



Har Sahabi-e-Nabi Jannati Jannati

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Har Sahabi-e-Nabi Jannati Jannati

HAR SAHABI-E-NABI JANNATI JANNATI

Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to **Translation Department** ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fahrist

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Du'a-e-Attar

Ya Allah Pak jo koi Risalah; ‘Har Sahabi-e-Nabi jannati jannati’ parh ya sun lay usay aur us ki qiyamat tak aanay wali sari naslon ko Sahaba-e-Kiraam عَلَيْهِ الرَّحْمٰنُ الرَّحِيْمُ ki sachи ghulami naseeb farma aur us ki bay hisab maghfirat kar.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Durood shareef parhnay walay ki.....(hikayat)

Abu ‘Ali Qattan kahtay hyn: Mayn nay khuwab mayn daykha kay mayn ('Iraq kay shahar) 'Karkh' ki jama' Masjid Sharqiyyah mayn hon, wahan Mayn nay Madinay kay Tajdar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka deedar kiya, aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay saath do aadmi aur bhi thay jinhayn Mayn nahin janta tha, Mayn nay Mustufa Jan-e-Rahmat صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki khidmat mayn Salam 'arz kiya magar aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay koi jawab na diya, Mayn nay 'arz ki: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ! Mayn aap par din raat

mayn itni itni martabah Durood-o-salam bhayjta hon aur aap
nay mujhay apnay jawab-e-salam say mahroom farma diya?
(Allah Pak ki ‘ata say ghaib ki khabrayn dynay walay) piyaray
piyaray Aaqay حَلَّ اللَّهُ عَلَيْهِ وَالْمَسَلَّمُ nay farmaya: ‘tum mujh par
Durood bhi bhayjтай ho aur mayray Sahabah ko bura bhala bhi
kahtay ho’ Mayn nay ‘arz ki: Ya Rasoolallah حَلَّ اللَّهُ عَلَيْهِ وَالْمَسَلَّمُ
Mayn aap kay Mubarak haath par taubah karta hon aaindah
aysa nahin karon ga. Phir Sarkar-e-Namdar حَلَّ اللَّهُ عَلَيْهِ وَالْمَسَلَّمُ nay
(salam kay jawab mayn irshad) farmaya: وَعَلَيْكَ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

(Sa’adat-ul-Darayn safhah. 163)

Kyun na ho rutbah bara, Ashab-o-Ahl-e-Bayt ka

Hay Khuda-e-Mustafa, Ashab-o-Ahl-e-Bayt ka

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّو اَعَلَى الْحَسِيبِ

Allah kareem nay sab Sahabah say jannat ka wa’dah
ferma liya hay

Allah Pak Parah 27 Surha Al-Hadeed Aayat 10 mayn fermata hay:

لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفُتْحِ وَقُتِلَ أُولَئِكَ أَعْظَمُ
ذَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِهِ وَقَتَلُوا وَكُلُّ أَوْعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ
بِمَا تَعْمَلُونَ خَيْرٌ ﴿٢٩﴾

Tarjamah-e-Kanz-ul-Iman: Tum mayn barabar nahin woh jinhon nay Fath-e-Makkah say qabal kharch aur jihad kiya woh martabay mayn un say baray hyn jinhon nay ba'd fatah kay kharch aur jihad kiya, aur in sab say Allah jannat ka wa'dah farma chuka aur Allah ko tumharay kaamon ki khabar hay.

Sahaba-e-Kiraam ki 2 aqsaam

Is Aayat-e-Muqaddasah mayn Sahaba-e-Kiraam ﷺ ki do aqsaam bayan ki gae aur in sab kay liye ‘حُسْنِي’ ya’ni jannat ka wa’dah kiya gaya. وَلَمَّا وَعَدَ اللَّهُ الْحُسْنَى (Tarjama-e-Kanz-ul-Imaan: Aur in sab say Allah jannat ka wa’dah farma chuka) kay taht Sheikh Ahmad Saawi Maaliki رحمۃ اللہ علیہ farmatay hayn: Ma’na yeh hay kay woh tamam Sahaba-e-Kiraam ﷺ jo fath-e-makkah say pahlay Iman laey aur Raah-e-Khuda mayn kharch kiya aur jinhon nay fath-e-Makkah kay ba’d Iman la kar Raah-e-Khuda mayn kharch kiya, Allah Pak nay un tamam say Husna ya’ni jannat ka wa’dah farma liya hay. (Tafseer-e-Sawi jild 6, Safshah. 2104)

Har Sahabi-e-Nabi! Jannati jannati

Sab Sahabiyat bhi! Jannati jannati

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَوَّا عَلَى الْحَبِيبِ

Sahabi ki ta’reef

Hazrat ‘Allamah Hafiz Ibn-e-Hajar ‘Asqalani رحمۃ اللہ علیہ farmatay hayn: أَلَّا صَحَّابٌ: مَنْ لَقِيَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُؤْمِنًا بِهِ، ثُمَّ مَاتَ عَلَى الْإِنْسَامِ، ya’ni

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jin khush naseebon nay Iman ki halat mayn Allah Kareem kay piyaray Nabi ﷺ say mulaqat ki ho aur Iman hi par un ka intiqal shareef howa, un khush naseebon ko ‘sahabi’ kahtay hayn. (*Nukhbat-ul-fikr, Safhah. 111*)

Sahabah-e-Kiraam ki ta’daad

Akabir Muhaddiseen kay mutabiq Sahabah-e-Kiraam ﷺ ki ta’daad aik lakh say sawa lakh kay darmiyan thi. A’la Hazrat ﷺ farmatay hayn: Tamam Sahabah-e-Kiraam ﷺ kay naam ma’loom nahin, jin kay ma’loom hayn (un ki ta’daad taqreeban) 7 hazaar hay.

