



Durood Shareef ki barakatayn

Roman



Publishing:

Islamic Research Centre
Al-Madina-tul-'Ilmiyyah

Composing:

Translation Department (Dawat-e-Islami)

دُود شریف کی برکتیں

DUROOD SHAREEF KI BARAKATAYN

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye إِنَّ شَاءَ اللَّهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrugī walay!

(Al-Mustatraf, Jild. 1, Safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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DUROOD SHAREEF KI BARAKATAYN

Du'a-e-'Attar

Ya Allah Pak! Jo koi 15 safhaat ka risalah 'Durood Shareef ki barakayn' parh ya sun lay us say hamayshah kay liye raazi ho ja aur us ko Madinah-e-Pak mayn Durood parhtay hu'ay Jalwah-e-Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn 'afiyat kay sath shahadat 'ata farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kasrat say Durood-e-Pak parhnay wali bachi

Aik martabah Hazrat Shaykh Muhammad Bin Sulayman Jazoli رَحْمَةُ اللهِ عَلَيْهِ wuzu karnay kay liye aik kuayn par gaey magar us say pani nikalnay kay liye koi cheez pas nah thi. Shaykh pareeshan thay keh kiya karayn? Itnay mayn aik oonchay makan say bachi ney daykha tou kehney lagi: Ya Shaykh! Aap wahi hayn na, jin ki naykiyon ka bara charcha hay, is kay bawujood aap pareeshan hayn keh kuwayn say pani kis tarah nikalu! Phir us bachi ney kuwayn mayn apna lu'aab (ya'ni thook) daal diya. Thori hi dayr mayn kuwayn ka paani bharna shuru ho gaya hatta kay kinaron say nikal kar zameen par behnay laga. Shaykh nay wuzu keya or us bachi say kehney lagy: Mayn tumhay qasam day kar pochta hun tum nay ye martaba kaisay hasil keya? Us bachi nay jawab diya: may Rasool-e-Kareem Raouf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say Durood-e-Pak parhti hun. Ye sun kar Hazrat Shaykh Sulayman Jazoli رَحْمَةُ اللهِ عَلَيْهِ nay qasam khayi kay mayn Darbaray Risalat mayn paysh karnay kay liyay

Durood-o-Salam ki kitaab zaroor likhun ga (*Mut'ala-al-Musaraat Mutarajjim, safhah 43,33*) phir ap nay 'ذَلَا يُلُّ الْخَيْرَاتِ' [*Dalayl-ul-Khairat*] naami kitab tahreer farmai jo bahut mashoor hoi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'بِسْمِ اللَّهِ' kay saat huroof ki nisbat say Doorod Shareef kay 7 Faza'il

1. Hazarat Sayyiduna Abu Hurayra رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay noor kay paykar, tammam Nabiyun kay Sarwar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmanay rooh parwar hay kay jis nay mujh par aik martaba Durood-e-Pak parha Allah Pak us par das rahmatayn nazil farmaye ga. (*Sahih Muslim, safhah 216, Hadees 408*)
2. Hazarat Sayyiduna Anas Bin Maalik رَضِيَ اللَّهُ عَنْهُ say marwi hay kay Mehboob-e-Rabb-ul-Izzatz Mohsina-e-insaniyat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-rehmat bunyad hay: Jis nay mujh par ik martaba Durood Pak parha Allah pak us par das rahmatayn nazil farmaye ga us kay das gunnah mita dayga. (*Sahih Ibn-e-Habban, jild 2, safhah 130, Hadees 901*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Hazarat Sayyiduna Abu Hurayra Bin Niyaar رَضِيَ اللَّهُ عَنْهُ say marwi hay kay Rasool-e-Akram, Shehansha-e-Bani Aadam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-barakat nishaan hay: mayri ummat mayn say jis nay sadq-e-dil say aik martabah Durood Pak parha, Allah kareem us par das rahmatayn nazil farmaye ga or us kay liyay das naykiyan likhay ga or us kay das darjaat buland farm`ay ga or us kay das gunnah mita dayga, (*Mu'jam Kabeer, jild 22, safhah 195, Hadees 513*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

