

فيضانِ شعبان

Faizan-e-Sh'aban

FAIZAN-E-SHA'BAN

Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to **Translation Department** ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safnah. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fahrist

Kitab Parhnay ki Du'a..... ii

FAIZAN-E-SHA'BAN

Du'a-e-Attar	4
Durood Shareef Ki Fazeelat.....	4
Chand dekhna wajib hay	6
Sha'ban-ul-Mu'azzam kay naam ki hikmatayn	6
Maah-e-Sha'ban may istiqbal-e-Ramazan ki tayyari	7
Sahaba-e-Kiraam ka andaz-e-mubarak	8
Tilawat-e-Quran ka mahinah.....	8
Aey ghafil!	8
Sha'ban-ul-Mu'azzam may kiya hay?.....	9
Rozon ki 'aadat.....	11
Sha'ban kay rozon say mahabbat.....	11
Shafa'at-e-Mustafa.....	12
Huzoor ko Sha'ban kay rozay pasand honay ki wajah	13
'Shab-e-Bara`at'	14
Shab-e- Bara`at kay 15 naam	14

Rahmat kay 300 darwazay	15
Firishton ki 'eid	18
Saal bhar kay gunahon ka kaffarah.....	18
Jannat sanwari jati hay	19
Shab-e-Bara`at aur piyaray Nabi ki 'ibadaat.....	19
Shab-e-Bara`at may qabristan jana	20
Apnay marhoomen ko bhi yaad rakhiy	21
Nawasa-e-Rasool ka Shab-e-Bara`at may ma'mool.....	21
Shab-e-Bara`at may 'ibadat karna mustahab hay	22
70 hazar firishtay Du'a-e-Maghfirat kareyn gay.....	22
Shab-e-Bara`at may Aslaf ki du'a.....	23
Shab-e-Bara`at kesay guzarayn?	23

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

FAIZAN-E-SHA'BAN

Du'a-e-Attar

Ya Allah Pak! Jo koi Risalah '*Faizan-e-Sha'ban*' parh ya sun lay usay apnay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay piyaray maheenay Sha'ban-ul-Mu'azzam may khoob 'ibadat karnay ki taufeeq 'ata farma aur us ko bay hisab bakhsh day

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Ahl-e-Bait-e-Athaar kay roshan chiragh, Hazrat Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Jo koi Sha'ban-ul-Mu'azzam may rozanah 700 martabah durood parhay ga, Allah Kareem kuch Firishtay muqarrar farma day ga jo is Durrod Pak ko Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah may pahonchayen gay, is say Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki rooh مبارک khush hogi phir Allah Pak un firishton ko hukm dey ga kay is Durood parhnay walay kay liye qiyamat tak du'a-e-maghfirat kartay raho.

(*Al-Qawl-ul-Badi'*, safhah. 395)

*Dunya-o-aakhirat may raho jub Mayn rahon salamat
Piyarayn parhon na kiyun kar tum par salam har dum*

صَلُّوا عَلَيَّ الْحَيِّبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Piyaray piyaray Islami bhaiyo! Hamayn bhi chahiye kay is maah-e-mubarak may piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par khoob Durood pak parhayn kay Sha'ban-ul-Mu'azzam Durood pak parhnay ka mahinah hay jesa kay Sharih-e-Bukhari Hazrat 'Allamah Ahmed Bin Muhammad Qastalani رَحِمَهُ اللهُ عَلَيْهِ aur unhi kay hawalay say Hazrat Sayyiduna Sheikh Shahabuddin Ahmed Bin Hijazi رَحِمَهُ اللهُ عَلَيْهِ likhtay hayn: bayshak Sha'ban Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood shareef parhnay ka mahinah hay key aayat-e-durood isi mahinay may nazil huyi.

(Mawahib-ul-Laduniyyah, jild. 2, Safhah. 506, Tohfah-ul-Akhwan, safhah. 53)

Aayat-e-Durood yeh hay:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

*Tarjamah-e-Kanz-ul-Iman: Bayshak Allah aur us kay firishtay
durood bhejtay hayn us gaib batanay walay (Nabi) par aye
Iman walo un par durood aur khoob Salam bhayjo.*

Woh slamat raha qiyamat may

Parh liye jis nay dil say 4 Salam

*Meray piyaray pey meray aaqa par
Meri janib say lakh bar Salam
Meri bigri banany walay par
Bhayj aey meray kirdgar Salam*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Chand dekhna wajib hay

Aey 'Ashiqan-e-Rasool! Sha'ban-ul-Mu'azzam Islami saal ka 'aathwan (8th) mahinah' hay jo Rajab-ul-Murajjab aur Ramazan-ul-Mubarak kay darimiyan may hay. Yeh un 5 mahinon may say pehla mahinah hay jin ka chand dekhna wajib-e-kifayah hay, 5 mahinay yeh hayn:

1. Sha'ban-ul-Mu'azzam.
2. Ramazan-ul-Mubarak.
3. Shawwal-ul-Mukarram.
4. Zil-Qa'dat-ul-Haraam aur
5. Zil-Hajjat-ul-Haraam.

