



Azaan ki Barakatayn

Roman

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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Azaan ki Barakatayn

AZAAN KI BARAKATAYN

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

FAHRIST

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Du'a-e-Attar

Ya Allah Pak! Jo koi Risalah '*Azaan Ki Barkatayn*' parh ya sun
lay usay Muazzin-e-Rasool Sayyiduna Bilal Habshi رضي الله عنه ka
Jannat-ul-Firdaus may paraus 'ata farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْرَمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Allah Kareem kay aakhiri Nabi صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka irshad-e-rahmat buniyat hay: Jis nay Quran Kareem parha, Allah Pak ki Hamd ki aur Nabi par Durood shareef parha neez apnay Rab say maghfirat talab ki to us nay bhalai ko apni jagah say talash kar liya. (*Shu'ab-ul-Iman, jild. 2, Safhah. 373, Hadees 2084*)

صَلَّى اللَّهُ عَلٰى مُحَمَّدٍ

صَلُوٰ اعْلَى الْحَبِيبِ

Zalim afsar ka ‘ibratnak anjam (hikayat)

Aik Tajir (Businessman) ka kisi government afsar par bahut sa maal qarz tha. Woh jub bhi mutalbah karta, afsar heelay bahanay kar kay Tajir ko wapas bhayj dayta. Tajir nay jab daykha kay mayra maal kisi tareeqay say nahin mil raha to us nay us say baray officers balkay wazir say bhi sifarish karwai, laykin us ka maal wapas na mila. Ab sirf Khalifah-e-waqt tak shikayat pahonchana baqi thi, laykin yeh aasan kaam na tha. Aik din us Tajir kay aik dost nay kaha: Aao! Meray sath chalo, Mayn tumheyn aik aysay shakhs kay pas lay chalta hon jo tumhara maal wapas dilwa dey ga aur tumhayn Khalifah kay pas shikayat karnay ki zaroorat nahin paray gi. Phir mujhay Woh aik darzi (tailor) kay paas lay gaya jo qareebi Masjid may ‘Imam’ bhi thay. Meray dost nay parayshani unhayn batai, to Imam sahib fauran hamaray sath afsar ki ghar ki taraf chal paray, Tajir nay apnay dost say kaha: Tum nay mujhay, apnay aap ko aur is gareeb darzi ko mushkil may dal diya hay. Woh zalim afsar to baray baray logon ki baaton par kaan nahin dharta, wazir ki sifarish say bhi nahin dara, phir bhala is ghareeb darzi ki baat ko Woh kiya ahamiyyat dey ga? Meray dost nay muskuratay huway kaha: Tum khamoshi say dekhtay raho hota kiya hay? Jesay hi hum us zalim afsar kay ghar pahonchay to us kay ghulamon nay baray ba-adab tareeqay say aagay barh kar darzi ka hath chomtay howay pocha: ‘Aali jah! Aap ki tashreef aawari ka kiya maqsad hay? Hamara malik abhi

abhi safar say aaya hay agr aap aap hukm dayn to hum fauran usay bula laytay hain aur agar aap chahayn to andar tashreef ley chalayn aur khidmat ka mauqa' dayn. Andar chal kar hum aik khobsurat kamray may beth gaye. Kuch dair ba'd Woh afsar aaya aur darzi ko dekhtay hi 'izzat-o-ihtram kartay huway baray adab kay sath bola: Huzoor abhi abhi safar say wapsi hoi hay Mayn us waqt tak safar kay kapray tabdeel nahin karon ga jab tak aap kay aanay ka maqsad poora na kar don, hukm farmayen Mayn aap ki kiya khidmat kar sakta hon? Imam sahib nay mayri taraf isharah kartay huway farmaya: Fauran is ka maal isay dey do. Afsar nay kaha: 'Aali jah! Is waqt meray pass sirf 5000 Dirham hain, aap is say farmayye kay filhal yehi raqam qabool kar ley aur baqiyyah raqam kay badlay mera saman-e-tijarat girwi rakh lay, Mayn 1 mahinay kay andar andar is ki raqam wapas kar don ga. Darzi (Imam Sahib) nay mayri taraf dekha to Mayn nay fauran yeh shart qabool kar li phir hum wapas aa gaye. Mayn apna haq milnay par bahut khush tha aur hayran bhi tha key na janay in imam sahib may aysi kaun si taqat hay jis ki wajah say zaalim afsar itna meharban ho gaya aur is qadar ihtiram say paysh aaya. Wapasi par mayn nay imam sahib ki dukhan par apna sara maal rakhtay huway 'arz kiya: Allah Pak nay aap ki barakat say mujhay mera maal wapas dilwa diya hay, may apni khushi say kuch maal aap ko tohfay may dena chahta hon, aap is may say tihai (one third) ya aadha qabool kar layn. Imam sahib nay kaha: Mayn is may say kuch bhi nahin lon ga. Jao! Allah Pak tumhayn

barakat day. Mayn nay kaha: Huzoor! Mujhay aap say aik aur kaam bhi hay. Unhon nay farmaya: Bataao. Mayn nay kaha: Us zalim afsar kay saminay baray baray log bay bus ho gaye, laykin aap ki baat is nay fooran man li, aakhir woh aap ki itni ‘izzat kiyun karta hay? Imam sahib nay farmaya: tumhara maal tumhayn mil chuka hay, jao! Ab apna kaam karo aur mujhay bhi kaam karnay do. Mayn nay jab israr kiya to imam sahib nay apna waqi’ah kuch yun bayan kiya kay Mayn is Masjid may 40 saal say logon ko namaz parha raha hon aur sath may darzi ka kam karta hon. Hamaray rastay may aik afsar ka ghar hay. Aik martabah jab Mayn apnay ghar ja raha tha to daykha nashay may bad mast woh afsar aik ‘aurat ko pakar kar apnay ghar ki janib kheench raha tha, Woh baychari madad kay liye pukarti rahi, laykin koi bhi us ki madad ko na aaya. Woh ro ro kar keh rahi thi: Mayray shohar nay qasam khai hay key agar Mayn nay us kay ghar kay ‘ilawah kahin aur raat guzari to Woh mujhay Talaq dey dey ga. Agar yeh zalim mujhay apnay ghar lay gaya to mera ghar barbad ho jaye ga aur Mayn ruswa ho jaon gi, khuda kay liye mujhay is zalim say najat dilao. Mayn jazbah-e-Imani ki badolat us zalim ki taraf barha aur us ‘aurat ko chorray kay liye kaha to us nay aik lohay ka danda meray sir par maara aur thappar mar kar bhaga diya, Mayn zakhmi halat may ghamgeen-o-parayshan apnay ghar aaya zakham say khoon dho kar patti bandhi aur kuch dair bistar may lait gaya. Phir ‘Isha ki namaz parhnay Masjid gaya aur namaz kay ba’d tamam namaziyon ko us zalim afsar ki yeh