4. Hazarat Sayyiduna Abu Umama رَضِيَ اللَّهُ عَنْهُ say marwi hay kay Paykar-e-Husn-o-Jamal, Rasool-e-Bay-Misaal صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmanay ba-kamal hay: Har jummah kay din mujh par Durood-e-Pak ki qasrat

kiya karo Bayshak mayri ummat ka Durood har jummah kay din mujh par paysh kiya jata hay, (Qiyamat kay din) logon mayn say meray ziyadah qareeb wohi shaks hoga jis nay (Duniya mayn) mujh par ziada Durood parha hoga. *(Sunan-ul-Kubraa, jild. 3, safhah. 353, Hadees 5995)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5. Hazarat Sayyiduna Ibn-e-Mas'ood رَضِيَ اللَّهُ عَنْهُ say marwi hay keh hum bay kaso kay madadgaar, Shafi'-e-Rauz-e-Shumar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: bay-shak qiyamat kay din mayray sab say ziyadah qareeb woh shakhs hoga jis ney duniya mayn mujh par ziyadah Durood parha hoga. *(Sahih Ibn-e-Habbas, jild 2, Safhah 133, Hadees 908)*
6. Huzoor-e-Nabi-e-Kareem, Raoof-ur-Raheem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya: Aey logon! Beshak tum may say baroz-e-qiyamat uski dehshatun aur hisab kitab say jald najat panay wala woh shaks hoga jis nay duniya mayn mujh par kasrat say Durood parha hoga. *(Firdaus-ul-Akhbar, jild. 2, safhah. 471, Hadees 8210)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

7. Allah Kareem kay aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: 'Mujh par kasrat say Durood-e-Pak parho bay shak tumhara mujh par Durood-e-Pak parhna tumharay gunahon kay liye maghfirat hay. *(Jami'-us-Sagheer, safhah 87, Hadees 1406)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَانُ kay 5 irshadaat

1. Farman-e-Sayyiduna Siddiq-e-Akbar رَضِيَ اللَّهُ عَنْهُ hay keh Nabi-e-Kareem, Raoof-ur-Raheem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parhna gunahon ko is qadar jald mitata hay keh paani bhi aag ko utni jaldi nahin bujhata aur Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par salaam bhyjna

gardanayn (Ya'ni ghulamon ko) aazad karnay say afzal hay. *(Tareekh-e-Baghdad, jild 7, safhah 176)*

2. Farman-e-Sayyidatuna Aisha Siddiqah رَضِيَ اللهُ عَنْهَا hay keh tum apni majalis ko Nabi-e-Kareem sal par Durood-e-Pak parh kar aarastah karo. *(Tareekh-e-Baghdad, jild 7, safhah 216)*
3. Farman-e-Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ hay: bayshak du'a zameen-o-aasman kay darmiyan thehri rehti hay aur us say koi cheez ooper ki taraf nahin jaati jab tak tum apnay Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak nah parh lo. *(Tirmizi, jild 2, safhah. 28, Hadees 486)*
4. Farman-e-Sayyiduna Maula Ali Mushkil Kusha كَرَّمَ اللهُ وَجْهَهُ الْكَرِيم hay: har shakhs ki du'a parday mayn hoti hay yahan tak keh Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Aal-e-Muhammad par Durood-e-Pak parhay. *(Mu'jam Awsat, jild 1, safhah. 211, Hadees 271)*
5. Farman-e-Sayyiduna Abdullah Ibn-e-'Umar-o-Bin 'Aas رَضِيَ اللهُ عَنْهُمَا: Jo Nabi-e-Kareem, Raof-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par aik baar Durood-e-Pak parhay ga us par Allah Kareem aur us kay farishtay 70 martabah rahmat bhyjayn gey. *(Musnad Imam Ahmad, jild. 2, safhah. 614, Hadees 6766)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'الصلوة والسلام عليك يا سيد المرسلين' kay tees (30) huroof ki nisbat say

Durood Shareef kay 30 Madani Phool

1. Allah Kareem kay hukum ki ta'meel hoti hay.
2. Aik Martabah Durood Shareef parhnay walay par dus (10) rahmatayn nazil hoti hay.
3. Is kay dus (10) darajat buland hotay hayn.
4. Is kay liye dus (10) naykiyan likhi jati hay.
5. Is ka dus gunah mita'ay jatay hayn.

