

مولیٰ علیؑ کے 72 ارشادات

HAZRAT MAULA ALI ؑ KAY 72 IRSHADAT

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

‘Aalami Madani Markaz, Faizan-e-Madinah,
Mahallah Sodagran, Purani Sabzi Mandi, Bab-ul-Madinah,
Karachi, Pakistan

Contact #: +92-21-34921389 to 91
translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye إِنَّ شَاءَ اللَّهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustafraf, Jild. 1, safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

Fehrist

Hazrat Maula Ali ﷺ kay 72 irshadat	1
Du'a-e-Attar	1
Durood-e-Pak ki fazilat	1
Muala Ali ka ta'aruf	2
Shaykhayn-e-Karimayn kay baray mayn irshadat	13
Jannat ka ijazat namah	14
Achi sehat kay baray mayn irshadat.....	18
Imam-e-Hasan Mujtaba ko nasihatayn	21

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Hazrat Maula Ali رضي الله عنه kay 72 irshadat

Du'a-e-Attar

Ya Rab-e-Musfata: Jo koi 23 safhat ka rasalah “Maula Ali رضي الله عنه kay 72 irshadat” parh ya sun lay, usay Maula Ali (رضي الله عنه) kay sadqay tamam Sahabah-o-Ahl-e-Bayt ka sacha ghulam bana aur usay Maula Ali (رضي الله عنه) ka Jannat-ul-Firdaus mayn paros naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-Pak ki fazilat

Aik bar kisi bhikari (Beggar) nay gayr muslimon say suwal kia, unho nay mazaq kay taur par Maula Ali Mushkil Kusha, Shayr-e-Khuda رضي الله عنه kay pass bhayj diya jo keh samnay tashreef farma thay. Us nay hazir ho kar suwal kiya tou Aap رضي الله عنه nay 10 bar Durood Shareef parh kar us ki hathayli par dam kardiya aur farmaya: Muthi band kar lo aur jin logo nay

Hazrat Maula Ali kay 72 irshadat

bhayja hay un kay samnay ja kar khol do. (Kuffaar hans rahay thay keh khali phonk marnay say kiya hota hay!) magar jab sa`il nay un kay samnay mutthi kholi tou us mayn aik dinar tha! Yeh karamat daykh kar ka`i ghayr muslim musalman ho ga`ay. *(Rahat-ul-quloob, safhah 142)*

*Wird jis nay kiya Durood Shareef
Aur dil say parha Durood Shareef*

*Hajatayn sab rawa hoi us ki
Hay `ajab kimiya Durood Shareef*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Muala Ali ka ta`aruf

Musalmano kay chauthay khalifah, Ameer-ul-Momineen Hazrat Maula Ali Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ Makkah Shareef mayn payda hu`ay. Aap ki Ami jaan Bibi Fatimah Bint-e-Asad رَضِيَ اللَّهُ عَنْهُ nay apnay walid kay naam par Aap ka naam `Haider` rakha, walid nay Aap ka naam "Ali" rakha aur Hazoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Aap ko "Asadullah" kay laqab say nawaza *(Mirat-ul-Manajih, Jild 8, safhah 412)* is kay `ilawah "Murtaza (chuna hua)", "Karrar (palat palat kar hamlay karnay wala)", "Shayr-e-Khuda" aur "Maula Mushkil Kusha" Aap رَضِيَ اللَّهُ عَنْهُ kay mashoor alqabat hayn.

Hazrat Maula Mushkil Kusha, Ali-ul-Murtaza, Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ ki kuniyat "Abu-al-Hasan" aur "Abu Turab" hay. Aap Piyaray Aaqa, Makki Madani Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay

chacha zad bhai (Paternal cousin) hayn. Aap رَضِيَ اللهُ عَنْهُ nay 4 saal, 8 maah, 9 din tak khilafat farma`i. 17 ya 19 Ramazan-ul-Mubarak ko aik khabees kharji kay qatilanah hamlay say aap shadeed zakhmi ho ga`ay aur 21 Ramazan-ul-Mubarak, itwar ki raat shaheed ho ga`ay. (Usd-ul-Ghabah, Jild 4, safhah 100 | Tareekh-ul-Khulafa, safhah 132-139 | Khulfa-e-Rashideen, safhah 313)