Sha'ban-ul-Mu'azzam kay naam ki hikmatayn

1. Sha'ban, **شَعْبٍ** say bana hay jis kay ma'na hay Ghaati. Kiyun kay is mahinay may khair-o-barakat ka 'umoomi nuzool hota hay, is liye isay Sha'ban kaha jata hay, jis tarah ghati

pahaar ka rastah hoti hay isi tarah yeh mahinah khair-o-barakat ka rastah hay. (*Mukashafa-tul-Quloob, Safhah. 303*)

2. Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'إِنَّمَا سُبَى شَعْبَانَ' رَأَيْتُمْ فِيهِ خَيْرٌ كَثِيرٌ لِلصَّائِمِ فِيهِ حَتَّى يَدْخُلَ الْجَنَّةَ', ya'ni is mahinah ko 'Sha'ban' is liye kaha jata hay key is may rozah rakhnay walay kay liye bahut si bhalaiyan (shakhon ki tarah) phot ti hayn, yahan tak kay woh jannat may ja pahonchta hay.

(*Al-Tadween fi Akhbar-e-Qazwayn, jild. 1, safhah. 153*)

Hazrat Imam Rafi'ee رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Is Hadees pak ka matlab yeh hay kay maah-e-Sha'ban may Musalman zikr-o-azkar, naykiyon aur Quran pak ki tilawat ki taraf maail ho jatay hayn aur Ramazan-ul-Mubarak kay liye tayyari kartay hayn. (*Al-Tadween fi Akhbar-e-Qazwayn, jild. 1, Safhah. 153*) aur Sha'ban-ul-Mu'azzam may Ramazan-ul-Mubarak kay rozon ki farziyyat ka hukm nazil huwa. (*Hadaaiq-ul-Awliya, jild. 2, Safhah. 592*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Maah-e-Sha'ban may istiqbal-e-Ramazan ki tayyari

Piyaray Islami bhaiyo! Sha'ban ka mahinah chunkay Ramazan say pehlay aata hay lihaza jis tarah maah-e-Ramazan may rozay aur Tilawat-e-Quran ka hukm hay isi tarah maah-e-Sha'ban may bhi is ki bari ahamiyyat hay key rozay rakhay jayen aur Tilawat-e-Quran ki jaye ta kay istiqbal-e-Ramazan ki tayyari ho jaye aur nafs ko 'ibadat ki 'adat ho jaye.

Sahaba-e-Kiraam ka andaz-e-mubarak

Jannati Shabi Hazrat Anas رضي الله عنه farmatay hayn: Sha'ban ka mahinah aata to Musalman Quran-e-kareem ki tilawat may mashghool ho jatay, apnay maalon ki zakaat ada kar daytay ta kay kamzoron aur miskeenon ko bhi Ramazan kay rozay ki taqat milay. *(Ma Zaafi Sha'ban, safhah. 44)*

Tilawat-e-Quran ka mahinah

'Azeem Tabi'ee buzurg Hazrat Salmah Bin Kuhail رضي الله عليه farmatay hayn: Maah-e-Sha'ban ko tilawat-e-Quran karnay walon ka mahinah kaha jata tha. Hazrat Habib Bin Abu Sabit رضي الله عليه Sha'ban kay aanay par farmatay: yeh qariyon ka mahinah hay. Hazrat 'Amr Bin Qais رضي الله عليه maah-e-Sha'ban-ul-Mu'azzam ki aamad par apni dukan band kar daytay aur tilawat-e-quran kareem kay liye farigh ho jatay.

(Maa Zaafi Sha'ban, safhah. 44)

*Bara`at day 'azab-e-qabar say nar-e-jahannam say
Mah-e-Sha'ban kay sadqay may kar fazl-o-karam Maula*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aey ghafil!