(*Malfoozaat-e-A’la Hazrat, Safhah. 400*)

Fazeelat kay i’tibar say Sahabah-e-Kiraam ki tarteeb

Mufti Muhammad Amjad ‘Ali A’zami رحمۃ اللہ علیہ farmatay hayn: ba’d Ambiya-o-Mursaleen, tamam Makhlooqat-e-Ilahi Ins-o-Jinn-o-Malak (ya’ni insan, jin aur firshton) say afzal Siddique Akbar hayn, phir ‘Umar Farooq-e-A’zam, phir ‘Usman-e-Ghani, phir Maula ‘Ali phir baqiyah ‘Ashrah-e-Mubashsharah-o-Hazraat-e-Hasnain-o-Ashab-e-Badr aur Ashab-e-Bay’at-ul-Rizwan رحمۃ اللہ علیہم kay liye afzaliyyat hay aur yeh sab qat’i (ya’ni yaqeeni) jannati hayn.

(*Bahar-e-Shari’at, jild Awwal, Safhah. 241, 249*)

‘Ibarat mayn firshton say muraad ‘aam firshtay hayn kyun kay Sahabah-e-Kiraam ﷺ tamam firshton say afzal

nahin hayn balkay firshton mayn sb say a'la darjay walay firshtay jinhayn 'Malaikah-e-Muqarrabeeen' kaha jata hay, jin mayn 'arsh uthanay walay aur 'Rasool firshtay' jaysay: Jibraeel-o-Meekael-o-Israfeel-o-'Izraeel عليه السلام dakhil hayn, yeh firshtay tamam Sahabah-e-Kiraam say afzal hayn.

Sahabah ka gada hon aur Ahl-e-Bayt ka khadim

Yeh sab hay aap hi ki to 'inayat ya Rasoolallah

(Wasaail-e-Bakshish, Safhah. 330)

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

صَلَوَاتُ أَعْلَى الْحَمْيَبِ

Char Yaran-e-Nabi

Surah Al-Baqarah ki aayat 13 mayn irshad hota hay:

وَإِذَا قِيلَ لَهُمْ أَمْنُوا كَمَا أَمْنَى النَّاسُ قَالُوا أَنْتُمْ مِنْ كَمَا أَمْنَى

السُّفَهَاءُ إِلَّا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِنَ لَا يَعْلَمُونَ ﴿١٣﴾

Tarjamah-e-Kanz-ul-Iman: Aur jab in say kaha jaey Iman lao jaysay aur log Iman laey hayn, to kahayn kiya hum ahmaqon ki tarah Iman lay aaey sunta hay wohi ahmaq hayn magar jantay nahn.

Sahabi-ibn-e-Sahabi Hazrat 'Abdullah Bin 'Abbas رحمي الله عنهما jinhayn du'a-e-Mustufa صَلَوَاتُ اللَّهِ عَلَيْهِ وَالْهُ وَسَلَّمَ ki barakat say 'Ilm-e-Tafseer hasil huwa, Surah Al-Baqarah ki aayat 13 kay is hissay

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كَمَا أَمِنَ اللَّهُنَّ (Tarjamah-e-Kanz-ul-Iman: Jaysay aur log Iman laey hayn) ki Tafseer mayn farmatay hayn: ‘Jaysay Hazrat Abu Bakr Siddiq, Hazrat ‘Umar Farooq, Hazrat ‘Usman Ghani aur Hazrat ‘Ali رضي الله عنه Iman laey. (*Ibn-e-‘Asakir, jild. 39, Safhah. 188*) in chaar yaaron ko khaas karnay ki wajah yeh hay kay in kay Iman ka khuloos us waqt ‘awam aur khawas mayn mashhoor ho chuka tha.’ (*Tafseer-e-‘Azeesi, Parah awwal. Safhah. 138*)

Imam Ahl-e-Sunnat ﷺ farmatay hayn:

Jinan banay gi muhibban-e-chaar yaar ki qabar

Jo apnay seenay mayn yeh chaar baagh lay kay chalay

Alfaf ma’ani: **Jinan:** Jannatayn, **Muhibban:** Mahabbat karnay walay.

Sharh-e-Kalam-e-Raza: Jo apnay seenon mayn bagh-e-Risalat ﷺ kay in charon mahaktay pholoon (ya’ni chaar yaaron)ki mahabbat qabron mayn saath lay jayen gay, Allah ki rahmat say un ki qabrayn jannat kay bagh ban jayeyn gi.

Allah! Mayra hashr ho Bu Bakr aur ‘Umar

‘Usman-e-Ghani-o-Hazrat-e-Maula ‘Ali kay sath

(Wasail-e-Bakhshish, safhah 209)

Har Sahabi-e-Nabi!jannati jannati

Sab sahabiyat bhi! Jannati jannati

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صلوٰ اعٰلَى الْحَبِيبِ

Iman afrooz hikayat

Tabie'e buzurg Hazrat Abdullah Bin Wahab صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ bayan kartay hayn kay Hazrat Sayyiduna Imam Maalik صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: jab Nabi-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay piayary piayaray Sahabah-e-Kiraam عَلَيْهِ الرِّحْمَانُ الرَّحِيمُ Mulk Sham aaey to aik Rahib (ya'ni 'ibadat guzar) say saminah huwa Rahib nay unhayn dykh kar kaha: Us Zaat ki qasam jis kay qabzay mayn meri jaan hay! Hazrat 'Eisa Roohullah عَلَيْهِ السَّلَامُ kay Hawari (ya'ni saathi) jinhayn sooli di gae aur aaron say cheera gaya woh bhi mujahaday (ya'ni 'ibadat-o-riyazat) mayn is maqaam tak nahin pahonchay, jis maqaam tak Hazrat Muhammad 'Arabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay Sahabah-e-Kiraam عَلَيْهِ الرِّحْمَانُ الرَّحِيمُ pahonchay huway hayn. Hazrat Abdullah Bin Wahab صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: Mayn nay Hazrat Sayyiduna Imam Maalik صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ say 'arz ki (Rahib nay jin ki ta'reef ki thi) aap un Sahabah-e-Kiraam kay naam bata saktay hayn? To unhon nay Hazrat Abu 'Ubaydah Bin Jarrah, Hazrat Mu'az Bin jabal, Hazrat Bilal aur Hazrat Sa'd Bin 'Ubudah عَلَيْهِ الرِّحْمَانُ الرَّحِيمُ ka naam liya. (*Allah walon ki baatayn jild 6, safhah 461*)