harakat batatay huway kaha: Tum sab meray sath chalo! Ya to woh ‘aurat ko chor day ga warna hum us ka muqabala karayn gay. Logon nay meri taaid ki aur hum us kay ghar ki janib chal diay. Wahan pahonch kar hum nay ‘aurat ki rihai ka mutalbah kiya to us zalim afsar kay kai ghulamon nay mil kar hum par dandon say hamlah kiya, sab mujhay akayla chhor kar bhag gaye, chand ghulamon nay mujhay pakar kar khoob mara aur shaded zakhmi kar diya. Mayra aik parausi mujhay utha kar ghar lay aaya. Ghar walon nay zakhmon may dawa laga kar patti bandh di, mujhay kuch dair neend aa gaey, laykin kuch hi dair ba’d dard ki shiddat say aankh khul gayi. Mayn soch raha tha us baychari ko kis tarah bachaya jaye, kahin us ka ghar barbad na ho jaye. Phir achank mujhay khayal aaya kay us zalim nay sharab pee huyi hay usay waqt ka bhi pata nahin, agar Mayn abhi azaan dey don to woh yehi samjhay ga kay Fajr ka waqt ho gaya hay aur woh us ‘aurat ko chor dey ga. Is tarah kam az kam us baychari ka ghar bach jaye ga. Bus yeh khayal aatay hi Mayn girta parta Masjid pahoncha aur minaray par charh kar buland aawaz say aazan di aur us zalim afsar ki ghar ki taraf dekhnay laga. Abhi kuch dair hi guzri thi kay sarak ghoron aur sipahiyon say bhar gayi. Sipahi buland aawaz say keh rahay thay: Is waqt aazan kis nay di hay? Pehlay to Mayn khamosh raha phir yeh soch kar key shayad is ‘aurat ki rihai par yeh sipahi Mayri madad karayn, Mayn nay kaha: Mayn nay di hay. Sipahiyon nay kaha: Jaldi neechay aao, tumhayn ‘Khalifah’ nay yaad kiya hay, sipahi mujhay Khalifah kay paas

lay gaye. Khalifah nay bari shafqat say mujhay apnay qareeb bithaya aur tasalli denay laga, yahan tak kay Mayra khauf khatam ho gaya aur Mayn bilkul Mutma`in ho gaya to us nay mujh say kaha: Tujhay kis nay majboor kiya kay tu waqt say pehlay azaan dey kar Musalmanon ko dhoka day? Zara soch to sahi kay musafir tayri azaan say dhoka kha kar safar shuru` kar dayn gay, rozay dar khanay peenay say ruk jayen gay halan kay abhi sehri ka waqt baqi hay. Mayn nay dartay huway kaha: Agar aap mujhay jan ki amaan dayn to Mayn kuch `arz karon? Khalifa nay kaha: tumheyn aman di jati hay, batao. Phir Mayn nay zalim afsar aur `aurat ka sara waqi`ah khalifa ko sunaya aur apnay zakhm bhi dikhaye. Khalifah nay ghussay may aa kar sipahiyan ko hukm diya kay abhi abhi us afsar aur mazloomah `aurat ko meray saminay hazir karo. Kuch hi dair may sipahi us afsar aur `aurat ko khalifa kay paas lay aaye. Khalifah nay mujhay aik kamray may bhayj kar `aurat say haqeeqat-e-hal poochi to us nay bhi wohi kuch bataya jo Mayn nay bataya tha. Khalifah nay chand qabil-e-I`timad `auraton aur sipahiyan kay sath `aurat ko us kay ghar bhej diya. Phir Khalifah nay mujhay bulaya aur us afsar say pocha: Bata! Tujhay kitni tankhuwah milti hay? Bata! Tujhay karoobar say kitna nafa` milta hay? Teray paas kitni kaneezayn hain? Tayri salana kitni aamdani hay? Zalim afsar nay apni kaseer aamdani aur kaneezon kay baray may bataya to Khalifah nay kaha: Itni na`matayn milnay kay ba-wujood tu apnay Pak Parwadigar, Khuda-e-Qahr-o-Jabbar ki na-farmani ki hay. Kiya tujhay halaal cheezayn kafi

na thin? Jo tu nay Haraam ki taraf haath barhaya. Ab tujhay dardnak saza di jaye gi. Phir Khalifah kay hukm say woh afsar ‘ibrat ki maut mar diya gaya. Imam sahib nay farmaya: Tamam afsar, wuzara yeh manzar dekh rahay thay. Woh afsar jis kay zimmay tayra maal tha woh bhi wahan maujood tha. Khalifah nay mujhay mukhatab kar kay kaha: Aey Sheikh! Hamaray is mulk may aap jahan bhi koi burai daykhayn, jahan kisi zalim ko zulm kartay daykhayn to usay rokayn, chahay woh koi bhi ho. Phir aik baray afsar ki taraf isharah kartay huway kaha: chaahay yeh a’la afsar hi kiyun na ho aur agar koi tumharay khilaf jurrat karay, tumhari baat na manay to mujhay fauran ittila’ kar dayna, hamaray aur tumharay darimiyan ‘Azaan’ nishani hogi. Tum waqt say pehlay Azaan dey dena Mayn samajh jaon ga aur tayri aawaz suntay hi tayri madad ko pahonchon ga. Subh hotay hi yeh khabar poray shahar may phail gayi har khas-o-‘aam ko meray ikhtiyarat kay muta’alliq ma’loom ho gaya us din say lay kar aaj tak aik martabah bhi aysa na huwa kay Mayn nay kisi ko insaf na dilwaya ho aur usay insaf na mila ho. Khalifah kay dar say har shaks meri baat fauran maan layta hay. Abhi tak dubarah waqt say pehlay Azaan daynay ki nobat nahin aayi. Yeh keh kar darzi apnay kaam may masroof ho gaya aur Mayn ghar chala aaya.

