



QURANI SOORATON K FAZAIL

Roman



Shaykh-e-Tarbiyat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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QURANI SOORATON KEY FAZAIL

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye إِنَّ شَاءَ اللَّهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustatraf, Jild. 1, Safnah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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QURANI SOORATON KEY FAZAIL

Du'a-e-Attar

Ya Allah Pak! Jo koi 17 safhaat ka risalah “Qurani Sooraton Kay Fazail” parh ya sun lay. Usay qiyamat mayn Quran-e-Kareem ki shafa'at naseeb farma aur usay bay hisab bakhsh day.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazilat

Jis nay kitab mayn mujh par Durood-e-Pak likha tou jab tak mayra naam us mayn rahay ga farishtay us kay liye bakhshish ki du'a kartay rahayn gey. (Mu'jam Awsat, Jild 1, Safah 497, Hadees 1835)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Wah kiya baat hay ‘Ashiq-e-Quran ki

Hazrat Sabit Bunani رَحْمَةُ اللهِ عَلَيْهِ rozanah aik bar Quran Pak ka khatam farmatay thay. Aap رَحْمَةُ اللهِ عَلَيْهِ hamayshah din ko rozah rakhtay aur sari raat ‘ibadat fatmatay, jis masjid say guzartay us mayn do rak’at (Tahiyat-ul-Masjid) zaror parhtay. Tahadees-e-ne’mat (ya’ni Allah pak ki ne’mat ka charcha karnay) kay taur par farmatay hayn: Mayn nay jama’ masjid kay har sutoon kay pass Quran Pak ka khatam aur Bargah-e-Ilahi mayn girya kiya hay. Namaz aur Tilawat-e-Quran kay sath Aap رَحْمَةُ اللهِ عَلَيْهِ ko khususi mahabbat thi, Aap رَحْمَةُ اللهِ عَلَيْهِ par aysa karam hu`a keh rashk ata hay. Chunacheh wafat kay ba’d doran-e-tadfeen achanak aik ieent sarak kar andar chali gai, log ieent uthanay kay liye jab jhukay tou yeh dekh kar hayran reh ga`ay keh Aap رَحْمَةُ اللهِ عَلَيْهِ Qabr mayn kharay ho kar namaz parh rahay hayn! Aap رَحْمَةُ اللهِ عَلَيْهِ kay ghar walon say jab ma’loom kiya gaya tou Shehzadi Sahibah nay bataya keh Abbu Jan رَحْمَةُ اللهِ عَلَيْهِ rozanah du`a kiya kartay thay: “Ya Allah! Agar Tu kisi ko wafat kay ba’d qabr mayn namaz parhnay ki sa’adat ‘ata farma`ay tou mujhay bhi musharraf farmana”. Manqool hay: Jab bhi log Aap رَحْمَةُ اللهِ عَلَيْهِ kay Mazar Pur anwar kay qareeb say guzartay tou Qabr-e-Anwer say Tilawat-e-Quran ki awaz arahi hoti. (Hilyat-ul-Awliya, Jild 2, Safah 362, Hadees 366 maltaqatan) Allah Pak ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dahan mayla nahin hota badan mayla nahi hota
Khuda kay Awliya ka tou kafan mayla nahi hota*

Aik huruf ki das naykiyan

Quran-e-Majeed, Furqan-e-Hameed Allah Rab-ul-Anaam ka Mubarak Kalam hay, is ka parhna, parhana aur sunna sunana sab sawab ka kaam hay. Quran-e-Pak ka aik harf parhnay par 10 naykiyon ka sawab milta hay, chunacheh Allah Pak kay Aakhri Nabi, Makki Madani, Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-‘Aali Shan hay: Jo shakhs Kitab-ul-Allah ka aik harf parhay ga, us ko aik nayki malay gi jo das naykiyon kay barabar hogi. Mayn yeh nahi kehta اَلَمْ aik harf hay, balkeh alif aik harf, laam aik harf aur meem aik harf hay. (Tirmizi, Jild 4, safah 417, Hadees 2919)

*Tilawat ki tufeeq day day llahi
Gunaho ki ho door dil say siyahi*

Surat-ul-Hashr ki aakhiri Ayaat parhnay ki fazilat

Hazrat Mu’qil Bin Yisaar رَضِيَ اللهُ عَنْهُ say marvi hay Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo shakhs subah kay waqt teen baar اَعُوذُ بِاللّٰهِ السَّيِّعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ kahay aur Surah Hashr ki aakhri teen aayaat parhay tou Allah Pak is kay liye sattar (70) hazar Farishtay muqarrar kar dayta hay jo sham tak is kay liye du’a-e-rahmat kartay hayn aur agar is din maray ga tou shaheed ho ga aur sham ko parhay tou subah tak yahi fazilat hay. (Tirmazi, Jild 4, Safah 423, Hadees 2931)