Allah Rab-ul-Izzat ki aap par rahmat ho aur aap kay sadqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ali-ul-Murtaza Shayr-e-Khuda hayn
Keh is say khush Habib-e-Kibriya hayn

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shayr-e-Khud kay Irshadat

1. ‘Amal say barh kar us ki qubooliyat ka ihtimam karo, is liye keh parhayzgari kay sath kiya gaya thora ‘amal bhi bahut hota hay aur jo ‘amal maqbool ho ja`ay woh kaysay thora hoga? (Kanz-ul-Ummal, Juz 1, jild 2, safhah 278, Hadees 8492)
2. (Eid kay din farmaya:) har woh din jis mayn Allah Pak ki nafarmani nah ki ja`ay hamaray liye Eid ka din hay. (Qoot-ul-Quloob, Jild 2, safhah 38)

3. Mayn tum par do cheezon say bahut khauf zadah rehta hon: (1) Khuwahish ki payrwi aur (2) Lambi umeedayn. *(Al-Zahad-La-Bin-al-Mubarak, Jild 1, safhah 86, Hadees 255)*
4. Jo shakhs yeh gumman rakhta hay keh nayk a'mal apna`ay beghayr jannat mayn dakhil hoga tou woh jhooti umeed ka shikar hay. *(Aiyu-hal-Walad, safhah 11)*
5. Kharch karo, tasheer (Show off) na karo aur khud ko is kay liye buland nah karo keh tumhay pehchana ja`ay aur tumhara naam ho balkeh chupay raho aur khamoshi ikhtiyar karo, salamat raho gey. *(Ihya-ul-Uloom, Jild 3, safhah 339)*
6. Insan ka qad 22 saal jabkeh `aql 28 saal tak barhti hay, is kay ba`d martay dam tak tajurbaat ka silsilah rehta hay. *(Al-Kawkab Al-Durri, safhah 1, Jild 102)*
7. Gunahon ki nahusat say `ibadat mayn susti aur rizq mayn tangi aati hay. *(Tabqat-ul-Sufiya, Jild 1, safhah 106)*
8. Bandah bay sabri kar kay apnay aap ko halal rozi say mahroom kar dayta hay aur is kay bawajood apnay muqaddar say ziyadah hasil nahi kar pata. *(Al-Mustatrf, jild 1, safhah 131)*
9. Jis "takleef" kay ba`d "jannat" milnay wali ho "takleef" nahi aur jis "rahat" ka anjam "dozakh" par ho woh "rahat" nahi. *(Al-Mustatrf, jild 1, safhah 140)*

10. Apni ra`ay ko kafi samjhney wala khatray mayn hay. *(Al-Mustatrf, jild 1, safhah 131)*
11. Jab tum apnay dushman say badlah laynay par qadir ho ja`o tou is kay shukranay mayn usay mu`af kar do. *(Al-Kawkab Al-Durri, Jild 1, safhah 102)*
12. Un logon mayn say mat hona jinhayn naseehat usi waqt fa`idah dayti hay jab malammat mayn mubalghah (ya`ni bahut ziyadah sharmindah) kiya ja`ay. *(Al-Mustatrf, jild 1, safhah 139)*
13. Lalach ki chamak daykh kar aksar `aql maar kha jati hay. *(Al-Mustatrf, Jild 1, safhah 128)*
14. Jab kisi shakhs ki `aql kamil ho jati hay tou us ki guftago mayn kami aajati hay. *(Al-Mustatrf, jild 1, safhah 16)*
15. Logo mayn jo ziyadah `ilm wala hota hay woh Allah Pak say ziyadah darta, ziyadah `ibadat karta aur Allah Pak (ki riza) kay liye ziyadah naseehat karta hay. *(Minhaj-ul-`Abideen, safhah 16)*
16. Maal-o-aulad duniya ki khayti hay aur nayk `amaal akhiraat ki, Allah Pak apnay bahut say bandon ko yeh sab `atta farmata hay. *(Husn-ut-Tanbih, jild 3, safhah 174)*
17. Agar mayn chahon tou Surat-ul-Fatihah ki tafseer say 70 oont bhar don. (ya`ni us ki tafseer likhtay hu`ay itnay register tayar ho jayn keh 70 oont usay uthayn.) *(Qoot-ul-Quloob, jild 1, safhah 92)*