Allah ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Aal-o-Ashaab-e-Nabi sab badshah hayn badshah

Mayn faqat adna gada Ashab-o-Ahl-e-Bayt ka

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّو عَلَى الْحَبِيبِ

Sahabi-e-Rasool ka martabah

‘Sahabi-e-Rasool’ hona Allah Pak ki bahut bari na’mat hay, baray say bara wali, sahabi kay martabay ko nahin paa sakta, har sahabi ‘Aadil aur jannati hay. koi shakhs bhalay kitni hi ‘ibadat kar lay woh kabhi bhi sahabi nahin ban sakta ‘kyun kay Sahabah-e-Kiraam ﷺ nay Huzoor ﷺ (صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) ki sohbat pae, Huzoor ﷺ (صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) ki tarbiyyat pae woh to insan kiya firishton say bhi barh gaey.’ (*Mirat, jild 8, Safhah. 340*) firishton say afzal mayn wohi tafseel hay jo peechay guzar chuki.

Sahaba woh sahaba jin ki har din eid hoti thi

Khuda ka qurb hasil tha Nabi ki deed hoti thi

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sahabi say koi bhi wali barh nahin sakta

‘Bahar-e-Shari’at’ mayn hay: Tamam Sahabah-e-Kiraam (رضي الله عنه) Ahl-e-khayr-o-salah (ya’ni bhalai walay) aur ‘Aadil hayn. In ka jab zikar kiya jay to khayr (ya’ni bhalai) hi kay sath hona ‘farz’ hay. Kisi sahabi kay saath suway ‘aqeedat (ya’ni bura ‘aqeedah rakhna) bad mazhabhi aur gumrahi aur istihqaaq-e-Jahannam (ya’ni jahannam ka haqdar hona) hay kay who (bad i’tiqadi) Huzoor ﷺ (صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) kay saath bughz (ya’ni dushmani) hay, koi ‘Wali’ kitnay hi baray martabay ka ho, kisi sahabi kay rutbay ko nahin pahonchta.

(*Bahar-e-Shari’at, jild awwal, Safhah. 252 ta 253 Mukhtasaran*)

Kaana murdah

Maktaba-tul-Madinah kay 48 safhaat kay risalay: ‘Qabar walon ki 25 hikayaat’ safhah 26 par hay: Aik buzurg ﷺ farmatay hayn: Mayra aik parausi gumrahi ki baatayn kiya karta tha, us kay marnay kay ba’d Mayn nay usay khuwab mayn daykha kay kana hay. Mayn nay poocha: Yeh kiya mu’amalah hay? Jawab diya: Mayn nay Sahaba-e-Kiraam عَلَيْهِ الْكَرَمُونَ ki Mubarak shan mayn ‘aib’ nikalay, Allah Pak nay mujh ko ‘aib daar kar diya! Yeh keh kar us nay apni phooti huyi aankh par hath rakh liya.

(*Sharh-us-sudoor, Safhah. 280*)

Firishtay sahabah ka istiqbaal karayn gay

Tamam Sahaba-e-Kiraam رَبِّنَا مُحَمَّدٌ اَعْلَمُ بِمَا نَسِيَ اُلَّا وَالَّا اَدْنَاهُ adna (aur un mayn adna koi nahin) sab jannati hayn, woh jahannam ki bhinak (ya’ni halki si aawaaz bhi) na sunayn gay aur hamyshah apni man maanti muradon mayn rahayn gay, Mahshar ki woh bari ghbrahat unhayn ghamgheen na karay gi, firishtay un ka istiqbaal karayn gay kay yeh hay woh din jis ka tum say wa’dah kiya tha. Yeh sab mazmoon Qur'an e ‘Azeem ka irshad hay.

(*Bahar-e-Shari’at, jild Awwal, Safhah. 204*)

Allah Pak Parah 17 Surah Al-Ambya Ayat number 101 say 103 mayn irshad fermata hay:

إِنَّ الَّذِينَ سَبَقُتْ لَهُمْ مِنَا الْحُسْنَىٰ أُولَئِكَ عَنْهَا مُبَعْدُونَ ﴿١﴾ لَا يَسْتَعْوِنُ
حَسِيْسَهَا وَهُمْ فِي مَا اشْتَهَىٰ أَنفُسُهُمْ خَلِدُونَ ﴿٢﴾ لَا يَجِدُنُهُمُ الْفَرَّاءُ
الْأَكْبَرُ وَتَسْلَكُهُمُ السَّلِكَةُ هَذَا يَوْمُكُمُ الَّذِي كُنْتُمْ تُوعَدُونَ ﴿٣﴾

Tarjamah-e-Kanz-ul-Iman: Bayshak woh jin kay liye hamara wa'dah bhalai ka ho chuka woh jahannam say door rakhay gaey hayn, woh is ki bhinak na sunayngay aur woh apni man maanti khuwashishon mayn hamyshah rahayn gay. Unhayn gham na dalay gi woh sab say bari ghabrahat aur firshtay un ki payshwai ko aaeyn gay kay yeh hay tumhara woh din jis ka tum say wa'dah tha.

Mayn unhi mayn say hoon

Hazrat Maula ‘Ali Shayr-e-Khuda ﷺ nay Surah Al-Ambiya ki aayat number 101 tilawat farmae:

إِنَّ الَّذِينَ سَبَقُتْ لَهُمْ مِنَا الْحُسْنَىٰ أُولَئِكَ عَنْهَا مُبَعْدُونَ ﴿١﴾

Tarjamah-e-Kanz-ul-Iman: Bayshak woh jin kay liye hamara wa'dah bhalai ka ho chuka woh jahannam say door rakhay gaey hayn.