(‘Uyoon-ul- Hikayaat, jild. 2, Safhah. 385)

Piyaray islami bhaiyo! Daykha aap nay? Zulm ka anjam kis qadar bhiyanak hay. Bukhari Shareef may hay: Farman-e-

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Mustafa ﷺ: Bayshak Allah pak zalm ko mohlat dayta hay yahan tak kay jab us ko Apni pakar may layta hay to phir us ko nahin chorta. Yeh farma kar Sarkar-e-Namdar ﷺ nay parah 12 soorah Hood ki aayat 102 tilawat farmai:

وَكُذِّلَكَ أَخْدُرَ بِكَ إِذَا أَخْدَأَ الْقُرْبَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْدَأَهُ أَيْمُ شَدِيدٌ

Tarjamah-e-Kanz-ul-Iman: Aur aysi hi pakar hay Tayray Rab ki, jab bastiyon ko pakarta hay un kay zulm par bayshak Us ki pakar dardnak karri (sakht) hay.

*Hamayshah hath bhalai kay wastay uthayn
Bachana zulm-o-sitam say mujhay sada Ya Rab*

Piyaray Islami bhaiyo! Is waq'i'ay say jahan zalm kay zulm kay 'ibratnak anjam ka pata chala wohin 'Azaan' ki barakat say na sirf zulm ka bhi khatimah huwa balkay Azaan ki barakat say aik 'aam say shakhs ki Badshah-e-Waqt tak na sirf rasai ho gaey balkay itna bara ikhtiyar mil gaya kay woh mulk say jaraim ko khatam kar dey.

Sab say pehli Azaan kis nay di?

Azaan ka lughwi ma'na hay: Khabardar karna. Kiya aap jantay hay kay sab say pehli 'Azaan' kis nay di? Chalye Mayn batata hon, Hazrat Jibrail Ameen (عليه السلام) nay Mai'raj ki raat Bait-ul-Muqaddas may (sab say pehli Azaan) di, jab Huzoor (صلی اللہ علیہ وآلہ وسلم)

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nay saray Nabiyon ko namaz parhai, magar Musalmanon may hijrat kay ba'd pehli Hijri may shuru' huyi. (*Mirat, jild 1, Safhah. 399*)

Sarkar nay aik bar Azaan di

Nabi-e-Akram ﷺ nay safar may aik bar Azaan di thi aur kalima-e-shahdat yun kahay: 'أشهدُ أني رَسُولُ اللَّهِ' Mayn gawahi dayta hon key Mayn Allah ka Rasool hon'.

(*Fatawa Razawiyyah, jild. 5, Safhah. 375*)

Minarah par sab say pehlay Azaan denay wala

Shahar kay minarah par charh kar Azaan kehnay walay sab say pehlay Hazrat Shurahbeel Bin 'Amir Muradi رحمۃ اللہ علیہ thay.

(*Al-Hadiqat-un-Nadiyyah, jild. 1, Safhah. 135*)

Ghabrahat may Azaan

Riwayat may hay: jub Aadam (عَلَيْهِ السَّلَامُ) Hindustan may utray unhayn ghabrahat huyi to Jibrail (عَلَيْهِ السَّلَامُ) nay utar kar Azaan di. (*Hilyat-ul-Awliya, jild. 5, Safhah. 123, Hadees 6566*)

Zikr-e-Ilahi nuzool-e-rahmat ka bai's hay

Meray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hain: Azaan Zikr-e-Ilahi hai aur Zikr-e-Ilahi bai's-e-nuzool-e-rahmat hay.

(*Fatawa Razawiyyah, jild. 5, Safhah. 370*)

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Piyaray Islami bhaiyo! Yaqeenan jab Allah Pak ki rahmat nazil hogi to balaeyn, aafatayn, museebateyn, beemariyan, parayshaniyan door hon gi. Chunan-chay Hadees-e-Pak may hay: Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Hazrat 'Ali رَضِيَ اللَّهُ عَنْهُ say irshad farmaya: Aey 'Ali! Mayn tujhay ghamgeen paata hon apnay kisi ghar walay say keh kay tayray kaan may Azaan kahay, Azaan gham-o-parayshani dor karti hay.

(*Jami'-ul-Hadees, jild. 15, Safhah. 339, Hadees 6017*)

Yeh Riwayat naqal karnay kay ba'd A'la Hazrat ﷺ 'Fatawa Razawiyyah shareef' jild 4 Safhah. 688 par fformatay hain Maula 'Ali رَضِيَ اللَّهُ عَنْهُ aur Maula 'Ali tak jis qadar is Hadees ki rawi (ya'ni riwayat naqal karnay walay) hain sab nay farmaya: فَجَرَبْتُهُ فَوَجَدْتُهُ ' (Hum nay isay tajribah kiya to hum nay aysa hi paaya).

Kiya Azaan namaz kay sath khas hay

Ba'z log yeh samajhtay hain kay Azaan sirf namaz hi kay liye di ja sakti hay is kay 'ilawah kisi aur mauqa' par nahin di ja sakti, yeh baat durust nahin, abhi jo riwayat bayan huiy kay Hazrat Aadam عليه السلام Jannat say zameen par tashreef laye to un ki ghabrahat-o-bay chayni ko door karnay kay liye Hazrat Jibrail عليه السلام nay jo Azaan di Woh kisi namaz kay liye nahin thi yun hi Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ jo Maula 'Ali mushkil Kusha رَضِيَ اللَّهُ عَنْهُ ko ghum zadah daykh kar farmaya key apnay kisi ghar walay say

keh kar teray kaan may Azaan dey yeh Azaan bhi kisi namaz kay liye nahin thi. Naiz kutb-e-Shafi'iyyah' may namaz kay 'ilawah mutlaqan mawaqa' par Azaan kehna Sunnat hay.

(*Tofhat-ul-Muthaj Li-ibn-e-Hajar Haytami, jild 1, Safhah. 165*)

Namaz kay 'ilawah Azaan kay chand mawaqa'

Azaan ki asal waza' (ijad) to namaz kay liye hi thi phir dusray mawaqa' par bhi isti'mal huyi. Yaad rahay Islam nay kai mawaqa' par Azaan dayna Mustahsan (ya'ni pasand farmaya) hay un may say chand yeh hain:

1. Bachay kay payda honay par daeyn kaan par Azaan aur bayen may iqamat masnoon huyi.
2. Jahan Jinnat ka asar ho wahan bhi Azaan di jati hay.
3. Jab sawari ka janwar sarkashi karay,
- 4-7. Bad mizaj aadami ya janwar kay kaan may, gham zadah, mirgi kay mareez aur ghussay walay shakhs kay kaan may.
8. Aatishzadgi kay waqt
9. Rastah bhatak Janay ki soorat may.
10. Waba (ya'ni beemari) kay zamanay may.
11. Dafan-e-mayyit kay ba'd.

