



# KARAMAAT-E-KHUWAJAH



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کراماتِ خواجہ

KARAMAAT-E-KHUWAJAH

# KARAMAAT-E-KHUWAJAH

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لِنْ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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## Du'a-e-Attar

Ya Allah Pak! Jo koi Risalah ‘Karamaat-e-Khuwajah’ parh ya sun lay usay Khuwajah Ghareeb Nawaz ﷺ ki khuwab may Ziyarat naseeb farma aur usay apnay aakhiri Nabi ﷺ kay peechay peechay Jannat-ul-Firdaus may dakhilah aur aap ﷺ ka bila hisab paraus ‘inayat farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ عَلَى اللّٰهِ عَلَيْهِ وَسَلَّمَ

## Durood Shareef Ki Fazeelat

Farman-e-Sayyiduna Abdullah Ibn-e-Amr Bin ‘Aas رضي الله عنه hay: Jo Nabi Pak par aik baar Durrod Shareef parhay ga us par Allah Pak aur us kay firishtay 70 martabah rahmat bhayjayn gay.

(Musnad Imam Ahmed, jild. 2, Safhah. 614, Hadees 6766)

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ      صَلَّوْا عَلٰى الْحَبِيبِ

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Kehtay hayn aik badshah bara zalm aur bad mizaj tha. Us ka shahar kay atraf may aik nihayat khubsorat bagh tha. Jis may saaf-o-shaffaf pani ka aik hauz tha. Aik Allah walay ka wahan say guzar huwa to woh us bagh may tashreef lay gaye aur hauz kay pani say ghusl farma kar namaz ada kar kay wahin beth kar Tilawat-e-Quran may masroof ho gaye kay itnay may badshah kay aanay ka shor buland huwa, magar woh Allah Pak ka nayk bandah itminan kay sath yaad-e-Khuda may masroof raha. Jab woh zalm Hakim apni shahi shan-o-shaukat kay sath bagh may dakhil huwa to hauz kay kinaray saday say libas may aik nayk sifat shakhs ko daykh kar aag bagolah ho gaya, woh apnay sipahiyon par ghazabnak ho kar bola kay is shakhs ko kis nay mayray bagh may bethnay ki ijazat di? Sipahi sehmay huway thay kay achanak us nayk hasti ki nazar faiz-e-asar us badshah par pari, woh badshah aik dum kanpnay laga aur laraztay huway zameen par gira aur bayhosh ho gaya. Allah Pak kay us nayk banday nay pani mangwa kar us kay munh par pani kay cheentay maray to thori dair may usay hosh aa gaya, hosh may aatay hi woh nihayat ‘aajizi-o-inkisari kay sath apni kotahi ki mua’afi mangnay laga aur phir apnay tamam khadimon samayt us Allah Pak kay nayk banday kay hathon par taubah kar kay un ki ghulami may dakhil ho gaya. (*Hind kay Raja, Safhah. 74*)

**Aey ‘Aashiqan-e-Awliya!** Kiya aap jantay hayn yeh nayk bakht, ba-ro’b, Tilawat-e-Quran karnay wali nayk sifat hasti kaun thi? Yeh silsilah ‘Aaliyah Chishtiyah kay ‘Azeem payshwa Khuwajah-e-Khuwajgan, Sultan-ul-Hind Hazrat Khuwajah Ghareeb Nawaz Hasan Sanjari ﷺ thay jo aagay chal kar

Hindustan kay bay taj badshah banay. Jab Khuwajah Ghareeb Nawaz رضي الله عنه Madinah-tul-Hind Ajmeer shareef tashreef laye to aap رضي الله عنه ki koshishon say log joq dar joq (Ya'ni lagatar) Islam qabool karnay lagay chunan-chay Dehli say Ajmeer Shareef tak kay safar may taqreeban 90 lakh afrad Musalman huway (*Mu'in-ul-Arwah, Safhah. 188*)

*Khuwajah-e-Hind woh darbar hay a'la tera  
Kabhi mahroom nahin mangnay wala tera*

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

### Ta'ruf-e-Ghareeb Nawaz

**Aye A'shiqan-e-Khuwajah Ghareeb Nawaz!** Hamaray Aqa Khuwajah Ghareeb Nawaz ka mubarak naam ‘Hasan’ hay, Jab kay Alqabat ‘Mu'inuddin’, ‘Ata-e-Rassol’, ‘Sultan-ul-Hind’ hayn. Khuwajah Farsi zuban ka lafz hay aur is ka matlab hay ‘Sardar’, ‘Aaqa’. (*Fayroz-ul-Lughaat, Safhah. 633*)

Aap رضي الله عنه ki wiladat ba-sa'dat 14 Rajab-ul-Murajjab 537 Hijri ba-mutabiq 1142 may Sijistan ya Sayistan kay ‘alaqah ‘Sanjar’ may huyi aur intiqal shareef (Death) bhi Rajab-ul-Murajjab kay maheenay ki 6 tareekh 633 Hijri ko huwa.

