



Faizan-e-
Rajab
Roman



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FAIZAN-E-RAJAB

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Fahrist

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النَّبِيِّنَ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huiyIDu'a perh li-jiye إِنْ شَاءَ اللّٰهُ مَا شَاءَ وَجَلَ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشِرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَ)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوٰةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
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FAIZAN-E-RAJAB

Ya Allah pak! Jo koi
risalah ‘Faizan-e-
Rajab’ parh ya sun
lay usay Mah-e-
Rajab ki barakaton
say mala maal kar
day aur us ki bay
hisab maghfirat
farma

امين بخواه اللئيжи الامينين

Durood Shareef ki Fazilat

Aik nayk shakhs nay khuwab
may ‘Khaufnak bala’ daykhni,
ghabra kar poocha: Tu kaun
hay? Us khaufnak bala nay
jawab diya: ‘Mayn tayray buray
a’mal ho.’ Poocha: Tujh say
najat ki kiya soorat hay? Jawab
mila: Hazrat Muhammad
Mustafa ﷺ par

Durood Shareef ki kasrat.

(Al-Qawl-ul-Badi’, p. 255)

صلَّى اللهُ عَلٰى مُحَمَّدٍ

صلٰوٰةٌ عَلٰى الْحَبِيبِ

Mazloom ki bad d’ua

Sahabi ibn-e-Sahabi, Jannati ibn-e-jannati Hazrat ‘Abdullah bin ‘Abbas رضي الله عنهما farmatay hain: Mayn Hazrat ‘Umar Farooq رضي الله عنهما ki khidmat may hazir tha kay aik borha aadami guzra jo andha aur langra tha us kay aagay aagay aik aur

aadami chal raha tha jo us ko sakhti say ghaseet-ta huwa lay ja raha tha. Hazrat ‘Umar Farooq-e-‘Azam ﷺ nay yeh manzar dekh kar irshad farmaya: Mayn nay itna bura manzar aaj say pehlay kabhi nahin daykha. Phir aap ﷺ ki khidmat may ‘Iyaaz’ naami aik shakhs nay is kay muta’alliq pora qissa sunaya kay aey Ameer-ul-Mu’mineen! Sabga kay 10 betay thay aur Mayn un ka chacha zad bhai tha, meray bhaiyon may say meray ‘ilawah koi baqi nahin raha tha. Mayn apnay chacha Sabga kay 10 beton ya’ni apnay chacha zad bhaiyon kay paraus may rehta tha, woh mujh par zulm-o-sitam kiya kartay aur mera maal na haq cheen letay thay, Mayn unheyn khuda ka khof dilata, rishtahdari aur hamsaigi kay wastay dayta key mujh say zulm ka hath rok lo magar yeh wastay dena bhi mujhay in kay zulm say na bacha saka, chunan-chay

Mayn nay inheyn un ki halat par chor diya hatta key Hurmat wala Mahinah (Rajab) aaya to Mayn nay aasman ki taraf hath utha kar un kay liye bad du’a ki: ‘Aey Allah Pak! Mayn dil ki gehraiyon say yeh du’a karta hon kay Tu aik kay ilawah Sabga kay saray beton ko halak farma dey aur aik ko langra aur andha kar day aur koi aesa shaks ho jo usay sakhti say khenchta phiray.’ Usi saal aik aik kar kay un may say 9 betay mar gaye aur aik baqi bacha jo andha ho gaya hay aur us ki tangayn bhi nakarah ho gae, jesa kay aap dekh rahay hain, Hazrat ‘Umar Farooq-e-‘Azam ﷺ nay farmaya: Bayshak yeh bahut hi ‘ajeeb waq’ah hay. (*Kitab-ul-Bir*, p. 167)

Piyaray piyaray Islami bhaiyo! Daykha aap nay? Zulm ka anjam kis qadar bhiyanak hay. Hazrat Sheikh Muhammad bin

Faizan-e-Rajab

Ismai'’ **Sahih Bukhari** may likhtay hain: Hazrat Abu Musa Ash'ari صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say riwayat hay: Sarkar-e-Madinah Munawaarah, Sardar-e-Makkah Mukarramah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmaya: Bayshak Allah Pak zalim ko muhlat dayta hay yahan tak kay jab usay apni pakar may leta hay to phir us ko nahin chhorta. Yeh farma kar Sarkar-e-Namdar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay parah 12 may Surah Hood ki aayat 102 tilawat farmai:

وَكَذِلِكَ أَخْذُ رِبِّكَ إِذَا أَخْذَ الْقُرْبَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهَا لِيْمُ شَدِيدٌ ﴿٢﴾

Tarjamah-e-Kanz-ul-Iman: Aur aesi hi pakar hay Tayray Rab ki jab bastiyon ko pakarta hay un kay zulm par. Bayshak Us ki pakar dard nak karri (sakht) hay.