(*Nuzhat-ul-Qaari, Jild. 2, Safhah. 296, Bahar-e-Shari'at, jlid. 1, Safhah. 466*)

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Hazrat Mufti Ahmed Yar Khan nay Azaan kay mawaqa' ko 'Arabi sha'r may yun bayan farmaya hay jis ko zubani yaad kar laynay say Azaan kay yeh mawaqa' yaad rakhna aasan ho sakta hay.

فَرْضُ الصَّلَاةِ وَفِي أُذُنِ الصَّبَّاغِ وَفِي
وَقْتِ الْحَرِيقِ وَالْحَرْبِ الَّذِي وَقَعَ
خَلْفَ السَّاسَافِ وَالْغَيْلَانِ إِنْ كَفَرَ
فَاحْفَظْ لِي سِتٌّ مِنَ الْلَّيْلِيَ قَدْ شَرَعَ
وَزِينَهُ أَرْبَعُ دُوْهَمٍ وَدُوْغَصَّ
مُسَافِرٌ ضَلَّ فِي تَفْرِي وَمَنْ صَرَعَ

Farz namaz kay liye, bachay kay kan may, aag lagnay kay waqt, sakht jang ho, musafir kay Janay kay ba'ad, Jinnaat kay zahir honay par, ghussay walay par, rastah bhool Janay walay kay liye aur mirghi walay kay liye. (*Ja al-haq, Safhah. 252*)

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اعْلَى الْحَمِيمِ

Coronavirus kay mareezon say izhar-e-hamdardi

Piyaray Islami bhaiyo! Pichlay chand maah say Pakistan samayt duniya kay kaey mumalik may aik mozi beemari 'Coronavirus' nay khauf-o-hiraas pehla rakha hay, ab tak jitnay 'Aashiqan-e-Rasool coronavirus kay sabab faut huway Allah Pak tamam 'Aashiqan-e-Rasool ki bay hisab bakhshish

farmaye aur in kay ghar walon ko sabr aur sabr par behtareen ajar ‘ata farmaye. Allah Pak ki bargah may du'a hay key coronavirus say mutaassir honay walay jitnay ‘Aashiqan-e-Rasool duniya may jahan kahin Hospitals, gharon wagerah may band (Quarantine) ho kar reh gaye hain un kay haal par bhi rahmat farmaye aur un ko naykiyon wali, ‘ibatadon wali, riyazaton wali aur Da’wat-e-Islami kay deeni kaamon may basar karnay wali lambi ‘umr ‘ata farmaye.

أَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَمِينِ حَنَفِيَ اللَّهُ تَعَالَى عَلَيْهِ وَبَرَّهُ وَسَلَّمَ

Ameer-e-Ahl-e-Sunnat ka ‘Ulama-e-Ahl-e-Sunnat kay hukm par tarz-e-‘amal

Piyaray Islami bhaiyo! Ameer-Ahl-e-Sunnat دامت برکاتہم العالیۃ nay 29 Rajab-ul-Murajjab 1441 Hijri ko kuch yun I’lan farmaya kay Ummat ki bhalai aur coronavirus dor ho Janay kay liye ‘Ulama-e-Ahl-e-Sunnat nay raat 10 bajay gharon may Azaan daynay ka hukm farmaya hay, Mayn bhi niyyat karta hon kay إن شاء الله! Rozanah Azaan don ga, duniya bhar may rehnay walay ‘Aashiqan-e-Rasool (wahan kay halaat-o-Waqi’aat ko paysh-e-nazar rakhtay huway) apnay gharon may Azaan dayn، الحمد لله! Azaan ki awaz jahan tak pahonchi hay har cheez maghfirat ki du'a karti hay, Azaan say Allah Rab-ul-Izzat ki rahmat utarti, aafatayn aur wabayen door hoti, Shayateen-o-Shareer jinnat dafa’ hotay hayn, ranj-o-gham dor

Azaan Ki Barkatayn

hota, ghabrahat khatam hoti aur dilon ko rahat naseeb hoti hay. Raat ko ya kisi bhi aesay waqt may jis say sunnay walay ko namaz kay liye Azaan ka shak na ho, gharon may kisi sotay, namazi ya mareez wagerah ki eiza na ho is ka khayal rakhtay howay jahan hon wahan say masalan ghar, dukan, daftar, factory wagerah say aur muazzin sahiban apni apni Masjidon say ba-wuzu qiblah ru kharay ho kar Durood-o-Salam parh kar Azaan daynay ki sa'adat hasil karean kay Allah Pak is ki barakat say coronavirus aur deegar aafat-o-baliyaat say apnay Mahboob ﷺ ki dukhyari ummat ko najat bakhshay.

Zamany kay masaib nay ilahi ghair rakha hay

Paye Shah-e-Madinah door hon ranj-o-alam Maula

Rasool-e-pak ki dukhyari ummat par 'inayat kar

Mareezon, ghamzadon, aafat naseebon par karam Maula

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْ اعَلَى الْحَبِيبِ

Pareshani say najat kay liye Azaan dayna Sunnat hay

Hazrat 'Allamah 'Ali Qari رحمۃ اللہ علیہ farmatay hain: Museebat-o-Parayshani say chhutkaray kay liye Azaan dayna Sunnat hay.

(Mirqat, jild. 2, Safhah. 330)

Coronavirus kay phaylnay kay waqt is museebat-o-parayshani kay 'aalam may bhi khoob Azaanayn dijiye, kiya ba'eed! Is Zikr-e-Ilahi kay sabab aysay Rahmat-e-Ilahi barsay, aysi

Rahmat-e-Ilahi barsay, aysi Rahmat-e-Ilahi barsay key sirf Coronavirus hi nahin balkay Corona apnay sath kaey aur beemariyon ko ley kar hum say dor ho jaye.

Meray Aaqa A'la Hazrat ﷺ say Fatawa Razawiyyah jild 23 may aik swal howa, Mayn Woh swal-o-jawab aasan alfaz may bayan karta hon.

Suwal: 'Ulama-e-Deen is masalay kay baray may kiya farmatay hain key log beemari-o-balaon kay phaylnay kay waqt aur aandhi-o-shadeed toofan wagerah kay waqt Azaan kehtay hain, yeh kaam shar'an jaiz hay ya nahin?

Jawab: Jaiz hai aur jaiz honay kay liye Hadees-e-Pak may hay: Zikr-e-Ilahi say ziyadah koi shay Allah Pak kay 'azab say churanay wali nahin. Phir jab tum 'azab daykho to us halat may Allah Pak kay zikr kay zari'ay panah hasil karo.