### Aulad-e-Mubarak

**Aey ‘Ashiqan-e-Ghareeb Nawaz!** Hazrat Khuwajah Mu'inuddin Chishti Ajmeeri رضي الله عنه kay 2 sahabzaday (Son)

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aur aik sahabzadi (Daughter) thi. Baray baytay ka naam mubarak Abul Khair Khuwajah Fakhruddin Chishti رحمهُ اللہ علیہ tha. Aap ‘ilm-e-zahiri-o-baatini say malamal thay, Abbu jan Hazrat Khuwajah Ghareeb Nawaz رحمهُ اللہ علیہ kay intiqal shareef kay ba’d 20 saal tak janasheen ki haisiyat say aap nay logon ko faiz pahonchaya. Dosray betay Abu Salih Hazrat Khuwajah Hasan Chishti رحمهُ اللہ علیہ tha. Bayti sahbiah ka naam mubarak Bibi Hafizah Jamal رحمهُ اللہ علیہ tha, Khuwajah Ghareeb Nawaz رحمهُ اللہ علیہ apni Bayti say khas shafqat-o-mahabbat farmatay thay, aap nihayat pakeezah fitrat aur ‘ibadat guzar khatoon thin, abbu jan ki khas ‘inayat say aap ki badolat khawateen ko khuwajah Sahib kay faizan say khoob hissah mila. Khuwajah Sahib ki dosri zaujeh say bhi aap رحمهُ اللہ علیہ kay aik sahabzaday thay. Jin ka naam Khuwajah Abu Sa’eed Ziyauddin رحمهُ اللہ علیہ tha, Khuwajah Sahib kay mazar shareef kay atraf may hi aap ki qabr mubarak hay. (*Tazkirah Khuwajah Ajmeer, Safhah. 37,38*)

*Apnay qadamon may bula Khuwajah piya Khuwajah piya  
Aur jalwah bhi dikha Khuwajah piya Khuwajah piya  
Ho karam bar hal-e-maa Khuwajah piya Khuwajah piya  
Az paye data piya Khuwajah piya Khuwajah piya  
Aah! Kitni dair say Mayn dor hon Ajmeer say  
Janay Mayn kab aaon ga Khuwajah piya Khuwajah piya*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُوٰ اعْلَى الْحَقِيْبِ

## 4 Sahabah Kiraam ka waqia'h ba-zuban-e-khuwajah

Hazrat Khuwajah Mu'inuddin Chishti Ajmeeri ﷺ nay aik martabah farmaya: Allah Pak kay Aakhri Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ nay aik martabah Ashab-e-Kahaf say mulaqat ki aarzu ki to kaha gaya: Aap unhayn duniya may zaahiran nahin daykh payen gay, al-battah aakhirat may dekh layn gay aur agar aap chahtay hayn kay woh deen-e-Islam may dakhil ho jayen to hum unhayn dakhil kiye detay hayn, aap apnay 4 Sahabah Kiraam ﷺ ko apni chadar par bitahayen, (hawa) aap ki chadar mubarak (utha kar) Ashab-e-Kahaf kay ghaar par pahonch gaey, Sahabah Kiraam ﷺ nay Ashab-e-Kahf ko salam kiya, Allah Pak nay unhayn zindah kiya aur Ashab-e-Kahf nay Salam ka jawab 'arz kiya. Phir Sahabah Kiraam ﷺ nay Ashab-e-Kahf par deen-e-Islam paysh kiya, jo unhon nay qabool kiya. (*Daleel-ul-Aarifeen urdu az Hasht Bahisht, Safhah. 83*) Deegar ba'z kitabon may yun hay kay Ashab-e-Kahf nay 'arz kiya: 'Hamari taraf say Allah Pak kay Piyaray Rasool Hazrat Muhaammd ﷺ par Jab tak zameen-o-aasman hayn Salamatni nazil ho aur aap sub par bhi.' Phir Ashab-e-Kahf Huzoor Pak ﷺ par iman laye aur deen-e-Islam may dakhil ho gaye aur 'arz kiya kay: 'Hamaray Piyaray Aaqa ﷺ ki bargah may Salam paysh kijiye ga.' (*Tafseer-ul-Sa'labi, jild. 1, Safhah. 1392 – Tafseer-e-Ruh-ul-Bayan, jild. 5, Safhah. 231*)

*Mustafah ki Ambiya ki har Sahabi aur Wali  
Ki mahabbat ho 'ata Khuwajah piya Khuwajah piya*

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*Dushmanon may hon ghira Siddique ka Sadqah bacha*