Phir irshad farmaya: Mayn unhi mayn say hoon, (Hazraat-e-) Abu Bakr, Umar, Usman aur Talha, Zubair, Sa'd, Sa'eed,

‘Abdul Rahman Bin ‘Awf, Abu ‘Ubaydah Bin Jarrah رضي الله عنهما bhi unhi mayn say hayn. (*Tafseer bayzawi, jild 4, Safhah. 110*)

Allah Pak Parah 19 Surah Al-Namal aayat 59 mayn fermata hay:

قُلْ احْمَدُ اللَّهَ وَسَلِّمْ عَلَىٰ عَبَادِهِ الَّذِينَ اصْطَفَىٰ

Tarjamah-e-Kanz-ul-Iman: Tum kaho sab khoobiyan Allah ko aur Salam Us kay chunay huway bandon par.

Sahabi-e-Ibn-e-Sahabi Hazrat Abdullah Bin ‘Abbas رضي الله عنهما bayan kardah aayat-e-mubarakah kay is hissay:

وَسَلِّمْ عَلَىٰ عَبَادِهِ الَّذِينَ اصْطَفَىٰ

(**Tarjamah-e-Kanz-ul-Iman:** Aur Salam Us kay chunay huway bandon par.)

Sahabi ibn-e-Sahabi Hazrat ‘Abdullah Bin ‘Abbas رضي الله عنهما bayan kardah aayat-e-mubarakah kay is hissay: ‘**وَسَلِّمْ عَلَىٰ عَبَادِهِ الَّذِينَ اصْطَفَىٰ**’ (**Tarjamah-e-Kanz-ul-Iman:** Aur Salam Us kay chunay huway bandon par) ki tafseer mayn farmatay hayn: ‘choonay howay bandon say Nabi Akram صل الله عليه وسلم kay Sahabah-e-Kiraam murad hayn.’ (*Tafseer-e-Tabari, jild 10, Safhah. 4 Raqm 27060*)

Haraam, Haraam, sakht Haraam

Sahabah-e-Kiraam رضي الله عنهما kay ba hum (ya’ni aapas mayn larai wagherah kay) jo waqi’aat huway, un mayn parna Haraam, Haraam, sakht Haraam hay, Musalmanon ko to yeh daykhna

Har Sahabi-e-Nabi Jannati Jannati

chahiye kay woh sab Hazraat Aaqa ﷺ kay jan nisar aur sachay ghulam hayn. (*Bahar-e-Shari'at, jild awwal, Safjhah. 204*)

*Mayri jholi mayn na kyun hoon do jahan ki ni'matayn
Mayn hoon mangta mayn gada, Ashaab-o-Ahl-e-Bayt ka*

*Kyun ho mayoos aye faqeer! Aoo aa kar loot lo
Hay khazanah bat raha, Ashaab-o-Ahl-e-Bayt ka*

*Ya Ilahi! Shukriyah Attar ko tu nay kiya
Sha'r go, midhat sara Ashaab-o-Ahl-e-Bavt ka*

*Har Sahabi-e-Nabi! Jannati Jannati
Sab Sahabiyat bhi! Jannati Jannati*

صَلَوةً عَلَى مُحَمَّدٍ صَلَوةً عَلَى الْحَبِيبِ

40 Hadeesayn pahonchanay ki fazeelat

Farman-e-Mustufa ﷺ hay: 'Jo shakhs meri ummat tak pahonchanay kay liye Deen kay muta'alliq '40 Hadeesayn' yaad kar lay ga to usay Allah Pak qiyamat kay din 'Aalim-e-Deen ki haysiyyat say uthaey ga aur ba-rooz-e-qiyamat Mayn us ka shafi'-o-gawah hon ga.' (*Shu'ab-ul-Iman, jild 2, safhah 280, Hadees 1826*) Is say murad 40 Ahadees ka logon tak pahonchana hay agarchay woh yaad na hon.

(Ashi'at-ul-Lam'aat, jild 1, Safhah. 186)

الْحَمْدُ لِلّٰهِ ! Hadees-e-Pak mayn bayan ki gaye fazeelat paanay ki niyyat say Fazaail-e-Sahabah kay muta'alliq ‘40 Farameen-e-Mustufa ﷺ paish kiyé jatay hayn:

Fazail-e-Sahabah kay baaray mayn 40 Hadeesayn

1. Behtareen log meray zamanay kay hayn (ya’ni Sahabah-e-Kiraam) phir jo log in kay qareeb hayn (ya’ni Tabi’een), phir jo log un kay qareeb hayn (ya’ni Tab’e tabi’een).

(*Bukhari, jild 2, Safhah 193, Hadees 2652*)

Door-e-Sahabah ki muddat: Sharih-e-Bukhari Hazrat Mufti Shareef-ul-Haq Amjadi رحمۃ اللہ علیہ farmatay hayn: Bar banaey qawl-e-mashhoor Sahabah-e-Kiraam علیہم الترحمان ka zamanah 110 Hijri mayn sab say aakhir mayn intiqaal farmanay walay Sahabi-e-Rasool Hazrat Abu Al-Tufail ‘Aamir Bin Wasilah رحمۃ اللہ علیہ kay intiqaal shareef par poora ho gaya¹, is kay ba’d 70, 80 saal tak Tabi’een ka dor raha phir 50 baras Tab’e Tabi’een ka raha, lag bhag (ya’ni taqreeban) 220 Hijri may Tab’e Tabi’een ka dor Mubarak khatam ho gaya.

