

ڈرائیور کی موت

DRIVER KI MAUT

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

‘Aalami Madani Markaz, Faizan-e-Madinah,
Mahallah Sodagran, Purani Sabzi Mandi, Bab-ul-Madinah,
Karachi, Pakistan

Contact #: +92-21-34921389 to 91
translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye إِنَّ شَاءَ اللَّهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrugy walay!

(Al-Mustatraf, Jild. 1, Safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

Table of Contents

DRIVER KI MAUT.....	1
Du'ay 'attar	1
Bakamaal farishtah	1
Khana bhi 'ibadat hay	2
Luqmah Halaal ki fazeelat	3
Khanay ki niyyat kis tarah karayn.....	4
Khana kitna khana chahiye.....	4
Niyyat ki ahmiyat	4
Surma kyun dala?	5
Khanay ki 43 niyyatayn	6
Mil kar khanay ki mazeed niyyatayn	8
Khanay ka wuzu mohtaji door karta hay	10
Khanay ka wuzu ghar mayn bhalai barhata hay.....	10
Khanay kay wuzu ki naykiyan	10
Shaytan say hifazat	11

Beemariyon say hifazat kay nuskhay	11
Driver ki pur israr maut	12
Bazaar mayn khana	13
Bazaar ki roti	13
Bazaari khana bay barakat hota hay.....	14
Hotel mayn kahana kaysa?	15
Moseeqi ki aawaz say bachna wajib	15
Kanon mayn ungliyan dalna	16
Moseeqi ki aawaz aati ho to hat ja`iye	16
Ghar dars ki barakat ki hikayat.....	17
Iman ki hifazat ka zari`ah	19
Qabr ki roshni.....	19
Qabrayn jagmaga rahi hon gi.....	20
Ghar walon ki islah zaruri hay	21
Maktaba-tul-Madinah kay rasalay ki bahar	21
Ghar dars kay madani phool.....	22

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DRIVER KI MAUT

Du'a-e-'Attar

Ya Allah Pak! Jo koi Risalah 'Driver ki maut' parh ya sun lay us ko iman-o-'aafiyat kay sath Madinay mayn Jalwah-e-Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn shahadat aur Jannat-ul-Baqi' mayn dafan hona naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ba-kamaal farishtah

Allah Pak kay aakhiri Nabi Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-shafa'at nishan hay:

Bayshak Allah Kareem nay aik farishtah mayri qabr (Grave) par muqarrar farmaya hay jisay tamam makhlooq ki aawazayn sunnay ki taqat 'ata farmaey hay, pas qiyamat tak jo koi mujh par Durood-e-Pak parhta hay to woh mujhay us ka aur us kay baap ka naam paysh karta hay. Kehta hay, fulan bin fulan nay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood parha hay. (Majma'-uz-Zawa'id, Jild. 10, Safhah. 251, Hadees 17291)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

سُبْحَانَ اللَّهِ! Durood Shareef parhnay wala kis qadar bakhtaur hay keh us ka naam ma' waldiyyat Bargah-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn paysh kiya jata hay. Yahan yeh nuktah bhi intihai iman afroz hay keh qabr-e-munawwar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par haazir farishtay ko is qadr ziyadah quwwat-e-sama'at (ya'ni sunnay ki taqat) di gai hay keh woh duniya kay konay konay mayn aik hi waqt kay andar Durood Shareef parhnay walay lakhon Musalmanon ki intihai dheemi aawaz (low voice) bhi sun layta hay aur isay 'ilm-e-ghayb (knowledge of unseen) bhi 'ata kiya gaya hay keh woh Durood-e-Pak parhnay walon ka naam balkay un kay walid sahibaan tak kay naam jaan layta hay. Jab Khadim-e-Darbar-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki quwwat-e-sama'at aur 'ilm-e-ghayb ka yeh haal hay to apni ummat say piyar karnay walay Piyaray Piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ikhtiyarat-o-'ilm-e-ghayb ki kiya shan hogi! Woh kyun na apnay ghulamon ko pehchanayn gey aur kyun na un ki faryad sun kar يَأْذِنُ اللَّهُ (ya'ni Allah Pak ki ijazat say) imdad farmaeyn gey!

Mayn qurban is ada-e-dast geeri par

Mere Aaqa madad ko aa gaey jab bhi pukara ya Rasoolallah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khana bhi 'ibadat hay

Piyaray piyaray Islami Bhaiyo! 'Khana' Allah Pak ki bahut hi piyari ne'mat hay, is mayn hamaray liye tarah tarah ki lazzat bhi rakhi gai hay. Achhi achhi niyyaton kay sath Shari'at-o-

Sunnat kay mutabiq Halaal khana kaar-e-sawab hay, Mufasssir-e-Quran Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ‘Khana’ bhi Allah Pak ki ‘ibadat hay Mu`min kay liye. Mazeed farmatay hayn: Daykho nikah Sunnat-e-Ambiya عَلَيْهِمُ السَّلَامُ hay magar Hazrat Sayyiduna Yahya عَلَيْهِ السَّلَامُ aur Hazrat Sayyiduna ‘Eisa Ruhullah عَلَيْهِ السَّلَامُ nay nikah nahin kiya magar khana woh sunnat hay keh az Hazrat-e-Sayyiduna Aadam Safiullah عَلَيْهِ السَّلَامُ ta Hazrat Sayyiduna Muhammad Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sab hi nabiyon nay zaror khaya. Jo shakhs bhook hartal (hunger strike) kar kay bhook say jaan dede woh Haraam maut maray ga. *(Tafseer-e-Na’eemi, Jild. 8, Safhah. 51)*

Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘aali shan hay: Khanay wala shukr guzar waysa hi hay jaysa sabr karnay wala rozahdar. *(Tirmizi, Jild. 4, Safhah. 219, Hadees 2494)*

Luqmah-e-Halaal ki fazeelat

Hum agar Allah Pak kay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnat kay mutabiq khana khaeyn to is mayn hamaray liye barakatayn hi barkatayn hayn.

Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhmmad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ *Ihya-ul-‘Uloom* ki dusri jild mayn aik Buzurg رَحْمَةُ اللهِ عَلَيْهِ ka qawl naql kartay hayn: Keh Musalman jab Halaal khanay ka pehla luqmah khata hay, us kay pehlay kay gunah mu’aaf kar diye jatay hayn aur jo shakhs talab-e-halaal kay liye ruswai kay maqaam par jata hay

us kay gunah darakht kay patton ki tarah jhartay hayn. (*Ihya-e-Uloomuddin, Jild. 2, Safhah. 116*)

Khanay ki niyyat kis tarah karayn

Khatay waqt bhook lagi hona sunnat hay. Khanay mayn yeh niyyat ki jiye keh Allah Rab-ul-Izzat ki ‘ibadat par quwwat hasil karnay kay liye kha raha hoon. Khanay say faqat lazzat maqsood na ho. Hazrat Sayyiduna Ibraheem Bin Shayban رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay 80 baras say koi bhi cheez faqat lazzat-e-nafs ki gharz say nahin khai. (*Ihya-ul-Uloom, Jild. 2, Safhah. 5*) kam khanay ki niyyat bhi karay keh ‘ibadat par quwwat hasil karnay ki niyyat jabhi sachi hogi kyun kay payt bhar kay khanay say ‘ibadat mayn ulta rukawat payda hoti hay! Kam khana sehat kay liye mufeed hay aisay shakhs ko doctor ki zarurat kam hi paysh aati hay.

Khana kitna khana chahiye

Allah Pak kay sachay Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sehat nishan hay: Aadmi apnay payt say ziyadah bura bartan nahi bharta, insan kay liye chand luqmay (morsels) kaafi hayn jo us ki peeth (back) ko seedha rakhayn agar aysa na kar sakay to tihai (3/1) khanay kay liye tihai paani kay liye aur aik tihai saans kay liye ho. (*Ibn-e-Majah, Jild. 4, Safhah. 48, Hadees 3349*)

Niyyat ki ahamiyyat

Bukhari Shareef ki sab say pehli Hadees-e-Pak hay, إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ ya’ni *a’maal ka daromadaar Niyyaton par hay.* (*Bukhari, Jild. 1,*

Safhah. 5, Hadees 1) Jo ‘amal Allah Pak ki Riza kay liye kiya jaey us mayn sawab milta hay, Riya ya’ni agar dikhaway kay liye kiya jaey to wohi ‘amal gunah ka ba’is ban jata hay aur agar kuch bhi niyyat na ho to na sawab milay na gunah jab kay woh ‘amal fi nafsahi mubah (yani jaeyz) ho. Masalan koi Halaal cheez jaysa keh ice cream ya mithai ya roti khaey aur is mayn kuch bhi niyyat na ki to na sawab hoga na gunah. Al-battah qiyamat mayn hisaab ka mu’amalah darpaysh hoga jaysa kay Sarkar-e-Naamdar, Do Jahan kay Sardar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-haqeeqat bunyad hay, حَرَامُهَا عَدَاثٌ ya’ni is kay Halaal mayn hisaab hay aur Haraam mayn ‘azaab.

(Firdaus Bi-masoor-il-Khitab, Jild. 5, Safhah. 283, Hadees 8192)

Surma kyun dala?

Allah Pak ki ‘ata say ghayb ki khabrayn dainay walay Piyaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-‘Ibrat nishan hay: bayshak qiyamat kay din aadami say us kay har har kaam hatta kay aankh kay surmay kay baray mayn bhi poocha jaey ga.

(Hilya-tul-Awliya, Jild. 10, Safhah. 31, Hadees 14404)

Lihaza ‘Aafiyat (Safety) isi mayn hay keh apnay har Mubah kaam mayn achhi achhi niyyatayn shamil kar li jaeyn. Chunan-chay aik buzurg رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn Mayn har kaam mayn niyyat pasand karta hoon hatta kay khanay, peenay, sonay aur bayt-ul-khala mayn dakhil honay kay liye bhi. *(Ihya-ul-‘Uloom, Jild. 4, Safhah. 126)*

Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-‘Azeem-us-Shan hay: Musalman ki niyyat (Intention) us kay ‘amal say behtar hay. (*Mu’jam-e-Kabeer, Jild. 6, Safhah. 185, Hadees 5942*) niyyat dil kay iraday ko kehtay hayn, zuban say kehna shart nahin balkay zuban say niyyat kay alfaz kahay magar dil mayn niyyat maujood na huyi to niyyat hi nahin kehlaey gi aur sawab nahin milay ga. Khanay ki 43 niyyatayn paysh-e-khidmat hayn un mayn say jo jo hasb-e-haal hon aur mumkin hon kar layni chahiye. Yeh bhi ‘arz karta chalon kay yeh niyyatayn mukammal nahin, ‘ilm-e-niyyat rakhnay wala is kay zari’ay aur bahut sari niyyatayn nikal sakta hay. Jitni niyyatayn ziyadah hon gi utna hi sawab bhi ziyadah milay ga. **إِنْ شَاءَ اللهُ**

Khanay ki 43 niyyatayn

- 1, 2. Khanay say pehlay qabl aur ba’d ka wuzu karon ga (ya’ni hath munh ka agla hissah dho`on ga aur kulliyani (Mouth-Rinse karon ga).
3. Khana kha kar ‘ibadat
4. Tilawat
5. Walidayn ki khidmat
6. Tahseel-e-‘ilm-e-deen
7. Sunnaton ki tarbiyyat ki khatir Madani Qafilay mayn safar
8. ‘Alaqaey daurah bara-e-nayki ki da’wat mayn shirkat

9. Umoo-e-aakhirat aur
10. Hasb-e-zarurat kasb-e-halaal kay liye bhaag daur par quwwat hasil karon ga. (Yeh niyatayn usi soorat mayn mufeed hon gi jab kay bhook say kam khaey. Khoob dat kar khanay say ulta 'ibadat mayn susti payda hoti gunahon ki taraf rujhan barhta aur payt ki kharabiyen janam layti hayn)
11. Zameen par
12. Ittiba'-e-sunnat (Following Sunnah) mayn dastarkhwan par
13. (Chadar ya kurtay kay daman kay zari'ay) parday mayn pardah kar kay
14. Sunnat kay mutabiq bayth kar
15. Khanay say qabl **بِسْمِ اللّٰهِ** aur
16. Deegar du'aen parh kar
17. Teen ungliyon say
18. Chotay chotay niwalay bana kar
19. Achhi tarah chaba kar khaaon ga
20. Har luqmah par **يَاوَجِدُ** parhon ga (ya har luqmah kay khatam par **اَلْحَمْدُ لِلّٰهِ** aur har luqmah kay aaghaz par **يَاوَجِدُ** aur **بِسْمِ اللّٰهِ**)

21. Jo danah waghayrah gir gaya utha kar kha loon ga
22. Roti ka har niwala saalan kay bartan kay ooper kar kay toron ga (ta kay roti kay zarrat bartan hi mayn giray).
23. Haddi aur garam masala waghayrah achi tarah saaf karnay aur chatnay kay ba'd phaynkon ga
24. Bhook say kam khaon ga.
25. Aakhir mayn Sunnat ki adaegi ki niyyat say bartan aur
26. Teen (3) baar ungliyan chaaton ga
27. Khanay kay bartan dhoo pi kar aik ghulam aazad karnay kay sawab ka haqdar banon ga.
28. Jab tak dastarkhuwan na utha liya jaey us waqt tak bila zarurat nahin uthon ga (keh yeh bhi Sunnat hay)
29. Khanay kay ba'd ma' awwal aakhir Durood Shareef masnoon du'aeyn parhon ga
30. Khilal karoon ga.

Mil kar khanay ki mazeed niyyatayn

31. Dastarkhuwan par agar koi 'Aalim ya buzurg maujood huway to un say pehlay khana shuru' nahin karon ga.
32. Musalmanon kay qurb ki barakatayn hasil karon ga.

33. Un ko boti, Kaddu shareef, khurchan aur paani waghayrah ki paysh kash kar kay un ka dil khush karon ga (kisi ki plate mayn apnay hath say utha kar dal dayna aadab kay khilaf hay. Jo cheez hum nay daali ho sakta hay us waqt usay is ki khuwahish na ho)
34. Un kay saminay muskura kar sadqah ka sawab kamaon ga
35. Kisi ko muskurata daykh kar is ki masnoon du'a parhon ga (muskarata daykh kar parhnay ki du'a: **أَضْحَكَ اللهُ سِتِّكَ** ya'ni *Allah Pak tujhay sada hansta rakhay*). (Bukhari, Jild. 4, Safhah. 403, Hadees 3294)
36. Khanay ki niyyatayn aur
37. Sunnatayn bataon ga
38. Mauqa' mila to khanay say qabl aur
39. Ba'd ki du'aeyn parhaon ga.
40. Ghiza ka 'umda hissa masalan boti waghayrah hirs say bachtay huway dusron ki khatir isar karon ga (Tajdar-e-Madinah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-bakhshish nishan hay: Jo shakhs us cheez ko jis ki khud isay hajat ho dusray ko de de Allah isay bakhsh day ga.) (Ithaf-us-Sadaat-ul-Muttaqeen, Jild. 9, Safhah. 799)
41. Un ko khilal aur

42. 3 ungliyon say khanay ki mashq karnay kay liye rubber band ka tohfah paysh karon ga.
43. Khanay kay har luqmah par ho saka to is niyyat kay sath buland aawaz say **يا واجد** kahoon ga keh dusroon ko bhi yaad aa jaey.

Khanay ka wuzu mohtaji door karta hay

Huzoor Sayyid-ul-Mursaleen **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Irshad Rahmat Buniyad hay: Khanay say pehlay aur ba'd mayn wuzu karna mohtaji (Dependency) ko door karta hay aur yeh mursaleen **عَلَيْهِمُ السَّلَام** ki sunnaton mayn say hay. *(Mu'jam-e-Awsat, Jild. 5, Safhah. 231, Hadees 7166)*

Khanay ka wuzu ghar mayn bhalai barhata hay

Allah Kareem kay Aakhiri Nabi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Jo yeh pasand karay keh Allah Pak us kay ghar mayn khayr (ya'ni bhalai) ziyadah karay to jab khana haazir kiya jaey, wuzu karay aur jab uthaya jaey us waqt bhi wuzu karay. *(Ibn-e-Majah, Jild. 4, Safhah. 9, Hadees 3260)*

Khanay kay wuzu ki naykiyan

Umm-ul-Mu`mineen Hazrat Sayyidatuna 'Aishah Siddiqah **رَضِيَ اللهُ عَنْهَا** say riwayat hay keh Sarkar-e-Madinah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Khanay say pehlay wuzu karna aik nayki aur

khanay kay ba'd karna do naykiyan hayn. *(Jami' Sagheer, Safhah. 574, Hadees 9682)*

Piyaray piyaray Islami Bhaiyo! Khanay kay awwal aakhir hath waghayrah dhonay mayn susti nahin karni chahiye. Khuda ki qasam! 'aik nayki' ki asal haqeeqat baroz-e-qiyamat hi pata chalay gi keh jab kisi ki sirf aik hi nayki kam par rahi hogi aur woh apnay 'azeezon say sirf aik nayki ka suwal karay ga magar daynay kay liye koi tayyar na hoga.

Shaytan say hifazat

Do jahan kay Sardar, Makkay Madinay kay Tajdar ﷺ ka farman-e-barakat nishan hay, khanay say pehlay aur ba'd wuzu (ya'ni hath munh dhona) rizq mayn kushadgi (Affluence) karta aur shaytan ko door karta hay. *(Kanz-ul-'Ummal, Jild. 10, Safhah. 106, Hadees 40755)*

Beemariyon say hifazat kay nuskhay

Piyaray piyaray Islami Bhaiyon! Khanay kay wuzu say murad namaz wala wuzu nahin balkay is mayn donon hath gitton tak aur munh ka agla hissah dhona aur kulli karna hay. Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmtay hayn: Taurat Shareef mayn do baar hath dhonay kulli karnay ka hukm tha, khanay say pehlay aur khanay kay ba'd magar yahood nay sirf ba'd wala baqi rakha, pehlay ka zikr mita diya. Khanay say pehlay hath dhonay kulli karnay ki targheeb is liye hay keh

‘umooman kaam kaaj ki wajah say hath maylay, daant maylay ho jatay hayn, aur khanay say hath munh chiknay ho jatay hayn lihaza donon waqt safai ki jaey. Khana kha kar kulli karnay wala shakhs **إِنْ هَذَا لِلَّهِ** danton kay muzi marz Pyorrhoea say mahfooz rahay ga, wuzu mayn miswak ka ‘aadi danton aur me’dah kay amraz say bacha rehta hay. Khana khanay kay fauran ba’d payshab karnay ki ‘aadat daalo is say gurdah-o-masanah kay amraaz say hifazat hoti hay. Bahut mujarrab (ya’ni aazmaya huwa) hay. *(Mirat-ul-Manajih, Jild. 6, Safhah. 32)*

Driver ki pur asrar maut

Piyaray piyaray Islami Bhaiyon! Yaqeenan Sunnat mayn ‘azamat hay, jahan Sunnat par ‘amal karnay mayn sawab milta hay wohin is kay dunyawii fawaid bhi hotay hayn. Khanay say pehlay donon hath pohanchon tak dho layna Sunnat hay. Munh ka agla hissah dhona aur kulli bhi kar layna chahiye. Chunkay haathon say juda juda kaam kiye jatay hayn aur woh mukhtalif cheezon say mas hotay hayn lihaza un par mayl kuchayl aur kai tarah kay jaraseem lag jatay hayn. Khanay say pehlay hath dho laynay say un ki safai ho jati aur is Sunnat ki barakat kay sabab hamayn kai beemariyon say tahaffuz hasil ho jata hay. Khanay say pehlay dhoey huway hath na poonchay jaeyn keh toliyah waghayrah kay jaraseem hathon mayn lag saktay hayn. Kaha jata hay, aik Truck driver nay hotel mayn khana khaya aur khanay kay fauran ba’d tarap tarap kar mar gaya. Dusray kaey logon nay bhi us hotel mayn khana khaya

magar unhayn kuch bhi na huwa. Tehqeeq shuru' huyi, kisi nay bataya keh driver nay khanay say qabl hotel kay qareeb Truck tire check kiye thay, phir hath dhoey baghayr us nay khana khaya tha. Chunan-chay Truck kay tires ko check kiya gaya to inkishaf huwa keh pahiyay kay neechay aik zehreela sanp kuchla gaya tha jis ka zahr tire par phayl gaya aur woh driver kay hathon par lag gaya, hath na dhonay kay sabab khanay kay sath woh zahr payt mayn chala gaya jo keh driver ki fauri maut ka sabab bana.

Allah ki rahmat say Sunnat mayn sharafat hay

Sarkar ki Sunnat mayn hum sab ki hifazat hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bazaar mayn khana

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bazaar mayn khana bura hay. (Jami' Sagheer, Safhah. 184, Hadees 3073)

Bahar-e-Shari'at kay Musannif, Hazrat Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Rastay aur bazaar mayn khana makruh hay. (Bahar-e-Shari'at, Hissah: 16, Safhah. 19)

Bazaar ki roti

Hazrat Sayyiduna Imam Burhanuddin Ibraheem Zarnooji رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Imam-e-Jaleel Hazrat Sayyiduna

Muhammad Bin Fazl رَحْمَةُ اللَّهِ عَلَيْهِ nay dauran-e-ta'leem kabhi bhi bazaar say khana nahin kahaya. Un kay abbu jaan har Jumu'ah ko apnay gaaon say un kay liye khana lay kar aatay thay. Aik martabah jab woh khana daynay aaey to un kay kamray mayn bazaar ki roti rakhi daykh kar sakht naraaz huway aur apnay baytay say baat tak nahin ki. Shahzaday nay ma'zirat kartay huway 'arz ki, Abba jan! yeh roti bazaar say Mayn nahin laya mayra rafeeq mayri riza mandi kay baghayr khareed kar laya tha. Walid Sahib nay yeh sun kar dant-tay huway farmaya: Agar tumharay andar taqwa hota to tumharay dost ko kabhi bhi yeh jurrat na hoti. *(Ta'leem-ul-Muta'allim , Safhah. 67)*

Bazaari khana bay barakat hota hay

Piyaray piyaray Islami bhaiyo! Daykha aap nay! Hamaray Buzurgan-e-Deen رَحْمَةُ اللَّهِ taqway ka kis qadr khayal rakhtay thay aur aulad ki kaysi zabardast tarbiyyat farmatay thay keh hotel ki aur bazaari ghizaeyn unhayn nahin khanay daytay thay. Hazrat Imam Zarnooji رَحْمَةُ اللَّهِ عَلَيْهِ farmtay hayn: Agar mumkin ho to ghayr mufeed aur bazaari khanay say parhayz karna chahiye kyun kay bazaari khana insan ko khayanat-o-gandagi kay qareeb aur Zikr-e-Khudawandi say door kar dayta hay. Is ki wajah yeh hay keh bazaar kay khanon par ghuraba aur fuqara ki nazrayn bhi parhti hayn aur woh apni ghurbat-o-iflas ki bina par jab is khanay ko nahin khareed saktay to dil bardashtah ho jatay hayn aur yun is khanay say barakat uth jati hay. *(Ta'leem-ul-Muta'allim, Safhah. 88)*

Hotel mayn khana kaysa?

Bazaaron mayn thaylon aur bastiyon waghayrah par tarah tarah ki chatpati ghizaon kay chatkharay laynay walay is say dars-e-‘ibrat hasil karayn. Jab bazaar mayn khana bura hay to filmi geeton ki dhunon mayn hotalon kay andar waqt bay waqt khana, chaey ki chuskiyan layna aur thanday mashrobaat peena kis qadr ma’yoob hoga! Agar ganay na bhi baj rahay hon tab bhi hotalon ka mahol aksar ghaflaton bhara hota hay, in mayn ja kar baythna shurafa aur ba-shara’ hazraat kay shayan-e-shan nahin. Lihaza zaroorat ho tab bhi khareed kar kisi mahfooz jagah par khanay peenay mayn hi bhalai hay. Haan jo majboor hay woh ma’zoor hay. Magar jab hotel mayn filmayn daramayn ya gaanay bajay ka silsilah ho to wahan na jaey keh jaan boojh kar mauseeqi ki aawaz sunna gunah hay. Chunan-chay

Mauseeqi ki aawaz say bachna Wajib

Hazrat Sayyiduna ‘Allamah Shaami رحمة الله عليه farmatay hayn: (lachkay toray kay sath) naachna, mazaq urana, taali bajana (Clapping Hands), sitaar kay taar bajana, barbat (Oud), saarngi (Violin), Rebab, bansuri (Flute), qanoon (aik saaz ka naam), jhanjhan, bigl bajana, makruh-e-tahreemi (ya’ni qareeb ba-Haraam) hay kyun keh yeh sab kuffar kay shi’aar (tradition) hayn, neez bansuri aur (moseeqi kay) deegar sazoon ka sunna bhi Haraam hay agar achanak sun liya to ma’zoor hay. (*Radd-ul-Mukhtar, Jild. 9, Safhah. 566*)

Kaanon mayn ungliyan dalna

Piyaray piyaray Islami bhaiyo! Khush naseeb hayn woh Musalman jo Kalaam-e-Rab-e-Kainaat Ne'mat-e-Shah-e-Maujudaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sunnaton bharay bayanaat to suntay hayn magar filmi ganon aur mauseeqi ki aawaz aanay par ba sabab Khauf-e-Khudawandi na sunnay ki poori koshish kartay huway kaanon mayn ungliyan daakhil kar kay wahan say fauran door hat jatay hayn. Chunan-chay ('Azeem Tabi'i buzurg) Hazrat Sayyiduna Nafay' رَضِيَ اللهُ عَنْهُ farmatay hayn, Mayn bachpan mayn Hazrat Sayyiduna 'Abdullah Bin 'Umar رَضِيَ اللهُ عَنْهُمَا kay sath kahin ja raha tha keh rastay mayn mizmaar (ya'ni bajah) bayanay ki aawaz aanay lagi, Ibn-e-Umar رَضِيَ اللهُ عَنْهُمَا nay apnay kaanon mayn ungliyan daal deen aur rastay say dusri taraf hat gaey aur door janay kay ba'd poocha, Nafay'! aawaz aa rahi hay? Mayn nay 'arz ki, ab nahin aa rahi. To kaanon say ungliyan nikaleen aur irshad farmaya: Aik baar Mayn Sarkar-e-Madinah Munawwarah, Sardar-e-Makkah Mukarramah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath kahin ja raha tha, Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isi tarah kiya jo Mayn nay kiya. *(Abu Dawood, Jild. 4, Safhah. 307, Hadees 4924)*

Mauseeqi ki aawaz aati ho to hat jaiye

Ma'loom huwa keh jun hi mauseeqi ki aawaz aaey fauran kaanon mayn ungliyan dakhil kar kay wahan say door hat jaey kyun keh agar ungliyan to kanon mayn daal di magar wohin kharay ya baythay rahay ya ma'mooli sa paray hat gaey to

mauseeqi ki aawaz say bach nahin sakayn gay. Ungliyan kaanon mayn daal kar na sahi magar kisi tarah bhi mauseeqi ki aawaz say bachnay ki bharpoor koshish karna Wajib hay. Aah! Aah! Aah! Ab to sayyaron, tayyaron, makanon, dunkanon, galiyon bazaaron mayn jis taraf bhi chalay jaiye mauseeqi ki dhunayn aur ganon ki aawazayn sunai dayti hayn aur jo ‘Aashiq-e-Rasool kaanon mayn ungliyan daal kar door hat jaey, us ka mazaq uray.

Woh daur aaya keh Deewana-e-Nabi kay liye

Har aik hath mayn patthar dikhai dayta hay

Piyaray piyaray Islami Bhaiyon! Dawat-e-Islami kay Madani mahool kay sath wabastagi say zindagi mayn woh woh hayrat angayz tabdeeliyan aati hayn keh kai baar Islami bhaiyon ko kehtay suna gaya hay keh kash! Hamayn bahut pehlay Dawat-e-Islami ka Madani mahol muyassar aa gaya hota! Dawat-e-Islami kay Deeni mahool ki barakaton say mala maal aik Madani bahaar mulahazah farmaiye. Chunan-chay

Ghar dars ki barakat ki hikayat

Akola (Maharashtra, Hind) kay aik Islami bhai ka gharanah bad mazhabon kay sath ta’alluqat kay ba’is bad ‘amali kay sath sath bad ‘aqeedagi ki taraf bhi gaamzan tha, aik din un kay ghar kay sab afraad mil kar T.V daykhnay mayn mashghool thay keh un ka satrah (17) saalah chota bhai jo keh Dawat-e-Islami kay Sunnaton bharay ijtima’ mayn aanay janay laga tha,

woh T.V ki taraf peeth kiye ulta chalta huwa kamrah mayn dakhil huwa aur apni koi cheez almari say nikaal kar isi andaz par wapas palta. Is ki yeh 'ajeeb-o-ghareeb harakat daykh kar woh ghussay mayn cheenkhai: Kiya tayra dimagh kharab ho gaya hay jo aaj yeh 'ajeeb bachkanah harakat kar raha hay! Woh jawabi karwai kiye baghayr dusray kamray mayn chalay gaey. Un ki ammi jan nay khulasah kiya, keh is nay mujhay bataya tha keh Mayn nay qasam khai hay keh aaindah T.V ki taraf daykhon ga bhi nahin! Unhon nay ghussah ki wajah say chotay bhai say baat cheet band kar di. Us nay ghar mayn sab ko ikhatta kar kay Faizan-e-Sunnat ka dars jaari kar diya. Yeh is mayn nahin baythtay thay, aik din qareeb ho kar bayth gaey keh sunon to sahi yeh dars mayn kiya batata hay, suna to bahut acha laga, lihaza rozanah ghar dars mayn shareek honay lagay. Raftah raftah un kay dil ki siyahi door honay lagi, hatta keh Dawat-e-Islami kay haftawar Sunnaton bharay ijtima' mayn haziri daynay lagay. **اَلْحَمْدُ لِلّٰهِ** 'Aql thikanay aaey, bad mazhabon ki suhbat say jaan chooti aur chehray par daarhi sajai neez bad 'aqeedah muqarrir ki gumrah kun cassette jo keh shauq say suna kartay thay, ab is ki jagah Maktaba-tul-Madinah ki taraf say jari honay walay Sunnaton bharay bayanaat sunnay lagay.

*Buri Sohbaton say kanarah kashi kar
Aur achon kay paas aa kay pa Madani mahol*

*Tumhayn lutf aa jaeyga zindagi ka
Qareeb aa kay daykho zara Madani mahol*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Iman ki hifazat ka zari'ah

Piyaray piyaray Islami bhaiyon! Daykha aap nay! **اَلْحَمْدُ لِلّٰه!**
Ghar dars mayn ahl-e-khanah kay Iman kay tahaffuz aur islah-e-a'maal kay asbaab maujood hayn. Isi tarah Islami Bhaiyon aur islami behon ki akhlaqi islah kijiye Fikr-e-Madinah kay zari'ay rozanah nayk kaam ka risalah pur karnay ki bhi setting hay aur is risalay mayn 23 aur 24 number 'Islah-e-A'maal' kay mutabiq har aik ko rozanah Faizan-e-Sunnat say 'ghar dars' aur Masjid dars daynay ya sunnay ki targheeb bhi maujood hay. Aap sab ki khidmat mayn ghar dars jaari karnay ki iltija hay.

*'Amal ka ho jazbah 'ata ya Ilahi
Gunahon say mujh ko bacha ya Ilahi
Sa'adat milay Dars-e-Faizan-e-Sunnat
Ki rozanah 2 martabah ya Ilahi*

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Qabr ki roshni

Dars-o-bayan kay sawab ka bhi kiya kehna! Hazrat 'Allamah

Jalaaluddin Suyooti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ 'Sharh-us-Sudoor' mayn naqal kartay hayn, Allah Pak nay Hazrat Sayyiduna Moosa Kaleemullah عَلَيْهِ السَّلَام ki taraf Wahi farmai: Bhalai ki baatayn khud bhi seekhon aur dusron ko bhi sikhao, Mayn bhalai seekhnay aur sikhanay walon ki qabron ko roshan farmaon ga ta keh un ko kisi qism ki wahshat na ho. (Hilya-tul-Awliya, Jild. 6, Safhah. 5, Hadees 7622)

Qabrayn jagmaga rahi hon gi

Is riwayat say nayki ki baat seekhnay ka ajr-o-sawab ma'loom huwa. Sunnaton bhara bayan karnay ya dars daynay aur sunnay walon kay to waray hi niyaray ho jaeyn gey, **إِنْ هَاءَ اللَّهُ!** Un ki qabrayn andar say jagmag jagmag kar rahi hon gi aur unhayn kisi qism ka khauf mehsoos nahin hoga. Infiradi koshish kartay huway nayki ki da'wat daynay walon, Madani Qafilay mayn safar aur ghaur-o-fikr kar kay nayk kaam ka risalah rozanah pur karnay ki targheeb dilanay walon aur Sunnaton bharay ijtima' ki da'wat paysh karnay walon neez muballigheen ki nayki ki da'wat ko sunnay walon ki quboor bhi **إِنْ هَاءَ اللَّهُ** Huzoor Mufeez-un-Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay noor kay sadqay noor-un-'ala noor hon gi.

Qabr mayn lehraeyn gey ta-hashr chashmay noor kay

Jalwah farma hogi jab tal'at Rasoolullah ki

(Hadaiq-e-Bakhsish, Safhah. 152)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ghar walon ki islah zaroori hay

Piyaray piyaray Islami bhaiyon! Apni aur apnay ahl-e-khanah ki islah hum par zaruri hay Chunan-chay: Parah 28 Surah Tahreem ki Ayah number 6 mayn Irshad-e-Khudawandi hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْأَجَارُ

Tarjamah-e-Kanz-ul-Iman: Aye Iman walon! Apni janon aur apnay ghar walon ko us aag say bachao jis kay ayndhan aadami aur patthar hayn.

اَلْحَمْدُ لِلّٰهِ! Ghar dars kay zari'ay bhi is Ayat-e-Kareemah mayn diye gaey hukum par 'amal mumkin ho jaey ga. Neez is zimm mayn Maktaba-tul-Madinah say jaari kardah sunnaton bharay rasaail parhna parhana aur Sunnaton bharay bayanaat aur Madani muzakarah ghar mayn chalana bhi mufeed hay. اَلْحَمْدُ لِلّٰهِ! Sunnaton bharay rasaail, bayanaat aur Madani Muzakaron kay zari'ay bhi kai logon ki islah kay waqi'at miltay hayn, Chunan-chay

Maktaba-tul-Madinah kay risalay ki bahaar

Zila' Bahawalpur (Punjab, Pakistan) ka aik Islami Bhai school mayn buray mahol kay sabab filmon kay junoon ki had tak shauqeen tha, sirf filmayn daykhnay dusray shahron masalan

Lahore, Okara waghayrah hatta keh Karachi tak pahonch jata. Filmon kay *sex appeal* manazir ki nahusat kay ba`is **مَعَاذَ اللَّهِ** bay pardah larkiyon ka college tak peecha karna aur rozanah daarhi mundana us ki `aadat thi. Nahusat baalaey nahusat yeh keh us par theatre mayn, circus aur maut kay kunwayn kay andar kaam karnay ka bhoot suwar ho gaya. Us kay ghar walay intihai parayshan thay. Aik din Abbu Jan nay Dawat-e-Islami kay zimmahdaran say baat kar kay `alaqay kay `Aashiqan-e-Rasool kay hamrah Madani Qafilay mayn safar par bhyj diya. Aakhiri din ameer-e-qafilah nay Maktaba-tul-Madinah ka risalah `Kalay Bichu` parhnay ko diya, unhon nay parha to kaanp uthay. Fauran gunahon say taubah ki aur chehray par aik mutthi daarhi sajany ki niyyat kar li. Wapasi par Dawat-e-Islami kay honay walay Haftawar Sunnaton bharay ijtima` mayn shirkat ki aur Maktaba-tul-Madinah ki janib say jaari honay walay bayan jis ka naam `dhal jaey gi yeh jawani` suna to us nay dil ki duniya hi badal kar rakh di! **إِلْحَفْنَا إِلَهَ** Woh pabandi say namazayn parhnay lagay aur Dawat-e-Islami ka Maadni kaam shuru` kar diya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghar dars kay Madani phool

- ❖ Tamam Islami Bhai apnay ghar walon par infiradi koshish kar kay ghar dars mayn shirkat karnay kay liye tayyar

karayn, magar is kay liye zid na ki jaey kyun keh bay ja zid aur ghussay say kaam bigar jata hay.

- ❖ Ghar dars shuru' karnay kay liye ghar kay us fard par pehlay koshish kijiye, jis kay dil mayn aap kay liye kuch narm goshah ho, agar woh shamil ho jaey ga to aahistah aahistah dusra bhi shamil hoga yun ta'dad barhti jaey gi laykin yeh mu'amalah sabr aazma hay, is mayn sabr ka daman thamay rakhna hoga.

Du'a-e- 'Attar: Ya Allah Pak! Mujhay aur jo ghar dars daytay hayn ya dayti hayn un sab ko balkay hum sab ko apnay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paraus mayn Jannat-ul-Firdaus mayn jagah 'ata fama. Ya Allah Pak! Jo rehti duniya tak Dawat-e-Islami say wabastah rehtay huway ghar dars ki tarkeeb karta rahay ga un kay haq mayn bhi mayri yeh tooti phooti du'a qubool kar lay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Hay Tujh say du'a Rabb-e-Akbar! Maqbool ho 'Faizan-e-Sunnat'
Masjid Masjid ghar parh kar, islami bhai sunata rahay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