Piyaray piyaray islami bhaiyo! Hamaray buzurgan-e-deen رضي الله عنه to is Mubarak mahinay ko 'ibadat may guzarayn, tilawat kareyn, naykiyoun ka ihtimam kareyn aur hum ghafilat ki

neend sotay hi rahayn aesay ghafilon kay baray may kaha gaya hay: Aey Mubarak waqton may kotahi karnay walay! In waqton ko zaya' karnay walay! Aur inheyn buray a'maal say aalodah karnay walay! Tu nay kitnay buray kaam in Mubarak waqton kay hawalay kiye! (chand 'Arabi ash'aar ka tarjamah)

1. Rajab chala gaya aur tu nay is may koi nayki nahin ki aur ab yeh barakat wala maah-e-Sha'ban hay.
2. Aey Sha'ban ki 'azamat say bay khabar reh kar in waqton ko zaya' karnay walay! Hosh may aa aur tabahi say dar.
3. Bahut jald sub lazzatayn tujh say chheen li jayen gi aur maut tujhay teray ghar say zabardasti nikal dey gi.
4. Sacchi aur khuloos bhari taubah kay zari'ah jis qadar gunahon ka 'ilaj kar sakta hay kar lay.
5. Aur jahnnam say salamati ko hi apna maqsad bana lay, behtareen mujrim woh hay jo apnay jurmon ka 'ilaj kar lay.

Mukhtasar si zindagi hai bhaiyon!

Naykiyan kijiye na ghaflat kijiye

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sha'ban-ul-Mu'azzam may kiya hay?

Hazrat Abu Ma'mar رَضِيَ اللهُ عَنْهُ farmatay hayn: maah-e-Sha'ban nay bargah-e-Ilahi may 'arz ki: Aey meray Rab! Tu nay mujhay 2 'azamat walay mahinon (Rajab aur Ramazan-ul-Mubarak)

kay darimiyan rakha hay to Tu nay meri kiya fazeelat rakhi? Allah Pak nay irshad farmaya: Mayn nay tujh may Quran pak ki tilawat rakh di. *(Al-Amalee Al-Mutallaqah, safhah. 125)*

Piyaray islami bhaiyo! Sha'ban-ul-Mu'azzam may khoob naykiyan kijiye, khoob zikr-o-azkar, durood-e-pak aur tilawat-e-Quran kareem kar kay is 'azamat walay mahinay ki khoob ta'zeem kareyn. Is 'azamat walay mahinay ki ahamiyyat kay liye itna hi kafi hay kay is kay baray may hamaray Piyaray Aaq **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: 'شَهْرُ شَعْبَانَ شَهْرِي' ya'ni maah-e-Sha'ban Mayra mahinah hay.

(Musnad-ul-Firdaus, jild 2, safhah. 275, Hadees 3276)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** jaysay Ramazan kay rozon ki tayyari farmatay aesay hi Sha'ban kay rozon ki bhi tayyari farmatay. *(Al-Noor, Safhah. 172)* neez aap **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay ta'zeem-e-Ramazan kay liye Sha'ban kay rozon ko sub say Afzal rozay qarar diya, jesa key

Jannaati Sahabi Hazrat Anas **رَضِيَ اللهُ عَنْهُ** say riwayat hay key Rasoolullah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say sub say Afzal rozay kay baray may poocha gaya to aap **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Ramazan ki ta'zeem kay liye Sha'ban kay rozay.

(Tirmizi, jild 2, safhah. 145, Hadees 663)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Rozon ki 'aadat

Sha'ban-ul-Mu'azzam kay rozon ki aik hikmat yeh bhi bayan ki gayi hay kay Sha'ban-ul-Mu'azzam kay rozon say Ramazan kay rozon ki mashq (practice) ho jaye ta kay Ramazan kay rozon may mashaqqat aur takleef mahsoos na ho balkay tab tak banday ko rozon ki 'adat ho chuki ho aur Ramazan say pehlay Sha'ban may rozon ki mitthas aur lazzat ka ihsas ho chuka ho, lihaza jab maah-e-Ramazan aaey to bandah chusti kay sath Ramazan kay rozay rakhnay lagay. (*Lataif-ul-Ma'arif, safhah. 155*)

Sha'ban kay rozon say mahabbat

Ummul Mu'mineen Hazrat Bibi 'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا farmati hayn: Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko maah-e-Sha'ban may rozay rakhna tamam mahinon say ziyadah pasandeedah tha key is may rozay rakha kartay phir isay Ramazan say mila detay. (*Abu Dawood, jild 2, safhah. 476, Hadees 2431*)

Ummul Mu'mineen Hazrat Bibi 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay: Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pooray Sha'ban kay rozay rakha kartay thay aur farmatay: Apni istit'at kay mutabiq 'amal karo key Allah Pak us waqt tak apna fazal nahin rokta jub tak tum ukta na jao. (*Bukhari, jild 1, safhah. 648, Hadees 1970*)