(*Nuzhat-ul-Qari, jild 3, Safhah. 801*)

2. Us Musalman ko jahnnam ki aag nahin chhoye gi jis nay mujhay daykha ya mujhay daykhnay walay (ya’ni sahabah علیہم الترحمان) ko daykha. (*Tirmizi, jild. 5, Safhah. 461 Hadees 3884*)
3. Meray Sahabbah may say jo Sahabi jis sir zameen may faut hoga to qiyamat kay din (us sahabi ko) un (ya’ni wahan

¹ Taqreeb-ul-Tahzeeb, Safhah 228, Raqam 3111

kay Musalmanon) kay liye noor-o-rahnuma bana kar uthaya jaye ga. (*Ayzan, Safhah. 463, Hadees 3891*)

4. Meray Ashab ko bura na kaho, is liye kay agar tum may say koi Uhud kay barabar sona kharch kar bhi day to woh un kay aik Mud (ya'ni aik Kilo may 40 Gram kam) kay barabar bhi nahin pahonch sakta aur na us Mud kay aadhai. (*Bukhari, jild 2, Safhah. 522, Hadees 3683*)
5. Ansaar (ya'ni Ansari sahabah) say mahabbat 'iman' ki 'alamat aur un say bughz 'nifaaq' ki 'alamat hay.

(*Bukhari, jild 2, Safhah. 556, Hadees 3784*)

6. Tum us waqt tak bhalai may raho gay jab tak tum may woh shakhs maujood hay jis nay mujhay dekha aur mayri suhbat ikhtiyar ki (ya'ni Sahabi), Khuda ki qasam! Tum us waqt tak bhalai may raho gay jab tak tum may woh shakhs maujood hay jis nay mujhay daykhnay walay ko dekha aur us ki suhbat ikhtiyar ki (ya'ni Tabi'ee), Khuda ki qasam! Tum us waqt tak bhalai may raho gay jab tak tum may woh shakhs maujood hay jis nay mujhay daykhnay walay (ya'ni sahabi) ko dekhnay walay (ya'ni Tabi'ee) ko dekha aur us ki suhbat ikhtiyar ki (ya'ni Tab'e Tabi'ee).

(*Musannaf Ibn-e-Abi Shaybah, jild 17, Safhah. 308, Hadees 33084*)

7. Meray Sahabah ki 'izzat karo kiyun kay woh tum may behtareen log hain. (*Al-Itiqad-ul-Bayhaqi, Safhah. 320*)

8. Mayray Sahabh sitaron ki tarah hain, in may say jis ki bhi iqtida (ya'ni payrwi) karo gay hidayat pa jao gay.

(*Jami' Bayan-ul-'Ilm, Safhah. 361, Hadees 975*)

9. Ansaar (ya'ni Ansari Sahabah) say **mahabbat** na karay ga magar Mu`min aur in say dushmani na karay ga magar munafiq, to jis nay un say **mahabbat** ki Allah Pak us say **mahabbat** karay aur jis nay un say bughz rakha Allah Pak us say naraz ho. (*Bukhari, jild 2, Safhah. 555, Hadees 3783*)

10. Jo Allah Pak aur yaum-e-aakhirat par iman rakhta hay woh ansaar (ya'ni Ansari sahabah) say bughz nahin rakhta.

(*Muslim Safhah. 57, Hadees 238*)

11. Jin logon nay darakht kay neechay bay'at ki thi, لَنْ شَاءَ اللَّهُ عَلَيْهِ الرُّخْوَانْ un may say koi bhi dozakh may dakhil nahin hogा.

(*Muslim, Safhah. 1041, Hadees 6404*)

Sharh-e-Hadees: Is say murad woh **Sahabah-e-Kiraam** عَلَيْهِ الرُّخْوَانْ jin hon nay darakht kay neechay Huzoor حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ say bay'at ki thi. (*Mirqat, jild. 10 Safhah. 600*) Is bay'at ko 'bay'at-e-Rizwan' kehtay hain aur is may 1400 **Sahabah-e-Kiraam** عَلَيْهِ الرُّخْوَانْ shamil thay. (*Tafseer-e-Nafasi, Safhah 1144*) Sharif-e-Muslim Imam Nawawi رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees pak kay taht farmatay hayn. 'Ulama-e-kiraam nay farmaya kay is Hadees pak ka matlab yeh hay kay 'Bay'at-Rizwan' karnay walay **Sahabah-e-Kiraam** عَلَيْهِ الرُّخْوَانْ may say koi aik bhi dozakh may na jaye ga aur Hadees pak may jo 'لَنْ شَاءَ اللَّهُ' kaha gaya hay yeh

shak ki wajah say nahin balkay (Allah Pak kay naam ki) barakat hasil karnay kay liye kaha gaya hay.'

(*Sharh Al-Nawawi, jild. 8, Safhah. 58*)

12. sub say Afzal **Mayn aur meray Sahabah** hayn. 'Arz ki gayi: phir kaun Afzal hay? Irshad farmaya: Phir woh log Afzal hayn jo un kay naqsh-e-qadam par chalayn gay. (Ya'ni un ko follow karayn gay) 'arz ki gayi: phir kaun? Irshad farmaya: Phir woh jo un (ya'ni Tabi'een) ki payrwi karayn gay. (*Allah walon ki Baatayn, jild. 2, Safhah. 129*) (*Hilyat-ul-Awliya, jild 2 Safhah. 94 Hadees 1063*)
13. Mayray Sahabah mayri Ummat kay liye amaan hayn, jab yeh is duniya say rukhsat hon jaeyn gay to mayri Ummat par woh waqt aaeay ga jis ka un say wa'dah kiya gaya hay.

(*Muslim, Safhah 1051, Hadees 6466*)

Sharh-e-Hadees: 'Mirat shareef' may hay: Sahabah-e-Kiraam kay zamanay may agarchay fitnay howay magar Musalmanon ka Deen (baray paymanay par) aysa na bigra tha jaysa kay (sahabah ka dor khatam honay kay) ba'd may bigra aur ab is zamany ka to poochna hi kiya hay! **Allah** mahfooz rakhay.