Surat-ul-Hashr ki aakhri teen ayaat

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ
﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ أَلَمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ
الْمُهَيِّمُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ
الْمَخْلِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَ
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Surat-ul-Baqarah ki aakhri Ayaat parhnay kay teen

fazail

1. Hazrat Noman Bin Basheer رَضِيَ اللَّهُ عَنْهُ say riwayat hay Shahanshah-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah Pak nay zameen-o-aasman ko payda karnay say do hazar saal pehlay aik Kitab likhi phir us mayn say Surah Baqarah ki aakhri do ayatayn nazil farmain. Jis ghar may teen ratayn in do aayton ko parha ja`ay ga shaytan is ghar kay qareeb bhi nah a`ay ga. (Tirmizi, Jild 4, Safah 404, Hadees 2891)
2. Hazrat Abu Zar رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Sarwar-e-Kainat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Bayshak Allah Pak nay

Mujhay Apnay ‘arsh kay nichay kay khazanay mayn say aysi do ayatayn ‘atta farma`een jin kay zari’ay Surat-ul-Baqarah ka ikhtitam farmaya, inhayn seekho apni aurton aur bachon ko sikhao bayshak yeh Namaz aur Quran aur Du’a hayn. (*Mustadrak, Jild 2, Safah 268, Hadees 2110*)

3. Hazrat Abu Mas’ood رَضِيَ اللهُ عَنْهُ say riwayat hay keh Hazoor-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo shakhs Surah Baqrah ki aakhri do ayatayn raat mayn parhay ga woh usay kifayat karayn gi. (*Bukhari, Jild 3, Safah 405, Hadees 5009*)

Piyaray islami bhaiyo! Surah Baqarah ki do ayatayn kifayat karnay say murad yeh hay keh yeh do ayatayn is kay is raat kay qayam (raat ki ‘ibadat) kay qaim maqam ho jayn gi ya is raat isay shaytan say mahfooz rakhayn gi. Aik qaul yeh bhi hay keh is raat mayn nazil honay wali aafat say bachayn gi. (*Fatah-al-Bari, Jild 10, Safah 48*) (surah baqrah ki aakhri do ayaat yeh hayn)

أَمِنَ الرَّسُولُ بِنَا أَنْزَلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَيْكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نَفَرَقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى

الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَ
اغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

Tarjumah Kanz-ul-Iman: Rasool iman laya us par jo is kay Rab kay pass say is par utra aur iman walay sab nay mana Allah aur Us kay Farishton aur Us ki kitabon aur Us kay Rasoolon ko yeh kehtay hu`ay keh hum Us kay kisi Rasool par iman lanay mayn farq nahin kartay aur `arz ki keh hum nay suna aur mana Tayri mu`aafi ho Ay Rab hamaray aur Tayri hi taraf phirna hay Allah kisi jan par bojh nahi dalta magar us ki taqat bhar us ka fai`dah hay jo acha kamaya aur us ka nuqsan hay jo burai kamai Ay Rab hamaray hamayn nah pakar agar hum bhoolayn ya chunkeh Ay Rab hamaray aur hum par bhari bojh nah rakh jaysa Tu nay hum say aglon par rakha tha Ay Rab hamaray hum par woh bojh nah daal jis ki humay sahaar (taqat) nah ho aur humay mu`aaf farma day. Aur bakhshish day aur hum par har (raham) kar Tu hamara Maula hay Tu kafiron par humayn madad day.

(Parah 3, Surah Al-Baqrah, Ayah 285, 286)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Surah Fatihah kay 4 fazail

1. Hazoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya keh Surah Fatihah har marz ki dawa hay is surat ka aik naam “shafiyah” aur aik

naam “Surat-ul-Shifah” hay is liye keh yeh har marz kay liye shifa hay. *(Sunan-ul-Darimi, Jild 2, Safah 538, Hadees 3370. Hashiyat-us-Saawi, Jild 1, Safah 13)*

2. 100 martabah Surah Fatihah parh kar jo du`a mangi ja`ay is ko Allah Pak qabool farmata hay. *(Jannati Zaywar, Safah 587)*
3. Buzurgon nay farmaya hay keh fajar ki sunnaton aur farz kay darmiyan mayn 41 baar Surah Fatiha parh kar mareez par dam karnay say aram ho jata hay aur aankh ka dard bahut jald acha ho jata hay aur agar itna parh kar apna thook aankhon mayn diya ja`ay tou bahut mufeed hay. *(Jannati Zaywar, Safah 587)*
4. Saat dinon tak rozanah giyarah hazar martabah sirf itna parhiye