6. Du'a say pehlay Durood Shareef parhna Du'a ki qubooliyat ka ba'is hay.
7. Durood Shareef parhna Nabi-e-Rahmat ﷺ ki shafa'at ka sabab hay.
8. Durood Shareef parhna gunahon ki bakhshish ka ba'is hay.
9. Durood Shareef kay zari'ay Allah Pak banday kay ghamon ko door karta hay.
10. Durood Shareef parhnay kay ba'is bandah qiyamat kay din Rasool-e-Akram ﷺ ka qurb hasil karay ga.
11. Durood Shareef tang dast kay liye sadaqah kay qa'im maqam hay.
12. Durood Shareef qaza`ay hajaat ka zari'ah hay.
13. Durood Shareef Allah Pak ki rahmat aur farishton ki du'a ka ba'is hay.
14. Durood Shareef apnay parhnay walay kay liye pakeezgi aur taharat ka ba'is hay.
15. Durood Shareef say banday ko maut say pehlay Jannat ki khushkhabri mil jati hay.
16. Durood Shareef parhna qiyamat kay khatraat say najaat ka sabab hay.
17. Durood Shareef parhnay say banday ko bhuli hoi baat yaad aajati hay.
18. Durood Shareef majlis ki pakeezgi ka ba'is hay aur qiyamat kay din yeh majlis ba'is-e-hasrat nahin hogi.
19. Durood Shareef parhnay say faqr (tangdasti) door hota hay.
20. Yeh 'amal banday ko Jannat kay rastay par daal deta hay.
21. Durood Shareef Pul-e-Siraat par banday ki roshni mayn izafah ka ba'is hay.

22. Durood Shareef kay zari'ay bandah zulm-o-jafa say nikal jata hay.
23. Durood Shareef parhnay ki wajah say bandah aasman aur zameen mayn qabil-e-ta'reef ho jata hay.
24. Durood Shareef parhnay walay ko us 'amal ki wajah say us zaat, 'amal, 'umar aur behtari kay asbab mayn barakat hasil hoti hay.
25. Durood Shareef Rahmat-e-Khudawandi kay husool ka zari'ah hay.
26. Durood Shareef Mahboob-e-Rab-ul-Izzat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say da`immi muhabbat aur is mayn ziyadat ka sabab hay aur yeh (Muhabbat) Imani 'uqood mayn say hay. Jis kay beghayr iman mukammal nahin hota.
27. Durood Shareef parhnay walay say Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Muhabbat farmatay hayn.
28. Durood Shareef parhna, banday ki hidayat aur us ki zindah dili ka sabab hay kiun-keh jab woh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say Durood Shareef parhta hay aur Aap ka zikr karta hay tou Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mahabbat us kay dil par ghalib aa jati hay.
29. Durood Shareef parhnay walay ka yeh I'zaz bhi hay keh Sultan-e-Anaam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah bay kas panah mayn us ka naam paysh kiya jata hay aur us ka zikr hota hay.
30. Durood Shareef Pul-e-Siraat par sabit qadmi aur salamti kay sath guzarnay ka ba'is hay. (Jala-ul-afhaam, safhah 246 ta 253, multaqaatan)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sarkar ﷺ kay deedar kay talabgaar kay liye tohfah

اللَّهُمَّ صَلِّ عَلَى رُوحِ مُحَمَّدٍ فِي الْأَرْوَاحِ وَعَلَى
جَسَدِهِ فِي الْأَجْسَادِ وَعَلَى قَبْرِهِ فِي الْقُبُورِ

Nabi-e-Akram, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-shafa'at nishan hay: jo shakhs yeh Durood-e-Pak parhay us ko khuab mayn mayri ziyarat hogi aur jis ney khuab mayn mujhay daykha woh mujhay qiyamat kay din bhi daykhay ga aur jo mujhay qiyamat kay din daykh lay ga mayn us ki shafa'at karon ga aur mayn jis ki shafa'at karon ga woh Hauz-e-Kausar say pani piye ga aur us kay jism ko Allah Pak Dauzakh par haraam kar day ga. *(Kash-ul-Ghammah, jild. 1, safhah. 325)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Bakhshish-o-Maghfirat

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَلِّبْنَا ذِكْرَهُ الدَّاكِرُونَ وَصَلِّ
عَلَى مُحَمَّدٍ كَلِّبْنَا غَفْلَ عَنْ ذِكْرِهِ الْغَافِلُونَ

Kisi shakhs ney Hazrat-e-Sayyiduna Imam Shafi'i reh ko wafat kay ba'd khuwab mayn dakha aur hal dariyaft kiya tou aap ney farmaya: Allah Kareem ney is Durood Pak ki barakat say mayri bakhshish farma di. *(Afzal-us-Salawaat 'Alaa Sayyid-is-Sadaat, safhah. 81, mulakhasan)*

Maal mayn khayr-o-barakat

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَعَلَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

Sahib Rooh-ul-Bayan farmatay hayn: Jo shakhs is Durood Pak ko parhay ga us ka maal-o-daulat barhta rahay ga. *(Tafseer Rooh-ul-Bayan Al-Ahzaab: 56, jild. 7, safhah. 233)*

Quwwat-e-Hafizah mazboot ho

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ كَمَا لَانَهَايَةَ لِكَيْمَالِكَ وَعَدَدَ كَيْمَالِهِ

Agar kisi shakhs ko nisyan ya'ni bhool janay ki beemari ho tou woh maghrib aur 'isha ki darmiyan is Durood Pak ko kasrat say parhay, إِنَّ هَذَا إِلَهُهُ! Hafizah qawi ho ja'ay ga. (Afzal-us-Salawaat, safhah. 191, 192, Multaqatan)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Deen-o-Duniya ki ne'matayn hasil ki jiye

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَىٰ آلِهِ عَدَدِ انْعَامِ اللَّهِ وَإِقْضَالِهِ

Is Durood-e-Pak ko parhnay say deen-o-duniya ki bayshumar ne'matayn hasil hogi. (Afzal-us-Salawaat 'Ala Sayyid-is-Sadaat, safhah. 151)

Duniya-o-Aakhirat ki surkhroi

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلِّمْ بَعْدَ
مَا فِي جَبِينِ الْقُرْآنِ حَرْفًا حَرْفًا وَبَعْدَ كُلِّ حَرْفٍ أَلْفًا

Quran Kareem ki tilawat kay ba'd jo shakhs is Durood Pak ko parhay ga woh duniya-o-aakhirat mayn surkhuru rahay ga. (Tafseer Ruh-ul-Bayan, Al-Ahzaab: 56, jild. 7, safhah. 234)

Giyarah hazaar (11000) Durood ka sawab

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ
صَلْوَةً أَنْتَ لَهَا أَهْلٌ وَهِيَ لَهَا أَهْلٌ

Hazrat-e-Sayyiduna Haafiz Jalaluddin Suyuti Al-Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ ney farmaya: is Durood Pak ka aik martabah parhna 11000 martabah Durood

Shareef parhnay kay barabar hay. (Afzal-us-Salawaat 'Ala Sayyid-is-Sadaat, safhah. 153)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

14000 Durood Pak ka sawab

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَىٰ آلِهِ عَدَدَ كَمَالِ اللَّهِ وَكَمَا يَدِينُ بِكَمَالِهِ

Is Durood Shareef ko sirf aik martabah parhnay say 14000 Durood Pak ka sawab milta hay. (Afzal-us-Salawaat 'Ala Sayyid-is-Sadaat, safhah. 150)

Aik lakh Durood-e-Pak ka sawab

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ
الدَّائِي وَالسِّسْرِيِّ فِي سَائِرِ الْأَسْبَاءِ وَالصِّفَاتِ

Is Durood Pak ko aik baar parha ja`ay tou aik lakh baar Durood Shareef parhnay ka sawab milta hay. Neez agar kisi ko koi hajat dar paysh ho tou yeh Durood Pak 500 baar parhay. *إِنَّ هَذَا اللَّهُ!* Hajat puri hogi. (Afzal-us-Salawaat 'Ala Sayyid-is-Sadaat, safhah. 113)

Har qism ki pareeshani say najat kay liye

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ قَدْ
صَاقَتْ حَيْدَتِي أَدْرِكْنِي يَا رَسُولَ اللَّهِ

Sayyid Ibn-e-'Aabideen *رحمته الله عليه* farmatay hayn keh mayn ney isay aik fitnah-e-'azeem mayn parh jo dimashq mayn waqi' huwa, isay abhi 200

martabah bhi nahin parha tha keh mujhay aik shakhs ney aa kar ittila' di keh fitnah khatam ho gaya. (Afzal-us-Salawaat 'Ala Sayyid-is-Sadaat, safhah. 154)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aab-e-Kausar say bhara piyalah

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَوْلَادِهِ
وَأَزْوَاجِهِ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ وَأَصْهَارِهِ وَأَنْصَارِهِ وَأَشْيَاعِهِ
وَمُحِبِّيهِ وَأُمَّتِهِ وَعَلَيْنَا مَعَهُمْ أَجْمَعِينَ يَا أَرْحَمَ الرَّاحِمِينَ

Hazrat-e-Sayyiduna Hasan Basari رَحِمَهُ اللَّهُ عَلَيْهِ farmatay hayn keh jo shakhs Hauz-e-Kausar say bhara piyalah peena chahay woh is Durood Pak ko parhay. (Al-Qaul-ul-Badi, safhah. 122)

'Rasool-e-Rahmat' kay 8 huroof ki nisbat say Durood Taj kay 8 madani phool

1. Jo shakhs 'urooj-e-mah (ya'ni chand ki pehli say chodhween tak) shab-e-jumu'ah mayn ba'd Namaz-e-Isha ba-wuzu pak kapray pehan kar khushbu laga kar aik so sattar (170) baar is Durood Pak ko parh kar so rahay, 11 shab mutawatir (lagatar) isi tarah karay **!إِنَّ شَاءَ اللَّهُ** Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat say musharram hoga.
2. Shar-o-Aasayb jin-o-shaytan kay dafa' kay liye aur cheechak kay liye 11 baar parh kar dum karay **!إِنَّ شَاءَ اللَّهُ** Fa`idah hoga.
3. Qalb ki safai kay liye har roz ba'd namaz subh 60 baar aur ba'd namaz-e-'asr 3 baar aur ba'd namaz-e-'isha 3 baar wird rakhay.
4. Dushmanon, zalimon, hasidon aur haakimon kay shar say mahfooz rehney kay liye aur gham-o-ghurbar door honay kay liye 40 shab mutawatir ba'd Namaz-e-Isha 41 baar parhay.

5. Rozi mayn barakat kay liye saat baar ba'd Namaz-e-Fajr wird jaari rakhiye.
6. 'Aqemah (Baanjh aurat) kay liye 21 khurmon (chuaron) par saat saat baar dam kar kay aik khurma (choara) rauz khila de aur ba'd-e-hayz Tuhr (ya'ni paki kay ayyam) mayn hambistri ho Fazl-e-Khuda nayk farzand (bayta) payda ho.
7. Agar Hamilah par khalal (ya'ni takleef) ho tou 7 din barabar 7 martabah pani par dam kar kay pila`ay.
8. Ja`iz Muhabbad masalan miyan biwi mayn mahabbat) aur har maqsood kay liye aadhi raat kay ba'd ba-wuzu 40 baar sidq-o-yaqeen kay sath parhay **رَبِّهِ سَاءَ اللَّهُ** matloob-e-dili hasil hoga. (A'maal Raza, safha. 22)

Durood-e-Taj

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ صَاحِبِ النَّجْمِ وَالْبُرَاقِ وَالْعَلَمِ ط دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَ
 الْقَحْطِ وَالْبَرَصِ وَالْأَلَمِ ط إِسْبَهُ مَكْتُوبِ مَرْفُوعِ مَشْفُوعِ مَنفُوسِ فِي اللُّوحِ وَالْقَلَمِ ط سَيِّدِ
 الْعَرَبِ وَالْعَجَمِ ط جِسْمِهِ مَقَدَّسٌ مُعْطَرٌ مُطَهَّرٌ مُنَوَّرٌ فِي الْبَيْتِ وَالْحَرَمِ ط شَيْسِ الضُّحَى بَدْرِ
 الدُّجَى صَدْرِ الْعُلَى نُورِ الْهَدَى كَهْفِ الْوَرَى مِصْبَاحِ الطَّلَمِ ط جَبِيلِ الشَّيْمِ ط شَفِيعِ الْأَمَمِ ط
 صَاحِبِ الْجُودِ وَالْكَرَمِ ط وَاللَّهِ عَاصِبُهُ وَجَبْرِيلُ خَادِمُهُ وَالْبُرَاقُ مَرْكَبُهُ وَالْبِعْرَاجُ سَفَرُهُ وَ
 سِدْرَةُ الْمُنْتَهَى مَقَامُهُ وَقَابِ قَوْسَيْنِ مَطْلُوبُهُ وَالْمَطْلُوبُ مَقْصُودُهُ وَالْبَقْصُودُ مَوْجُودُهُ
 سَيِّدِ الْمُرْسَلِينَ خَاتِمِ النَّبِيِّينَ شَفِيعِ الْمُنْدُوبِينَ أَيْبَسِ الْغُرَبَاءِ رَحْمَةً لِلْعَالَمِينَ رَاحَةَ
 الْعَاشِقِينَ مُرَادِ الْمُشْتَاقِينَ شَيْسِ الْعَارِفِينَ سِرَاجِ السَّالِكِينَ مِصْبَاحِ الْبُقَرَاءِ مِحْبِ
 الْفُقَرَاءِ وَالْغُرَبَاءِ وَالْمَسَاكِينِ سَيِّدِ الثَّقَلَيْنِ نَبِيِّ الْحَرَمَيْنِ إِمَامِ الْقِبْلَتَيْنِ وَسَيِّدَتَيْنِ

الدَّارَيْنِ صَاحِبِ قَابِ قَوْسَيْنِ مَحْبُوبِ رَبِّ الْبَشَرِيَّيْنِ وَالْبَغْرِيَّيْنِ جَدِّ الْحَسَنِ وَالْحُسَيْنِ
مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ ابْنِ الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ نُورٍ مِّنْ نُورِ اللَّهِ يَا أَيُّهَا الْمُسْتَأْتَمِرُونَ
بِنُورِ جَبَالِهِ صَلُّوا عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا

Tarjumah: Ay Allah! Rahmat farma hamaray Sardar aur hamaray Aaqa Muhammad, Taj-o-Mi'raj walay, Buraq aur Bulandi walay par Baliyaat-o-Waba`ayn, Qahat-o-Marz, Dukh aur Museebat kay door karnay walay par, jin ka Ism-e-garami likha huwa hay buland hay aur Allah Kareem kay naam kay sath sath jura huwa hay Loh-e-Mahfooz aur Qalam mayn rang aamayzi kiya huwa hay, 'Arab aur 'Ajam kay Sardar, Jin ka Jism Mubarak har 'ayb say mubarra, khushbu ka munabba', intihai pakeezah, Noor-un-'Ala Noor, apnay Ghar aur Haram mayn (un tamam ahwal kay sath bhi maujood hay) Subh kay roshan aur Khushnuma Suraj, Chodhween Raat kay Chand, bulandi kay Makhiz, hidayat kay Noor, makhluq ki ja`ay Panah, tareekiyon kay Chiragh, behtreen khal khilq-o-'aadaat Walay, ummaton ki shafa'at karnay Walay, sakhawat aur karam kay waali par Durood-o-Salaam aur Allah Pak un ka muhafiz hay Jibreel-e-Ameen khadim hayn aur buraq suwari hay Mi'raj un ka safar hay aur Sidra-tul-Muntaha un ka maqam hay aur Qaba Qausayn (kamaal Qurb-e-Ilahi) un ka matloob hay aur matloob ya'ni kamal Qurb-e-Ilahi hi maqsood hay aur maqsood hasil ho chuka hay tamam Rasoolon kay Sardar, Tamam Anbiya kay ba'd Aanaywalay, gunahgaron ki shafa'at karnay walay, musafiron aur ajnabiyon kay ghamgusar, tamam jahanon par raham farmanay walay, 'aashiqon ki rahat aur mushtaqon ki murad, jumlah ha'ay 'aarifon kay suraj, salikon kay chiragh, muqarrabin ki shama', faqeroon pardesiyon aur miskeeno say muhammat-o-ulfat rakhnay walay, jinnat aur insanon kay sardar, haram makkah aur haram madinah kay Nabi, Bayt-ul-Muqaddas aur Khana Ka'bah dono Qiblon kay Imam, Duniya-o-Aakhirat mayn hamaray waseelah, Qaba Qausayn ki nueed walay, mashriqon aur maghribon kay Rab kay Habeeb, Imam Hasan aur Imam Husayn kay Nana, Hamaray Aaqa jumlah jin-o-ins kay waali, ya'ni Abul Qasim Muhammad Bin Abdullah, Allah Pak kay noor

mayn say ‘azmat-o-rif’at walay noor par Durood-o-Salaam, un kay noor-e-jamal kay ‘aashiqon, khoob Salat-o-Salaam bhyjo un ki zaat-e-wala sifaat par aur un ki Aal-o-Ashaab par.

Durood Tunajjina kay baray mayn Iman afroz hikayat

‘Allamah Ibn Fakahani رَحْمَةُ اللهِ عَلَيْهِ kitab ‘Wal-Fajr-ul-Muneer’ mayn is Durood Shareef kay baray mayn aik waqi’ah bayan kartay hu`ay farmatay hayn keh parsay Shaykh Musa Zareer رَحْمَةُ اللهِ عَلَيْهِ ney mujh say bayan kiya keh woh ba-zari’ah kishti sumandri safar par rawanah hu`ay, rastay mayn shadeed taufan ney aa liya jisay Iqlabiyah (Ulat Palat kar dene wali) kehtay hayn. Bahut kam log hayn jo us taufan mayn phans kar doobnay say bachtay hayn, log doobnay kay khauf say cheekh-o-pukar karnay lagay, mujhay neend aa gai, Khuab mayn Nabi-e-Akram, Noor-e-Mujassam, Shah-e-Bani Aadam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat hoi, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya: Kishti walon ko kaho woh aik hazaar martabah yeh Durood Shareef صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say le kar بَعْدَ النَّبَاتِ tak parhayn. Mayn baydar huwa aur kishti walon ko khuab bayan kiya. Hum ney mil kar 300 martabah hi parha tha keh Allah Kareem ney taufan say najat ‘ata farma di. (Matali’-ul-Musarrat, p. 471)

Shaykh Mujaddidin Ferozabadi رَحْمَةُ اللهِ عَلَيْهِ ney, shaykh Hasan Bin ‘Ai Aswani رَحْمَةُ اللهِ عَلَيْهِ kay hawalay say bayan kiya keh jo shakhs yeh Durood Pak (Durood-e-Tunajjina) kisi bhi mushkil, aafat ya museebat mayn aik hazaar martabah parhay Allah Pak us mushkil ko aasan farma de ga aur us ka maqsad pura farma de ga. (Matali’-ul-Musarrat, p. 471)

Durood-e-Tunajjina (دُرُودُ تَنْجِينَا)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَنْجِينَا بِهَا

مِنْ جَمِيعِ الْأَحْوَالِ وَالْأَفَاتِ وَتَقْضِ لَنَا بِهَا

جَمِيعِ الْحَاجَاتِ وَتَطَهَّرْنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ
وَتَرَفَعْنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ وَتَبَلَّغْنَا بِهَا
أَفْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ
وَبَعْدَ الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Tarjumah: Ay Allah! Sayyiduna Hazrat Muhammad Mustafa par aisi rahmat nazil farma keh Tu in kay sabab hamayn tamam khofon aur aafaton say najat Day aur un kay sabab Tu hamari tamam hajaton ko pura farma aur un ki badolat Tu hamayn tamam gunahon say pak kar day aur un kay zari'ay Tu hamayn buland darajaat par fa`iz farma day aur un ki barakat say Tu hamayn tamam naykiyon ki aakhiri intihai tak puhancha de, zindagi mayn aur maut kay ba'd aur bayshak Tu har cheez par Qadir hay.

Shifa-e-Amraaz

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا
وَعَافِيَةِ الْأَبْدَانِ وَشِفَائِهَا وَنُورِ الْأَبْصَارِ وَضِيَائِهَا
وَعَلَى آلِهِ وَأَصْحَابِهِ وَبَارِكْ وَسَلِّمْ

Ba-Wuzu mareez ko likh kar dayn keh zaban say chatay ya pani mayn ghol kar pila dayn. Shifa honay tak yeh 'amal barabar kartay rahayn بِإِذْنِ اللَّهِ maut kay siwa har marz ko mufeed hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Durood-e-Mahi kay baray mayn Machli ki hikayat

Aik Buzurg رَحْمَةُ اللهِ عَلَيْهِ dariya kay kinaray wuzu kar rahay thay keh aik machli aai aur us ney yeh Durood Shareef parha unhon ney dariyaft kiya keh us ney kis say seekha us machli ney jawab diya keh aik daf'ah darya kay kinaray par mayn ney aik farishtah ko parhtay suna aur yad kar liya usi roz say har aafat-o-bala say mahfuz hoon. (A'mal-e-Raza, p. 138)

Durood-e-Mahi

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ خَيْرِ الْخَلَائِقِ
 وَأَفْضَلِ الْبَشَرِ وَشَفِّعِ الْأُمَّمَ يَوْمَ الْحَشْرِ وَالنَّشْرِ وَصَلِّ
 عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ مِنْ بَعْدِهِ كُلِّ
 مَعْلُومٍ لَكَ وَصَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 وَبَارِكْ وَسَلِّمْ وَصَلِّ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ
 وَصَلِّ عَلَى كُلِّ الْمَلَائِكَةِ الْمُتَقَرَّبِينَ وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ وَسَلِّمْ تَسْلِيمًا كَثِيرًا كَثِيرًا بِرَحْمَتِكَ
 وَبِفَضْلِكَ وَبِكَرَمِكَ يَا كَرِيمَ الْأَكْرَمِينَ بِرَحْمَتِكَ
 يَا أَرْحَمَ الرَّاحِمِينَ يَا قَدِيمَ يَدَائِمِ يَا حَيُّ يَا قَيُّوْمُ يَا وَئِيْلُ
 يَا أَحَدًا يَا صَدُّ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا
 أَحَدًا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
 صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaliye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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