(*Mirat, jild. 8 Safhah. 336*)

14. ya'ni Aey **Allah!** (meray) sahabah ki maghfirat farma aur jis nay unhayn daykha aur un ko daykhnay walay ko daykha un ki bhi maghfirat farma. (*Ma'rifa-tus-Sahabah, jild. 1, Safhah. 467*)

15. Allah Pak jab kisi ki bhalai chahta hay to us kay dil may meray (tamam) Sahabah ki mahabbat payda farma dayta hay. (*Tareekh-e-Asbahan, jild. 1 Safhah. 467, Raqm 929*)
16. Sab say pehlay meray liye pul sirat ko dozakh par rakha jaye ga, Mayn aur meray sahabah pul sirat say guzar kar Jannat may dakhil hon gay.
(Al-Firdaus Bimasoor-il-Khitab, jild. 1 Safhah. 48, Hadees 120)
17. Allah Pak nay meray sahabah ko nabiyon aur Rasoolon kay ‘ilawah tamam jahanon par fazilat di hay. Aur meray tamam Sahabah may khair (ya’ni bhalai) hay.
(Majma’-uz-Zawaaid, jild. 9, Safhah. 736, Hadees 16383)
18. Sitaron kay muta’alliq suwal na karo, apni raey say Quran pak ki tafseer na karo aur meray sahabh may say kisi ko bura na kaho to yeh khalis iman hay.
(Al-Firdaus, jild. 5 Safhah. 64, Hadees 7470)
19. Mayray tamam Sahabah say jo mahabbat karay, un ki madad karay un kay liye istighfar (ya’ni du’a-e-maghfirat) karay to Allah Pak usay qiyamat kay din Jannat may meray Sahabah kay sath naseeb farmaye ga.
(Fazail-us-Sahabh, jild. 1 Safhah. 341 Hadees 489)
20. Meray sahabah ki mayri wajah say jis nay hifazat aur ‘izzat ki to Mayn baroz-e-qiyamat us ka muhafiz (ya’ni hifazat karnay wala) hon ga aur jis nay meray sahabah ko gali di us par Allah Pak ki la’nat hay.
(Fazail-us-Sahabh Li-Imam Ahmed, jild. 2, Safhah. 908, Hadees 1733)

21. Jo meray sahabah ko bura kahay us par ‘**Allah Pak ki la’nat**’ aur jo un ki ‘izzat ki hifazat karay, Mayn qiyamat kay din us ki hifazat karon ga (ya’ni usay jahannam say mahfooz rakha jaye ga). (*Tareekh-e-Ibn-e-‘Asakir, jild 44 Safhah. 22, Al-Siraaj-ul-Muneer sharh jami’-us –Sagheer, jild. 3, Safhah. 86*)
22. Jis nay meray Sahabah kay muta’alliq achi baat kahi to woh nifaq say bari (ya’ni aazad) ho gaya, jis nay meray Sahabah kay muta’alliq buri baat kahi to woh meray tareeqay say hat gaya aur us ka thikanah aagh hay aur kiya hi buri jagah hay palatnay ki. (*jam’ul Jawami’, jild. 8, Safhah. 428, Hadees 30262*)
23. meray sahabah say muta’alliq **Allah say daro!** **Allah** say daro! Meray sahabah kay baray may **Allah** say daro! **Allah** say daro! Meray ba’d unhayn nishana na banao kyun kay jis nay un say mahabbat ki to meri muhabbat ki wajah say un say mahabbat ki aur jis nay un say bughz rakha to meray bughz ki wajah say un say bughz rakha aur jis nay unhayn sataya us nay mujhay sataya aur jis nay mujhay sataya us nay **Allah** ko eiza di aur jis nay **Allah** ko eiza di to qareeb hay kay **Allah** usay pakray.

(*Tirmizi, jild. 5, Safhah. 363, Hadees. 3888*)

Allah-o-Rasool ko eiza daynay walon ko ‘azab ki wa’eed

Allah-o-Rasool ko eiza daynay walon kay baray may **Allah Pak** parah 22 Surah Al-‘Ahzab aayat 57 may irsahd fermata hay:

إِنَّ الَّذِينَ يُؤْذُنُونَ اللَّهُ وَرَسُولُهُ لَعْنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ

عَذَابًا مُّهِينًا ﴿٢﴾

Tarjamah-e-Kanz-ul-Iman: Bayshak jo eiza daytay hayn Allah aur us kay Rasool ko un par **Allah** ki la'nat hay duniya-o-aakhirat may aur **Allah** nay un kay liye zillat ka 'azab tayyar kar rakha hay.

24. Qiyamat kay din har shakhs ko najat ki umeed hogi siwaye us shaks kay jis nay mayray sahabah ko gali di, bayshak Ahl-e-Mahshar us (ya'ni sahabah ko gali denay walon) par la'nat karayn gay. (*Tareekh-e-Asbahan, jild. 1 Safhah. 126*)

25. 'بِذَكْرِ أَصْحَابِي فَأَمْسِكُوا' ya'ni jab meray Ashab ka zikr aaye to 'baz' raho (ya'ni bura kehnay say baz raho).

(*Mu'ajam-e-Kabeer, jild. 2, Safhah. 96, Hadees 1427*)

Sharh-e-Hadees: Hazrat 'Allamah 'Ali Qari رحمۃ اللہ علیہ farmatay hayn: Ya'ni Sahabh-e-Kiraam عَلَيْهِمُ الرَّحْمَانُ ko bura bhala kehnay say baaz raho. Kyun kay Quran-e-Kareem may un kay liye Riza-e-Ilahi ka muzdah (ya'ni khushkhabri) bayan ho chuki hay, lihaza zaroor un ka anjam (ya'ni thikana) parhayzgari aur Riza-e-Ilahi kay sath Jannat may hoga. Aur yeh woh huqooq hay jo ummat kay zimmay baqi hain lihaza jab bhi un ka zikr ho to sirf-o-sirf bhalai aur un kay liye nayk du'aon kay sath ho.

(*Mirqat, jild. 9 Safhah. 282*)

26. Bayshak roz-e-qiyamat logon may sahdeed tareen ‘azab us ka hoga jis nay Ambiya (عَلَيْهِ السَّلَامُ) ko bura kaha, phir us ko jis nay meray sahabah ko bura kaha aur phir us ko jis nay Musalmanon ko bura kaha.

(*Hilyat-ul-Awliya, jild. 4, Safhah. 100, Hadees 4894*)

27. Allah Pak ki us shakhs par la’nat ho, jis nay meray sahabah ko gali di. (*Mu’jam-e-Kabeer, jild. 12, Safhah. 332, Hadees 13588*)

Sahabah ko ‘aib laganay walay

28. Bayshak Allah Pak nay mujhay muntakhab (select) farmaya aur meray liye Sahabah muntakhab farmaye aur ‘anqareeb aysi qaum aaye gi jo in ki shan ghataye gi, unhayn ‘aib lagaye gi aur gali day gi, lihaza tum na un kay sath baythna, na un kay sath khana, na peena, na un kay sath namaz parhna aur na un ki namaz-e-(janazah) parhna. (*Al-jami’ Li-Akhlaq, jild. 2 Safhah. 118*)
29. Bayshak mayri Ummat kay bad tareen log woh hayn jo mayray Sahabah par jurrat karnay walay hayn.

(*Al-Kaamil, jild. 9, Safhah. 199*)

Sharh-e-Hadees: Ya’ni woh log jo Sahabah-e-Kiraam ko bura bhala kehtay hayn aur un kay baray may aysi baatayn kartay hayn jo un ki shan-o-mansab kay laiq nahin, aysa karna sakht tareen Haraam kaam hay, Sahabah-e-Kiraam ko bura bhala kehna burai par jari (ya’ni jurrat

karnay wala) honay ki ‘alamat hay aur un ki ‘izzat-o-ihtram karna acha honay ki ‘alamat hay aur haq (ya’ni sahih baat) yeh hay kay tamam Sahabah-e-Kiraam ﷺ ki ta’zeem ki jaye aur un ko bura kehnay say zuban ko roka jaye, chahay woh Sahabah-e-Kiraam Muhajireen may say hon ya Ansaar may say. (*Faiz-ul-Qadeer, jild. 2, Safhah. 575, Hadees 2281*)

30. Jo mayray Sahabah ko bura kahay, us par **Allah** pak, firishton aur tamam insanon ki la’nat, **Allah** pak us ka na farz qabool farmaye ga na nafl.

(*Al-du’a Lit-Tabarani, Safhah. 581, Raqm 2018*)

31. Jo shakhs meray Sahabah, azwaj aur ahl-e-bayt say ‘aqeedat rakhta hay aur un may say kisi par ta’n nahin karta (ya’ni bura bhala nahin kehta) aur un ki mahabbat par dunya say intiqal karta hay woh qiyamat kay din meray sath meray darajay may hogा.

(*jma’-ul-jawami’, jild. 8, Safhah. 414, Hadees. 30236*)

Saliheen (ya’ni nayk logon) kay sath honay say yeh lazim nahin aata kay is ka darajah aur jaza har I’tibar say saliheen ki misal hogi balkay kisi darajay may kisi khas I’tibar say shirkat hogi agarchay maqaam-o-‘izzat-o-mi’yar kay I’tibar say lakhon darajay farq ho, jaysay mahal may badshah aur Ghulam (ya kothi may sayth aur mulazim) donon hotay hayn laykin farq wazih hay.

32. Meray Sahabah kay mua’amalay may mera lihaz karna kyun kay woh mayri Ummat kay behetreem log hayn.

(*Musnad-us-Shahab, jild. 1, Safhah. 418, Hadees 720*)

33. Meray ba'd meray Ashab say kuch lagzish hogi, **Allah** pak unhayn mayri sohbat kay sabab mua'af farma dey ga aur un kay ba'd kuch log aayen gay jin ko **Allah** pak munh ka bal dozakh may daal day ga.

(*Mu'jam-e-Awsat, jild. 2, Safhah. 260, Hadees 3219*)

A'la Hazrat ﷺ nay un ba'd walon kay muta'alliq farmaya: ye woh hayn jo un lagzishon kay sabab sahabah par ta'n Karayn gay. (*Fatawa Razawiyyah, jild. 29 Safhah. 336*)

34. Mayri ummat may mayray sahabah ki misal khanay may namak ki si hay kay khana baghayr namak kay durust nahin hota. (*Sharh-us-Sunnah, jild. 7, Safhah. 174, Hadees 3756*)
35. Jab tum logon ko daykho kay mayray sahabah ko bura kehtay hayn to kaho: **Allah** pak ki la'nat ho tumharay shar par. (*Tirmizi, jild. 5 Safhah. 464, Hadees 3892*)

Sharh-e-Hadees: Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ is Hadees pak kay taht farmatay hain: Ya'ni Sahabah-e-Kiraam to khair hi khair hayn tum un ko bura kehtay ho to woh burai khud tumhari taraf hi laut ti hay aur is ka wabal tum par hi parta hay. (*Mirat-ul-Manajih, jild. 8, Safhah. 344*)

36. Mujhay koi Sahabi kisi ki taraf say koi baat na pahonchaye, Mayn chahta hon kay tumharay pass saaf seenah aaya karon. (*Abu Dawood, jild. 4, Safhah. 348, Hadees 4860*)

Sharh-e-Hadess: ‘Miraat shareef’ may hay: Ya’ni kisi ki ‘adawat, kisi say nafrat dil may na howa karay. Yeh bhi hum logon kay liye **bayan-e-qanoon** hay kay apnay **seenay** (Musalmamanon kay keenay say) saaf rakho ta kay un may **Madinay** kay anwaar daykho, warnah **Huzoor** ﷺ ka Seenah-e-Rahmat, Noor-e-karamat ka ganjeenah hay wahan kadoorat (ya’ni bughz-o-keenay) ki pahonch hi nahin.