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿١٥٦﴾

awwal aakhir teen teen bar Duurood Shareef bhi parhiye bimariyon aur balaon ko door karnay kay liye bahut hi mujarrib ‘amal hay. *(Jannati Zaywar, Safah 588)*

Surah Kahaf kay 4 fazail

1. Hazrat-e-Bara` Bin ‘Azib رضي الله عنه farmatay hayn keh aik shakhs Surah Kahaf ki Tilawat kar raha tha, in kay ghar mayn aik janwar bandha hu`a tha achanak woh janwar bidaknay laga. us shakhs nay daykha keh aik badal nay is

ko dhanpna hu`a hay us shakhs nay Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say is waqi`a ka zikr kiya, tou Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ay fulan! Tilawat kiya karo, keh yeh sakeenah hay jo Tilawat-e-Quran kartay waqt nazil hota hay. *(Muslim, Safah 311, Hadees 1857)*

2. Hazrat-e-Ma`az Bin Anas Juhni رَضِيَ اللهُ عَنْهُ say riwayat hay, Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo Surah Kahaf kay awwal aur aakhir say Tilawat karay ga us kay sar taa paa noor hi noor ho ga, aur jo is ki mukamal Tilawat karay ga, is kay liye aasman aur zameen kay darmiyan noor hoga. *(Masnad Imam Ahmad, Jild 5, Safah 311, Hadees 15626)*
3. Hazrat-e-Abu Saeed Khudri رَضِيَ اللهُ عَنْهُ say riwayat hay keh Madinay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: ‘jo jummuh`ah kay din Surah Kahaf parhay us kay liye do jummuh`on kay darmiyan aik noor roshan kar diya jata hay’. *(Sunnan Kubrah Lil-bihaqi, Jild 3, Safah 353, Hadees 2444)* Aik riwayat mayn hay: “jo shab-e-jummuh`ah ko parhay us kay aur Bait-ul-‘Ateeq (ya`ni Ka`batullah Shareef) kay darmiyan aik noor roshan kar diya jata hay.” *(Shu`ab-ul-Iman, Jild 2, Safah 474, Hadees 2444)*
4. Hazrat Abu Darda` رَضِيَ اللهُ عَنْهُ say riwayat hay, Nabi-e-Kareem, Rau`oof-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo Surah Kahaf ki pehli das ayatayn yad karay ga dajjal say mahfooz rahay ga aur aik riwayat mayn hay: Jo Surah

Kahaf ki aakhri das ayatayn yad karay ga dajjal say mahfooz rahay ga. *(Muslim, Safah 315, Hadees 1883, 1884)*

Surah Yaseen kay 14 fazail

1. Hazrat-e-Ma'qil Bin Yasaar رَضِيَ اللهُ عَنْهُ say riwayat hay keh Allah Pak kay Piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Surah Yaseen Quran ka dil hay jo isay Allah Pak ki riza aur aakhirat ki behtri kay liye parhay ga is ki maghfirat kar di ja'ay gi. *(Masnad Imam Ahmad, Jild 7, Safah 286, Hadees 20322 Maltaqattan)*
2. Khadim-e-Nabi Hazrat Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Bayshak har cheez ka aik dil hay aur Quran ka dil Surah Yaseen hay aur jo aik martabah Surah Yaseen parhay ga us kay liye das martabah Quran parhnay ka sawab likha ja'ay ga. *(Tirmizi, Jild 4, Safah 406, Hadeed 2869)*
3. Hazrat-e-Ibn-e-Abbas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Sarkar-e-Do 'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: mayri khuahish hay keh Surah Yaseen mayri ummat kay har insan kay dil mayn ho. *(Tafseer Dur-e-Mansoor, jild 7, safah 38)*
4. Hazrat-e-Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Hazoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo shakhs hamyshah har raat Yaseen ki Tilawat karta raha phir mar gaya tou woh shaeed maray ga. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 38)*