18. Agar sharab ka aik qatrah kunayn mayn gir ja`ay phir us jagah manarah banaya ja`ay tou mayn us par Azan nah kahon aur darya mayn sharab ka aik qatrah giray phir darya khushk ho aur wahan ghash payda ho tou mayn us mayn apnay janwar nah chara`on. *(Tafseer Madarik, Al-Baqrah, Taht-ul-Ayah, 219, safhah 113)*
19. Lambi umeedayn aakhirat ko bhula dayti hayn aur khwahishat ka itiba` (Follow) haq say rokta hay. *(Shu`ab-ul-Iman, jild 7, safhah, 369, Hadees 10216)*
20. Apnay gharon say makriyon kay jaaly (Spider web) door karo, yeh nadari (tangdasti) ka ba`is hotay hayn. *(Tafseer Madarik, Parah 20, Surah Al-`Ankaboot, Taht-ul-Ayah 41, safhah 5, Hadees 584)*
21. Har nayki karnay walay ki naykiyon ka wazan kiya ja`ay ga siwa`y sabr karnay walon kay inhayn bay andazah-o-bay hisab diya ja`ay ga. *(Tafseer Khazin, Parah 23, Surah Al-Zumar, Taht-ul-Ayah 10, jild 4, safhah 51)*
22. Jannat kay darwazay kay qareeb aik darkht hay us kay nichay say do chashmay (spring) nikaltay hayn momin waha pohanch kar aik chashmay mayn ghushl karay ga us say us ka jism pak-o-saaf ho ja`ay ga aur dosray chashmay ka pani pi`ay ga is ka baatin pakizah ho ja`ay ga phir Farishtay Jannat kay darwazay par (us ka) istaqbal karayn gay. *(Tafsreer Kabeer, Parah 24, Surah Al-Zumar, Taht-ul-Ayah 73, jild 9, safhah 479-480 | Tafseer Khazin, jild 4, safhah 63-64 mutlaqatan)*

23. Do dost momin aur do dost kafir (thay), momin doston mayn aik mar jata hay tou bargah-e-Ilahi mayn 'arz karta hay Ya Rab fulan mujhay tayri aur tayray Rasool ki farmanbardari ka aur nayki karnay ka hukm karta tha aur mujhay bura`i say rokta tha aur khabar dayta tha keh mujhay Tayray Hazoor hazir hona hay, Ya Rab us ko mayray ba'd gumrah nah kar aur us ko hidayat day jaysi mayri hidayat farma`i aur us ka ikram kar jaysa mayra ikram farmaya, jab is ka momin dost mar jata hay tou Allah Pak dono ko jama' karta hay aur farmata hay keh tum mayn har aik dosray ki ta'reef karay tou har aik kehta hay keh yeh acha bhai hay, acha dost hay, acha rafeeq hay. Aur do kafir doston mayn say jab aik mar jata hay tou du'a karta hay, Ya Rab fulan mujhay tayri aur tayray Rasool ki farmanbardari say mana' karta tha aur badi (ya'ni bura`i) ka hukm dayta tha, nayki say rokta tha aur khabar dayta tha keh mujhay tayray Hazoor (ya'ni tayri bargah mayn) hazir hona nahi, tou Allah Pak farmata hay keh tum mayn say har aik dosray ki ta'reef karay tou un mayn say aik dosray ko kehta hay bura bhai, bura dost, bura rafeeq. (*Tafseer Khaza`in-ul-'Irfan, Parah 25, Al-Zakhrif, Taht-al-Ayah, 66*)
24. 'Ilm khazana hay aur suwal karna is ki chabi hay, Allah Pak tum par raham farma`ay suwal kiya karo kiun keh is (suwal karnay ki surat) mayn char afrad ko sawab diya jata hay. Suwal karnay walay ko, jawab daynay walay ko,