*Hamayshah hath bhalai kay wasitay uthayn
Bachana zulm-o-sitam say mujhay sada Ya Rab
Gunahgar talbgar-e-'afw-o-rahmat hay
'Azab sehnay ka kis may hoslah Ya Rab
Kahin ka aah, gunahon nay ab nahin chora
'Azab-e-Nar say 'Attar ko bacha Ya Rab*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُوْأَعَلَى الْحَبِيبِ

Du'aeyn qabool hoti hayn

Piyaray piyaray Islami bhaiyo! Bayan kiye gaye waqi'ay say yeh bhi ma'loom huwa kay Rajab-ul-Murajjab kay mahinay may du'aeyn qabool hoti hain, Tareekh-e-Ibn-e-'Asakir ki aik

taweeel riwayat may hay: Zamana-e-jahiliyyat may bhi log is mahinay ki ta'zeem kiya kartay, apnay oper kiye gaye zulm kay khilaf koi bad du'a wagerah na kartay laykin jab Rajab-ul-Murajjab ka mahina aata to zalim kay khilaf du'a kartay to in ki du'a qabool ho jati. (*Tareekh-e-Ibn-e-'Asakir, jild. 45, Safhah. 81*)

Hazrat Imam Zakariyya Qazweeni رحمۃ اللہ علیہ farmatay hain: kaey Ahadees-e-Mubarakah maah-e-Rajab ki 'azamat-o-shan par dalalat karti hain key is may 'ibadatayn aur du'a qabool hoti hain. ('Ajaib-ul-Makhloqaat, *Safhah. 69*)

*Hath uthtay hi bhar aaye har Mudda'a
Woh Du'aon may Maula asar chahiye
Apnay 'Attar par ho karam bar bar
Izn, Taybah ka bar-e-digar chahiye*

4 mahinay

Rajab-ul-Murajjab bahut ba-barakat mahinah hay. Yeh hurmat (ya'ni 'izzat) walay 4 Mahinon may say aik hay jin ki 'azamat-o-shan Quran-o-Hadees may bayan ki gayi hay. Sahabi Ibn-e-Sahabi Hazrat 'Abdullah bin 'Abbas رضی اللہ عنہما Farmatay hain: 'Allah Pak nay 12 mahinon may say 4 mahinon ki khusoosiyat 'ata farmai aur in ki hurmat ko 'azamat bakhshi aur in may gunah ko bara gunah qarar diya.'

(*Tafseer-e-Ibn-e-Abi Haatim, jild. 5, Safhah. 46, Raqam 10337*)

Parah 10 Surah Taubah aayat 36 may irshad hota hay:

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ أَثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ مِنْهَا آرَبَعَةٌ حُرْمٌ ۖ ذَلِكَ الِّذِينَ الْقَسِيمُ لَهُ فَلَا تَظْلِمُوهُ وَافْتَهِنَّ أَنفُسَكُمْ

Tarjamah-e-Kanz-ul-Iman: Bayshak mahinon ki ginti Allah Pak kay nazdeek 12 mahinay hain Allah ki kitab may jab say us nay aasman-o-zameen banaye in may say 4 hurmat walay hain yeh seedha deen hay to in mahinon may apni jan par zulm na karo.

Tabi'ee Buzurg Hazrat Qatadah رحمه الله عليه fformatay hain: Hurmat (ya'ni 'izzat) walay mahinon may nayk 'amal ka ajar barh jata hay aur hurmat walay mahinon may zulm-o-gunah baqi mahinon kay muqabalay may gunah-e-'azeem hojata hay agar chay zulm-o-gunah har haal may bara hay.

(*Tafseer-e-Baghawi, jild. 2, Safhah. 244*)

Rajab ko Rajab kiyun kehtay hayn?

Khadim-un-Nabi, Jannati Sahabi, Hazrat Anas Bin Malik رضي الله عنه fformatay hayn: Bargah-e-Risalat حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّ may 'arz kiya gaya kay (Maah-e-Rajab) ka naam Rajab kiyun rakha gaya? Irshad farmaya: kiyun kay is may Sha'ban-o-Ramazan kay liye khayr-e-kaseer (ya'ni bahut ziyadah bhalai) barhai jati hay.

(*Fazail-e-Shahr-e-Rajab Lil-Khilal, safhah. 47*)

Rajab ka aik aur naam

Piyaray Islami bhaiyo! Rajab-ul-Murajjab ka aik aur naam 'shahr-e-Asam' ya'ni behra mahinah bhi hay, chunan-chay

mayray Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Imam Ahmed Raza Khan رحمۃ اللہ علیہ Fatawa Razawiyyah may is naam ki wajah kuch yun irshad farmatay hain: Har mahinah apnay har qism-e-waqai' (ya'ni waqi'aat) ki gawahi dey ga siwaye Rajab kay kay Hasaanat (ya'ni acchaiyan) bayan karay ga aur sayyiaat (ya'ni buraiyon) kay zikr par kahay ga Mayn behra tha mujhay khabar nahin, is liye isay 'Shahr-e-Asam' kehtay hain.