Aur Quran Kareem may irshad hota hay:

﴿لَا بِذِكْرِ اللَّهِ تَطْمَئِنُ الْقُلُوبُ﴾

Tarjamah-e-Kanz-ul-Iman: Sun lo Allah ki yaad hi may dilon ka chain hay. (*Fatawa-e-Razawiyyah, jild. 23, Safhah. 174*)

*Har su hon jab wabao kay saye, Azaan do
Dunya mareez ho to dawaye Azaan do
Toofan kay mornay ki tawanai is may hay*

Azaan Ki Barkatayn

*Gardish kabhi jo ankh dikhaye, Azaan do
Phir bijliyan na barsay gi, faizan barsay ga
Badal museebaton ka jo chhaye, Azaan do
Har roshni say barh kar ujala Azaan ka hay
Bay noor hay jahan, to ziyaye Azaan do
Radde bala, bahar-e-‘ata, nuskah shifa
Hain kitnay faiz is may samaye, Azaan do
Murjhai kainat may aaye gi tazgi
Jab mushkilon ki dhoop sataye, Azaan do
Yeh rastah hay qahr-o-ghazab say najat ka
Chashm-e-Talab may ashk sajaye, Azaan do
Tum ko agar sujhai na day zindagi ki raah
Jab daur mushkilat ka aaye, Azaan do
Naghmah ho sath sath durrod-o-salam ka
‘Ishq-e-Nabi zikr may basaye Azaan do
Darker hay fareedi agar muskurahatayn
Tum aah aur fughan kay bajaye, Azaan do*

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

صَلُّو أَعْلَى الْحَقِّيْبِ

Khuda-e-Pak ko razi kar lijye

Piyaray Islami bhaiyo! Aik taraf Coronavirus ka khauf, Dusri taraf lockdown ki aafat, ghareeb ho ya ameer taqreeban sabhi pareeshani say do char ho kar ghabrahat-o-tashweesh may

hai kay na janay aagay kiya hoga, Allah Pak hum sab par apna khusoosi fazl-o-karam farmaye, is aafat-o-parayshani kay waqt may Zikr-e-Ilahi kar kay Azaanayn dey kar, Salat-o-Salam parh kar, khoob dil say du'aen maang kar apnay Rabb-e-Raheem-o-Kareem ko razi karnay ki koshish karayn.

Azaan ki barakat say sailab door ho gaya (Hikayat)

Hazrat 'Allamah Abdul Rauf Manawai رحمۃ اللہ علیہ Imam Fakhruddin رحمۃ اللہ علیہ kay hawalay say likhtay hain: Aik martabah Baghdad may sailab aa gaya, qareeb tha kay gharq ho jata. Isi dooran ba'z nayk bandon nay khuwab may daykha kay woh darya-e-dijlah kay kanaray kharay hain aur keh rahay hain: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ 'Baghdad gharq ho gaya.' Usi waqt 2 shakhs aaye, aik nay dusray say poocha: Tujhay kis cheez ka hukm huwa hay? Kaha: Mujhay Bagdad ko gharq karnay ka hukm huwa tha magar phir mujhay mana' kar diya gaya. Pocha: Kiyun? Kaha: raat kay firshton nay Allah Pak ki bargah may 'arz kiya kay aaj raat Bagdad may na-haq 700 'auraton ki 'izzat par haath dala gaya hay, jis par Allah Pak nay ghazab farmaya aur mujhay Bagdad ko gharq karnay ka hukm diya laykin phir subh kay firshton nay 'arz kiya kay aaj subh Bagdad may 700 Azaan-o-iqamat hui hain. Allah Pak nay is barakat say mua'afi 'ata farma di (ya'ni ijtimai' 'azab nahin diya gaya). Phir aankh khuli to pani utar chuka tha.

(Faiz-ul-Qadeer, jild. 1, Safhah. 327)

Azaan Ki Barkatayn

Piyaray Islami bhaiyo! Riwayat may hay: Jis basti may Azaan di jaye, Allah Pak apnay ‘azab say us din usay aman dayta hay.

(*Mu’jam-e-Kabeer, jild. 1, Safhah. 257, Hadees 746*)

Hazrat ‘Allamah Abdul Rauf Manawi رحمه اللہ علیہ is Hadees pak ki sharh may likhtay hain: Na upar (ya’ni aasman) say balayen aayen gi na neechay (ya’ni zameen) say, na un par dushman hawi hoga. Naiz Khasaf (ya’ni zameen may dhansnay) aur masakh (ya’ni shaklon kay badal janay) aur patthar barsanay wagerah (‘azabat) say bhi mehfooz hon gay.

(*Faiz-ul-Qadeer, jild. 1, Safhah. 326*)

*Mita day sari khatayen mayri mita ya Rab
Bana day nayk bana nayk day bana ya Rab
Buraiyon par pashayman hon raham farma day
Hay Tayray qahar pey hawi Tayri ‘ata ya Rab*

صلوٰ علیٰ اَحْبِبْ
صلوٰ علیٰ مُحَمَّد

Namaz bhi parh saktay hain

Piyaray piyaray Islami bhaiyo! Fiqh-e-Hanafi ki bari qabil-e-I’timad kitabon may hay: waba phaylay ya zalzalay aayen ya dushman ka khauf ho ya aur koi khaufnak mu’amalah paya jaye In sab kay liye 2 rak’at namaz mustahab hay.

(*Fatawa Hindiyah, jild. 1, Safhah. 153, Durr-e-Mukhtar, jild. 3, Safhah. 80*)

Waba kay mauqa' par Azaan denay kay baray may aik kitab likhi

Aey ‘Aashiqan-e-Rasool! A’la Hazrat Imam-e-Ahl-e-Sunnat, Imam Ahmed Raza Khan ﷺ nay ‘waba kay mauqa’ par Azaan denay’ kay baray may pora aik risalah banam ‘**كَيْسِنَةُ الصَّبَابِ فِي أَنَّ الْأَكَانَ يَحْتَوِلُ الْوَبَاءَ**’ ya’ni beemariyon ko dafa’ karnay kay liye Azaan kay baray may subh ki khushgawar hawa ka bayan tehreer farmaya hay. (Aah! Yeh Risalah ba’z kutub-e-A’la Hazrat ki tarah dastiyab nahin)