*Al-madad Khuwajah piya Khuwajah piya*

*Har Sahabi-e-Nabi jannati jannati*

*Char Yaran-e-Nabi jannati jannati*

*Sub Sahabiyaat bhi jannati jannati*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صلوةً على الحبيب

## Kalamullah say mahabbat

Aey ‘Aashiqan-e-Awliya! Hazrat Khuwajah Ghareeb Nawaz رحمه الله عليه Hafiz-e-Quran thay, aap har din aur raat may aik aik bar khatm-e-Quran farmaya kartay thay aur har khatm-e-Quran kay ba’d ghaib say aawaz aati kay aey Mu’inuddin! Mayn nay tera khatm-e-Quran qabool kiya. (*Siyar-ul-Aqtab, Urdu Safhah. 136*) Aap رحمه الله عليه farmatay hayn: jo shakhs Quran Kareem ko dekhta hay Allah Pak kay fazl-o-Karam say us ki beenai (Ya’ni dekhnay ki taqat) ziyadah ho jati hay aur us ki aankhayn kabhi nahin dukhti aur na khushk hoti hay. Aik martabah aik buzurg musallay (Ya’ni jaye namaz) may bethay huway thay aur saminay Quran kareem tha. Aik nabina nay aakar ‘arz ki kay Mayn nay bahut ‘ilaj kiye magar aaram nahin huwa, ab aap kay paas aaya hon ta kay meri aankhayn theek ho jayen. Mayn aap say du’a ki ‘arz karta hon, un buzurg رحمه الله عليه nay qiblah rukh ho kar Fatihah parhi aur Quran shareef utha kar us ki aankhon par mala jis say uski donon aankhayn roshan ho gaeyn. (*Daleel-ul-‘Aarifeen urdu az Hasht Bahisht, Safhah. 80*)

*Rab ki 'ibadat ki dushwari  
Aur gunahon ki beemari  
Donon aafateyn dor ho Khuwajah  
Ya Khuwajah meri jholi bhar do*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْ اعَلَى الْحَبِيبِ

Aey 'Aashiqan-e-Ghareeb Nawaz! Hamaray Aaqa! Hind kay Raja, Khuwajah Sahib rozanah do baar khatm-e-Quran karayn aur hum 'Aashiqan-e-Khuwajah say poray maheenay balkay poray saal may aik baar bhi Quran-e-kareem khatam na ho? Yeh kesa 'ishq aur kesa mahabbat hay? Khuwajah Ghareeb Nawaz ﷺ kay naqsh-e-qadam par chaltay huway rozanah tilawat-e-Quran kareem ka ma'mool bananay ki koshish kijye aur is ki barakat sametiye, ghar may tilawat-e-Quran hoti rahay gi to rahmaton ka nuzool hoga aur balayen, aafateyn dor hon gi. Tilawat-e-Quran ka shauq panay kay liye 3 farameen-e-Mustafa ﷺ parhiye aur rozanah tilawat-e-Quran karnay kay liye tayyar hoajiye.

### Tilawat-e-quran ka fazail

1. Ya'ni meri ummat ki afzal 'ibadat tilawat-e-Quran hay. (*Shu'ab-ul-Iman, jild. 2, Safhah. 354, Hadees 2022*)
2. Allah Pak nay makhlooq payda karnay say 1000 saal pehlay Surah Taha aur Yaseen ki tilawat farmai, Jab firishton nay Quran suna to bolay: Khair-o-Khoobi hay us ummat ko jis

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par Yeh utray gi aur khoobi hay un seenon ko jo isay uthayen gay aur khoobi hay un zubanon ko jo isay parhayn gi. (*Al-Majalisah-wa-Jawahir-ul-'Ilm, jild. 1, Safhah. 21, Hadees 14*)

3. 3 qism kay log baroz qiyamat siyah kastoori kay teelon par hon gay unhayn kisi qism ki ghabrahat na hogi, na un say hisab liya jaye ga yahan tak kay log hisab say farigh hon. (Un may say aik) woh shakhs hay jis nay Riza-e-Ilahi kay liye Quran pak ki tilawat ki aur logon ki imamat ki Jab kay woh us say khush hon.