(Fatawa Razawiyyah, jild. 27, Safhah. 496)

صلوٰ اللہ علیٰ محمد

صلوٰ اعلیٰ الحَبِیب

Zuban ki hifazat

'Arif Billah Sheikh Ziyauddin 'Abdul 'Azeez Dayraini رحمۃ اللہ علیہ ba'z 'Ulama-e-Kiraam say naql farmatay hain: jab dor-e-jahiliyyat may log (Rajab kay mahinay may) neezay chupa letay aur jang say ruk jatay thay to Musalman is may apni zuban ki hifazat kiyun nahin kartay aur hitak-e-hurmat (ya'ni bay hurmati) say kiyun nahin ruktay. Bayshak ba'z mawaqa' par zuban nangi talwar aur naizah nok dar say ziyadah nuqsan deh hoti hay. (Taharat-ul-Quloob, safhah. 125)

Yaum-e-Qufl-e-Madinah

Piyaray Islami bhaiyo! Agar hamayn zuban ka Qufl-e-Madinah lagana (ya'ni zaroorat ki had tak baat karna) naseeb ho jaye to bahut sari aafaton say najat mil sakti hay، الْحَمْدُ لِلّٰهِ! 'Aashiqaan-e-Rasool ki Madani Tahreek 'Dawateislami' kay Madani mahool say wabastah kai khush naseeb Islami bhai aur

Islami behnayn ‘zuban ka Qufl-e-Madinah’ lagatay hain aur ‘Yaum-e-Qufl-e-Madinah’ bhi manatay hain. Waysay to hamayn aakhiri sans tak zuban, aankh, kaan aur pait ki hifazat karni hay, zuban aur kaan ko gunahon bhari aur fazool baat karnay aur sunnay say, aankh ko gunahon bharay manazir aur pareeshan nazri (ya’ni fazool idhar udhar) dekhnay aur pait ko Haraam aur fuzool khanay peenay say bachana hay, har maah ki pehli Peer shareef ko is ‘ahad ko naye siray say tazah karnay aur is par istiqamat panay kay liye is ki yaad may Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دَائِشُ بْرَكَاتُهُ الْعَالِيَّةُ ka risalah ‘Khamosh Shehzadah’ parhna hay, yaad rakhiye! Qufl-e-Madinah ka yeh matlab har giz nahin kay jaiz baat bhi na ki jaye jaisay kisi nay Salam kiya ya cheenk kay ba’d kaha ya Azaan ki aawaz sunai di to in ka jawab diya jaye ga hatta kay jin cheezon ka jawab dena wajib hay to in ka jawab na denay ki wajah say gunah gar hon gay. Zuban kay Qufl-e-Madinah ka maqsad apni zuban ko fuzool baaton say rokna hay key fuzool goi say khamooshi behtar hay aur nayki ki da’wat wagerah dena khamoshi say behtar hay. Kash! **Bukhari Shareef** ki yeh Hadees Pak hamara yeh zehan-o-dimagh may rasikh ho jaye, jis may yeh bhi hay: ‘مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَإِنَّهُمْ أَخْرَى فَلَيَقُولُنَّ خَيْرًا أَوْ لِيَضُعْسُثْ’ ‘Jo Allah aur qiyamat par iman rakhta hay usay chahiye kay bhalai ki baat karay ya khamosh rahay’

(Bukhari, jild. 4, safhah. 105, Hadees: 6018)

Raftar ka guftar ka kirdar ka dey dey

Har ‘uzo ka dey mujh ko khuda qufl-e-madinah

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Bhalai ki chabi

Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammd Ghazali رحمۃ اللہ علیہ farmatay hain: Rajab ko ‘الرَّأْصَبُ’ (ya’ni taiz bahao) bhi kehtay hain is liye key is maah-e-mubarak may taubah karnay walon par rahmat ka bahao taiz ho jata hay aur ‘ibadat karnay walon par qaboliyyat kay anwaar ka faizan hota hay. (*Mukashafa-tul-Quloob, Safhah. 301*)

Hazrat ‘Allamah Yusuf Bin ‘Abdul Haadi Hanbali رحمۃ اللہ علیہ farmatay hain: ‘Rajab ka mahinah khayr-o-bhalai ki chabi hay.’