Sharih-e-Bukhari Hazrat 'Allamah Mufti Muhammad Shareef-ul-Haq Amjadi رَحِمَهُ اللهُ عَلَيْهِ is Hadees pak kay taht likhtay hayn: murad yeh hay kay Sha'ban may aksar dino may roza rakhtay thay isay taghleeban (ya'ni ghalbay aur ziyadat kay lihaz say)

kul (ya'ni saray mahinay kay rozay rakhnay) say ta'beer kar diya. Jaysay kehtay hayn: 'Fulan nay poori raat 'ibadat ki' jab kay us nay raat may khana bhi kahya ho aur zarooriyat say faragat bhi ki ho, yahan taghleeban aksar ko 'kul' keh diya. Mazeed farmatay hayn: Is Hadees say ma'loom huwa kay Sha'ban may jaysay quwwat ho woh ziyadah say ziyadah rozay rakhay. Al-battah jo kamzoor ho woh rozay na rakhay kiyun kay is say Ramazan kay rozon par asar paray ga, yehi mahmal (ya'ni murad-o-maqсад) hay un Ahadees ka jin may farmaya gaya kay nisf (ya'ni aadhay) Sha'ban kay ba'd rozah na rakho.

(Nuzhat-ul-Qari, jild 3, safhah. 377-380)

Agar koi poray Sha'ban-ul-Mu'azzam kay rozay rakhna chahay to us ko mumana'at bhi nahin. **اَللّٰهُمَّ صَلِّ وَسَلِّمْ** 'Aasiqan-e-Rasool ki deeni tahreek Dawat-e-Islami kay kai Islami bhai aur islami behnon may Rajab-ul-Murajjab aur Sha'ban-ul-Mu'azzam donon mahinon kay rozay rakhnay ki tarkeeb hoti hay aur musalsal rozay rakhtay howay yeh Hazraat Ramazan-ul-Mubarak say mil jatay hayn.

Shafa'at-e-Mustafa

Hazrat 'Allamah Shah Fazal-e-Rasool Badayooni **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: Jo Sha'ban-ul-Mu'azzam kay rozay is liye rakhay kay Huoor **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko pasand thay, usay Huoor Pak **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki shif'at naseeb hogi.

(Al-Mu'taqad Al-Muntaqad, safhah. 129)

*Farmayen gay jis waqt ghulamon ki shafa'at
Mayn bhi hon ghulam aap ka mujh ko na bhulana
Farma kay shafa'at meri aey Shafi'e mahshar!
Dozakh say bacha kar mujhay jannat may basana*

Huzoor ko Sha'ban kay rozay pasand honay ki wajah

Jannati sahabi, Hazrat Usama Bin Zaid رضي الله عنه nay 'arz ki: Ya Rasoolallah صلى الله عليه وآله وسلم ! Mayn daykhta hon kay aap صلى الله عليه وآله وسلم jis tarah Sha'ban kay rozay rakhtay hayn is tarah kisi aur mahinay may rozay nahin rakhtay. Faramaya Rajab aur Ramazan kay beech may yeh mahinah hay, log is say ghafil hayn. Is may logon kay a'amal Allah Kareem ki bargah may paysh kiye jatay hayn aur mujhay yeh mahboob (ya'ni pasand) hay key mera 'amal is hal may uthaya jaye ga key Mayn rozah dar hon. *(Nasai, safhah. 387, Hadees 2354)*

Piyaray piyaray Islami bhaiyo! Hamaray Piyaray Aaqa صلى الله عليه وآله وسلم ka yeh 'amal yaqeenan hum ghulamon ki ta'leem kay liye tha jabhi to farmaya kay: 'Rajab aur Ramazan kay beech may yeh mahinah hay log is say ghafil hayn.' Lihazah hamayn chahiye key hum khuwab-e-ghaflat say baidar ho jayen, naykiyon may izafah karayn aur aakhirat ko behtar banany ki fikr karayn neez is acchi niyyat say mah-e-Sha'ban kay rozay rakhnay may dilchaspi layn key is mahinay may jab hamara a'maal naamah hamaray piyaray Allah Pak ki bargah may paysh kiya jaye to aey kash! Hum bhi rozahdar hon.

*Yun mera duniya say safar ho
In ki chokhat mera sir ho
Paysh-e-nazar ho un ka jalwah
Ya Allah meri jholi bhar dey*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

'Shab-e-Bara`at'

Piyaray piyaray islami bhaiyo! Sha'ban-ul-Mu'azzam ki 15vi raat ya'ni Shab-e-Bara`at bari ba-barakat raat hay. Is raat Allah Pak ki khoob rahmaton, barakaton ka nuzool hota hay. Allah Pak ki bargah may is raat khas taur par apni duniya-o-aakhirat ki bhalai ki du'a maangni chahiye kiyun kay is raat du'aeyn qabool hoti hayn, Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay 5 raaton kay baray may farmaya kay in raat du'a rad nahin ki jati jin may say aik Sha'ban ki 15vi raat (ya'ni Shab-e-Bara`at bhi) hay.