5. Hazrat ‘Atta Bin Rabah Tabi’i رَحْمَةُ اللهِ عَلَيْهِ say riwayat hay keh Shahansha-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo shakhs din ki ibtida mayn Surah Yaseen ki Tilawat karay ga, us ki tamam hajaat pori kardi jayn gi. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 38)*
6. Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: Jo shakhs bawaqt-e-subah Surah Yaseen ki Tilawat karay us din ki aasani usy sham tak ‘ata ki ga’i, aur jis shakhs nay raat ki ibtida mayn is ki Tilawat ki usay subah tak ki aasani di gai. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 38)*
7. Hazrat Abu Darda رَضِيَ اللهُ عَنْهُ say riwayat hay keh Hazoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis marnay walay kay pass Surah Yaseen Tilawat ki jati hay Allah Pak us par (us ki rooh qabz karnay mayn) narmi farmata hay. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 38)*
8. Hazrat Abu Qilabah رَضِيَ اللهُ عَنْهُ say riwayat hay, woh farmatay hayn: Jis nay Surah Yaseen ki Tilawat ki us ki maghfirat ho ja`ay gi, aur jis nay khanay kay waqt is kay kam honay ki halat mayn Tilawat ki tou woh usay kifayat karay ga, aur jis nay kisi marnay walay kay pass is ki Tilawat ki Allah Pak (is par) maut kay waqt narmi farmay ga, aur jis nay kisi ‘aurat kay pass is kay bachay ki wiladat ki tangi par Surah Yaseen ki Tilawat ki us par asani ho gi, aur jis nay is ki Tilawat ki goya keh is nay giyarah martabah Quran Pak ki Tilawat ki, aur har cheez kay liye

dil hay aur Quran ka dil Surah Yaseen hay. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 39)*

9. Hazrat Abu Ja'far Muhammad Bin Ali رَحْمَةُ اللَّهِ عَلَيْهِ say riwayat hay farmatay hayn: Jo shakhs apnay dil may sakhti pa'ay tou woh aik piyalay mayn za'afraan say "يَسُّ وَالْقُرْآنَ الْحَكِيمَ" likhay phir isay pee ja'ay. (إِنْ هَذَا لِلَّهِ) is ka dil narm ho ga) *(Tafseer Durr-e-Mansoor, Jild 7, Safah 39)*
10. Ameer-ul-Momineen Hazrat Abu Bakar Siddeeq رَضِيَ اللَّهُ عَنْهُ say ruwaiyat hay keh Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay har jumu'ah ko apnay walidayn, dono ya aik ki qabr ki ziyarat ki aur in kay pass Yaseen ki Tilawat ki tou Allah Pak har hurf kay badlay is ki maghfirat Farma dayta hay. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 40)*
11. Hazrat Sifwan Bin Amr رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Mashaikh Kiram رَحْمَةُ اللَّهِ لَهُمْ farmatay hayn keh jab aap qareeb-ul-marg shakhs kay pass Surah Yaseen ki Tilawat karayn gey tou us say maut ki sakhti ko halka kiya ja'ay ga. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 39)*
12. Hazrat Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Allah Pak kay mahboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay Shab-e-Jumu'ah Surah Yaseen ki Tilawat ki is ki maghfirat kar di ja'ay gi. *(Attargheeb Wattarheeb, Jild 1, Safah 298, Hadees 4)*
13. Hazrat Aisha Siddiqah رَضِيَ اللَّهُ عَنْهَا say riwayat hay keh Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: "Quran-e-Kareem

mayn aik Surat hay jisay Allah Pak kay haan ‘Azeem kaha jata hay, is kay parhnay walay ko Allah Pak kay haan Shareef kaha jata hay, is ko parhnay wala qiyamat kay roz Rabi’ah aur Mazr qabail say za`id afrad ki shafa`at karay ga, woh Surah Yaseen hay. *(Tafseer Durr-e-Mansoor, Jild 7, Safah 40)*

14. Shaikh-ul-Hadees Mulana Abdul Mustafa Al-A`zami رَحْمَةُ اللهِ عَلَيْهِ nay ‘Jannati Zaywar’ Safah 594 par Surah Yaseen parhanay ki bahut si barakatayn shumar ki hayn:

- 1) Bhooka adami is ko parhay tou asoodah kiya ja`ay.
- 2) Piyasa parhay tou seerab kiya ja`ay.
- 3) Mard bay `aurat wala parhay tou jald is ki shadi ho ja`ay.
- 4) A`urat bay shohar wali parhay tou jald shadi ho ja`ay.
- 5) Bimar parhay tou shifa pa`ay.
- 6) Qaydi parhay tou riha ho ja`ay.
- 7) Musafir parhay tou safar mayn Allah Pak ki taraf say madad ho.
- 8) Ghamgeen parhay tou us ka ranj-o-gham door ho ja`ay.
- 9) Jis ki koi cheez gum ho gai ho woh parhay tou jo khoya hay woh mil ja`ay.