(*Shu'ab-ul-Iman, jild. 2, Safhah. 384, Hadees 2002*)

*Ilahi khoob day day shauq Quran ki tilawat ka  
Sharaf dey Gumbad-e-Khazra kay saye may shahadat ka*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَوَاتُ الرَّحْمَنِ عَلَى الْحَسِيبِ

#### Peer-o-Murshid ki bargah may haziri

Hazrat Khuwajah Ghareeb Nawaz ﷺ lagatar 20 saal apnay Peer-o-Murshid Hazrat 'Usman Harwani رحمۃ اللہ علیہ kay sath rahay aur Peer-o-Murshid kay sath hi hazir-e-Madinah say Musharraf huway. Bargah-e-Risalat ﷺ kay hazri kay waqt Muwajahah mubarak kay saminay peer-o-murshid nay aap ko Jab Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ ki bargah may Salam 'arz karnay ka farmaya to aap رحمۃ اللہ علیہ nay nihayat adab-o-ihtram kay sath Bargah-e-Risalat may salam 'arz kiya to andar say

jawab aaya: 'عليكم السلام ياقطب الشانخ' Yeh jawab sun kar peer-o-murshid nay sajdah-e-shukr ada kiya aur farmaya: Ab tum darja-e-kamal ko pahonch gaye ho. (*Hind kay Raja, Safhah. 72*)

*Sultan-e-Kaunain ka sadqah*

*Maula 'Ali Hasnain ka sadqah*

*Sadqah Khatoon-e-jannat ka*

*Ya Khuwajah meri jholi bhar do*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صلوَّا علىَ الْحَسِيبِ

## Huzzor Ghaus-e-Pak aur Khuwajah Ghareeb Nawaz

Aye 'Aashiqan-e-Awliya! Hazrat Khuwajah Mu'inuddin Hasan Sanjari رَحْمَةُ اللَّهِ عَلَيْهِ Najeeb-ul-Tarfayn (Ya'ni Hasani Husaini Sayyid) thay. Aap kay Abbu jan aur ammi jan donon Sadaat-e-Kiraam kay gharanay say ta'alluq rakhtay thay. Malik-ut-tahreer Hazrat 'Allama Arshad-ul-Qadri رَحْمَةُ اللَّهِ عَلَيْهِ likhtay hayn: Abbu jan ki taraf say aap ka nasab Nawasa-e-Rasool, Shaheed-e-karbala Hazrat Imam Hussain رَحْمَةُ اللَّهِ عَنْهُ aur ammi jan ki taraf say aap ka silsilah jigar Gosha-e-Murtaza Hazrat Imam Hasan Mujtaba رَحْمَةُ اللَّهِ عَنْهُ say ja milta hay. Sarkar-e-Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ki ammi jan Huzoor Ghous-e-Pak (Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ) ki chacha zad behan hayn, is rishtay say Huzoor Ghaus-e-Pak Khuwajah Ghareeb Nawaz kay mamon hotay hayn. (*Hayat-e-Khuwajah-e-A'zam, Safhah. 69*)

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‘Azeem ‘Aasiq-e-sahabah-o-Ahl-e-Bayt, Ghulam-e-Ghaus-e-Pak, Gada-e-Ghareeb Nawaz, ‘Aashiq-e-Imam Ahmed Raza, Ameer-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri Rizvi Ziyai دامت برکاتہم العالیہ apni na’tiyah kitab ‘Wasail-e-Bakhshish’ may likhtay hayn:

*Ya Mu'inuddin Ajmeeri! Karam ki bheek do  
Az paye Ghaus-o-Raza Khuwajah piya Khuwajah piya  
Shabbar-o-Shabbir ka sadqah balayen dor hon  
Aey meray Mushkil Kusha Khuwajah piya Khuwajah piya*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْ اعَلَى الْحَبِيبِ

#### Karamat-e-Khuwajah ba-zuban-e-Imam Ahmed Raza

A’la Hazrat, Imam Ahl-e-Sunnat, Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: Hazrat Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ kay mazar say bahut fuyooz-o-barakaat hasil hotay hayn, Maulana Barakaat Ahmed Sahib Marhoom jo meray peer bhai aur meray Walid-e-Majid رحمۃ اللہ علیہ kay shagird thay unhon nay mujh say bayan kiya kay Mayn nay apni aankhon say daykha kay aik Ghayr Muslim jis kay sir say pair tak phoray (Chickenpox) thay, Allah hi janta hay kay kis qadar thay, theek do pahar ko aata aur darbar shareef kay saminay garam kankaron aur pattharon par laut ta aur kehta: Khuwajah agan (Ya’ni Aey Khuwajah! Jalan) lagi hay. Teesray roz Mayn nay daykha kay bilkul acha ho gaya hay. (*Malfoozat-e-A’la Hazrat,*

*Safhah. 384)* Brother-e-A'la Hazrat Maulana Hasan Raza Khan  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bargah-e-Khujah Ghareeb Nawaz may 'arz  
 kartay hayn:

*Phir mujhay apna dar-e-pak dikha dey piyaray  
 Aankhayn pur noor ho phir daykh kay jalwah tera  
 Muhye deen Ghais hayn aur Khuwajah Mu'inuddin hay  
 Aye Hasan kiyun na ho mahfooz 'aqeedah tera*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Bachpan say hi Ghareeb Nawaz