(*Mirat-ul-Manjih, jild. 6, Safhah. 472*)

37. Mujhay logon may sub say ziyadah mahboob tum (ya’ni Ansari sahabah) ho, mujhay logon may sab say ziyadah tum mehboob (ya’ni piyaray) ho.

(*Muslim, safaaah. 1044, Hadees. 6417*)

38. Muhamajreen-o-Ansaar Madinay shareef kay gird kandaq khodnay may masroof thay, to Nabi kareem ﷺ nay yeh du’a maangi: Aey **Allah!** Bhalai nahin magar aakhirat ki bhalai, pas Ansaar-o-Muhajireen may barakat farma. (*Bukhari, jild. 2, Safhah. 264 Hadees 2835*)

39. Agar log aik jungle ya ghaati may chalayn to Mayn Ansaar (ya’ni Ansari sahabah) kay jungle ya un ki ghaati may chalon aur Ansaar androni libas (ki tarah) hayn aur baqi log bayroni libaas (ya’ni bahiri libas ki tarah) hayn.

(*Bukhari, jild. 3, Safhah. 116, Hadees 4330*)

Shahrh-e-Hadees: ‘Miraat shareef’ may hay: ya’ni tamam jahan ki raye aik ho aur Ansaar (ya’ni Ansari sahabah) ki raye

Har Sahabi-e-Nabi Jannati Jannati

dusri ho, to Mayn Ansaar ki raye kay muwafiq raye don ga, tamam ki raae par Ansaar ki raaye ko tarjeeh don ga, yeh matlab nahin kay Mayn Ansaar ki ittiba' karoон ga, sara jahan Huzoor ﷺ ka muttabi' hay, Huzoor ﷺ kisi shakhs ya kisi qaum kay muttabi' (ya'ni payrwi karnay walay) nahin. (ya'ni baqi log) say murad 'aam Mu'mineen hayn, Hazraat-e-Khulafa-e-Rashideen ya Fatimah Zohra-o-Hasnain Kareemayn (رضي الله عنهم) is may dakhil nahin.

(*Mirat, jild. 8, Safhah. 527-528*)

Du'a-e-Mustafa ﷺ

40. **اللَّهُمَّ اغْفِرْ لِلأَنْصَارِ، وَلَا بَنَاءَ أَبْنَاءَ الْأَنْصَارِ.** Ya'ni aey Allah! Ansaar (ya'ni Ansari sahabah) ki aur un kay bayton aur Poton ki maghfirat farma. (*Muslim, Safhah. 1044, Hadees 6414*)

Har Sahabi-e-Nabi! Jannati Jannati

Sab Sahabiyyat bhi! Jannati Jannati

Char yaraan-e-Nabi Jannati Jannati

Hazrat Siddeeq bhi Jannati Jannati

Aur Umar Farooq bhi Jannati Jannati

Usman-e-Ghani Jannati Jannati

Har Sahabi-e-Nabi Jannati Jannati

Fatimah aur Ali Jannati Jannati

Hayn Hasan Husayn bhi Jannati Jannati

Walidayn-e-Nabi Jannati Jannati

Har Zaujah-e-Nabi Jannati Jannati

Aur Abu Sufyan bhi Jannati Jannati

Hayn Mu'awiyah bhi Jannati Jannati

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْنَا عَلَى الْحَسِيبِ

Kyun na ho rutbah bara Ashaab-o-Ahl-e-Bayt ka

Kyun na ho rutbah bara Ashaab-o-Ahl-e-Bayt ka

Hay Khuda-e-Mustafa, Ashaab-o-Ahl-e-Bayt ka

Aal-o-Ashaab-e-Nabi sab badshah hayn badshah

Mayn faqat adna gada Ashaab-o-Ahl-e-Bayt ka

Mayri jholi mayn na kyun hoon do jahan ki na'matayn

Mayn hoon mangta mayn gada Ashaab-o-Ahl-e-Bayt ka

Kyun ho mayoos aye faqeero! Aao aakar loot lo

Hay khazanah bat raha Ashaab-o-Ahl-e-Bayt ka

Har Sahabi-e-Nabi Jannati Jannati

*Fazl-e-Rab say do jahan mayn kaamyabi paye ga
Dil say jo shayda huwa Ashaab-o-Ahl-e-Bayt ka*

*Aye Khuda-e-Mustafa! Iman par ho khatimah
Maghfirat kar! Wasitah Ashaab-o-Ahl-e-Bayt ka*

*Jeena marna un ki ulfat mayn ho ya Rab! Aur ho
Qurb Jannat mayn ‘ata Ashaab-o-Ahl-e-Bayt ka*

*Hashr mayn mujh ko shafa’at ki ‘ata khayraat ho
Wasitah ya Mustafa! Ashaab-o-Ahl-e-Bayt ka*

*Noor walay! Qabr mayri hashr tak roshan rahay
Wasitah tum ko Shaha! Ashaab-o-Ahl-e-Bayt ka*

*Har bars mayn Haj karon, meetha Madinah daykh loon
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Naz'a mayn Hasnayn kay nana ka jalwah ho naseeb
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Day gunahoon say najat aur muttaqi mujh ko bana
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

Har Sahabi-e-Nabi Jannati Jannati

*Dard-e-'Isyan ki dawa mil jaye mayn ban jaon nayk
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Door ho dunya say maula yeh 'Karona' ki waba
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Shah ki dukhiyaari Ummat kay dukhon ko door kar
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Tangdasti door ho aur rizq mayn barkat milay
Ya Ilahi wasitah Ashaab-o-Ahl-e-Bayt ka*

*Ya Ilahi! shukriyah Attar ko tu nay kiya
Sha'r go, mid-hat sara Ashaab-o-Ahl-e-Bayt ka*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

الحمد لله رب العالمين وصلواته وسلامه وعافاه من شر الشياطين اللاتي يلهمون بالشر وهم أئمة الظواهر

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahlı tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" انہیں اپنی اسلام کی کوشش کرنے کا مقصد ہے Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

انہیں اپنے اسلام کی کوشش کرنے کا مقصد ہے



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