(Jami' Sagheer, safhah. 241, Hadees 3952)

Shab-e-Bara`at kay 15 naam

Hazrat 'Allamah 'Ali Qari رَحْمَةُ اللهِ عَلَيْهِ naql kartay hayn: Shab-e-Bara`at kay 4 naam hayn: 'نَيْبَةُ الْبَارَكَةِ' (barakat wali raat), 'نَيْبَةُ الْبِرَاءَةِ' (najat wali raat), 'نَيْبَةُ الرَّحْمَةِ' (dastaweez wali raat), 'نَيْبَةُ الصَّكِّ' (rahmat wali raat), Mazeed farmatay hayn: isay 'نَيْبَةُ الْبِرَاءَةِ' aur 'نَيْبَةُ الصَّكِّ' (najat-o-dastaweez wali raat) is liye kehtay hayn kay

jub tajir mulk say us ka anaj wasool kar leta hay to is kay liye bara`at namah likh deta hay. Isi tarah Allah Pak us raat apnay Mumin bandon kay liye Bara`at namah likh dayta hay.

(Al-Tibyan, jild 3, safhah. 41)

Hazrat 'Allamah Sayyid Muhammad Bin 'Alawi Maaliki رَحْمَةُ اللهِ عَلَيْهِ nay mazed chand naam bhi zikr farmaye hayn: 'لَيْلَةُ الْقِسْمَةِ. لَيْلَةُ' 'لَيْلَةُ الْإِجَابَةِ' kiyun kay is raat gunah mitaye jatay hayn, 'لَيْلَةُ الْحَيَاةِ. لَيْلَةُ عَيْنِ الْمَلَائِكَةِ' kiyun kay is raat du'a qabool hoti hay, (ya'ni firishton ki shab-e-'eid), 'لَيْلَةُ الشَّفَاعَةِ. لَيْلَةُ الْجَائِزَةِ. لَيْلَةُ الرَّجْحَانِ.' 'لَيْلَةُ التَّكْوِينِ. لَيْلَةُ الْقَدَرِ. لَيْلَةُ الْغُفْرَانِ' (Maa Zaa fi Sha'ban, safhah. 72-75)

Rahmat kay 300 darwazay

Jannati Sahabi, Hazrat Ubaey Bin K'ab رَضِيَ اللهُ عَنْهُ farmatay hayn: Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Mayray paas Hazrat Jibrail عَلَيْهِ السَّلَامُ Shab-e-Bara`at may hazir howay aur mujh say kaha kay uth kar namaz ada farmaiye aur apna sir aur hath aasman ki taraf uthaiye. Mayn nay pocha: Aey Jibrail! Yeh kesi raat hay? 'arz ki: Ya Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! yeh woh raat hay key jis may aasman aur rahmat kay 300 darwazay khol diye jatay hayn, Allah Pak kay sath shareek tehranay walon, aapas may bughz aur Keenah rakhnay walon, sharabiyon aur badkaron kay 'ilawah sub ki maghfirat kar di jati hay, in logon ki us waqt tak maghfirat nahin hogi jub tak kay sachi taubah na kar layn. Al-battah Sharab kay 'aadi kay liye rahmat kay darwazay may say aik darwazah khula chor diya jata hay yahan

tak kay taubah kar layn, jub woh taubah kar leta hay to us ki maghfirat kar di jati hay, isi tarah Keenah rakhnay walay kay liye bhi rahmat kay darwazon may say aik darwazah khola chor diya jata hay yahan tak key woh apnay sathi (ya'ni jis say Keenah rakhta hay) say baat cheet kar ley, jub woh us say baat cheet kar leta hay to us ki maghfirat kar di jati hay, Huzoor Akram ﷺ nay irshad farmaya: Aey Jibrail! Agar woh apnay sathi say kalam na karey yahan tak kay Shab-e-Bara`at guzar jaye to...? Hazrat Sayyiduna Jibrail ﷺ nay 'arz ki: Agar woh is haalat par barqarar raha yahan tak kay (nza' ka 'aalam tari honay kay sabab) us kay seenay may saans ataknay lag jaye tab bhi us kay liye darwaza-e-rAhmat khula rehta hay, agar woh (maut say pehlay Keenah-e-Muslim say) taubah kar lay to us ki taubah maqbool hay phir Huzoor Anwar ﷺ Jannat-ul-baqi' ki taraf tashreef ley gaye aur sajday may ja kar in alfaz may du'a maangi: 'أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَأَعُوذُ بِكَ مِنْكَ جَلَّ ثَنَاءُكَ لَا أَبْلُغُ الثَّنَاءُ عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ' (Ya'ni Aye Allah Pak!) Mayn tayray 'azab say Tayri mua'afi, Tayri narazgi say Tayri riza aur Tujh say Tayri panah talab karta hon, Tayri ta'reef buland hay, Mayn Tayri ta'reef ka haq ada nahin kar sakta, Tayri haqeeqi shan wohi hay jo Tu nay khud bayan farmai.

