta'alluq karay us say sulah rahmi say paysh aao, jo tumhayn mahroom karay usay 'ata karo aur jo tum par zulm karay usay mua'af karo.' Aur Hazrat Sayyiduna 'Eisa Ruhullah عليه السلام nay irshad farmaya: 'Mayn tum say kehta hon kay burae ka badla burae say na do.'

(Ihya-ul-'Uloom, jild. 4, Safhah. 215 Mulakhasan)

Piyaray piyaray Islami bhaiyon! Sabr aik karwi dawa aur na pasnedeedah ghont hay magar hay bahut barakat wali shay', yeh faiday wali cheezon ko lati aur nuqsan dah cheezon ko tum say door karti hay jab dawa aysi behtareen ho to 'aqlmand insan khud par zabardasti kar kay isay pee layta aur is ki karwahat ko bardasht karta aur kehta hay: Karwahat aik lamhay ki aur rahat saal bhar ki hay. (Isi tarah) jab Allah Pak kisi waqt tum say dunya ya rizq ko rook day to tum kaho: Aye nafs! Allah teray haal ko tujh say ziyadah janta hay aur Woh tujh par sab say ziyadah maharban bhi hay, jab Woh kuttay ko ghatya honay kay ba-wujood rozi dayta hay balkay kaafir ko Apna dushman honay kay ba-wujood khilata hay to Mayn Uska bandah, Usay pehchannay aur aik mannay wala hon to kiya Woh mujhay aik roti bhi nahin day sakta? Aye nafs! Achi tarah jaan lay kay Us nay tujh say rizq kisi baray faiday kay liye hi roka hay aur 'anqareeb Allah pak tangi kay ba'd aasani farmaeya ga pas thora sabr kar lay phir tu Us ki 'ali shaan qudrat kay 'ajaibat daykhay ga.

Woh kay aafaat mayn muftala hayn

Jo girafar-e-ranj-o-bala hayn

Fazal say un ko sabr-o-riza ki

Meray Maula Tu khayrat day day

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Maut ki du'a karna kaysa hay?

Piyaray piyaray Islami bhaiyo! Ba'z log museebat sar par aa janay par maut ki du'a maangnay lagtay hayn balkay ba'z naadan qarzdaar kay baar baar taqaza karnay ya dunyawī ta'leem haasil karnay wala talib-e-'ilm imtihan mayn fail ho janay ya business mayn bahut bara nuqsan ho janay ya pasand ki jagah par shadi na honay par khudkushi kar laytay hayn hargiz kabhi bhi is gunah ki taraf na jaey, yaad rakhiye! khudkushi gunah-e-kabeerah Haraam aur jahannam mayn lay janay wala kaam hay, khudkushi karnay walay shayad yeh samajhtay hayn kay hamari jaan choot jaey gi! Halan kay is say jaan chootnay kay bajaey Narazi-e-Rab-ul-'Izzat ki soorat mayn nihayat buri tarah phans jati hay. Khuda ki Qasam! Khud kushi ka 'azaab bardasht nah ho sakay ga. Riza-e-Ilahi par raazi rahiye sabr kijiye aur ajr kamaiye. Aur han! Ranj-o-museebat say ghabra kar maut ki tamanna mamnu' hay. Han Shauq-e-Wasl-e-Ilahi (ya'ni Allah Pak say mulaqat) Saliheen (ya'ni naik bandon) say milnay kay ishtiyag (ya'ni shauq) Deeni nuqsan ya fitnay mayn parnay kay khauf say maut ki tamanna karna na jayez hay.

Sabir Boorha

Maut ki du'a kab kar saktay hayn?

Walid-e-A'la Hazrat Maulana Mufti Naqi 'Ali khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Jab Deen mayn fitnah daykhay to apnay marnay ki du'a jaez hay. (*Fazail-e-Du'a, safhah 182*)

Bahar-e-Shari'at kay Musannif, Hazrat Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Marnay ki aarzu karna aur iski du'a mangna makrooh hay, jab kay kisi dunyawī takleef ki wajah say ho, masalan tangi say basar awqat hoti hay ya dushman ka andayshah hay maal janay ka khauf hay aur agar yeh baatayn na hon balkay logon ki haalatyn kharab ho gae ma'siyat mayn muhtala hayn usay bhi andyshah hay kay gunah mayn par jaey ga to aarzu-e-maut makrooh nahin. (*Bahar-e-Shari'at, jild. 3, safhah. 658*)
Hadees-e-Pak mayn hay: Tum mayn say koi maut ki aarzu na karay magar jab kay nayki karnay par i'timad na rakhta ho. Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say manqool hay: 'إِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَأَفِضْ بِي إِلَيْكَ غَيْرَ مَفْتُونٍ' Ya'ni Aye Allah Pak! Jab Tu kisi qaum kay sath 'azab-o-gumrahi ka iradah farmaey to (un kay buray a'maal kay sabab) mujhay baghayr fitnay kay apni taraf utha. (*Tirmizi, jild. 5, safhah. 161, Hadees 3246*)

Allah! Is say pehlay Iman par maut day day

Nuqsan meray sabab say ho Sunnat-e-Nabi ka

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَيِّبِ

العهد لله رب العالمين والشفوة والحدائق على سيد المرسلين انا بعد فاتوا بالله من العبد الابرار باسم الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Riza-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



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