'Eid ka din tha, har taraf khusiyon ki chahal pahal thi, Hazrat Khuwajah Ghareeb Nawaz ﷺ achha libas pehnay eid ki namaz parhnay tashreef lay ja rahay thay kay rastay may aik nabina larkay ko daykha jo rastay may udas-o-ghamgeen khara tha us ka utra huwa chehra, shikastah peerahan (Ya'ni phatay huway jotay) ghurbat zada hal aur baychargi daykh kar Hazrat Khuwajah Ghareeb Nawaz ﷺ ka dil bhar aaya aur usi waqt kapray utaar kar us Ghareeb-o-nabina bachay ko pehna diye (aur khud puranay kapray pehan kar) usay apnay sath 'eid gah ley gaye. Isi waqi'ay ki roshni may Yeh kehna ghalat na hoga kay bachpan hi say Khuwajah 'Ghareeb Nawaz' thay. (*Mu'in-ul-Hind Hazrat Khuwajah Mu'inuddin Ajmeeri, Safhah. 22*)

*Jholiyan bhartay ho mangton ki mujhay bhi ho 'ata  
 Hissah jod-o-sakha Khuwajah piya Khuwajah piya*

## KARAMAAT-E-KHUWAJAH

*Nay Mayn sail raj ka nay takht ka nay taj ka  
Mayn faqat mangta tera Khuwajah piya Khuwajah piya*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَيْهِ وَسَلَامٌ عَلَى الْحَبِيبِ

## Dil ki baat jan li (Hikayat)

Hazrat Khuwajah Ghareeb Nawaz ﷺ dooran-e-safar aik kamzoor badan buzurg say milay, aap ﷺ farmatay hayn kay Mayn nay socha kay in say pochon kay aap is qadar zai'f (Ya'ni kamzoor) kiyun hayn? Woh buzurg roshan zameer thay, khuwajah sahib kay poochnay say pehlay unhon nay khud hi bataya kay aik din mera doston kay sath aik qabristan jana huwa. Mayn aik qabr kay pas beth gaya wahan koi hansi ki baat hui to mujh say qahqahah lag gaya, us qabr say aawaz aayi, aye ghafil! Jis kay peechnay maut ho aur jis ka Malak-ul-Maut say wastah parna hay aur jis nay zameen kay neechay qabr may dafan ho jana hay jahan us kay sathi saanp aur Bichchu hon us ko hansi say kiya kam? Jab Mayn nay Yeh suna wahan say utha doston ko chor kar is ghaar may aa kar rehnay laga hon, aaj tak us waqi'ah kay khauf say pighal raha hon aur 40 saal say sharam kay maray Mayn nay aasman ki taraf nahin dekha. (*Tazkirah-e-Khuwajah Ajmeer, Safhah. 14*)

*Dooba abhi dooba Lillah mujhay sambhalo  
Sailab gunahon ka baray zor say aaya*

*Ho hashm-e-shifa ab to shaha! Soye mareezan*

*'Isyan kay maraz nay hay bara zor dikhaya*

صلَّى اللَّهُ عَلَى مُحَمَّدٍ

صلُوْأَعَلَى الْحَبِيبِ

**Piyaray piyaray islami bhaiyo!** Is waq'iay may hamaray liye bara dars hay. Agarchay 'qahqahah' lagana gunah nahin magar is say bachna chahiye kiyun kay qahqahah lagana Sunnat nahin hay aur ziyadah hansnay say dil murdah ho jata hay neez Qabristan may hansna aur ziyadah bura hay, kiyun kay Qabristan to 'ibrat hasil karnay ki jagah hay yahan aa kar apni maut aur apni dafan honay ko yaad kar kay rona chahiye, Tarmizi Shareef ki Hadees-e-pak hay Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ nay irshad farmaya: lazzaton ko khatm karnay wali maut ko bahut ziyadah yad kiya karo. (*Tarmizi, jild. 4, Safhah. 138, Hadees 2314*)

Lihaza sacchay dil say apnay tamam gunahon say taubah kar kay Awliya-e-kiram ﷺ ki Mubarak zindagi say roshni letay huway is kay mutabiq zindagi guzarnay ki koshish farmayey, 'Aashiqan-e-Rasool ki deeni tahreek 'DawateIslami' kay deeni mahool say wabastah ho kar naykiyan karnay aur naykiyon ki da'wat 'aam karnay may masroof ho jaye neez nayk bannay kay liye '72 nayk a'amaal' par pabandi say 'amal kijiye, rozanah waqt makhsoos kar kay apnay saray din kay 'amal ka jaizah lijiye aur nayk 'amal honay par Allah Pak ka shukr aur gunah ho Janay ki soorat may sachи taubah karni chahiye.