Raat kay choothay pahar Hazrat Sayyiduna Jibrail ﷺ naazil huway aur 'arz ki, Ya Muhammad ﷺ! Apna sir aasman ki taraf uthaiye, aap nay apna sir aasman ki taraf uthaya to dekha key rahmat kay darwazay khulay howay hayn

aur har darwazay par aik firishtah aawaz dey raha hay, (pehlay darwazay par Firishtah yun pukar raha hay kay) Mubarak ho usay jo is raat 'ibadat karay, dosray darwazay par bhi aik Firishtah yun pukar raha hay kay Mubarak ho usay jo is raat may sajdah karay, teesray darwazay par bhi aik Firishtah pukar raha hay kay Mubarak ho jo is raat ruku' karay, choothay darwazay par bhi aik Firishtah sada laga raha hay kay muabarak ho jo is raat may apnay Rabb-e-Kareem say du'a maangay, panchway darwazay par bhi aik Firishtah sada laga raha hay kay mubarak ho jo is raat may apnay Rabb-e-kareem say du'a karnay may mashgool ho, chhatay darwazay par bhi aik Firishtah pukar raha hay kay is raat may Musلمانon ko Mubarak ho, satway darwazay par bhi aik Firishtah pukar raha hay kay Allah Pak ko aik mannay walon ko mubarak ho, aathwayn darwazay par bhi aik Firishtah pukar raha hay kay hay koi taubah karnay wala key uski toobah qabool ki jaye? nawayn darwazay par bhi aik Firishtah sada laga raha hay kay hay koi maghfirat talab karnay wala key us ki maghfirat kar di jaye? Aur daswayn darwazay par bhi aik Firishtah nida dey raha hay kay hay koi du'a karnay wala key us ki du'a qabool Kar li jaye? Phir Rahmat-e-'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Aey Jibrail! Rahmat kay yeh darwazay kab tak khulay rehtay hayn? 'arz ki: raat ki ibtida say tulu' fajr tak. Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Is raat bakriyon kay baaloon say bhi ziyadah logon ki maghfirat ki jati hay, isi raat logon kay saal bhar kay a'maal (aasmanon ki janib) buland kiye jatay hayn aur isi raat rizq taqseem kiye jatay hayn (*Tarekh-e-Ibn-e-'Asakir, jild 51, saffhah. 72-73*)

*Rahmat ka hay darwazah khula maang arey maang
Dayta hay karam un ka sada maang arey maang
Bhar jaye ga kashkool muradon say tayra bhi
Ban kar meray Aaqa ka gada mang arey mang
Sarkar say Sarkar ko mangon ga niyazi
Sarkar nay jis waqt kaha mang arey maang*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Firishton ki 'eid

Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Gazali رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Kaha gaya hay kay aasman kay firishton kay liye 2 raatayn 'eid aur khushi ki hayn jaysay duniya may Musalmanon kay liye 2 'eid kay din hayn,

1. Pandrah Sha'ban ki raat aur
2. Lailat-ul-qadar.

Saal bhar kay gunahon ka kaffarah

Hazrat Imam Taqiuddin Subki Shafi'ee رَحْمَةُ اللهِ عَلَيْهِ apni Tafseer may farmatay hayn: Yeh raat saal bhar kay gunahon ka kaffarah banti hay, Shab-e-Jumu'ah pooray haftay kay gunahon ka kaffarah aur lailat-ul-qadr pooray 'umr bhar kay gunahon ka kaffarah hoti hay ya'ni in raaton may Allah Pak ki

'ibadat karna aur yaad-e-Ilahi may sari raat jaag kar guzar dena gunahon kay kaffarah ka sabab hota hay isi liye in raaton ko kaffaraon ki raat bhi kaha jata hay. (*Mukashafa-tul-Quloob, safhah. 303*)

Jannat sanwari jati hay

Hazrat Ka'b-ul-Ahbaar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Pak Sha'ban ki 15vi raat Hazrat Sayyiduna Jibrail عَلَيْهِ السَّلَام ko Jannat ki taraf bhayjta hay, woh Jannat ko aarastah honay ka hukm detay hayn aur farmatay hayn: Allah Pak nay tayri is raat may aasmanon kay sitaron, duniyawiyon aur raaton, darakhton kay patton, aur paharon kay wazan aur rait kay zarron kay barabar logon ko Jahannam say aazad farma diya hay.