- sunnay walay aur in say mahabbat karnay walay ko. *(Masnad Al-Firdaus, jild 2, safhah 80, Hadees 4011)*
25. Teen cheezayn Hafizah (Memory) tayz aur balgum door karti hay. (1) Miswak (2) Rozah (3) Quran Pak parhna. *(Ihya-ul-'Uloom, jild 1, safhah 364)*
26. Jo beghayr 'lim kay logon ko fatwah day aasman-o-zameen kay Farishtay is par la'nat kartay hayn. *(Al-Mustatrf, jild 1, safhah 39)*
27. Mazloom kay zalim par galbah ka din (ya'ni qayamat ka din) zalim kay mazloom par ghalbay kay din say ziyadah sakht hay. *(Al-Mustaraf, jild 1, safhah 186)*
28. Thori cheez daynay say sharm nah karo kiun keh daynay say mahrom rahna is say bhi thora hay. *(Al-Mustaraf, jild 1, safhah 283)*
29. Allah Pak ki qasam! Mayn Quran-e-Kareem ki har ayat kay baray mayn janta hon keh woh kab aur kaha nazil hoi, bayshak mayray Rab-e-Kareem nay mujhay bahut samjhney wala dil aur bahut suwal karnay wali zaban 'atta farma`i hay. *(Al-Tabqat-ul-Kubra-Li-Ibn-e-Sa'd, jild 2, safhah 257 Bittaghayur)*
30. Baroz-e-qayamat duniya khubsurat shakal mayn a`ay gi aur 'arz karay gi: Ay maray Rab! Mujhay Apna koi Wali 'atta farma, Allah Pak farmay ga: Ja, tayri koi haqiqat nahi aur nah hi Mayri bargha mayn koi muqam hay keh Mayn

tujhay Apna koi Wali 'atta karon. Chunacheh usay puranay kapray ki tarah lapayt kar jahanam mayn phaynk diya ja`ay ga. (*Hilya-tul-Awliya, jild 1, safhah 113*)

31. Bhalai yeh nahi keh tujhay bahut ziyadah maal-o-aulad hasil ho ja`ay balkeh bhalai yeh hay keh tayra 'lim ziyadah ho aur hilm (ya'ni quwat-e-bardsht) bhi 'azeem ho aur Allah Pak ki 'ibadat itni ziyadah karay keh logon say agay barh ja`ay. Jab tu nayki karnay mayn kamiyab ho ja`ay tou us par Allah Kareem ka shukr ada karay aur agar gunah mayn parh ja`ay tou Allah Pak say Is ki bakhshish mangay. Aur duniya mayn bhalai us adami ko hasil hoti hay jo gunah ho janay ki surat mayn tubah kar keh is ki islah kar layta hay ya woh shakhs jo naykiyan karnay mayn jaldi karta hay. (*Al-Zuhad Lilbihqi, safhah 278, Hadees 708, Mulakhasan*)
32. Mayri 5 batayn yad rakho (aur yeh aysi qeemti batayn hayn keh) agar tum oonton par sawar ho kar inhay talash karnay niklo tou oont thak jayn laykin yeh batayn nah mil payn gi:
 - a. Bandah sirf apnay Rab-e-Kareem say umeed rakhay.
 - b. Apnay gunahon ki wajah say darta rahay.
 - c. Jahil "ilm" kay baray mayn suwal karnay say nah sharmay.