## KARAMAAT-E-KHUAJAH

*gor-e-naika bag ho gi khuld ka  
Mujrimon ki qabr dozakh ka garha  
khikhla kar hans raha hay bay khabar!  
Qabr may roye ga cheekhayn maar kar  
Kar lay taubah Rab ki rahmat hay bari  
Qabr may warnah saza ho gi kari  
Waqt-e-Aakhir ya Khuda! ‘Attar ko  
Khair say Sarkar ka deedar ho*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صلَّوْا عَلَى الْحَبِيبِ

## Ghareeb Nawaz say Ameer-Ahl-e-Sunnat ki mahabbat

Sheikh-e-Tareeqat Ameer-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri Rizvi Ziyai 5 راجبی رکن اعلیٰ العالیٰ Murajjab 1431 Hijri, ‘Urs Khuwajah Ghareeb Nawaz’ kay mauqa’ par honay walay apnay aik bayan may farmatay hayn: Baray baray badshah duniya may aaye aur chalay gaye laykin is bay taj badshah (Ya’ni Khuwajah Ghareeb Nawaz ﷺ) ko duniya say rukhsat huway sadiyan beet gayin, aaj bhi mazarat par lakhon deewanay jama’ hayn, koi zindah badshah ya wazeer bhi lakhon logon ko jama’ nahin kar sakta, kar lay to bahut paapar belnay parayn, laykin Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ lakhon lakh balkay karoron logon kay dilon par qaim hay aur duniya bhar say log aap ki taraf kheenchay chalay aatay hayn, na sirf Musalman balkay ghair Muslim bhi aap kay darbar par aa kar sir-e-niyaz jhukatay hayn, aysi buland aap ki shan hay.

## Ameer-e-Ahl-e-Sunnat dar-e-Khuwajah par

Aey ‘Aashiqan-e-Khuwajah! ﴿لَكَفُدُّ اللَّهِ﴾ ! Ameer-e-Ahl-e-Sunnat ‘Azeem ‘Aashiq-e-Khuwajah-o-Raza hayn, aap ﴿ذَاقَتْ بَرَكَاتُهُ الْعَالِيَةَ﴾ 2 bar Ajmeer shareef Khuwajah Ghareeb Nawaz ﴿سَمْعَةُ اللَّهِ عَلَيْهِ﴾ kay mazar shareef par hazir huway hayn, 1998 may Sha’ban-ul-Mu’azzam kay Mubarak maheenay may nafl rozay rakh kar apnay janasheen shabzadah Huzoor, Haji ‘Ubaid Raza ‘Attari Madani aur kai ‘Aashiqan-e-Khuwajah kay sath ba’d-e-fajr Mazaar-e-Ghareeb Nawaz par hazir huway, ‘Aashiq-e-Khuwajah Ameer-e-Ahl-e-Sunnat ﴿ذَاقَتْ بَرَكَاتُهُ الْعَالِيَةَ﴾ nay Ajmeer shareef pahonch kar Khuwajah Ghareeb Nawaz ki shan may aik ‘manqabat’ likhi jis ka pehla sha’r Yeh hay: ‘Mayn hon saail Mayn hon mangta, ya Khuwajah mayri jholi bhar do’ hath barha kar dal do tukra ya Khuwajah mayri jholi bhar do’ Ameer-e-Ahl-e-Sunnat Darbar-e-Ghareeb Nawaz par sang-e-mar mar ki Mubarak jaliyon ki taraf adaban kharay kharay galiban apni chadar shareef ko johli ki soorat may phayla kar manqabat paysh kar rahay thay kay is jumlay ‘ya Khuwajah mayri jholi bhar do, ya Khuwajah mayri jholi bhar do’ ki takrar ho rahi thi kay kahin say aik tazah gulab ki patti Ameer-e-Ahl-e-Sunnat ki jholi may aa kar gir gayi, phir khushi kay ‘alam may Yeh aawaz buland huyi ‘ya Khuwajah mayri jholi bhar do, ya Khuwajah mayri jholi bhar do’ itnay may Janasheen-e-Ameer-e-Ahl-e-Sunnat Sahabzadah ‘Attar Haji ‘Ubaid Raza ‘Attari Madani woh patti apnay Piyaray piyaray abbu jan ki chadar shareef say utha li aur ba’d-e-maghrib iftar kay waqt usay kha liya.