Surah Yaseen ki aik Ayat:

سَلَّمَ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

ko aik hazar char soo unhatar baar parho, **إِنْ شَاءَ اللَّهُ**, jis maqsad say parho gey murad puri ho gi, Khuaja Dayrabi likhtay hayn: Yeh mujjarrib hay. Aur

سَلَّمَ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾

ko panch jagah aik kaghaz par likh kar ta'weez bandho tou hadsaat aur chor waghayrah say hifazat rahay gi jo shakhs subah ko Surah Yaseen parhay ga is ka pura din acha guzray ga aur jo shakhs raat mayn is ko parhay ga is ki puri raat achi guzray gi. Hadees Shareef mayn hay keh Yaseen Quran ka dil hay. *(Jannati Zaywar, Safah 594, 595)*

Surah-e-Dukhan kay 3 fazail

- .. Sarkar-e-Madinah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Jo kisi raat mayn Surah-e-Dukhan parhay ga tou subah honay tak sattar hazaar farishtay us kay liye Du'a-e-Maghfirat kartay rahayn gay. *(Tirmizi, jild 4, safah 406, Hadees 2898)*
- !. Nabi-e-Akram **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Jis nay Shab-e-Jumu'ah mayn Surah Dukhan parhi us ki maghfirat kardi ja`ay gi. *(Tirmazi, Jild 4, Safah 407, Hadees 2898)*

1. Rasoolullah ﷺ nay farmaya: Jo Jummu'ah kay din ya raat mayn Surah Dukhan parhay ga Allah Pak Jannat mayn is kay liye aik ghar bana`ye ga. *(Mu'jam Kareem, Jild 8 Safah 264, Hadees 8026)*

Surah Fatah kay 3 fazail

1. Hudaybiyyah say wapsi mayn Makkah Mukarramah aur Madinah Munawrah kay rastay mayn is Surat ka nazool huwa. Jab yeh Surat nazil hoi tou Nabi Kareem ﷺ nay farmaya: Aj raat mujh par aik aysi Surat nazil hoi jo mujhay duniya ki har cheez say ziyadah piyari hay. *(Bukhari, Jild 3, Safah 328, Hadees 4833 maltaqatan)*
2. Jis waqt Ramzan Shareef ka chand daykha ja`ay tou Surah Fatah ko teen bar Parhnay say tamam saal rizq mayn faraghi (Affluence) hoti hay. *(Jannati Zaywar, safah 596)* Kashti mayn suwar hotay waqt parhnay say gharq honay say mamoon rehta hay. Jiddal aur qittal kay waqt likh kar pass rakhnay say hifazat hoti hay.
3. Dushmanon par Fatah panay kay liye is ko 21 martabah parhayn agar Ramzan ka chand daykh kar is kay samnay parha ja`ye tou *لَنْ يَشَاءَ اللَّهُ* saal bhar aman rahay ga. *(Jannati Zaywar, Safah 596)*

Surah Rahman kay 4 faza'il

1. Hazrat Ali *رضي الله عنه* say riwayat hay keh mayn nay Hazoor

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ko yeh farmatay huway suna keh ‘har cheez kay liye zeenat hay aur Quran Pak ki zeenat Surah Rahman hay’. (Tafseer Darr-e-Mansoor, Jild 7, Safah 690)

2. Sarkar-e-Do Jahan صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ka farman-e-wala shan hay: Surah Hadeed ‘Waaqi’ah’ aur ‘Rahman’ kay parhnay walay ko zameen-o-asman kay Farishton mayn Sakin-ul-Firdaus ka (Ya’ni Jannat-ul-Firdaus ka rehney wala) pukara jata hay. (Tafseer Darr-e-Mansoor, Jild 7, Safah 690)
3. Hazrat Jabir Bin Abdullah رَضِيَ اللهُ عَنْهُ say riwayat hay keh Rasool-e-Akram, Rahmat-e-‘Aalam صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ kay pass tashreef la’ay aur Surah Rahman ibtida say aakhir tak tilawat farmayi, aur sab khamoosh rahay. Phir Aap صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay Farmaya: Mayn tum par kaysa sakoot daykh raha hon, mayn nay yahi Surat jinnon ki mulaqat ki raat un par tilawat ki tou unhon nay tum say intihayi khoobsurat aur haseen jawab diya, mayn jab bhi is ayat par pohncha:
فِيْآيِ الْاٰءِ رَبِّكُمْ اُتَدَّبَّرِيْنَ ﴿٦٣﴾
وَلَا يَشِيْءُ مِنْ نِّعَمِكَ رَبَّنَا نُنْكَدِبُ فَلَكَ الْحَمْدُ
Hum Tayri ni’matoin mayn say kisi bhi shay ko nahin jhutlatay, sab ta’reefayn Tayray liye hayn. (Tafseer Durr-e-Mansoor, Jild 7, Safah 690)
4. Surah Rahman giyarah bar parhnay say maqasid poray hotay hayn, neez is Surah ko likh kar aur dho kar tuhal

(ya'ni tilli ki bimari) kay mareez ko pilana mufeed hay.
Jannati Zaywar, Safah 597

Surah Waaqi'ah kay faza'il

1. Yeh Surat bahut hi babarkat hay Hazrat Anas رضي الله عنه say riwayat hay keh Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Surah Waaqi'ah tawanguri (khushali) ki Surat hay lihaza isay parho aur apni aulad ko sikhao. *(Ruh-ul-Ma'aani, Jild 27, Safah 183)*
2. Hazrat Ibn-e-Mas'ood رضي الله عنه marz-ul-maut mayn mubtila thay Hazrat Usman رضي الله عنه un ki 'ayadat kay liye tashreef lay ga'ay aur un say farmanay lagay keh agar mayn tumhayn khazanah say kuch 'atta kar don tou kaysa hay? Unhon nay farmaya: Mujhay is ki zaroorat nahin. Hazrat Usman رضي الله عنه nay farmaya: Ba'ad may ap ki bachiyon kay kam aaye ga. Ibn-e-Mas'ood رضي الله عنه nay kaha: Tum mayri bachiyon kay mut'aliq fiqr-o-faqah say dartay ho mayn nay in ko hukm diya hay keh woh har raat Surah Waaqi'ah parha karayn, mayn nay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh farmatay hu'ay suna hay keh jo adami har raat Surah Waaqi'ah parhay ga woh kabhi fiqr-o-faqah mayn mubtilah nahin hoga. *(Tareekh Madinah-tul-Dimashq, Jild 33, Safah 187)*

Surah Mulk kay 9 faza'il

1. Hazrat Abu Hurayrah رضي الله عنه say riwayat hay keh do

Jahan kay Sardar, Makkay Madinay kay Tajdar ﷺ nay farmaya: Bayshak Quran may tees ayaton par mushtamil aik surat hay jo apnay qari kay liye shifa'at karti rahay gi yahan tak keh is ki maghfirat kar di ja'ye gi aur yeh تَبْرَكَ الَّذِي يَدْرِءُ الْمَلَائِكَةَ (Tirmizi, Jild 4, Safah 408, Hadees 2900)

2. Hazrat Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Rasoolon kay Sardar ﷺ nay farmaya: Quran Kareem mayn aik Surat hay jo apnay qari kay baray mayn jhagra karay gi yahan tak keh isay Jannat mayn dakhil kara day gi aur woh yahi Surah Mulk hay. (Mu'jam-e-Awsat, Jild 2, Safah 401, Hadees 3654 mutaqtan)
3. Hazrat Abdullah Bin Ibn-e-Mas'ood رَضِيَ اللهُ عَنْهُ Farmatay hayn keh: "Jab bandah qabr mayn ja'ay ga tou 'azab is kay qadmon ki janib say aaye ga tou is kay qadam kahayn gay tayray liye mayri taraf say koi rastah nahin kyun keh yeh raat mayn Surah Mulk parha karta tha, phir 'azab is kay seenay ya payt ki taraf say aaye ga tou woh kahay ga keh tumharay liye mayri janib say koi rastah nahin kyun keh yeh raat ko Surah Mulk parha karta tha, phir woh is kay sar ki taraf say aaye ga tou sar kahay ga keh tumharay liye mayri taraf say koi rastah nahin kyun keh yeh raat mayn Surah Mulk parha karta tha". Tou yeh Surat roknay wali hay, 'azab-e-qabr say rokti hay, tourat mayn is ka naam Surah Mulk hay jo isay raat mayn parhta hay woh bahut

ziyadah aur acha ‘amal karta hay. (*mustadrik, Jild 3, Safah 322, Hadees 3892*)

4. Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn keh aik Sahabi رَضِيَ اللهُ عَنْهُ nay aik qabr par apna khaymah laga liya magar inhayn ‘ilm nah tha keh yaha qabr hay. Achanak inhay pata chala keh yeh aik qabr hay jis mayn aik adami Surah Mulk parh raha hay aur yahan tak keh is nay pori Surat khatam ki. (Jab) woh Sahabi رَضِيَ اللهُ عَنْهُ Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn hazir huway tou ‘arz ki: “Ya Rasoolullah! Mayn nay anjanay mayn aik qabr par khaymah laga liya. Achanak mujhay ma’loom huwa keh yeh aik khabar hay aur is mayn aik aadami Surah Mulk perh raha hay yahan tak keh is nay surat mukammal kar li. Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay fermaya: yeh surat ‘azaab-e-qabr ko rokney wali aur is say najat daynay wali hay. (*Tirmizi, jild 4, safah 407, Hadees 2899*)
5. Hazoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘Ali Shan hay: Mayri khuwahish hay keh تَبَرَّكَ الَّذِي بِيَدِهِ الْمُلْكُ har momin kay dil mayn ho. (*Mustadrik, jild 2, safah 273, Hadees 2120*)
6. Chand daykh kar is ko parha ja`ay tou maheenay kay tees dinon tak woh (parhnay wala) sakhtiyon say إِنَّ شَاءَ اللهُ mahfooz rahay ga, is liye keh yeh tees ayatayn hayn aur tees din kay liye kafi hayn. (*Tafseer Ruh-ul-Ma’aani. Jild 29, Safah 6*)

7. Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُ farmatay hayn keh Piyaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Bayshak mayn Quran mayn 30 ayyat ki aik Surat pata hon, jo shakhs sotay waqt is (Surat) ki tilawat karay ga, us kay liye 30 naykiya likhi jayn gi, aur us kay 30 gunnah mitaye ja'ayn gay, aur us kay 30 darjat buland ki'ye ja'ayn gay, Allah Rab-ul-'izzat apnay farishton mayn say aik farishtah is ki taraf bhayjay ga ta keh woh is par apnay par bicha day aur us ki har cheez say jagnay tak hifazat karay aur yeh majadalah (Ya'ni jhagrah) karnay wali hay, apnay parhnay walay ki maghfirat kay liye qabr mayn jhagra karay gi, aur yeh تَبْرَكَ الَّذِي يَدْرِؤُا الْعُلُكَ hay. (Tafseer Durr-e-Mansoor, Jild 8, Safah 233)
8. Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ raat ko aram farmanay say pehlay Surah Mulk aur الْقَمَرِ تَنْزِيلِ Al-Sajadah tilawat farmatay thay. (Tafseer Ruh-ul-Bayan, Jild 10, Safah 98)
9. Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا nay aik adami say farmaya: Kiya mayn tujhay aik Hadees tuhfay kay taur par nah don jis kay sath tou khush ho jaye, is nay 'arz ki bayshak! tou Aap رَضِيَ اللهُ عَنْهُ nay farmaya: yeh Surah parho: تَبْرَكَ الَّذِي يَدْرِؤُا الْعُلُكَ aur yeh Surat apnay ahl-o-'ayal, apni tamam aulad, apnay ghar kay bachon aur apnay parosiyon ko sikhao (inhayn is ki ta'leem do) kyun keh yeh nijat dilanay wali hay aur Qiyamat kay din apnay parhnay walay kay liye apnay Rab kay pass jhagarnay wali hay, aur yeh usay talash karay gi

ta keh usay jahanam kay ‘azab say nijat dilaye aur is ki barkat say is ka parhnay wala ‘azab say bhi nijat pa ja’ ay ga. (Tafseer Durr-e-Mansoor, jild 8, Safah 231)

Ramazan mayn gunah karnay walay ki qabr ka

Bhayanak manzar

Az: Shaykh-e-Tareeqat, Ameer Ahl-e-Sunnat, Bani-e-Da’wat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ)

Aik bar Ameer-ul-Mu’mineen Hazrat Maula-e-Kainat, Ali Al-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ ziyarat qaboor kay liye kofah kay qabrastan tashreef lay gaye. Wahan aik tazah qabr par nazar parhi. Ap رَضِيَ اللَّهُ عَنْهُ ko is kay halaat ma’loom karnay ki khuwahish hoyi. Chunan-Cheh Barga-e-Khuda wandi mayn ‘arz guzar huway: Ya Allah! Is mayyit kay halaat mujh par munkashif (ya’ni zaahir) farma. Allah Kareem ki Bargah mayn ap ki iltija foran masmu’ hoyi (ya’ni suni gayi) aur daykhtay hi daykhta yap kay aur is Murday kay darmiyan jitnay parday haail thay tamam utha diye gaye. Ab aik qabr ka bhayanak manzar ap kay samnay tha! Kiya daykhtay hayn keh murdah aag ki lepayt mayn hay aur roo roo kar ap say is tarah faryad kar raha hay: اَنَا غَرِيبٌ فِي النَّارِ وَ حَرِيبٌ فِي النَّارِ ‘Ya’ni ya Ali! Mayn aag mayn dobah huwa hoon aur aag mayn jal raha hoon. Qabr kay dehshatnaak manzar aur Murday ki dardnaak pukar nay Haydr-e-Qarar رَضِيَ اللَّهُ عَنْهُ ko bay qarar. Ap nay apnay rehmat

walay parwadigar kay darbar mayn hath utha diye aur nihayat hi aajizi kay sath is mayyit ki bakhshish kay liye darkhuwast paysh ki. Ghayb say awaz ayi: ‘Ay Ali! Ap is ki sifarash na hi farmayen kyun keh rozay rakhnay kay bawujood yeh shakhs Ramzan-ul-Mubarak bay hurmati karta, Ramazan-ul-Mubarak’ mayn bhi gunahon say baaz na ata tha. Din ko rozay to rakh layta magar raton ko gunahon mayn muhtalah rehta tha. Maula-e-Kainaat Ali Al-Murtada Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ yeh sun kar aur bhi ranjeedah ho gaye aur sajday mayn gir kar ro ro kar ‘arz karnay lagay: Ay Allah Pak! Mayri laaj tayray hath mayn hay, is banday nay bari ummeed kay sath mujhay pukara hay, mayray Malik! Tu mujhay is kay aagay ruswa nah farma, is ki bay basi par rahm farma day aur is beecharay ko bakhsh day. Hazrat Ali رَضِيَ اللهُ عَنْهُ ro ro kar munajaat kar rahay thay. Allah Pak ki rahmat ka darya josh mayn aa gaya aur nida Aayi: ‘Ay Ali! Ham nay tumhari shikishtah dili kay sabab isay bakhsh diya’ Chunan-Cheh is Murday par say ‘azaab utha liye gaya. (Anees-ul-Wa’izeen, safah 25)

*Kiun nah mushkil kusha kahon tum ko
Tum ney bigri mari banai hay*

Jo log rozah rakhnay kay bawujood gunah ki surton par mushtamil taash, shitrang, luddo, mobile, iPad waghayrah par video games, filmayn, daramay, ganay bajay, daarhi mundwana ya aik muthi say ghatana bila ‘uzr-e-shar’i jama’at tark kar dayna, balkeh مَعَادَ اللهِ namaz qaza kar dayna, jhoot, gheebat, chughli, bad gumani, wa’dah khilafi, gaali galoch, bila

ijazat-e-shar'i musalman ki eiza rasani, shar'an haqdar nah honay kay bawujood gada gari (ya'ni bheek mangna), maa baap ki nafarmani, sood rishwat ka layn dayn, karobar mayn dhoka dayna waghayrah waghayrah buraiyon say Ramadan-ul-Mubarak mayn baaz nahin aatay un kay liye bayan ki hoi hikayat mayn 'ibrat hi 'ibrat hay. Ramadan Shareef mayn gunahon say baaz nah aanay walay mazeed 2 ahadees-e-mubarikah mulahizah farmaiye aur khud ko Allah Pak ki narazi say dara`ayn.

1. Jis ney Ramadan-u-Mubarak mayn koi gunah kiya tou Allah Pak us kay aik saal kay a'maal barbaad farma de ga. *(Mu'jam Awsat, vol. 2, p. 414, Hadees 3688, Mulakhassan)*
2. Mayri ummat zaleel-o-ruswa nah hogi jab tak woh mah-e-ramazan ka haq ada karti rahay gi. 'arz ki gai: Ya Rasoolallah ﷺ Ramazan kay haq ko zai'a karnay mayn un ka zaleel-o-ruswa hona kiya hay? Farmaya: 'us mah mayn inka Haraam kamon ka karna, phir farmaya: jis ney is mayn mayn zina kiya ya sharab pee tou aglay ramazan tak Allah Pak aur jitnay aasmani farishtay hayn sab us par la'nat kartay hayn. Pus agar yeh shakhs aglay mah ramazan ko panay say pehlay hi mar gaya tou us kay pas koi aisi nayki nah hogi jo usay jahannum ki aag say bacha sakay. Pus tum Man-e-Ramazan kay mu'amalay mayn daro kiun-keh jis tarah is mah mayn aur mahinon kay muqablay mayn naykiyan barha di jati hayn isi tarah

gunahon ka bhi mu'amalah hay. *(Mu'jam Sagheer, jild 1, safhah 248)*

Meethay Meethay Islami Bhaiyon! Laraz Uthiye! Mah-e-Ramazan ki naqadri say bachnay ka khususiyat kay sath saman ki jiye. Allah Pak ki rahmat say mayusi bhi nahin, rahmat kay darwazay khulay hayn. Girgira kar taubah kar kay gunahon say baaz ajaiye, nayk aur sunnaton ka paband bannay kay liye Dawateislami kay sunnaton bharay ijtimaa't mayn shirkat aur sunnaton ki tarbiyat kay madani qafilon mayn 'aashiqan-e-rasool kay hamrah safar ko apna ma'mool bana li jiye.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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