(*Islami Maheenon kay fazail, safhah. 127*)

Rajab ki tamanna karnay walay buzurg

Aik nayk ‘Aalim-e-Deen Rajab-ul-Murajjab say pehlay beemar ho gae to farmany lagay: Mayn nay Allah Pak say du’a ki hay kay mayri wafat Maah-e-Rajab-ul-Murajjab tak muakkhar farma dey, kiyun kay mujhay yeh khabar pahonchi hay kay Maah-e-Rajab may Allah pak bandon ko (Dozakh say) aazad farmata hay. Chunan-chay Allah Pak nay unhayn Rajab-ul-Murajjab ka Mubarak maheenah ‘ata farmaya aur isi mahinay may un ka intiqal huwa. (*Lataaif-ul-Ma’arif, safhah. 138*)

Maut Iman pay day madinay may

Aur Mahmood ‘aqibat farma

Tu Sharaf zayr-e-Gumbad-e-Khazra

Mujh ko marnay ka marhamat farma

Faizan-e-Rajab

Sarfaraz aur surkhuru Maula

Mujh ko Tu roz-e-aakhirat farma

صلی اللہ علیٰ مُحَمَّدٌ

صلوٰ اعلٰی الحٰبِیبٰ

Nayk kam kay doran maut

Aey ‘Aashiqan-e-Sahabh-o-Ahl-e-Bayt! Sahabah kiraam عَلَيْهِمُ الرَّحْمَةُ is baat ko pasand kartay thay kay un ka intiqal (Death) kisi achay kaam masalan Hajj, ‘Umrah, Gazwah (jihad), Ramazan kay rozah wagerah kay darimiyan ho.

(*Sifat-us-Safwah li Ibn-e-Jauzi, Jild. 2, Safhah. 59*)

Du'a-e-Mustafa

Khadim-un-Nabi, Jannati Sahabi, Hazrat Anas Bin Malik رَحْمَةُ اللَّهِ عَنْهُ farmatay hain: Rajab-ul-Murajjab ka mahina aata to Aaqa Kareem yeh du'a kartay thay: اللَّهُمَّ بَارِكْ لِتَابِنِ رَجُبٍ وَشَغْبَانَ وَبَلْغْنَارَ مَضَانَ

Tarjamah: Aey Allah! Rajab-o-sha'ban may barakat 'ata farma aur hamayn Ramazan say mila.

(*Mauso'ah Ibn-e-Abi Dunya, Jild. 1, Safhah, 361, Hadees 1*)

Hakeem-ul-Ummat, Hazrat Mufti Ahmed Yar Khan Na'eemi رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees Pak ki sharh may farmatay hain: Ya'ni Rajab may hamari 'ibatadon may barakat day aur Ramazan may khushu'-o-khuzo' day, aur Ramazan ka pana is may rozay aur qiyam naseeb kar. Sufiya-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ farmatay key

tukhm (ya'ni beej) bonay ka mahinah hay, sh'aban pani daynay ka aur Ramazan kaatnay ka kay Rajab may nawafil may khoob koshish karo, Sh'aban may apnay gunahon par ro aur Ramazan may Rab-e-Kareem ko razi kar kay is khait ko khayriyat say kaato. (*Mirat-ul-Manajeeh, jild. 2, Safhah 330*)

'Ibadat may, riyazat may, tilawat may laga dey dil
Rajab ka wastah deta hon farma dey karam Maula
Bara`at day 'azab-e-qabar say nar-e-jahannam say
Mah-e-Sha'ban kay sadqay may kar fazl-o-karam Maula
Mayn rahmat, maghfirat, dozakh say aazadi ka sail hon
Mah-e-Ramazan kay sadqay may farma dey karam Maula

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Allah pak ka mahinah

Allah Pak kay Aakhiri Nabi, Muhammad ﷺ nay رَجَبٌ شَهْرُ اللَّهِ تَعَالَى وَشَعْبَانُ شَهْرُ الْمُبَرَّأِ وَرَمَضَانُ شَهْرُ أُمَّةِيْنَ Ya'ni Rajab Allah ka mahinah hay, Sha'ban mera mahinah hay aur Ramazan meray Ummatyon ka mahinah hay.

(*Musand-ul-Firdaus, jild. 2, Safhah. 275, Hadees 3276*)

Rajab-ul-Murajjab ki pehli raat

Allah Pak kay rahmat walay Nabi ﷺ nay farmaya: 5 raat aesi hain jis may du'a rad nahin ki jati:

1. Rajab ki pehli (ya'ni chand) raat.

Faizan-e-Rajab

2. 15 Sha'ban ki raat (ya'ni Shab-e-barā'at).
3. Jumu'ah ki raat.
4. 'Eid-ul-fitr ki (chand) raat.
5. 'Eid-ul-azha ki (ya'ni Zul Hijjah ki daswi) raat.