(*Maa Zaa fi Sha'ban, safhah. 87*)

*Saf-e-Maatam uthay khali ho zindan tootayn Zanjeerayn
Gunahgaron chalo Maula nay dar khola hay Jannat ka*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Shab-e-Bara`at aur piyaray Nabi ki 'ibadaat

Piyaray piyaray islami bhaiyo! Hamaray piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Shab-e-Bara`at may mukhtalif maqamaat par mukhtalif andaz may 'ibadat farmaya kartay thay. Jaysa kay

Hazrat Bibi 'Aaishah Siddiqah رَضِيَ اللَّهُ عَنْهَا farmati hayn: Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kharay ho kar aur beth kar musalsal

namaz parhtay rahay yahan tak kay subh ho gae, subh tak Huzoor-e-Akram ki Mubarak qadam sooj gae thay chunan-chay Mayn aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadam Mubarak dabanay lagi. *(Al-Da'wat-ul-Kabeer, jild 2, safhah. 145, Hadees 530)*

Aey 'Aashiqan-e-Rasool! kabhi aysa bhi huwa kay apni ummat say piyar karnay walay piyaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Shab-e-Bara`at may qabristan tashreef ley gaye aur wahan ja kar apnay Rab say Ahl-e-Quboor kay liye du'a maangi, jaysa kay Hazrat Sayyidatuna Bibi 'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا farmati hay kay Mayn nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko 15 Sha'ban ki raat Jannat-ul-baqi' may is haal may paya kay aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Musalman mardon, 'auraton aur shaheedon kay liye du'a-e-maghfirat farma rahay thay. *(Shu'ab-ul-Iman, jild 3, safhah. 384, Hadees 3837)*

Sad shukr Khudaya Tu nay diya, hay rahmat wala woh Aaqa

Jo ummat kay ranj-o-gham may, raaton ko ashk bahata raha

(Wasail-e-Bakhshish, safhah. 475)

Piyaray piyaray islami bhaiyo! Hamayn chahiye kay is rahmat-o-'azamat wali raat ko 'ibadat kartay huway zikr-o-du'a may guzarayn, apni aur sari ummat ki maghfirat ki du'a kay sath sath qabristan ja kar apnay marhoomen kay liye bhi du'a-e-maghfirat kareyn.

Shab-e-Bara`at may qabristan jana

Allah Pak kay aakhri Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Mayn nay tumhayn qabron ki ziyarat say mana' kiya tha ab

ziyarat-e-quboor kiya karo kay bayshak yeh dunya say bay ragbat karti hai aur aakhirat ki yaad dilati hay.

(Ibn-e-Majah, jild 2, safhah. 252, Hadees 1571)

Ma'loom huwa kay waqtan fawaqtan qabristan jatay rehna chahiye ta kay qabron ko daykh kar hamaray dil may fikr-e-aakhirat payda ho.

Apnay marhoomeen ko bhi yaad rakhiy

Jannati Ibn-e-Jannati, Sahabi Ibn-e-Sahabi Hazrat 'Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُ say marwi hay kay jab Shab-e-Bara`at aati hay to (Mu'min) murday apnay qabron say nikal kar apnay gharon kay darwazon par kharay ho jatay hayn aur kehtay hayn: Hum par sadaqah kar kay raham karo agarchay roti ka aik luqmah hi ho, kyun kay hum is kay zaroorat mand hayn. Agar woh (sadaqah ki koi) koi cheez nahin patay to hasrat say wapas laut jatay hayn.

(Fatwah-e-Razawiyyah, jild 14, safhah. 694-Al-Durar-ul-Hisaan, safhah. 33)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nawasa-e-Rasool ka Shab-e-Bara`at may ma'mool

Jannati ibn-e-Jannati, Nawasa-e-Rasool Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ Shab-e-Bara`at kay 3 hissay farmatay. Aik tihai hissay may Allah Pak kay is farman

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيَّ وَسَلِّمُوا تَسْلِيمًا

(Tarjamah-e-Kanz-ul-Iman: Aey iman walo! Un par durood aur khoob salam bhayjo) par 'amal kartay huway apnay nana jan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-pak parhtay, aik tihai hissay may taubah-o-istighfar kartay aur aakhri tihai hissay may Allah Pak kay farman par 'amal kartay huway ruku'-o-sujood farmatay. Aap رَحِمَى اللهُ عَنْهُ nay irshad farmaya: Mayn nay apnay abbu jan (Hazrat 'Ali-ul-Murtaza رَحِمَى اللهُ عَنْهُ) say suna hai kay Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo nisf Sha'ban (ya'ni Shab-e-Bara`at) ki raat ko zindah karay ga (ya'ni us raat 'ibadat karey ga) woh muqarribeen may likha jaye ga. (*Al-Qawl-ul-Badi'*, *safhah. 396*)