Azaan aman-o-salamti ka sabab hay

Sayyedi A’la Hazrat ﷺ nay qabar may Azaan denay kay baray may Quran-o-Hadees ki roshni may aik pora Risalah banam likha hay. Aap ﷺ nay apnay is risalay may aik maqaam par jo irshad farmaya usay aasan alfaz may paysh karta hon: (Qabar may Azaan denay ka) ka inkar karnay walay aur is par i’tiraz karnay walay kehtay hain kay Azaan to sirf namaz ks ai’lan karnay kay liye hay aur yahan (ya’ni qabar par) kaun si namaz hay jis kay liye Azaan di ja rahi hay? Yeh jahalat inhi ko zayb dayti hay woh nahin jantay kay Azaan may kiya kiya maqasid aur faiday hain, Shari’at-e-Mutahharah nay namaz kay siwa kin kin mawaqa’ par Azaan mustahab farmai hay (jin ki tafseel shuru’ kay safhaat may ho

Azaan Ki Barkatayn

chuki). Aap ﷺ isi risalay kay khutbay may irshad farmatay hain:

الْحَمْدُ لِلّٰهِ الَّذِي جَعَلَ الْأَذَانَ عَلَمًا لِلْإِيمَانِ وَسَبِيلًا لِلْأَكْمَانِ
وَسَكِينَةً لِلْجِنَانِ وَمُنْقَاتًا لِلْأَخْرَانِ وَمَرْضَاةً لِلرَّحْمَنِ

Ya’ni tamam ta’reefeyn us Allah Pak kay liye hain Jis nay Azaan ko iman ki ‘alamat aur aman-o-salamti ka sabab, dilon ka sukoon aur ghamon ko door karnay wala aur Apni riza ka zarī’ah banaya hay. (*Fatawa Razawiyah, jild. 5, Safhah. 653*)

Shaytan bhag jata hay

Allah Pak ki ‘ata say gaib ki khabrayn daynay walay Piyaray Piyaray Aaqa ﷺ nay irshad farmaya: Jab namaz ki Azaan di jati hay to Shaytan gooz marta (ya’ni hawa kharij karta huwa) bhagta hay ta kay Azaan na sunay.

(*Bukhari, jild. 1, Safhah. 222, Hadees 608*)

Hazrat ‘Allamah Maulana Mufti Ahmed Yar Khan ﷺ is Hadees pak ki sharh may farmatay hain: Khuwah namaz may bulanay kay liye (Azaan) di jaye ya kisi aur maqsad kay liye, jaysay bachay kay kaan may ya dafn-e-qabar par wagerah. للصلوة (ya’ni namaz kay liye) is liye farmaya ta kay koi Azaan kay lughwi ma’na na samajh jaye. Yahan (Shaytan kay) bhagnay kay zahiri ma’na hi murad hain aur Azaan may dafa’ Shaytan ki taseer hay isi liye Ta’oon phaylnay par Azaan kehalwatay

hain key yeh waba jinnat kay asar say hay. Bachay kay kaan may Azaan detay hain kay is ki paydaish par Shaytan maujood hota hay jis ki maar say bacha rota hay. Dafan kay ba'd qabar kay sirhanay Azaan di jati hay kiyun kay woh mayyit kay imtihan aur Shaytan kay behkanay ka waqt hay, is ki barakat say Shaytan bhagay ga, neez mayyit kay dil ko sukooon hogा, naye ghar may dil lag jaye ga, Nakeerayn kay suwalaat kay jawabat yaad aa jayen gay. (Neez) gooз maarnay (hawa kharij honay) say murad us ki intihai zillat aur khauf hay key aysi halat may darnay wala gooz marta huwa hi bhaga karta hay.

(*Mirat, jild. 1, Safhah. 409*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْ اَعَلَى الْخَيْبِ

Dilon ka chain

'Fatawa Razawiyyah' may hay: Azaan dafa'-o-wahshat-o-ba'is-e-itminan-e-khatir hay kay woh Zikr-e-Khuda hay aur Allah Pak farmata hay:

أَلَا بِذِكْرِ اللَّهِ تَطْمِئِنُ الْقُلُوبُ ﴿٢٨﴾

Tarjamah-e-Kanz-ul-Iman: Sun lo Allah ki yaad hi may dilon ka chain hay. (Parah. 13, Surah. Al-Ra'd, Ayah 28)

To zikr-e-Ilahi hamayshah har jagah mahboob-o-marghoob-o-matloob-o-mandoob hay (ya'ni Allah Pak ka zikr har jagah

Azaan Ki Barkatayn

hamayshah karna pasandeedah aur acha kaam hay) jis say har giz mumana'at nahin ho sakti jab tak kisi khusoosiyyat-e-khassah (ya'ni khaas soorat may) may koi nahiye-shari' na aayi ho (ya'ni Shari'at ki taraf say mana' na farmaya gaya ho) aur Azaan bhi qat'an (ya'ni bilkul) Zikr-e-Khuda hay phir khuda Janay kay zikr-e-khuda say mumana'at ki wajah kiya hay, hamayn hukm hay kay har sang (ya'ni patthar), darakht kay pas Zikr-e-Ilahi karayn. (*Fataawa Razawiyyah, jild. 5 Safhah. 667-670*)

*Wasf bayan kartay hain saray, sang-o-shajar aur chand sitaray
Tasbeeh har khushk-o-tar hay Ya Allahu Ya Allahu*

Khoob Zikrullah kijye

Piyaray piyaray Islami bhaiyo! Is baat may kisi Musalman ko shak nahin ho saktा kay mukammal Azaan Allah Pak aur us kay Aakhri Nabi ﷺ kay zikr par mushtamil hay, yeh baat sabit aur tasleem shuda hay, Allah Pak Apnay zikr kay baray may Quran-e-Kareem may irshad farmata hay:

يَأَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذُكْرًا كَثِيرًا ﴿٤١﴾

Tarjamah-e-Kanz-ul-Iman: Aey Iman walon Allah ko bahut yaad karo. (*Parah. 22, Surah, Al-Ahzaab, Aayah 41*)

Sahabi Ibn-e-Sahabi, Jannati Ibn-e-Jannati Hazrat 'Abdullah Bin 'Abbas رضي الله عنهما is aayat kay taht Farmatay hain: Allah Pak

nay Apnay bandon par jo bhi ‘ibadat muqarrar farmai hay us ki koi had hay to is had tak karo aur agar koi ‘uzr paaya jaye to Us ki chhot bhi hay kay na karo, siwaye Zikrullah kay, kiyun kay Allah Pak kay zikr ki koi had hi nahin hay key itna karo itna na karo. (Allah Pak ka khoob zikr karo, ai'laniyah aur posheedah har tarah say karo.) ‘Azeem Tabi’ee’ buzurg Hazrat Imam Mujahid رحمۃ اللہ علیہ farmatay hain: Allah Pak ka kasrat say zikr karnay ka matlab yeh hay kay tu Allah Pak kay zikr ko kabhi na bhoolay. (*Tafseer-e-Baghawi, jild. 3, Safhah. 460*)