(*Tareekh-e-Ibn-e-'Asakir, jild. 10, Safhah. 408, Hadees 2604*)

Jannat may dakhilah

Hazrat Khalid Bin Mi'dan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: jo Rajab ki pehli raat ki tasdeeq kartay huway ba-niyyat-e-sawab is ki 'ibadat may guzaray aur us kay din may rozah rakhay to Allah pak usay dakhil-e-jannat farmaye ga.

(*Ghunyaat-ut-Talibeen, jild. 1, Safhah. 327*)

Istighfar ki kasrat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: Rajab kay mahinay may Istighfar ki kasrat karo, bayshak is kay har har lamhay may Allah Kareem kai kai afraad ko aag say najat 'ata fermata hai.

(*Musnad-ul-Firdaus, jild. 1 Safhah. 81, Hadees 247*)

Makki Madani صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshasd farmaya: Jis nay Rajab-o-Sha'ban may 7 martabah yeh kaha:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْجَنِّيُّمُ، وَأَتُوبُ إِلَيْهِ تَوْبَةً عَبْدٍ
ظَالِمٍ لِنَفْسِهِ، لَا يَنْلِكُ لِنَفْسِهِ مَوْتًا وَحَيَاةً وَلَا نُشُورًا

to Allah Pak us par muqarrar donon firishton (ya'ni Kiraman Katibeen) ko irshad farmaye ga is kay gunahon ka Sahifah (ya'ni a'maal namah) mita do. (*Al-Adab fi Rajab, Safhah. 39*)

Hazrat Ashraf Jahangir Samnani رحمۃ اللہ علیہ kay malfoozat may hay: Maah-e-Rajab may bahut Istighfar karay, jo shakhs maah-e-Rajab may 3000 baar is tarah Istighfar parahay woh bakhsh diya jaye ga: **أَسْتَغْفِرُ اللَّهَ يَا ذَالْجَلَلِ وَالْإِنْكَارِ مِنْ جَوْنِي الدُّنْوَبُ وَالْأَثْمَامُ**

(*Lataif-e-Ashrafi, jild. 2, safhah. 232*)

Hazrat Wahab Bin Munabbah رحمۃ اللہ علیہ farmatay hain: dunya ki tamam nahrayn maah-e-Rajab-ul-Murajjab may Rajab ki ta'zeem kay liye zamzam ki ziyarat karti hayn aur Mayn nay Allah Pak ki Kitabon may say kisi kitab may parha hay kay jo shakhs Rajab-ul-Murajjab kay mahinay may subh-o-sham hath utha kar 70 martabah is tarah maghfirat ki du'a maangay: **اللَّهُمَّ اغْفِرْ لِي وَازْكُنْنِي وَثُبِّتْ عَلَيْ** Tarjamah: Aey Allah! Meri maghfirat farma, mujh par raham farma aur meri taubah qabool farma.' Us kay jism ko kabhi bhi aag na chhuway gi. (*Taharat-ul-Quloob, safhah. 126*)

Ya khuda meri maghfirat farma

Bagh-e-Firdaus marhamat farma

Tu gunahon ko kar mu'aaf Allah!

Mayri maqbool ma'zirat farma

Ho na 'Attar hashar may ruswa

Bay hisab is ki maghfirat farma

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Nafl rozay

Piyaray piyaray Islami bhaiyo! Kuch na kuch nafl rozay rakhnay ki bhi ‘aadat banani chahiye kay in ka bara ajr-o-sawab hay neez Ramazan-ul-Mubarak say qabal hi kuch na kuch nafl rozay rakhnay ki sa’adat mil jaye gi Ramazan-ul-Mubarak may farz rozay rakhnay aur din may bhookay piyasay rehnay ki ‘aadat banay gi naez rozah rakhnay kay jismani taur par bhi bay shumar fawaid hain.

Saal bhar kay rozay

Mustafah Jan-e-Rahmat ﷺ nay farmaya: Bayshak Rajab bara ‘azamat wala mahinah hay is may naykiyon ka ajr barha diya jata hay jis nay is mahinay kay kisi aik din ka rozah rakha woh aysa hay jaysay saal bhar kay rozay rakhay.

(*Meezan-ul-I’tidal, jild. 3, Safhah. 49*)

Sahabi Ibn-e-Sahabi Hazrat ‘Abdullah bin ‘Abbas رضي الله عنهما say pocha gaya: Kiya Nabi Pak ﷺ Rajab-ul-Murajjab may roza rakhtay thay? Irshad farmaya: Han! Aur isay ahamiyyat bhi daytay thay.

(*Kanz-ul-‘Ummal, jild. 4, Safhah. 301, Hadees 24596*)

Jannati mahal

Hazrat Sayyiduna Abu Qilabah رحمه الله عليه farmatay hain: Rajab kay rozah daron kay liye jannat may aik mahal hay.

(*Shu’ab-ul-Iman, jild. 3, Safhah. 368, Hadees 3802*)

Hazrat Sufiyan Sawri ﷺ farmatay hain: Mujhay hurmat (ya'ni 'izzat) walay maheenon may roza rakhna ziyadah pasand hay aur riwayat hay kay jub Rajab kay awwaleen (ya'ni pehlay) jumu'ah ki aik tihai (one third 1/3) raat guzarti hay to koi firishtah baqi nahin rehta magar sab Rajab kay rozay daron kay liye bajhshish ki du'a kartay hain. (*Mukashafa-tul-Quloob, safhah. 621*)

Jahannam kay darwazay band

'Arif Billah Sheikh Ziyauddin Bin 'Abdul 'Aziz Dayrayni ﷺ farmatay hain: Marwi hay kay jis nay Rajab kay 7 rozay rakhay woh Allah Pak say jo mangta hay Allah Pak usay 'Ata Farmata hay aur bayshak Jannat may aik mahal hay jis kay saminay dunya aik parinday kay ghonslay ki tarah hay, us mahal may sirf Rajab kay rozay rakhnay walay hi dakhil hon gay. (*Taharat-ul-Quloob, safhah. 125*)

Rajab ki pehli raat intiqal

Hazrat 'Allamah Abul Hasan 'Ali Bin Ahmed Yazdi Baghdadi Shafi'ee ﷺ ka ma'mool tha kay aap Rajab kay rozay rakha kartay thay. Aap ﷺ yeh wasiyat kartay thay kay mujhay intiqal kay 3 din ba'd dafa'n karna kahin aesa na ho us waqt Mayn 'saktay' may hon laykin 1 martabah 1 dafa' Rajab-ul-Murajjab say pehlay farmaya: Mayn apni wasiyat say ruju' karta hon, mujhay intiqal kay fauran ba'd dafan karna, kyun kay Mayn nay Allah Pak kay Aakhiri Nabi , Makki Madani, Muhammad-e-'Arabi ﷺ ki ziyrat ki hay, aap ﷺ nay mujh say farmaya: Ya'ni aey

Faizan-e-Rajab

‘Ali! Rajab kay rozay hamaray pass rakhna. Chunan-chay
Rajab ki pehli raat aap ﷺ ka intiqal ho gaya.

(*Siyar I'lam-un-Nubala, jild. 15, Safhah. 116*)

**Allah Rab-ul-‘izzat ki in par rehmat ho aur un kay sadqay
hamari maghfirat ho.**

أَمِينٌ بِكَوَافِرِ التَّبَيِّنِ الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Jab tayri yaad may dunya say gaya hai koi
Jan laynay ko dulhan ban kay qaza aaey hay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّو أَعْلَى الْحَبِيبِ

Madinay ka safar

Jannati Sahabi, Musalmanon kay dusray khalifah, Hazrat ‘Umar Farooq-e-A’зам aur deegar Sahabah Kiraam رضي الله عنهم رضي الله عنهم Sahabiyyah bint-e-sahabi, tamam Musalmanon ki ammi jan Hazrat Bibi ‘Aaishah Sidiqiyah رضي الله عنها aur Hazrat ‘Abdullah bin ‘Abbas رضي الله عنهم bhi Rajab-ul-Murajjab may ‘umrah ada kartay thay. Mashhoor Tabi’ee buzurg Imam Ibn-e-Seereen رحمه الله عليه farmatay hain kay hamaray buzurg (ya’ni sahabah kiraam علیہ الرُّضا وَان) Rajab-ul-Murajjab may ‘Umrah kiya kartay thay. (*Lataif-ul-ma’arif, Safhah. 137*)

*Izn mil jaye gar Madinay ka
Kaam ban jaye ga kaminay ka*

*Us ki qismat pey rashk aata hay
Jo musafir huwa Madinay ka
Tujh pay rahmat ho zaair-e-Taybah!
Ja, nigeban Khuda safinay ka
Hum ko bhi woh bulayen gay aik din
Izn mil jaye ga Madinay ka*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَوَاتُ الرَّحْمَنِ عَلَى الْمُحَمَّدِ

Rajab kay koonday

Aey ‘Aashiqan-e-Sahabh-o-Ahl-e-Bayt! Mashhoor Tabi’ee buzurg, Ahl-e-Bayt-e-Athar kay roshan chiragh, Hazrat Imam Ja’far Sadiq صَلَوَاتُ الرَّحْمَنِ عَلَيْهِ kay eisal-e-sawab kay liye kheer pooriyon aur tikiyon wagerah par fatihah khuwani ki jati hay jinhay ‘Konday’ kaha jata hay yun hi ‘Tabarak ki roti’ par bhi fatihah khuwani ki jati hay, yaqeenan sab ki asl eisal-e-sawab hay jo key 100 feesad jaiz hay jab kay kisi bhi mu’amalay may Shari’at ki khilaf warzi na ho. Pooray maah-e-Rajab may balkay saray saal may jab chahay eisal-e-sawab kay liye konday ki niyaz kar saktay hain, al-battah munasib yeh hay kay 15 Rajab-ul-Murajjab ko ‘Rajab kay konday’ kiye jaye key yahi ‘yaum-e-‘urs’ hay jaysa kay Fatawa Faqeeh-e-Millat **jild 2** safhah 265 par hay: ‘Hazrat Imam Ja’far Sadiq صَلَوَاتُ الرَّحْمَنِ عَلَيْهِ ki niyaz 15 Rajab ko karayn key Hazrat ka wisal 15 hi ko huwa hay.’

*Sidq-e-Sadiq ka tasadduq Sadiq-ul-Islam kar
Bay ghazab razi ho Kazim aur Raza kay wastay*

Faizan-e-Rajab

Sh'ar ki wazahat: Ya Allah! Tujhay Imam Ja'far Sadiq صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay sidq' (ya'ni sachay honay) ka wastah mujhay iman ki salamati naseeb farma aur Imam Moosa Kaazim aur Imam 'Ali Raza صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay sadqay mujh say bighair ghazab farmaye razi hoja. (*Sharh-e-Shajrah' Shareef, safhah. 57*)

صلی اللہ علیٰ مُحَمَّدٌ

صلوٰ اعلٰی الحَبِيبِ

Mai'raj-e-Mustafa

Aey 'Aashiqan-e-Rasool! Mah-e-Rajab may aik raat aesi hay jo bay shumar barakaton, 'azamaton aur fazilaton wali hay, isi raat hamaray piyaray piyraray Aaqa, Shab-e-Asra ka Dulha صلی اللہ علیٰ وَسَلَّمَ ko mai'raj ka 'azeem-us-shan mu'jizah 'ata huwa. Hazrat 'Allamah Ahmed Bin Muhammad Qastalani صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ baaz 'Aarifeen (ya'ni Allah Pak ki pehchan rakhnay walay Buzurgan-e-deen صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) ka qaul naql farmatay hain: Sayyed-e-'Alam صلی اللہ علیٰ وَسَلَّمَ ko 34 martabah ma'iraj huyi un may say aik jism (aur rooh) kay sath aur baqi rooh kay sath khuwabon ki soorat may huyin. (*Mawahib-ul-Ladunniyyah, jild 2, safhah. 341*)

*Hay saf aara sab hoor-o-malak aur ghilman khuld sajatay hain
Aik dhoom hay 'arsh-e-a'zam par mehman Khuda kay aatay hain
Qurban Mayn shan-o-'azmat par soey hain chain say bistar par
Jibraeel-e-Aameen hazir ho kar ma'iraj ka muzdah sunatay hain
Jibraeel-e-Aameen Buraq liye Jannat say zameen par aa pahonchay
Baraat firshton ki aayi mai'raj ko dulha jatay hain*

Mai'raj shareef ka inkar karna kaysa?

Sawal: Mai'raj shareef ka inkar karnay walay kay liye kiya hukm hay?

Jawab: safr-e-Mai'raj kay 3 hissay hain

1. Asra.
2. Mai'raj.
3. I'raj ya 'Urooj .

Hissa awwal Asra Quran pak ki nass-e-qat'i say sabit hay: chunan-chay parah 15 Surah Al-Asra (is ko Surah Bani Israeel bhi kehtay hain) ki ibtidai aayat may irshad hota hay:

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ التَّسْجِدِ إِلَى التَّسْجِدِ الْأَقْصَا^۱
الَّذِي بَرَّكَنَا حَوْلَةً لِنُرِيهِ مِنْ أَيْمَانِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ^۲

Tarjamah-e-Kanz-ul-Iman: Paki hay Usay jo raaton raat apnay banday ko lay gaya Masjid-e-Haraam (Khana-e-Ka'bah) say Masjd-e-Aqsa (Bayt-ul-Muqaddas) tak gird agird Hum nay barakat rakhi kay Hum usay Apni 'azeem nishaniyan dikhayen, bayshak Woh sunta dekhta hay.

Hazrat 'Allamah Maulana Sayyid Muhammad Na'eemuddin Muradabadi رحمه اللہ علیہ farmatay hain: 27vi Rajab ko Mai'raj huyi. Makkah Mukarramah say Huzoor Pur Noor (صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) ka Bayt-ul-Muqaddas tak shab chotay hissah may tashreef lay jana

nass-e-Qurani say sabit hay is ka munkir (inkar karnay wala) kafir hay aur aasmanon ki sair aur manazil-e-qurb may pahonchna Ahadees-e-Sahihah mu'tamadah mashhoorah say sabit hay jo hadd-e-tawatur kay qareeb pahonch gae hay is ka munkir (inkar karnay wala) gumrah hay. Mai'raj shareef bahaalat-e-baidari jism-o-rooh donon kay sath waqi' huyi, yehi jamhoor ahl-e-islam ka 'aqeedah hay aur Ashaab-e-Rasool ﷺ ki kaseer jama'atayn aur Huzoor ﷺ kay ajillah Ashaab isi kay mu'taqid hain. (*Khazain-ul-'Irfan, safhah. 525*)

'Urooj ya I'raaj ya'ni Sarkar-e-Namdar ﷺ kay sar ki aankhon say deedar-e-Ilahi karnay aur fawq-al-'arsh ('arsh say upar) Janay ka munkir (inkar karnay wala) khaati ya'ni khata kar hay. (*Kufriyyah kalimaat kay baray suwal jawab, safhah. 227*)

*Khirad say keh do kay sir jhuka lay guman say guzray guzarnay walay
Paray hain yan khud jihat ko lalay kisay bataye kidhar gaye thay*

Sharh-e-Kalam-e-Raza: Sarkar A'la Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ apnay mashhoor 'Qaseedah-e-Mai'rajiyyah' kay is sha'r may farmatay hain: Aye Mai'raj-e-Mustafa ﷺ kay safar ko 'aqal kay tarazu may tolnay walay! Apni 'aqal ko kahey! Key woh is 'azeem-us-shan mu'jizay' kay saminay apnay sir jhuka ley kyun kay Allah Pak kay piyaray Nabi ﷺ Ma'iraj ki raat apnay Malik-o-Khaliq kay paas 'la-makan' tashreef lay gaye jo kay hamaray guman may aa hi nahin sakta kyun kay woh aysa 'Maqaam' hay jahan aagay, peechnay, upar, neechay, daayen, baayen, sab jihatayn

(ya'ni samtayn) khatm ho gae hayn balkay samtayn khud hayran-o-parayshan hay kay Huzoor Pak ﷺ ‘kahan’ tashreef ley gaye hain. (Jaysa kay aglay sha'r may likhtay hain:)

*Suragh Ayna-o-Mata kahan tha nishan-e-kaef-o-Ila kahan tha
Na koi raahi na koi sathi na sang-e-manzil na marhalay thay*

3 farameen-e-Mustafa ﷺ

1. Rajab may aik din aur raat hay jo us din rozay rakhay aur raat ko qiyam (ya'ni 'ibadat) karay to goya us nay 100 saal kay rozay rakhay aur woh 27 Rajab hay.

(Shu'ab-ul-Iman, jild. 3 safhah. 374, Hadees 3811)

2. Jo Rajab kay 27vi din ka rozah rakhay ga to Allah Pak us kay liye 60 maheenay kay rozon ka sawab likhay ga.

(Fazail-e-Shahr-e-Rajab lil Khallal, Safhah. 76)

3. Rajab may 1 raat hay kay us may nayk 'amal karnay walay kay liye 100 saal ki naykiyon ka sawab likha jata hay aur woh Rajab ki 27vi shab hay. Jo is may 12 rak'at is tarah parhay kay har rak'at may Surah Fatiyah aur koi si aik Surat aur har 2 rak'at par Al-Tahiyyat parhay aur 12 pori honay par Salam phayray, is kay ba'd 100 bar 'سبحان الله والحمد لله ولا إله إلا الله والله أكbar' parhay, 100 bar Istighfar, 100 baar Durood Shareef parhay aur apni dunya-o-aakhirat say muta'alliq jis cheez ki chahay du'a maangay

Faizan-e-Rajab

aur subh ko rozah rakhay to Allah Pak us ki sab dua'ein
qabool farmaye siwae us du'a kay jo gunah kay liye ho.

(*Shu'ab-ul-Iman, jild. 3, safhah. 374, Hadees 3812*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْ اَعَلَى الْحَبِيبِ

Gunahon say pak karnay wala wird

Jo koi " ya " parha karay Allah Pak usay gunahon say pak
farmaey ga. (*Faizan-e-Mai'raj, Safhah. 57*)



Jazb-e-Husn-e-Talab har qadam sath hay

Daey baeyn firishton ki baarat hay

Sar pay noorani sehray ki kiya baat hay

Shah dulha bana aaj ki raat hay

الحمد لله رب العالمين والشكراً و الشكر من شكر المؤمنين لكي يهدى فائقوا بالله و محبته و محبة من يحب الله و محبة من يحب الله

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqa-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فتنوں کے مقابلے میں اپنی اسلام کی لیے Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
انہا کا علماء میں عمل



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