## KARAMAAT-E-KHUAJAH

Allah Rabb-ul-'Izzat kay Ameer Ahl-e-Sunnat par rehmat ho aur in kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْرَمِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Manqabat kay chand ash'aar Yeh hayn:

*Mayn hon saail Mayn hon mangta  
Ya Khuwajah mayri jholi bhar do  
Hath barha kar daal do tukra  
Ya Khuwajah mayri jholi bhar do  
Jo bhi saail aa jata hay  
Man ki muradayn pa jata hay  
Mayn nay bhi daman hay pasara  
Ya Khuwajah mayri jholi bhar do  
Day do tum 'Attar ko khuwajah  
Sunnat ki khidmat ka jazbah  
Har su deen ka baja dey danka  
Ya Khuwajah mayri jholi bhar do*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُوٰ اعْلَى الْحَبِيبِ

## 'Aashiq-e-Ghareeb Nawaz

Aey 'Aashiqan-e-Awliya! Sheikh-e-Tareeqat, Bani-e-Dawateislami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri Rizvi Ziyai دامت برگائیتہ العالیۃ

tamam Sahaba-o-Ahl-e-Bayt ﷺ، Awliya-e-Kiram say bay had mahabbat-o-‘aqeedat rakhtay thay, Khuwajah Ghareeb Nawaz Hazrat Khuwajah Mu'inuddin Hasan Sanjari رحمۃ اللہ علیہ say aap ki mahabbat apni missal aap hay, Ameer-e-Ahl-e-Sunnat Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ say bay had piyar kartay hayn, barha aap apnay bayanat-o-Madani muzakaron may Hind kay rehnay walay ‘Aashiqan-e-Rasool ko is tarah mukhatab farmatay hayn ‘meray Khuwajah-o-Raza’ kay Hind may rehnay walay Islami bhai. Ameer-e-Ahl-e-Sunnat nay Khuwajah sahib ki shan may apni na’tiyah kitab ‘Wasaail Bakhshish’ may 3 manaqib likhi hayn aur aap nay Khuwajah Sahib ki karamat par ba qa’idah aik risalah banam ‘Khaufnak Jadugar’ bhi likha hay neez Ameer-e-Ahl-e-Sunnat khuwajah Sahib kay ‘urs shareef 6 Rajab-ul-Murajjab may chhati shareef ki nisbat say 6 madani muzakaron ka ihtimam farmatay hayn, jahan in Madani muzakaron may Khuwajah Ghareeb Nawaz samait deegar buzurgan-e-deen kay zikr-e-khair kay zari’ah ‘Aashiqan-e-Awliya ko nayki ki da’wat di jati hay wohi Madani muzakaron say qabal yad-e-Ghareeb Nawaz may ‘Aalami Madani markaz may ‘Juloos-e-Khuwajah’ bhi nikala jata hay jis may Ameer-e-Ahl-e-Sunnat kay Khuwajah sahib ki shan may likhay huway mukhtalif ‘na’ray’ aur manqabtayn parhi jati hayn. Ameer-e-Ahl-e-Sunnat kay khuwajah sahib ki shan may likhay huway na’ray Yeh hayn:

<i>Khuwajah-e- Khuwajgan</i>	<i>Ghareeb Nawaz</i>	<i>Aye shahah-e- salihan</i>	<i>Ghareeb Nawaz</i>
<i>Hayn kasay bay</i>	<i>Ghareeb Nawaz</i>	<i>Murshid-e-</i>	<i>Ghareeb Nawaz</i>

KARAMAAT-E-KHUAJAH

<i>kasaan</i>	<i>Ghareeb Nawaz</i>	<i>Naqisan</i>	<i>Ghareeb Nawaz</i>
<i>Hami-e-Bay basan</i>	<i>Ghareeb Nawaz</i>	<i>Hadi-e-Gumrahan</i>	<i>Ghareeb Nawaz</i>
<i>Sayyid-e-Zahidan</i>	<i>Ghareeb Nawaz</i>	<i>Rahbar-e-Kamilan</i>	<i>Ghareeb Nawaz</i>

Ameer-e-Ahl-e-Sunnat Khuwajah Sahib say ‘aqeedat-o-mahabbat ki bina par bil-khusoos ‘Urs-e-Ghareeb Nawaz kay dinon may aik card apnay Mubarak seenay par lagaye rakhtay hayn jis may 2 farameen Ghareeb Nawaz likhay hayn, tamgha-e-‘Attar (Ya’ni card) par Khuwajah Sahib kay chamaktay damaktay sufaid Gumbad ki tasweer bhi bani huyi hay. (Card ki tasweer Yeh hay).



صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

## Kal kiya munn dikhayen gay?

Hazrat Khuwajah Ghareeb Nawaz ﷺ ka aik martabah guzar aik aysay shahar say huwa jahan log waqt say pehlay hi namaz kay liye tayyar ho jatay aur waqt par namaz ada kartay. Un ka kehna tha kay agar hum namaz ki tayyari jaldi nahin karayn gay to ho sakta hay is ka waqt nikal jaye phir kal qiyamat kay roz kis tarah Yeh munh Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ ko dikha sakayn gay? (*Daleel-ul-'Aarifeen, Safhah. 68*)

## Namaz 'izzat ka sabab hay

**Aey 'Aasiqan-e-Ghareeb Nawaz!** Hazrat Khuwajah Ghareeb Nawaz ﷺ kay irshadat ki mashhoor kitab 'Daleel-ul-'Aarifeen' may Hazrat Khuwajah Mo'inuddin irshad farmatay hayn: Bandah sirf namaz say hi qabil-e-'izzat ho sakta hay is liye kay namaz Mu'min ki ma'raj hay, tamam maqamaat say barh kar namaz hay, Allah Pak say mulaqat ka sabab ka sub say pehla waseelah 'namaz' hi hay, mazeed irshad farmaya: namaz aik raaz hay jo Allah pak ki bargah may bandah bayan karta hay, Hadees-e-pak may hay: Namazi apnay Rab-e-Kareem say munajaat karnay wala hay. (*Muslim, Safhah. 220, Hadees 1230*) Mazeed farmatay hayn: Namaz aik amanat hay jo Allah Pak nay apnay bandon kay hawalay ki hay, lihazah bandon par lazim hay kay woh is amanat may kisi qism ki khiyanat na karayn. (*Daleel-ul-'Aarifeen, urdu, Safhah. 64*)

## KARAMAAT-E-KHUAJAH

*Har 'ibadat say bartar 'ibadat namaz*

*Sari daulat say barh kar hay namaz*

*Nar-e-Dozakh say bayshak bachaye gi yeh*

*Rab say dilwae gi tum ko Jannat namaz*

*Ya Khuda Tujh say 'Attar ki hay du'a*

*Mustafa ki parhay piyari ummat namaz*

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُوُّ اعْلَى الْحَبِيبِ

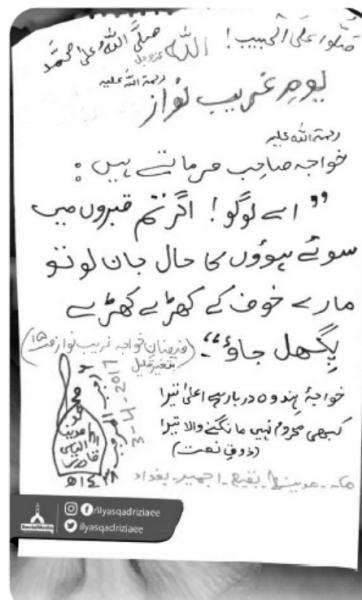
## Aik bar naraz huway

Silsilah Chishtiyah kay 'azeem payshwa, Hazrat Baba Fareeduddin Ganj Shakar رحمهُ اللہ علیہ farmatay hayn: Mayray peer-o-murshid Hazrat Qutubuddin Bukhtiyar Kaaki رحمهُ اللہ علیہ nay irshad farmaya: Mayn 20 saal tak Sheikh-ul-Mashaikh Khuwajah Mu'inuddin Chishti رحمهُ اللہ علیہ ki khidmat may raha, is poray 'arsay may Mayn nay sirf aik martabah aap ko naraz hotay dekha, woh is tarah kay aap رحمهُ اللہ علیہ aik bar kahin tashreef ley ja rahay thay kay aap kay aik mureed ko aik shakhs pakar kar keh raha tha meray rupay do (Ya'ni sakhti say apnay qarzay ka mutalbah kar raha tha) Khuwajah Sahib رحمهُ اللہ علیہ nay Jab Yeh dekha to us shakhs ko bahut samjhaya magar woh shakhs na mana, aakhir kar aap رحمهُ اللہ علیہ nay naraz ho kar apnay Mubarak kandhon say chadar utar kar zameen par daal di, woh sonay ki ashrafiyon say bhari huyi thi, aap رحمهُ اللہ علیہ nay irshad farmaya: Jitni raqam tum nay meray mureed say layni hay utni yahan (ya'ni Ashrafiyon may) say lay lo. Is say ziyadah na lena,

us nay lalach may aa kar kuch ziyadah layni chahi to us ka hath khushk ho gaya, us nay Ghareeb Nawaz ﷺ ki bargah may 'arz kiya: Mayn taubah karta hon, aap ﷺ nay du'a farmai to us ka hath theek ho gaya. (*Asrar-ul-Awliya urdu, Safhah. 1379*)

*Tayri ulfat may jiyon tayri mahabbat may maroon  
Ho karam aysa shaha! Khuwajah piya Khuwajah piya  
Aik zarrah ho 'ata 'Attar kay ho jaey ga  
Khuwajah! ghar bhar ka bhala Khuwajah piya Khuwajah piya*

صلوٰ علیٰ الحبیب صلی اللہ علیٰ مُحَمَّد



الحمد لله رب العالمين والشكور والشكور تهنئ النذير باليوم العالمي للذكور في شهر المحرم الحرام

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکر اسلام کے مدد میں Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

ان فکر اسلام کے مدد میں



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