*Ya Ilahi dikha hum ko woh din bhi Tu
Aab-e-zam zam say kar kay haram may wuzu
Ba adab shauq say bayth kay qiblah ru
Mil kar hum sab kahayn yak Zuban hu bahu
Allah Allah Allah Allah*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْ اعَلَى الْحَبِيبِ

Behtareen du'a

Piyaray Islami bhaiyo! Hazrat ‘Allamah ‘Ali Qari رحمۃ اللہ علیہ farmatay hain: ‘يَا نِيْهِ زِكْرٌ دُعَاءُ’ ya’ni har du’a zikr hay aur har zikr du’a hay.’ (*Mirqat, jild. 5, Safhah. 135*)

Yaqeenan museebat-o-parayshani aur sakht aafat-o-beemari kay waqt Allah Pak say du’a maangni chahiye.

Azaan Ki Barkatayn

Azaan kay ba'd du'a bahut qabool hoti hay, lihaza museebat zadaah ko chahiye kay us waqt du'a manga karay. (*Mirat, jild. 1, Safhah. 412*)

Azaan khud du'a balkay behtareen du'aon may say hay kay woh Zikr-e-Ilahi hay aur Zikr-e-Ilahi du'a hay jaysa kay upar bayan huwa lihaza Coronavirus ki jo aafat-o-waba phayli huiy hay, is say najat Allah Pak ki rahmat say Allah Pak kay zikr say milay gi aur Allah Pak ka zikr sab say bari shay hay jo is aafat ko door karay gi aur is say najat dilaye gi kiyun kay Azaan Zikr-e-Ilahi hay aur Zikr-e-Ilahi kay barabar gazab-o-'azab-e-Ilahi say najat daynay wali, bala, gham-o-parayshani ki dafa' karnay wali koi cheez nahnin. (*Fataawa Razawiyyah, jild. 24 Safhah. 181*)

Rahmat ki barsat

Huzoor Nabi Kareem ﷺ nay farmaya: Jab log kisi jagah jama' ho kar Allah Pak ka zikr kartay hain to firshtay un ko dhanp laytay hain aur un par rahmat chha jati hay aur un par sakeenah (ya'ni chain-o-itminan) utarna shuru' ho jata hay. (*Muslim, Safhah. 1111, Hadees 6855*)

Aey 'Aashiqan-e-Rasool! Aysay tashweesh nak haalat may Coronavirus kay sabab amwaat ki ittilaat aa rahi hon aur aik 'ajeeb gabrahat ka sa mahool ho agar hamayn Allah Pak ki rahmat aur chain-o-sukoon chahiye to yeh Allah Pak kay zikr ki barakat say naseeb hogaa aur Azaan Allah Pak ka zikr hay. Bari hayrat ki baat hay kay Coronavirus say najat kay liye

Azaan (ya'ni Allah Pak ka zikr) sun kar bajaye khush honay
kay ba'z nadan Musalman kehlanay walon ko I'tirazat soojh
rahay hain, halan kay Azaan daynay may siwaye iblees-e-la'een
(Shaytan) kay kisi ka kisi bhi tarah ka kuch bhi nuqsan nahn,
Hazrat 'Allamah Maulana Mufti Ahmed Yar Khan رحمۃ اللہ علیہ
farmatay hain: Azaan museebaton ko dafa' karti hay.

(Mirat, jild. 1, Safhah. 413)

Ahl-e-Bayt-e-Athar ki mahabbat mayri ghutti may hay (hikayat)

Sheikh-e-Tareeqat Ameer-Ahl-e-Sunnat Bani-e-Da'wat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri Rizvi دامت برکاتہم العالیہ kay larakpan may Karachi (Pakistan) may aik baar sakht waba phayli, is mauqa' par aap دامت برکاتہم العالیہ apnay hum 'umr bachon kay sath galion wagerah may Ahl-e-Bayt-e-Athar ki shan-o-'azamat kay waseelay say yun aik 'Arabi sha'r parhtay jisay deegar bachay duhratay...

الْمُصْطَفَى وَالْمُزَّفِى وَابْنَاهُمَا وَالْفَاطِمَةُ لِي خَيْسَةٌ أَطْفَنِ بِهَا حَرَّ الْوَبَاءِ الْحَامِيَةُ

(Ya'ni meray liye 5 (hastiyan) hain un kay zari'ay tor kar rakh denay wali waba ki garmi bujhata hon, aur woh 5 (hastiyan) yeh hain (1) Hazrat Muhammad Mustafa صلی اللہ علیہ وآلہ وسلم (2) Hazrat 'Ali Murtaza رضی اللہ عنہ (3,4) In kay donon sahabzaday Imam Hasan-o-Imam Hussain رضی اللہ عنہما (5) aur Sayyidatuna Fatimah-tul-Zuhra رضی اللہ عنہا)

Azaan Ki Barkatayn

Chorahon, galiyon wagerah par waba say najat hasil karnay ki niyyat say Azaanayn daytay, aap دَعَىٰ بِرَحْمَةِ الْعَالِيَّةِ irshad farmatay hain: Bachon ko is ka is qadar shauq tha kay bahut saray bachay jama' ho jatay aur galiyon may yeh parhtay huway jatay thay. صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ! Yun Allah Pak aur Us kay Aakhri Nabi الْحَمْدُ لِلَّهِ ka zikr-e-khair hota tha is ki barakat say acha mahool ban jata tha aur الْحَمْدُ لِلَّهِ ! Ahl-e-Bayt-e-Athar ki mahabbat hamari ghutti may hay. (*Madani channel silsila: Dilon ki rahat, Qist: 5,6*)

Kiyabaat hay Ameer-Ahl-e-Sunnatki

Pakistan kay mashhoor khush Ilhan na't khuwan 'Al Haaj Siddique Isma'il Sahab' ka kehna hay kay الْحَمْدُ لِلَّهِ ! Mayn Ameer-Ahl-e-Sunnat دَعَىٰ بِرَحْمَةِ الْعَالِيَّةِ kay larakpan may sath hota tha aur hum sab mil kar Badami Masjid say pooray 'alaqay ka mazkoorah du'aiyyah ash'aar parhtay huway chakkars lagatay aur Azaanayn daytay thay.

Piyaray Islami bhaiyo! الْحَمْدُ لِلَّهِ ! Itni kam 'umri hi say aap دَعَىٰ بِرَحْمَةِ الْعَالِيَّةِ ka deen ki taraf rujhan tha goya shuru' hi say aap par Allah Pak aur Us kay aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki khas 'inayat thin. Allah Pak ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

صَلَّى اللَّهُ عَلَىٰ مُحَمَّدٍ

صَلُّوْ اعَلَى الْحَبِيبِ

Allah Pak kay pasandeedah bandon ka wasilah

Fatawa Razawiyyah may meray Aaqa A'la Hazrat ﷺ say waba kay dinon may raat ko galiyon may mil kar yeh sha'r parhnay kay baray may suwal huwa to aap ﷺ nay irshad farmaya: Mazmoon-e-sha'r fi-nfsihi husn hay aur mahbooban-e-Khuda say tawassul mahmood. (Ya'ni yeh sha'r acha hay aur Allah Pak kay pasandeedah bandon kay wasilay say du'a karna bhi acha kaam hay.) (*Fatawa Razawiyyah, jild. 24 Safhah. 180*)

*Fazal kar rahm kar Tu 'ata kar
Aur mu'aaf aey khuda har khata kar
Wasitah Panjatan Pak ka hay
Ya Khuda tujh say mayri du'a hay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُوٰ اعْلَى الْحَبِيبِ

Azaan kay chand shari' masail

1. Azaan-e-namaz kay 'ilawah aur Azaanon ka bhi jawab diya jaye ga.
2. 'عَلَى الْفَلَاحِ' dahini taraf munh kar kay kahay aur bayen janib, agarchay namaz kay liye na ho balkay masalan bachay kay kaan may ya aur kisi liye kahi yeh phayrna faqat munh ka hay, saray badan say na phiray.

3. Azaan kay kalimat thehar thehar kar kahay, **أَنْبَأَ اللَّهُ أَنْبَأَ رَبُّهُ** donon mil kar aik kalimah hain, donon kay ba'd saktah karay (ya'ni thehray) darimiyan may nahin aur Saktah ki miqdar yeh hay kay jawab daynay wala, jawab day lay aur Saktah ka tark Makruh hay aur aysi Azaan ka I'adah Mustahab hay. (*Bahar-e-Shari'at, jild. 1, Safhah. 469*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّو عَلَى الْحَبِيبِ

Waba ko door karnay wala aik aur wazifah

Imam Ibn-e-Hajr 'Asqalani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Ta'oon wagerah balaon ko door karnay wali sab say bari cheezon may say Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ par kasrat say Durood pak parhna hay. (*Bazl-ul-Ma'oon fi Fazl-it-Ta'oon, Safhah. 333*)

Aey 'Aashiqan-e-Rasool! Allah Pak hum sab par apna khusoosi fazl-o-karam farmaye, hamayn Coronavirus samait har zameeni, aasmani aafat-o-bala say mahfooz farma kar Apni aur Apnay aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki yaad may masroof rehnay ki taufeq 'ata farmaye, Coronavirus samait deegar beemariyon say bachnay kay liye Duroood-o-Salam aur Azaan ka khusoosi ihtimam farmaye neez ho sakay to apnay ghar may sawa lakh bar بِي سَكُونٍ ka wird bhi kijye, Allah Pak ki rahmat shamil-e-haal rahi to Coronavirus samait deegar beemariyon say bhi hifazat hogi.

Gunahon say sachí Taubah

Piyaray Islami bhaiyo! Allah Pak nay Taubah aysi behtareen shay banai hay kay ba'z awqat gunahon par sharmindgi-o-taubah beemariyon aur parayshaniyon say najat ka sabab ban jati hay, manqool hay: 449 Hijri may Azerbaijan, Wasit aur Kufa may waba phayli jis say bahut bari ta'dad mutaassir huyi aur log parayshan ho gaye, Allah Pak ki bargah may sab nay toobah ki, sharabon ko baha diya, ganay bajon kay aalat tor dalay. (*Shazraat-ul-Zahab, jild. 3, Safhah. 455*)

Coronavirus kay khauf say hi nahin balkay sirf Riza-e-Ilahi kay liye sachay dil say apnay saray gunahon say taubah kar liye, agar aap kay zimmah qaza namazayn baaqi hain to jlad say jald in ko ada kar liye, farz rozay qaza baqi hain to woh bhi rakh liye, zakat daynay may kotahi huyi hay to apni poori zakat shari' tareeqah kar kay mutabiq day dijye, neez agar kisi ka koi haq dabaya hay to woh wapas kar dijye, kisi ka dil dukhaya ya maara ya danta hay to hath jor kar mu'aifi maang kar us ko razi kar liye, yaad Rakhiye! Maut sirf Coronavirus kay hi sabab say to nahin aye gi, aakhir hamayn aik na aik din marna to hay hi? Agar Allah Pak aur us kay aakhiri Nabi ﷺ naraz ho gaye to hamara kiya banay ga? Allah Pak hamayn ba 'amal 'Aashiqan-e-Rasool ki suhbat naseeb karay aur khoob Sunnaton par chalna naseeb farmaye.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ حَلَّ اللَّهُ عَلَيْهِ وَسَلَّمَ

Azaan Ki Barkatayn

*Tayri Sunnaton pay chal kar meri rooh jab nikal kar
Chalay to galay lagana Madani Madinay walay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَوٌ أَعْلَى الْحَقِيقَةِ

Sheik-e-Tareeqat, Ameer-Ahl-e-Sunnat دامت برکاتہم العالیۃ kay kalam say muntakhab ash'ar

*'Corona' say hum ko bacha Ya Ilahi
Paray ho yeh hum say bala Ya Ilahi
'Corona' may jo mubtala hain unheyn Tu
Karam say 'ata kar shifa Ya Ilahi
'Corona' kay badlay gunahon ka dar day
Nadamat say hum ko rula Ya Ilahi
Gunahon say taubah ki taufeeq dey dey
Hamayn nayk bandah bana Ya Ilahi
Rahay khauf har dum buray khatimay ka
Ho iman par khatimah Ya Ilahi*

الحمد لله رب العالمين والشكوا والشاند عذر نجد الشفاعة لك يا ربنا فلما دعى الله من الشفاعة بغيرها شفاعة بغيرها

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani In'aamaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ان فکا عملہ عزیز Apni Islah kay liye Madani In'aamaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay. ان فکا عملہ عزیز



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