Shab-e-Bara`at may 'ibadat karna mustahab hay

Hazrat Khalid Bin Mi'dan, Hazrat Luqman Bin 'Aamir aur deegar buzurgan-e-deen رَحِمَهُمُ اللهُ عَلَيْهِم Sha'ban-ul-Mu'azzam ki 15vi raat (ya'ni Shab-e-Bara`at) ko acha libas pehantay, khushbu sulgatay, surmah lagatay aur raat Masjid may jama' ho kar 'ibadat kiya kartay thay. Hazrat Ishaq Bin Rahwaiy رَحِمَهُمُ اللهُ عَلَيْهِ bhi isi baat ki taid kartay aur is raat Masjid may ikhattay ho kar nafli 'ibadat karnay kay baray may farmatay hayn: 'Yeh koi bid'at (ya'ni bura kaam) nahin hay.' (*Maa Zaa fi Sha'ban*, *safhah. 75*) Hazrat 'Allamah Shahabuddin Ahmed Bin Hijazi رَحِمَهُمُ اللهُ عَلَيْهِ farmatay hayn: Shab-e-Bara`at may 'ibadat karna mustahab hay. (*Maa Zaa fi Sha'ban*, *safhah. 85*)

70 hazar firishtay Du'a-e-Maghfirat kareyn gay

Hazrat 'Allamah 'Ali Qari رَحِمَهُمُ اللهُ عَلَيْهِ farmatay hayn: Shab-e-Bara`at may surah Dukhan parhna mustahab hay. Jannati

Sahabi Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ farmatay hayn kay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo raat may Haa-Meem Al-Dukhan ki tilawat karey ga to woh subh is haal may karey ga key 70 hazaar firishtay us kay liye du'a-e-maghfirat kar rahay hon gay. (*Al-Tibyan, jild 3, safhah. 52*)

Shab-e-Bara`at may Aslaf ki du'a

Aey 'Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Kaey Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ aur buzurgan-e-deen say sabit hay ko woh is raat (batoor-e-'ajzi) yeh du'a mangtay thay:

اللَّهُمَّ إِنْ كُنْتَ كَتَبْتَنَا أَشْقِيَاءَ فَامْحُهِ وَإِنْ كُنْتُمْ سَعْدَاءَ وَإِنْ كُنْتَ كَتَبْتَنَا سَعْدَاءَ فَاقْبَلْنَا مِنْكَ
تَبْحُوحًا مَاتَشَاءُ وَتُحْبِثُ وَعِنْدَكَ أُمُّ الْكِتَابِ

Tarjamah: Aey Allah Pak! Agar Tu nay hamayn bad bakht likha hay to to isay mita dey aur hamayn sa'adat mand likh day aur Tu nay hamayn sa'adat mand likha hay to isay sabit rakh bayshak jo Tu chahta hay usay mitata hay aur jo chahta hay usay sabit rakhta hay aur Teray hi paas Ummul Kitab hay.

(*Al-Tibyan, jild 3, safhah. 51*)

Shab-e-Bara`at kesay guzarayn?

Piyaray piyaray islami bhaiyo! Mashhoor mufassir Hazrat Mufti Ahmed Yar Khan Na'eemi رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Is maheenay ki 15vi raaat jisay Shab-e-Bara`at kehtay hayn bahut Mubarak raat hay. Is may qabristan jana, wahan Fatihah

parhna Sunnat hay, isi tarah buzurgan-e-deen kay mazarat par hazir hona bhi sawab hay agar ho sakay to 14vi aur 15vi tareekh ko rozay rakhay. 15vi tareekh ko halwah wagherah buzurgan-e-deen ki Fatihah parh kar sadaqah-o-khairat karay aur 15vi raat ko sari raat jaag kar nafl parhay aur is raat ko har Musalman aik dusray say apnay qusoor mua'af kara layn, qarz wagherah ada karayn kiyun kay bughz walay Musalman ki du'a qabool nahin hoti mazeed farmatay hayn: Agar tamam raat na jaag sakay to jis qadar ho sakay 'ibadat karay aur ziyrat-e-qaboor karay. Agar is raat ko 7 pattay bayri kay pani may josh day kar ghusl karay to **إِنْ شَاءَ اللَّهُ**! tamam saal jadu kay asar say mahfooz rahayn ga. *(Islami zidagi, safhah. 134)*

Bigri qismat sanwar, jaye gi ho nazar

Suway lawh-o-qalam, Tajdar-e-Haram

صَلَّى اللَّهُ عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب