

ماہ رمضان اور امیر اہل سنت

# MAH-E-RAMAZAN AUR AMEER-E-AHL-E-SUNNAT

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

## **Translation Department (Dawat-e-Islami)**

‘Aalami Madani Markaz, Faizan-e-Madinah,  
Mahallah Sodagran, Purani Sabzi Mandi, Bab-ul-Madinah,  
Karachi, Pakistan

Contact #: +92-21-34921389 to 91  
translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (داعيت بركائهم العالمة)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye ان شاء الله jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustafraf, Jild. 1, Safhah. 40)

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

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## Mah-e-Ramazan aur Ameer Ahl-e-Sunnat

### Du'a-e-janasheen-e-attar

ya Allah pak jo koi 36 safahaat ka risalah 'Mah-e-Ramazan aur Ameer Ahl-e-Sunnat' parh ya sun lay usay 'Ashiq-e-Ramazan kay sadqay Ramazan-ul-Mubarak ka haqeeqi qadar-dan bana kar Faizan-e-Ramazan say mala mal farma aur Ramazan-ul-ko us ki bay hisab bakhshish ka zari'ah bana.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazeelat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis kay pas mayra zikr ho aur us nay mujh par Durood-e-Pak nah parha us nay jannat ka rastah chor diya. (Mu'jam Kbeer, jild 3, safah 128, Hadees 2887)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Nujawan ka i'tikaf

1399 hijri mutabiq 1979 ki baat hai keh 'Noor Masjid' Kaghzi Bazar, Karachi kay 29 salah imam sahib nay zindagi mayn pehli baar Mah-e-Ramazan-ul-Mubarak kay aakhri 'ashray ka i'tikaf kiya. Masjid mayn imam sahib kay 'ilawah aur koi mu'takif na tha. Raat ko dost ahabab ajatay tou ronaq rehti, umuman imam sahib masjid mayn akylay hotay thay, kiun keh khayr khayrat karnay wali memon community ka 'ilaqah tha, bheek mangnay walon ki sadao'n aur madaris kay liye chandah laynay walon kay mic nay i'lanat kay sabab aram mayn rukawat hoti, musalsal bayarami kay sabab imam sahib ko bukhari hogaya qareeb tha keh imam sahib dilbardashtah ho kar ghar tashreef lay jatay aur i'tikaf tor daytay magar Allah Pak ki rahmat yun shamil-e-haal rahi keh Hazrat Mulana Qari Musluhuddin رَحْمَةُ اللهِ عَلَيْهِ tashreef la'ay, tasalli ka saman hua aur imam sahib nay apna das din ka i'tikaf mukammal kar liya. Imam sahib kay dil par Ramazan-ul-Mubarak ki mahabbat-o-'aqeedat pehlay hi naqsh thi, mazeed barkat mili aur aai'ndah saal na sirf dobarah i'tikaf ka zehan bana balkeh dusron ko bhi i'tikaf karnay kay liye tayyar karnay lagay chunacheh imam sahib ki koshish say do 'Ashiqan-e-Rasool tayyar hoga'ay, imam sahib ko tou i'tikaf ka mazah agaya, who mazeed islami bhaiyon ko i'tikaf kay liye tayyar kartay rahay "Allah Pak kisi ki mehnat zai'ah nahi farmata" bilakhir 1410 hijri mutabiq 1981 ko us masjid kay andar taqreeban 28 nujawan i'tikaf kay liye aga'ay, aur dhoom parr gai, imam sahib ka yeh 'azeem-ush-

shan kam mashoor hogaya keh noor masjid mayn 28 nujuwan 10 din ka i'tikaf kar rahay hayn, halankeh is say qabl surat-e-haal yeh thi keh masjid mayn ikka dukka bari umar kay sahiban i'tikaf kartay balkeh kahin kahin tou aik aadh buzrug (ya'ni bari umar kay shakhs) ki minnat samajat kar kay un ko i'tikaf mayn bithaya jata aur mukhtalif gharon say sahri-o-iftari mayn khana bhej diya jata, yaqeenan is tarah kay halat mayn 28 'ashiqan-e-Rasool aur woh bhi nojuwanon ka aik masjid mayn i'tikaf kay liye jama' hona baray kamal ki baat thi, imam sahab nihayat shareef, mukhlis, 'ibadat guzar, deen-e-islam ki khatir qurbani ka jazbah rakhnay walay Allah Pak kay nayk banday thay, jin ki musalsal nayki ki da'wat say duniya bhar mayn i'tikaf ki dhommayn mach ga`een. (*Mahnamah faizan-e-madinah, august 2017, safah 38*)

Piyaray piyaray islami bhaiyon! Aap jantay hayn woh nayk sift, 'ashiq-e-Ramazan, imam sahab kon hayn? Woh shari'at-o-tareeqat kay paband, baikhlaq-o-bakirdar Ameer Ahl-e-Sunnat Bani-e-Dawat-e-Islami Hazrat Allamah Mulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziya`e *دامت برکاتہا العالیمة* thay Allah Rabb-ul-'Izzat ki Ameer Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari bayhisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Maslak ka tu imam hay Ilyas Qadiri  
Tadbeer tayri taam hay ilyas Qadari*

*Tanha chala tou sath tayray ho gaya jahan  
meetha tayra kalaam hay Ilyas Qadari*

*Sunnat ki khushbu'on say zamanah mahak utha  
Faizan tayra 'aam hay Ilyas Qadari*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bhaiyon! Mah-e-Ramazan kay qurban jayn, i'tikaf tou Ramazan-ul-Mubarak ki sirf aik 'ibadat hay warnah saray ka sara Ramazan-ul-Mubarak 'ibadaton, rahamaton, barakaton ki kaan hay, Allah Pak ka apnay piyaray piyaray Aakhiri Nabi ki ummat par yeh bahut bara ihsaan hay keh Us nay Mah-e-Ramazan jaysa 'azeem-ush-shan "mehman" 'ata farmaya hay. Ramazan-ul-Mubarak ki ahmiyat kay liye tou yehi aik Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kafi hay agar bandon ko ma'loom hota keh Ramazan kiya hay tou mayri ummat tamannah karti keh kaash! Pura saal Ramazan hi ho.

*(ibn-e-khuzaimah, jild 3, safah 190, hadees 1886)*

*Har ghari rahamat bhari hay har taraf hayn barkatayn  
Mah-e-Ramazan rahmaton aur barkaton ki kaan hay*

Ay 'ashiqan-e-Ramazan! Mah-e-Ramazan kay faizan kay kiya kehney! Is ki tou har ghari rahmat bhari hay, Ramazan-ul-Mubarak mayn har nayki ka sawab 70 guna ya is say bhi ziyadah hay (*Mirat-ul-Manajih, jild 3, safah 190, Hadees 137*) nafl ka sawab farz kay barabar aur farz ka 70 guna kar diya jata hay, 'arsh uthanay walay farishtay rozahdaron ki du'a par ameen kehtay hayn aur Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mutabiq

“Ramazan kay rozahdar kay liye machliyan iftar tak du’a-e-maghfirat karti rehti hayn”. (*Attargheeb Wattarheeb, jild 2, safah 55, Hadees 6*)

*Naseeb taray karam say chmak utha ya Rab  
jahan par mah-e-Ramazan agaya ya Rab!*

*Hay lakh lakh shukr phir diya Ramazan  
karam say zauq ‘ibadat bhi ho ‘ata ya Rab!*

## I’tikaf purani ‘ibadat hay

Ay ‘ashiqan-e-Ramazan! Pichli umaton mayn bhi i’tikaf ki ‘ibadat maujood thi. Chunacheh Allah Pak ka farman-e-‘Ali shan hay:

وَعَهْدَنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَ

الرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

Tarjumah kanz-ul-iman aur hum nay takeed farmai Ibraheem-o-Ismaeel ko keh yeh mayra ghar khub suthra karo tawaf walon aur i’tikaf walon aur ruku’-o-sajood walon kay liye.

(*Parah 1, Surah Al-Baqarah, Ayah 125*)

## Do Hajj, do ‘umray ka sawab

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jis nay Ramazan-ul-Mubarak mayn das din ka I’tikaf kar liya who aysa hay jaysay do hajj aur do ‘Umray kiye. (*Shu’ab-ul-Iman, jild 3, safah 425, Hadees 3966*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## ‘Ashiq-e-Ramazan ka ‘azeem-ush-shan deeni kam

Ay ‘ashiqan-e-Ramazan! Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** kay 1401 hijri kay i’tikaf kay ba’ad ‘ashiqan-e-Rasool ki madani tahreek “Dawat-e-Islami” ka aghaz hogaya. Dawat-e-islami aur Bani-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** par Allah Pak aur us kay Piyaray Piyaray akhri Nabi makki madani, Muhammad-e-‘Arabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki aysi nazr-e-‘inayat hay keh jab say yeh madani tahreek bani hay us din say aaj 1442 hijri tak taqreeban 41 saal hoga`ay, **الْحَمْدُ لِلَّهِ** Deeni kamon mayn kabhi pichay nahi hati balkeh har qadam agay hi barhti chali ja rahi hay, chunacheh

Dawat-e-Islami kay pehlay madani markaz “Jami’ Masjid Gulzar-e-Habib Karachi” mayn Ramazan-ul-Mubarak kay aakhiri ‘ashray kay “ijtima’i i’tikaf” ka silsalah hua jis mayn taqreeban 60 ‘ashiqan-e-Rasool mu’takif hu`ay.

Ay ‘Ashiqan-e-Ramazan! Ho sakta hay aap ko yeh jan kar khushi ho keh aj say taqreeban 41 saal qabl sirf aik masjid mayn 28 ‘Ashiqan-e-Rasool nay ijtima’i i’tikaf kiya, **الْحَمْدُ لِلَّهِ** ab barhtay barhtay 2019 mayn sirf Pakistan mayn ‘ashiqan-e-Rasool ki madani tahreek kay tahat aakhri ‘ashray aur puray mah-e-Ramazan ka i’tikaf taqreeban 5 hazar 650 maqamat par hoa jis mayn taqreeban aik lakh 42 hazar 974 ‘ashiqan-e-Rasool nay i’tikaf kiya, i’tikaf say haton hath madani qafilon aur mukhtalif madani courses kay liye tayyar honay walay

khush naseebon ki ta'dad is say alag hay. Allah Pak nay Ameer-e-Ahl-e-Sunnat ki ye du'a qubool farma li:

*'Ata ho Dawat-e-Islami ko qubool-e-'aam  
isay shurur-o-fitan say sada bacha ya Rab!*

### **Ramazan-ul-mubarak kiya hay?**

Piyaray islami bhaiyo! Urdu ka mashhoor muhawrah hay: heeray (dimond) ki qadar johri hi janta hay. Agar na samajh bachay ya heeray jawaharat ki waqfiyat nah rakhnay walay ko kahin say heera hath ajay tou woh usay aik khubsurat phattar samjh kar apna dil tou behla sakta hay magar woh nahi janta keh yeh chota sa heera kis qadar qeemati hay, yun hi hum jaysay nadan haqeeqi ma'no mayn Ramazan-ul-Mubarak kay faizan say nah waqif hayn. Kiun keh agar humayn 'ilm hota yeh rahmaton, barakaton aur maghfiraton wala maheena apnay andar kaysi kaysi fazeelatayn liye huay hay tou hum is kay din raat ki khoob qadr kartay, khub khushi manatay aur fara'iz kay sath sath khub nawafil, Tilawat-e-Quran-e-Kareem aur i'tikaf waghayrah say Allah Pak kay is mehman ki khatir tawaze' kartay, magar ah! Hamari halat tou Ramazan-ul-Mubarak mayn bhi taqreeban 'aam dino jaysi rehti ha. Nah 'ibadat ka shauq nah tilawat ka zauq, nah naykiyon ki kasrat ki lagan nah apni maghfirat karwanay ki dhun, hum ghafil tou bari hi ghaflat mayn Mah-e-Ramazan guzar daytay hayn laykin jo Allah walay hotay hayn un ki sari zindagi Allah Pak aur is kay Piyaray Nabi ﷺ ki yad mayn guzarti hay aur

Mah-e-Ramazan-ul-mubarak mayn tou woh apni ‘ibadat ko aur barha detay hayn, Allah Pak kay fazl-o-karam say Ameere-Ahl-e-Sunnat us kay maqbool-o-muqarrib bandon mayn say hayn.

### **Ameer-e-Ahl-e-Sunnat aur Ramazan**

Yun tou Ameer Ahl-e-Sunnat ka har lamha Allah Pak ki raza-o-farmabardari walay kamon mayn hi guzarta hay magar Ramazan-ul-Mubarak mayn tou is qadr ‘ibadat-o-riyazat ka shauq barh jata hay keh kiya kehna! Taqreeban 70 saalah umar mubarak hojanay kay bawujood bhi Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** Ramazan-ul-mubarak mayn rozanah mukamal 20 tarawih kharay ho kar ada farmatay hayn. (Ah! Guzishtah taqreeban do saal say ghutnon mayn takleef ki wajah say doctor kay mashwaray say bayth kar namaz ada kar rahay hayn.) nah sirf tarawih kamzori aur bari umar kay bawajood ishraq, chasht, awabeen waghayra ka bhi ihtamam kartay hayn aur rozanah ghanton ‘ilm-e-deen sikhanay, nayki ki d’awat ‘aam karnay kay jazbay kay tahat deen-o-duniya kay bay shumar aham muzu’at par mushtamil “madani muzakrah” farmatay hayn jis mayn namaz, wuzu, ghusl, rozah, zakat, qurbani, mu’asharti, karobari, gharaylu aur deegar shar’i masail bayan farmatay hayn. Ramazan-ul-Mubarak mayn ba’d-e-‘Asar-o-Tarawih do madani muzakron ka silsilah hota hay.

## 9 martabah ziyarat-e-Mustafa (madani bahar)

Piyaray islami bhaiyo! Allah Pak kay maqbool bandon ki suhbat mayn baythna, in kay faramdeen sunna aur in par ‘amal karna bari sa’adat ki baat hay, khush naseeb hayn woh ‘ashiqan-e-Rasool jo Ameer-e-Ahl-e-Sunnat kay Madani Muzakaron mayn hazir hotay aur tawajjoh kay sath ‘ilm-e-deen hasil kartay hayn, madani muzakaron mayn shirkat ki tou kiya hi barakatayn hayn aur madani muzakron nay kaysay kayson ki zindagiyan ko badal kar rakh diya hay is hawalay say aik madani bahar mulahizah kijiye aur jhumiye! Chunacheh Pakistan ki aik islami behan nay Ameer-e-Ahl-e-Sunnat kay naam letter bhayja jis mayn likha tha keh woh pehlay pehal bad-mazhabiyat par aysi jami hui theen keh koi inhayn hila bhi nahi sakta tha, woh peeri mureedi ki bhi sakht khilaf theen, un kay zehan mayn mukhtakif suwalat aur i’trazaat thay, ghar mayn Madani Channel daykhtay huay Ameer-e-Ahl-e-Sunnat kay Madani Muzakaron aur bayanat mayn un ko apnay i’trazat aur suwalat kay jawab milnay lag ga’ay, un ko aysa lagta tha keh Ameer-e-Ahl-e-Sunnat **دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ** un kay har suwalat ko jantay hayn, un ka kehna hay: jo suwal un kay zehan mayn payda hota, Ameer-e-Ahl-e-Sunnat kuch hi dinon mayn us ka jawab ‘inayat farma daytay, natijatan madani channel ko daykhna un ka ma’mool ban gaya aur aahista aahista woh ‘ashiqan-e-Rasool ki madani tahreek “Dawat-e-Islami kay deeni mahol say wabastah ho ga`een, Ameer-e-Ahl-e-Sunnat kay Madani Muzakaron ki tou kiya barkatayn zahir hueen

unhon nay madani burqa' pehanna shuru' kardiya aur Dawat-e-Islami kay deeni kamon mayn hisah laynay lageen, Allah Pak kay fazl-o-karam say unhayn Faizan-e-Shari'at course mu'allimah (teacher) aur 'ilaqay mayn division mushawrat nigran banney ki bhi sa'adat mili. Inhay dawat-e-islami kay deeni mahol mayn woh kuch mila jo bayan say bahar hay woh apna halfan bayan daytay huay kehti hayn keh unhayn khuwab mayn 9 martabah Allah Pak kay Aakhri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat naseeb hui. Jis mayn do martabah is tarah didar-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hua keh zamanay kay wali Ameer-e-Ahl-e-Sunnat Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn hazir thay aur Hazoor Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ameer Ahl-e-Sunnat say bahut khush dikhai day rahay thay, اَلْحَمْدُ لِلّٰهِ! Yeh iman afroz manzar daykh kar un ka 'aqidah mazboot ho gaya keh maslak-e-haq Ahl-e-Sunnat, Maslak-e-'Ala Hazrat hi durust hay. Allah Pak ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Khuf-e-Khuda-o-'ishq-e-Mustafa*

*'ilm-o-'amal islah-e-mu'ashirah*

*Fiqh-e-shari'at-o- tareeqat ka*

*hay majmu'a madani muzakrah*

## Ramazan ki shan

Hakeem-ul-Ummat, Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ

farmatay hayn: Ramazan ramaz say bana hay bam'ani garmi yah garam, chunkh bhatti ganday lohay ko saaf karti hay aur saaf lohay ko purzah bana kar qeemti kar dayti hay aur sonay ko mahboob kay pehnay kay like bana dayti hay isi tarah rozah gunahgar kay gunah mu'aaf karata hay, nayk kaar (ya'ni nayk banday) kay darjay barhata hay aur abrar ka qurb-e-Ilahi ziyadah karta hay isi liye isay Ramazan kehtay hayn, neez yeh Allah ki Rahmat, Mahabbat, zamaan, amaan aur noor lay kar aata hay is liye Ramazan kehlata hay. Khayal rahay keh Ramazan yeh panch hi ne'matayn lata hay aur panch hi 'ibadatayn: rozah tarawih, i'tikaf, shab-e-qadar mayn 'ibadatayn aur tilawat-e-Quran. Isi maheenay mayn Quran Kareem utra aur isi maheenay ka naam Quran Shareef mayn liya gaya. (*Miraat-tul-Manajih, jild 3, safah 133*)

*Tujh peh sadqay jaon Ramazan tou 'azeem-ush-shan hay  
Tujh mayn hi nazil Haq Ta'ala nay kiya Quran hay*

## **Teen khushi kay mawaqay'**

Ramazan-ul-Mubarak kay sachay 'Ashiq, Ameer-e-Ahl-e-Sunnat *داعت بركاتهم العالیه* farmatay hayn: mayri zindagi kay intihai khushi kay teen mawaqay' hayn: (1) Rabi-ul-Awwal shareef kay pehlay 12 din, khususan Eid-e-Milad-un-Nabi *صلى الله عليه واله وسلم* 12 Rabi-ul-Awwal shareef ka din (2) haziri-e-Madinah aur (3) Ramazan-ul-Mubarak ki amad. (*Madani muzakrah, Shawwal 1435 Hijri, madani phool number 10*)

## Sari duniya ka nizam tabdeel

Ay ‘Ashiqan-e-Ramazan! Khush naseeb musalman Allah Pak kay mehman Mah-e-Ramazan ka bayhad ihtaram kartay hayn, is Mubarak Maheenay ki tashreef aawri say saray ‘alam ka rang hi nirala ho jata hay, masjidayn namaziyon say bhar jati hayn, ‘Ashiqan-e-Ramazan rozon ka khub ihtamam kartay hay, sahri aur iftari kay waqt aysi pur kaif fiza hoti hay keh jis ka bayan hi nahi kar sakta goya duniya ka naqsha hi badal jata hay, bacha bacha is Maheenay ki aamad par khush hota hay aur khush kiun nah ho keh is mubarak maheenay mayn Allah Pak apnay bandon par apnay fazal-o-karam ki aysi barsat barsata hay keh rozanah lakhon lakh gunah garon ko jahanam ki aag say azad fermata hay, aah! kash sad karor kash! ‘Ashiq-e-Ramazan Ameer Ahl-e-Sunnat ki tarah hum bhi Mah-e-Ramazan kay haqeeqi qadar dan ban jayin, hum ghaflat kay maray Allah Pak kay piyaray piyaray mehman ka achay andaz mayn istiqbal karayn aur is mayn khub naykiyan karayn aur ay kash! Mah-e-Ramazan hamari bay hisab maghfirat ka sabab ban ja`ay. ‘Ashiq-e-Ramazan Ameer Ahl-e-Sunnat Bargah-e-Rab-ul-Anam mayn ‘arz kartay hayn:

*Mayn rahamat, maghfirat, dozakh say azadi ka sa'il hon  
Mah-e-Ramazan kay sadqay mayn farmaday karam mola*

## Ameer Ahl-e-Sunnat ki mahabbat-e-Ramazan

Piyaray islami bhaiyo! Bani-e-Dawat-e-Islami Hazrat ‘Allamah  
Mulana Abu Bilal Muhammad Ilyas Attar Qadri دامت برکاتہم العالیہ

Allah Pak kay un nayk bandon mayn say hayn jinhon nay senkaro nahi, hazaron nahin balkeh lakhon musalmanon ko nah sirf Mah-e-Ramazan-ul-Mubarak ka adab-o-ihtaram karny ka durst tareeqah bataya hay balkeh haqeeqi ma'non mayn is babarkat maheenay ki mahabbat dilon mayn payda farmai hay. Aap farmatay hayn: mujhay Mah-e-Ramazan say bayhad piyar hay kiun keh yeh Allah Pak ka woh maheena hay jis ki har ghari rahmat bhari hay, is mayn gunah garon ki bakhshish hoti hay, mujhay sara hi saal Mah-e-Mubarak ka intizar rehta hay, jab kisi ka naam "Ramazan" suntan hon tou mujhay bara acha lagta hay, jab Rajab-ul-Murajab ki amad hoti hay tou maray andar khushi ki si kafiyat hoti hay Rajab Shareef agay goya Ramazan-ul-Mubarak ka main darwazah khul gaya, lo Mah-e-Ramazan ab aya keh ab aya, Aap farmatay hayn mujhay Rajab-ul-Murajab, Sh'aban-ul-Mu'azam aur Ramazan-ul-Mubarak kay maheenay barray achay lagtay hayn, kiun keh in mayn rozon ki kasrat ki jati hay. 'Ashiq-e-Mah-e-Ramazan ki Ramazan-ul-Mubarak say muhabbat ka 'alam tou daykhiye keh Aap **دَاعَتْ بِرَمَازَانِهِ الْعَالِيَةِ** taqreeban sara saal hi yeh du'a mangtay rehty hayn **يَا أَيُّهَا اللَّهُمَّ بَلِّغْنَا رَمَازَانَ بِصِحَّةٍ وَعَافِيَةٍ** ya'ni Ay Allah! Humayn Ramazan say sehat-o-'afiyat kay sath mila. Lihaza humayn bhi chahiye keh in du'aon ko parhtay raha karayn.

*Wastah Ramazan ka Ya Rab humayn tu bakhsh day  
Naykiyon ka apnay pallay kuch nahin saman hay*

*Kash! Atay saal ho Attar ko Ramazan naseeb  
Ya Nabi! Methay madinay mayn bara arman hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Istiqbal-e-Mah-e-Ramazan

Ay ‘Ashiqan-e-Ramazan! 24 Sha’ban-ul-Mu’azam 1431 hijri mutabiq 5 august 2010 ko ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat nay Dawat-e-Islami kay ‘aalmi madani markaz Faizan-e-Madinah mayn aik munfarid mozu’ par bayan farmaya jis ka naam tha: “Istiqbal-e-Ramazan” is sunnaton bharay bayan mayn ‘Ashiqan-e-Rasool kay darmiyan Ramazan-ul-Mubarak kay fazai’l bayan farmatay hu’ay yun du’a mangi: Ya Allah Pak tujhay apnay Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wastah humayn Ramza-ul-Mubarak kay tashreef lanay tak sehat-o-‘afiyat kay sath zindah rakhna aur humayn Mah-e-Ramazan say mahroom nah karna keh humayn Mah-e-Ramazan bahut piyara lagta hay, humayn tou abhi say yun lagta hay keh yeh tashreef lay jay ga tou humara kiya hoga? Hum abhi say niyyat kartay hayn keh Ramazan-ul-Mubarak kay saray rozay rakhayn gay, sari tarawih parhayn gay, har namaz bajama’at parhayn gay, إِنَّ شَاءَ اللَّهُ. Ay Allah Pak! Ramazan-ul-Mubarak ki pehli raat anay wali hay, mujh gunahgar par rahmat ki nazar farma. Jitney ‘Ashiqan-e-Rasool madani markaz mayn jama’ hayn in sab par rahmat ki nazar farma, Madani Channel kay

tamam nazreen par bhi rahmat ki nazar farma. Ya Allah Pak humayn Mah-e-Ramazan ka qadar-dan bana day. Ramazan-ul-Mubarak kay tashreef lanay say pehlay humahyn acha karday aur aysa acha kar day keh hum qabr mayn bhi achay hi puhanchayn. Hamari sari buraiya, gunahon ki gandagiyan dhul jayn aur hum saaf suthray pak hokar Razman-ul-Mubarak kay chand ko daykhnay mayn kamiyab ho jayn.

## Hilal-e-Mah-e-Ramazan

Ay ‘Ashiqan-e-Ramazan! Ameer-e-Ahl-e-Sunnat **داعيت بَرَكَاتُهُو الْعَالِيه** Hilal-e-Mah-e-Ramazan (ya’ni Ramaza-ul-Mubarak ka chand) daykhnay kay liye banafs-e-nafees (ya’ni khud) tashreef lay jatay hayn, haton mayn madani parcham liye, muztarib qalb-o-jigar aur baari baytabanah ankhon say Hilal-e-Ramazan ko talash farmatay hayn, jon hi “hilal-e-Ramazan” nazar ata ya chand dikhay janay ki itla’ milti hay tou waraftagi kay ‘alam mayn ba’az awqat khushi kay anso mubarak ankhon say jari ho jatay hayn, phir isi pur kaif sama mayn “Ramazan ki aamad marhaba” kay n’aray laga`ay jatay hayn. Aik martabah ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat **داعيت بَرَكَاتُهُو الْعَالِيه** nay apnay aik sunnaton bharay bayan mayn irshad farmaya: mayn Mah-e-Ramazan kay sadqay jaon keh Hilal-e-Ramazan (ya’ni Ramazan-ul-Mubarak ki pehli raat kay chand) mayn aysi kashish hoti hay keh dil karta hay keh is ko pakar kar dil mayn utaar lon aur Mah-e-Ramazan say aysay lipat jaon keh is ko wapas janay hi na don ya phir jaye tou mujhay bhi sath layta

ja`ay. (Mah-e-Ramazan ko rokney aur is kay sath janay kay alfaz mayn Ramazan-ul-Mubarak say bay intiha mahabbat ka izhaar hay.)

*Mah-e-Ramazan ki amad marhaba  
Mah-e-siyam ki amad marhanba  
Shahr-e-Rahman ki amad marhaba  
Mah-e-Ghufran ki amad marhaba*

## **Ramazan ki amad**

Piyaray islami bhaiyo! Ameer-e-Ahl-e-Sunnat ‘Ashiqan-e-Rasool ko Ramazan ki tashreef awwari ki mubarak bad daytay aur khushi mayn tuha`if wagherah bhi ‘inayat farmatay hayn, 1439 hijri kay Ramazan-ul-Mubarak ki pehli raat (First Night) honay walay Madani Muzakaray mayn Ameer-e-Ahl-e-Sunnat nay ‘Ashiqan-e-Ramazan ko is tarah mubarak bad di: Tamam ‘Ashiqan-e-Ramazan ko Mah-e-Ramazan ki aamad mubarak ho. **الْحَمْدُ لِلَّهِ!** jin suhani gharriyon ka intizar tha, Allah Pak nay humayn woh ‘ata farma deen, hum us ka jitna shukr ada karayn kam kam aur kam hay, Allah Pak humayn Mah-e-Ramazan ki qadar naseeb farma`ay aur humayn ‘ibadat ki taufeeq ‘ata farma`ay. (*Madani Muzakarah, 1 Ramazan 1439 Hijri*)

*Ilahi ‘ashra-e-rahmat ki hoga`i amad  
Humayn bhi bheek day rahmat ki Ya Khuda Ya Rab  
Karam say ‘ashra-e-rahmat ko paliya hum nay  
Tu bakhsh ‘ashra-e-rahmat ka wastah Ya Rab*

*Tufail-e-'ashra-e- rahamat ho sath iman kay  
Teray Habib kay jalwon mayn khatimah Ya Rab*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Ramazan ki mubarak bad dayna sunnat hay

Ramazan-ul-Mubarak kay anay ki, mubarak bad dayna Hadees-e-Pak say sabit hay. Mashoor Mufasir-e-Quran, Hazrat Mufti Ahmed Yar Khan رَحِمَهُ اللهُ عَلَيْهِ Hadees-e-Pak kay is hissay: **شَهْرٌ مُبَارَكٌ** ya'ni "Ramazan ka maheena agaya hay jo nihayat babarakat hay" kay tahat mirat-ul-manajih mayn farmatay hayn: Barakat kay ma'ani hayn bayth jana, jam jana. Isi liye oont kay taweelay ko **مُبَارَكٌ إِلَّا بِلِ** (mubaraku-il-bil) kaha jata hay keh waha oont baythtay bandhtay hayn. Ab woh ziyadat-e-khayr (ya'ni bhalai ka barhna) jo aakar nah jay barakat kehlati hay, chun-keh Mah-e-Ramazan mayn hissi (ya'ni mahsoos ki ja saknay wali) barakatayn bhi hayn aur gaybi barakatayn bhi, is liye is maheenay ka naam "Mah-e-Mubarak" bhi hay. Ramazan mayn qudrati tour par mominon kay rizq mayn barkatayn hoti hayn aur har nayki ka sawab 70 gunah ya is say bhi ziyadah hay. Is Hadees say m'aloom hoa keh Mah-e-Ramazan-ul-Mubarak ki aamad (ya'ni anay) par khush hona, aik dosray ko mubarak bad dayna sunnat (say sabit) hay. (*Mirat-ul-Manajih, jild 3, safah 137*)

*Abr-e-rahmat cha gaya hay aur sama hay noor noor  
Fazal-e-Rab say maghfirat ka hogaya saman hay*

Ramazan ki pehli raat Ameer-e-Ahl-e-Sunnat kay mubarak chehry ka rang hi nirala hota hay, na`y ya `umdah suite ka ihtimam aur sahari aur iftari mayn Allah Pak ki bargah mayn du`a ka kaif-o-saroor lafzon mayn bayan nahi kiya ja sakta. Ameer-e-Ahl-e-Sunnat **دامت بركاتهم العالیه** farmatay hayn: Mujhay bachpan say hi Mah-e-Ramazan-ul-mubarak mayn bahut maza ata tha. Mujhay rozon aur Ramazan say bahut piyar hay, Ramazan-ul-mubarak mayn mayri aik khas kayfiyat hoti hay jo sara saal nahi hoti, is liye keh Ramazan-ul-mubarak naykiyan karnay walon aur jannat mayn janay walon ka season hay. **الْحَمْدُ لِلَّهِ** mayn `Aalami Madani Markaz (Faizan-e-Madinah) mayn sahar-o-iftar kay waqt du`a ki lazat paata hon.

*Agaya Ramazan 'ibadat par kamar ab bandh lo  
Faiz lay lo jald yeh din tees ka mehman hay*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

## **Jashna-e-wiladat-e-Ghaus-e-A`zam**

Ay `Ashiqan-e-Ghos-e-A`zam! Hamaray Piyaray Piyaray Peer-o-Murshid, Peeran-e-Peer, Peer-e-Dastaghir, Hazrat Shaykh Abdul Qadir Jilani **رَحْمَةُ اللَّهِ عَلَيْهِ** yakum Ramazan-ul-Mubarak baroz-e-peer subah sadiq kay waqt duniya mayn tashreef la`ay, us waqt hont ahistah ahistah harkat kar rahay thay Allah Allah ki awaz arahi thi. (*Al-Haqaiq fi-l-Hada`iq, safhah 39*) jis din Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** ki wiladat (Birth) hoi us din Jilan Shareef mayn

giyarah soo (1100) bachay payda huay woh sab kay sab larkay thay aur sab waliyallah banay. (*Tafrih Al-Khatir, safnah 58*) Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ nay payda hotay hi rozah rakh liya aur jab sooraj ghuroob hua us waqt maa ka doodh nosh farmaya. Sara Ramazan-ul-mubarak Aap ka yahi ma'mool raha. (*Behjat-ul-asrar, safah 172*) Allah Rab-ul-'Izzat ki Ghaus Pak par Rahmat ho aur un kay sadqay hamari bay hisab maghfira ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Payda hotay hi rakhay Ramazan mayn rozay din mayn doodh  
Ka nah ik qatraah piya ya Ghos-e-'Azam dastaghir*

## Ramazan-ul-mubarak ki chand raat

1432 Hijri mutabiq 2011 ko Ramazan-ul-Mubarak ki pehli raat (First Night) honay walay Madani Muzakaray mayn 'Ashiq-e-Mah-e-Ramazan Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهَا الْعَالِيَةَ nay 'aalmi madani markaz Faizan-e-Madinah mayn puray Mah-e-Ramazan ka i'fikaf karnay walay khush naseeb saynkarron 'Ashiqan-e-Rasool kay darmiyan kuch yun khushi ka izhar farmya: اَلْحَمْدُ لِلَّهِ! Allah Pak Ramazan-ul-Mubarak ka dagh hamaray seenay mayn sada qa'im rakhay aur yeh dagh qabr mayn basurat-e-chiragh hamaray sath rahay aur is say qabr ka andhyra door ho ja'ay, اَلْحَمْدُ لِلَّهِ! Ramazan-ul-Mubarak ki aamad par har musulman khush hota hay, is may duniya bhar kay islami mumalik mayn musulmano ka andaz-e-zindagi badal jata hay, ghayr islami mumalik mayn musulman 'ilaqay,

muhallon mayn andaz tabdeel ho jata hay Ramazan-ul-Mubarak duniya bhar kay karoron musalmano kay halat badal dayta hay, in ko namazon aur tarawih mayn khara kar dayta hay, lakhon musalmano ko i'tikaf ki surat mayn masjid mayn la bithata hay, Ramazan-ul-Mubarak mayn jo kuch hay woh is kay 'ilawah ho hi nahi sakta, Ramazan-ul-mubarak bahut rahmatayn aur barakatayn lutata hay. Aik martabah Aap nay Ramaza-ul-mubarak ki pehli raat mayn farmaya: Maynay aj ki mukamal tarawih ada karnay kay ba'ad Allah Pak ka shukr ada kartay hu'ay sajdah-e-shukar ada kiya keh Ya Allah Pak Tayra shukr hay keh tu nay mujhay puri tarawih parhnay ki tufeeq 'ata farmai. Phir tarawih say muhabbat ka izhar kuch is tarah farmaya: Khuda ki qasam! Tarawih Ramazan-ul-Mubarak ka bahut bara tuhfa hay yun samjhiye keh tarawih jannat mayn lay janay wala hamara "gate paas" hay yeh sunnat-e-mu'akidah hay. Ho sakay tou aap bhi tarawih parh laynay kay ba'ad Allah Pak ka shukr ada kijiye keh Ay Allah Pak! Tayra shukr hay Tu nay mujhay mukamal tarawih parhnay ki tufeeq 'ata farmai.

### **Tarawih sunnat hay**

Ay 'ashiqan-e-Ramazan! **الْحَمْدُ لِلَّهِ!** Ramazan-ul-Mubarak mayn jahan humayn bayshumar ne'matayn muyassir aati hayn inhin mayn "tarawih ki sunnat" bhi shamil hay aur sunnat ki 'azmat kay kiya kehney! Allah Pak kay piyaray Rasool, Rasool-e-Maqbool **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-Jannat nishan hay: Jis nay

mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh mayray sath jannat mayn hoga. (*Mishkat, jild 1, safhah 97, Hadees 175*) Tarawih sunnat-e-mu`akidah hay aur is mayn aik bar Khatm-e-Quran bhi sunnat-e-mu`akidah hay. (*Durr-e-Mukhtar, jild 2, safhah 596-601, maltaqatan*)

*Sennah tayri sunnat ka madinah banay Aaqa  
Jannat mayn parosi mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### **Matti kay piyalay nay darhi rakhwa di (madani bahar)**

Karachi Pakistan ka rehney wala aik nujawan bara fationable tha, Ma'az-Allah rozanah aik film daykhnay ka m'amool tha aur ganay bajay ka is qadar shauq keh bistar par apnay sath chota sa tape recorder lay kar gannay suntay suntay sota aur subah uth kar foran gannay sunna shuru kar dayta, khayl kood ka shuqeen aur zaban ka is qadar tayz keh acha bhala qadir-ul-kalam bhi us ki hazir jawabi mayn haar jata, neez nayk logon ki doori kay sabab namazon waghyrah say bhi mahroomi thi, nadan-o-buray doston kay sath sayr-o-tafrih par jana hotlon par khanay kay muqablay karna us ki zindagi ka hisah tha. Us nujawan ka fation-o-buri suhbat say ba'amal nayk 'Ashiqan-e-Rasool ki taraf uturn is tarah hua keh kisi nay us ko Ameer-e-Ahl-e-Sunnat Hazrat Allamah Mulanah Abu Bilal Muhammad Ilyas Attar Qadri دامت بركاته العالیه ka bayan "jahanam ki tabah

kariyan” sunnay kay liye diya, bayan sun kar thar thar kanpnay laga, gunahon say sachi pakki tubah ki. 1411 hijri mayn Gulzar-e-Habib mayn Dawat-e-Islami kay taht honay walay ijtimai i'tikaf kay liye kisi nay zehan banaya chun keh zindagi mayn kabhi i'tikaf kiya hi nahi is liye aik dam das din ka sun kar jhatka sa laga mazeed nafs nay yeh bhi waswasah diya keh is tarah tou night cricket match bhi chut jayn gay, magar Allah Pak aur Us kay piyaray Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Rahmat say qismat ka sitarah chamak utha aur bilaakhir zehan ban hi gaya. Us nujawan kay doston ko jab apnay sathi kay i'tikaf ka pata chala tou milnay aa'y, woh apnay dost ki shraaraton say khub waqif thay, lihazah mazaq kartay huay aik dost us say kehney laga: “in baycharay mullana'on ko tu chor!” ya'ni tu sab ko tou baywaqoof banata hay, in logon ko tou baywaqoof mat bana! Magar in doston ko yeh kaha ma'loom tha keh woh pehlay wala modern nujawan nahi tha balkeh us par tou madani rang char chukah tha, اَلْحَعْدُ لِلّٰهِ! Ameer-e-Ahl-e-Sunnat nay bhi waha i'tikaf farmaya hua tha. Doran-e-i'tikaf aik din Ameer-e-Ahl-e-Sunnat وَادَّتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay matti kay aik piyalay mayn pani piya tou ka'i mu'takefeen Allah Pak kay maqbool banday, Wali-e-Kamil Ameer-e-Ahl-e-Sunnat ki nisbat ki barakatayn hasil karnay kay liye us piyalay ko hasil karnay kay liye bay qarar ho ga'ay, yeh nujawan bhi un talaybeen (ya'ni piyalah mangnay walay) khush naseebon mayn shamil tha. Phir yeh i'lan hua keh yeh piyalah usay milay ga jo apnay cheray par sunnat kay mutabiq darrhi shareef sajanay ki niyyat karay ga. Yeh suntay hi sabiqah modern

nujawan lapka aur is niyyat kay sath kay ab mayri gardan kat-ti hay tou nam-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kal nahi aj kat ja`ay magar اللهُ لَنْ يَسَاءَ اللهُ darrhi nahi katnay don ga aur Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَهُ ka isti`mal hua piyalah hasil kar liya aur wali-e-kamil kay tabarruk ki yun barkat hasil hoi keh woh sabiqah modern nujawan nah sirf darrhi shareef sajanay ki sa`adat mayn kamiyab hua balkeh digar sunnaton par `amal karnay wala bhi ban gaya aur Dawat-e-Islami ka ho kar reh gaya us nujawan ka naam “Haji Imran Attari” hay, Allah Pak ki rahmat aur Us kay Piyaray Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nazr-e-`inayat aur apnay Murshid-e-Kamil ki kamil ita`at-o-farmanbardari say woh taraqqi kartay kartay ab `Ashiqan-e-Rasool ki madani tahreek Dawat-e-Islami ki Markazi Majlis-e-Shura kay Nigran ban chukay hayn. Allah Rab-ul-`Izzat ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

kisi nay kiya khub kaha hay:

*Nigah-e-wali ki woh taseer daykhi  
Badalti hazaron ki taqdeer daykhi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## **Rozi mayn barakat ka wzifah**

Yakam (1<sup>st</sup>) Ramazan-ul-mubarak ko maghrib ki namaz kay

ba'd jo koi 21 bar Surat-ul-Qadr **إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ** parhay tou us ki rozi mayn aysi barakat hogi jaysay oonchi jaga say pani nichay ki taraf tayzi say ata hay is tarah us ki taraf mal-o-dolat tayzi say barhay ga aur yun us ki tangsadti door hogi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Ramazan-ul-mubarak ki qadr kijiye

Ay 'Ashiqan-e-Ramazan! Zindagi bahut mukhtasir hay, 'aqlmand ko chahiye jitna duniya mayn utni duniya ki aur jitna aakhirat mayn rehna hay utni aakhirat ki tayari karay, hum sub ko chahiye keh Ramazan-ul-Mubarak kay dino mayn apni 'ibadat barha dayn jis say ban paray woh kam kaj chor kar puray Mah-e-Ramazan kay liye i'tikaf mayn bayth ja'ay, hum sara hi saal tou mal kamatay hayn, kiun nah is Mah-e-Mubarak ki ta'zeem-o-ihtram kar kay Dawat-e-Islami kay tahat honay walay ijtimaa' i i'tikaf mayn 'Ashiqan-e-Rasool kay sath shirkat kar kay naykiyan kamain aur apni qabr-o-aakhirat ko sanwarnay ki koshish karyn, zindagi ka kiya pata keh dobara Ramazan-ul-Mubarak ki yeh baharayn naseeb hon geen ya nahin? Kiun keh Mah-e-Ramazan-ul-Mubarak tou aaindah saal bhi tashreef la'ay ga, humayn nahi m'aloom keh hum duniya mayn rahay gayn ya nahin, niyyat kijiye keh Allah Pak nay chaha tou hum Mah-e-Ramazan-ul-Mubarak ka koi lamha bhi ghaflat mayn nahin guzarayn gay. A'shiq-e-

Ramazan Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** irshad farmatay hayn: ay kash! Mah-e-Ramazan ka chand hum is haal mayn daykхайn keh hum Faizan-e-Madinah mayn hon aur ay kash! Pura Mah-e-Ramazan hum i'tikaf say masjid mayn paray rahayn kiun keh Ramazan-ul-Mubarak ka lutf tou Allah Pak kay ghar “Masjid” mayn milay ga bazar mayn nahin milay ga. Jo masjid mayn ramazan ka maza lay kar jay tou woh aysa mitha ho jay ga keh **إِنْ شَاءَ اللَّهُ** qabr mayn bhi mithas lay kar jay ga. *(Bayan, Istaqbal-e-Ramazan)*

*Bhaiyo behno! Karo sab naykiyon par naykiyan  
Par gay dozakh mayn talay qayd mayn shaytan hay*

*Bhaiyo behno! Gunah say sabhi taubah karo  
Khuld kay dar khul ga'ay hayn dakhila asan hay*

*Kam hua zor-e-gunah aur masjidayn abad hayn  
Mah-e-Ramazan ka yeh sab faizan hay*

*Rozahdar! Jhoom jao kiun keh Didar-e-Khuda  
Khuld mayn hoga tumahayn yeh Wa'da-e-Rahman hay*

*Do jahan ki ne'matayn milti hay rozahdar ko  
Jo nahin rakhta hay rozah woh bara nadan hay*

**صَلُّوا عَلَى الْحَبِيبِ** **صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

## Faizan-e-Ramazan kitab

Piyaray piyaray islami bhaino! A'shiq-e-Ramazan Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** ki Ramazan say baymisal mahabbat ka 'aalam tou daykhiye keh Ramazan-ul-Mubarak kay fazai'l-o-masai'l par mushtamil kam-o-baysh sarhay char soo safhat

(450 pages) par aik kitab banam “*Faizan-e-Sunnat*” ka aik baab hay. Is kitab ko parhiye. **إِنْ شَاءَ اللَّهُ** ka`i shar`i masa`il kay sath sath aap apnay dil mayn Ramazan-ul-Mubarak ki mahabbat barrhi hoi mahsos farmayn gay yeh kitab likhnay walay ki qalbi ahsasat ki tarjumani karnay wali hay.

### **‘Aalmi Madani Marzak mayn Faizan-e-Ramazan**

Allah Pak taufeeq day tou sara Mah-e-Ramazan Allah Pak kay ghar mayn guzariye, Dawat-e-Islami kay ‘aalmi madani markaz Faizan-e-Madinah Karachi mayn Ramazan-ul-Mubarak ka rang hi nirala hota hay har waqt chama cham rahmaton ki barishayn hotin hayn. Kiun keh hazaro A`shiqan-e-Rasool shehron, ga`on aur mulkon say sirf `Ashiq-e-Mah-e-Ramazan kay sath Ramazan-ul-Mubarak ki babarkat gharriyan guzarnay kay liye ‘aalmi madani markaz ka rukh kartay hayn.

### **‘Ashiq-e-Ramazan ka ‘Azeem-ush-Shan I’tikaf**

Piyaray Ramazan kay piyaray diwano! ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat kay fuyooz-o-barakaat aur pur khulus koshishon say Dawat-e-Islami kay ijtimai`i i’tikaf mayn lagatar izafah hota chala jaraha hay, aakhri ‘ashray ka i’tikaf tou yaqeenan aap nay suna hoga laykin kahin hazaron ‘Ashiqan-e-Rasool puray Mah-e-Ramazan kay liye ijtimai`i tour par shareek hotay hayn aysi missal shayad aap ko kahin nah milay, is ‘ameez-ush-shan deeni kam ka sehra ‘Ashiq-e-Ramazan kay

hi sir hay, jinhon nay aik nahi do nahin so nahin balkeh hazaron ‘Ashiqan-e-Rasool ko pura Mah-e-Ramazan Allah Pak kay ghar mayn baythnay ka zehan day kar Allah Pak kay gharon ko abad karwaya.

### **Saray maheenay ka i’tikaf**

Jannati sahabi Hazrat Abu Saeed Khudri رضي الله عنه say riwayat hay: Aik martabah Sultan-e-Do-jahan, Shahan-shah-e-Kon-o-Makan, Rahmat-e-‘Alamiyan صلى الله عليه وآله وسلم nay ramazan ki pehli tareekh say bees Ramazan tak i’tikaf karnay kay ba’d irshad farmaya: Shab-e-Qadr ki talash kay liye Ramazan kay pehlay ‘ashray ka i’tikaf kiya phir darmiyani ‘ashray ka i’tikaf kiya phir mujhay bataya gaya Shab-e-Qadr aakhri ‘ashray mayn hay lihaza tum mayn say jo shakhs mayray sath i’tikaf karna chahay woh kar lay. *(Muslim, safah 457, Hadees 2769)*

### **Mu’takif goya namazi ki tarah hay**

Piyaray islami bhaiyo! Humayn zindagi mayn aik baar tou is Ada-e-Mustafa صلى الله عليه وآله وسلم ko Ada kartay hua`ay puray Ramazan-ul-Mubarak ka i’tikaf kar hi layna chahiye. Yun bhi masjid mayn para rehna bahut bari sa’adat hay aur mu’takif ki tou kiya baat hay keh Raza-e-Ilahi panay kay liye apnay aap ko tamam mashagil say farigh kar kay masjid mayn dayray dal dayta hay. Fatawa ‘Allamgiri mayn hay: I’tikaf ki khubiyen bilkul hi zahir hayn kiun keh is mayn bandah Allah Pak ki riza

hasil karnay kay liye mukammal taur par apnay aap ko Allah Pak ki ‘ibadat mayn masroof kar dayta hay aur duniya kay un tamam kamo say door hojata hay jo Allah Pak kay nazdeek honay ki rah mayn rukawat bantay hayn aur mu’takif kay tamam auqat haqiqatan ya hukman namaz mayn guzartay hayn. (kiun keh namaz ka intizar karna bhi namaz ki tarah sawab hay) aur i’tikaf ka maqsood-e-asli jama’at kay sath namaz ka intizar karna hay aur mu’takif in (farishton) say mushahabat rakhta hay jo Allah Pak kay hukm ki nafarmani nahin kartay aur jo kuch inhay hukm milta hay usay baja latay hayn, aur in kay mushabat rakhta hay jo shab-o-roz Allah Pak ki paki bayan kartay rahtay hayn aur is say uktatay nahin. *(Fatawa ‘Alamgiri, jild. 1, safhah 212)*

*1440 hijri 2019 kay Ramazan-ul-Mubarak mayn Dawat-e-Islami kay ‘aalmi madani markan Faizan-e-Madinah karachi mayn Pakistan kay charon subon say tashreef lanay walay ‘Ashiqan-e-Ramazan kay iman afroz tasurat*

1. Pakistan kay subay balochistan say tashreef lanay walay aik government mulazim “Taj Muhammad” sahab ka kehna hay: Mayn is liye ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat kay sath i’tikaf karnay aya hon keh yahan aik bahut acha nizam bana hua hay keh gunahon say hifazat ho sakti hay.
2. Karachi kay ‘ilaqay Shah Faisal colony say ta’alluq rakhnay walay aik ‘Ashiq-e-Rasool ka kehna hay do saal

mayn nay apnay ‘ilaqay mayn Dawat-e-Islami kay tahat honay walay i’tikaf mayn shirkat ki, mujhay itna mazah aya keh mayn puray Mah-e-Ramazan kay i’tikaf kay ‘aalmi madani marka Faizan-e-Madunah Karachi hazir ho chukka hon.

3. Pakistan kay subah sindh kay ‘ilaqay Badin say ta’alluq rakhnay walay aik ‘Ashiq-e-Rasool ka bayan hay: mayn army mayn teacher hon mayn yahan pehlay bhi do bar i’tikaf mayn hazir ho chuka hon, **الْحَمْدُ لِلَّهِ!** hayan Dawat-e-Islami kay tahat honay walay i’tikaf mayn buhat kuch seekhnay ko milta hay, mazeed ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat yahan ba nafs-e-nafees (ya’ni khud) mujood hotay hayn.
4. Pakistan kay subay panjab kay shehar sahiwal say ta’alluq rakhnay walay aik khush naseeb ‘Ashiq-e-Ramazan ka kehna hay: **الْحَمْدُ لِلَّهِ!** mayn Dawat-e-Islami kay tahat honay walay ijtimai’i i’tikaf may pandrah bar aa chuka hon, yahan ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat khud i’tikaf farmatay hayn un ki mahabbat yahan kheench la`i hay, **إِنْ شَاءَ اللَّهُ!** un ki barakatayn hasil karayn gay, zindagi ka pata nahin kam-az-kam aik bar tou ‘Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat kay sath i’tikaf hona chahiye.
5. Pakistan kay subah Khyber pakhtunkhwa kay mukhtalif shehron (Sawat, Charsaddah, Mardan, Shanglah, Dir, waghayrah) say ‘Ashiqan-e-Rasool aik puri bus bhar kar

Mah-e-Ramazan ka i'tikaf karnay kay liye 'aalmi madani markaz Karachi hazir hua`ay, in mayn sawat say ta'alluq rakhnay walay wakeel sahab nay bataya keh mayn 'Ashiq-e-Ramazan Ameer-e-Ahl-e-Sunnat kay sath pura ramazan guzarnay kay liye aya hon aur niyyat ki hay keh yahan reh kar mukammal taur par barkatayn hasil karon. Allah Pak mujhay is par 'amal ki taufeeq 'ata farmay.

6. Karachi university mayn parhnay walay aik MSC Petroleum kay talib-e-'lim puray Mah-e-Ramazan kay i'tikaf kay liye hazir hua`ay, unhon nay bataya keh mayri ammi jaan Madani Channel baray shauq say daykhti theen, mayn business bhi karta hon, Ramazan-ul-Mubarak hamara kamanay ka season hota hay, mayn nay niyyat ki hay keh bas mujhay is mah mayn Allah Pak ki 'ibadat karni hay.
7. Private school kay aik teacher nay kuch is tarah kay tasurat diye keh Ramazan-ul-Mubarak mayn 'aalmi madani markaz kay haseen-o-dilkash nazaray daykh kar aysa lag raha hay jaysay mayn "Madinay" mayn hon.  
*(Madani Muzakrah, 1 Ramazan-ul-Mubarak ba'd-e-'isha)*

*Rahmatayn lotnay kay liye ao tum  
Madani mahol mayn karlo tum i'tikaf*

*Sunnatayn sikhnay kay liye ao tum  
Madani mahol mayn karlo tum i'tikaf*

*إِنَّ شَاءَ اللَّهُ har kam hoga bhala  
Madani mahol mayn karlo tum i'tikaf*

*Maan bhi jao Attar ki iltijah*

*Madani mahol mayn karlo tum i'tikaf*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## **Faizan-e-Ramazan aur Madani Channel**

Ay 'Ashiqan-e-Ramazan! Duniya bhar, mayn Quran-o-sunnat ka durust paygham ghar ghar mayn 'aam karnay wala Dawat-e-Islami ka electronic muballigh "Madani Channel" bhi Ramazan-ul-Mubarak ki aamad par logon ki khub islah ka saman karta hay, soo fidad shari'at kay mutabiq chalnay wala Madani Channel pichlay chand saalon say Ramazan-ul-Mubarak mayn apni tarnsmission kam-o-baysh 20 ghantay live on air karta araha hay, jo gharon, dukano, factiryon mayn kam karnay walon aur bayron-e-mulk rehnay walay islami bhayyon aur islami behnon ko Faizan-e-Ramazan say faizyab karta hay. Shayad yeh duniya ka pehla channel hay jo Ramazan-ul-Mubarak mayn itni lambi transmission live karta hay.

*Madani channel kay liye jo sath day Attar ka  
Us payh ho rahmat khuda ki aur karam sarkar ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## **Ijtima'i i'tikaf ki barkatayn**

Ay 'Ashiqan-e-Ramazan! Saalha saal say Dawat-e-Islami kay tahat mulk-o-bayron-e-mulk Mah-e-Ramazan-ul-Mubarak ki

barakat panay kay liye ijtima'i i'tikaf ka silsalah jari hay, Dawat-e-Islami kay 'Allami Madani Markaz Faizan-e-Madinah Karachi kay ijtima'i i'tikaf ki tou kiya hi baat hay kiun keh is mayn duniya-e-Islam ki 'Azeem 'Almi-o-Rohani Shakhsiyat Ameer-e-Ahl-e-Sunnat hazaron mu'takifeen kay sath i'tikaf farmatay hayn, Faizan-e-Madinah kay ijtima'i i'tikaf kay pur kaif manazir dikhnay kay liye Ramazan-ul-Mubarak mayn Faizan-e-Madinah tashreef nahin la saktay tou madani channel kay zari'ay is i'tikaf kay manazir daykhiye, **لَنْ نَسَىَ اللَّهُ**! aap ka iman tazah hoja'ay ga. **الْحَمْدُ لِلَّهِ**! is ijtima'i i'tikaf mayn ukhrawi sa'adaton kay sath sath baar-ha ka'i A'shiqan-e-Rasool kay dunyawī maqasid bhi puray hojatay hayn, yahan mangi janay wali du'aon ki barakat say kisi bayrozzgar ko rizq-e-halal kamanay ka rozgar mila tou koi bimar sehatyab hogaya, koi bayaulad nareena aulad ki ne'mat say mala mal hoa tou kisi pareeshan hal ki parishani door hoi. Aik bari iman afroz Madani Bahar mulahizah kijiye:

## **Maflooj ki hathon hath shifa**

Ramazan-ul-Mubarak 1425 hijri kay ijtima'i i'tikaf mayn Dawat-e-Islami kay 'aalami madani markaz Faizan-e-Madinah Karachi mayn kam-o-baysh 3100 mu'takiffin thay, un mayn zilah chakwal (panjab, Pakistan) kay 77 salah burug Hafiz Muhammad Ashraf Sahab bhi mu'attakif hoga'ay. Hafiz Sahab ka hath aur bazo maflooj thay aur quwwat-e-sama'at (sunnay ki taqat) bhi jawab day chuki thi. Woh baray khush 'aqeedah

thay. Un dinon doran-e-i'tikaf sahar-o-iftar mayn Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat ki mukhtalif 'Ashiqan-e-Rasool kay pass ja kar halqon mayn khanay ki tarkeeb hoti thi. Jis din Hafiz Sahib kay halqay ki bari thi tou unhon nay iftar kay khanay mayn baray husn-e-zan kay sath Ameer-e-Ahl-e-Sunnat ka jotha khana lay kar khaya aur dam bhi karwaya. Un kay husn-e-zan nay kam kar dikhaya, Rahmat-e-Ilahi ko jhosh aya aur Allah Pak nay in ko hathon hath shifa 'ata farma di. Woh baray hayran thay, unhon nay hazaron islami bhaiyon ki maujoodgi mayn Faizan-e-Madinah kay stage par charr kar apni 'aqidat-o-muhabbat ka waqi'ah sunaya tou fiza "Allah Allah" kay zikr say gonj uthi. Un dinon ka 'i maqami akhbarat nay is achi khabar ko shai'ea kiya. Allah Rab-ul-'Izzat ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Bimar! Nah mayos ho tou husan-e-yaqeen rakh  
Dam ja kay kara lay kisi bimar Nabi say*

## **Momin kay jothay mayn shifa**

Manqool hay: سَوْءُ الْمُؤْمِنِ شِفَاءٌ ya'ni momin kay jothay mayn shifa hay. *(Al-Faqiha-tul-Kubra, jild 4, safah 52)*

## **Farz rozay rakhnay ki targheeb**

Piyaray islami bhaiyo! Mah-e-Ramazan ki aamad par jahan

‘Ashiqan-e-Rasool ki khushiyon ki intiha nahin hoti, wahin ba’az badnaseeb aysay bhi hayn jo is Mah-e-Mubarak mayn apnay aap ko gunah say nahin bachatay aur itni ne’maton walay maheenay mayn nayki kay rastay par nahin chaltay aur farz namazon aur rozon mayn susti kartay hayn balkeh ba’az badnaseeb tou is qadr nadan hotay hayn jo sar-e-‘aam musalmanon kay samnay Ramazan-ul-Mubarak kay dinon mayn khatay pitay nazar atay hayn, yad rakhiye! Ramazan-ul-Mubarak ka aik rozah bila ijazat-e-shar’i qaza karna gunah-o-haraam aur jahannam mayn lay janay wala kam hay aur is par mazed dalayri yeh keh sar-e-‘aam apnay gunah ka i’lan, taubah taubah! Sachay dil say apnay saray gunah say taubah kar lijiye aur yeh zehan bana lijiye keh mujhay Mah-e-Ramazan-ul-Mubarak kay saray rozay rakhnay hayn, sari namazayn bajama’at ada karni hayn balkeh nawafil ada kar kay ajr-o-sawab hasil karna hay.

‘Ashiq-e-Ramazan, Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ  
Ramazan-ul-mubarak mayn honay walay madani muzakaron mayn jahan mukhtalif shar’i-o-mu’asharti masail ka hal bayan farmatay hayn, wahin Ameer-e-Ahl-e-Sunnat musalmanon ko gunahon say bachanay aur Ramazan-ul-Mubarak ka Faizan panay kay liye rozah rakhnay ki targheeb irshad farmatay hayn, aik madani muzakray mayn hazaron ‘Ashiqan-e-Rasool say Aap nay irshad farmaya: bay ‘amali ka daur daurah hay, aysi itla’aat milti hayn keh ka’i aysay ‘ilaqay hayn jahan Ramazan-ul-Mubarak mayn din kay waqt aysa mahol hota hay

keh goya Ramazan-ul-Mubarak nahin hay, log sar-e-'aam khatay pitay hayn, har islami bhai yeh niyyat kar lay keh mayn Ramazan-ul-Mubarak kay saray rozay rakhon ga aur kam-az-kam aik aysa musalman jo rozah nhi rakhta us par infiradi koshish kar kay , usay samjha kay rozay rakhnay kay liye tayyar karon ga, **اِنَّ شَاءَ اللّٰهُ**, is say bhi faidah hoga. *(Madani Muzakrah 1, Rramazan ba'd 'isha)*

**Rozay rakhwao tahreek**

**Jaari rahay gi** **اِنَّ شَاءَ اللّٰهُ**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

نُفَسِ اِنَّمَا جَارِ سَوْجِدِ آمِدِ رَمَضَانَ بِسْمِ  
كُلِّ اُمَّةٍ مُّرْتَجِعَاتُ دِلِّ تَارِزِهِ سِوَا اِيْمَانِ بِسْمِ  
الموت ۲۶ شعبنا المعظم ۱۴۳۱ھ