- d. Aur agar ‘aalim ko kisi mas`alay ka ‘ilm nah ho tou (hargiz nah batay aur la’ilmi ka izhar aur saaf inkar kartay hu`ay) “**وَاللَّهُ أَغْلَمُ**” ya’ni Allah Pak sab say ziyadah ‘ilm wala hay”. Kehnay say nah ghabray aur
- e. Iman mayn sabr ki woh haysiyat hay jaysi jism mayn sar ki, us ka iman (kamil) nahi jo bay sabri ka muzahirah karta hay. (*Shu’ab-ul-Iman Lilbihqi, jild 7, safhah 124, Hadees 9718, Bittaghayyur Qaleel*)
33. Allah Pak kay gumnam bandon kay liye khush khabri hay! Who banday jo khud tou logon ko jantay hayn laykin log unhayn nahin pehchantay, Allah Kareem nay (Jannat par muqarar Farishtay) Hazrat Rizwan **عَلَيْهِ السَّلَام** ko un ki pehchan karadi hay yahi log hidayat kay roshan charagh hayn aur Allah Pak nay tamam tareek fitnay in par zahir farmadiye hayn. Allah Pak inhayn apni rahmat (say Jannat) mayn dakhil farma day ga. Yeh shuhtrat chahtay hayn nah zulm kartay hayn aur nah hi riya-kari mayn partay hayn. (*Al- Zuhd-ul-Hinad, jild 2, safhah 437, Hadees 861*)
34. Suno! kamil fiqih woh hay jo logon ko Rahmat-e-Ilahi say mayoos nah karay, Allah Pak kay ‘azab say bay khauf nah honay day, Us ki nafarmani ki rukhsat nah day aur Quran-e-Kareem ko chor kar kisi aur cheez mayn raghbat nah rakhay. (*Darami, jild 1, safhah 101, Hadees 297, 298*)

35. Ay logo! ‘ilm kay sarchashmay, raat kay charagh (ya’ni raaton ko jag kar ‘ibadat-e-Ilahi karnay walay), puranay libas aur pakeeza dil walay ban ja’o, is ki wajah say aasmanon mayn tumhari shuhtrat hogi aur zameen mayn tumhara zikr buland hoga. *(Darami, jild 1, safhah 92, Hadees 256 batgheer)*
36. ‘Ilm maal say behtar hay. ‘Ilm tayri hifazat karta hay jab keh maal ki tujhay hifazat karni parti hay. ‘Ilm phaylanay say barhta hay jab keh maal kharch karnay say ghat-ta hay. ‘Alim say log mahabbat kartay hayn. ‘Aalim, ‘ilm ki badaulat apni zindagi mayn Allah Kareem ki farmanbardari karta hay. ‘aalim kay marnay kay ba’d bhi us ka zikr-e-khayr baqi rahta hay jab keh maal ka fai’dah us kay khatm honay kay sath hi khatam ho jata hay aur yahi mu’amlah maaldaron ka hay keh duniya mayn maal khatam hotay hi un ka naam mit jata hay is kay bar’aks ‘ulma ka naam rehti duniya tak baqi rehta hay. Maaldaron kay naam laynay walay kahin nazar nahin atay jab keh ‘ulma-e-deen ki ‘izzat aur maqam hamyshah logon kay dilon mayn qa’im rahta hay. *(Hilyat-ul-Awliya, jild 1, safhah 121)*
37. Teen ‘amal mushkil hayn:
- Apni Jan ka haq ada karna.
 - Har haal mayn Allah Pak ka zikr kartay rehna aur’

- c. Apnay zaroorat mand musalman bhaiyon say maali ta'awun karna. (*Hilyat-ul-Awliya, jild 1, safhah 126*)
38. Jab tum kisi cheez ko hasil karna chaho tou phir us mayn aysay lag ja'o keh bas har waqt usay hasil karnay ki koshish kartay raho. (*Ta'leem-ul-Mut'allim, safhah 109*)
39. Bayshak ne'mat ka ta'alluq "shukr" kay sath hay aur shukr ka ta'alluq n'ematon ki ziyadti kay sath hay, yeh donon aik dosray ko lazim hayn. Pas Allah Pak ki taraf say ne'maton ki ziyadti us waqt tak nahin rukti jab tak keh banday ki taraf say "shukr" na ruk ja'ay. (*Shukr kay faza'il, safhah 11*)
40. Parah 28 Surah-tul-Tahreem ki Ayat number 6

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا

Tarjuma-e-Kanz-ul-Iman: Ay Iman walo apni janon aur apnay ghar walon ko us aag say bachao.

ki tafseer bayan kartay hu'ay Hazrat Ali Shayr-e-Khuda farmatay hayn: Is ayat ka taqaza hay keh apnay aap ko aur apnay ghar walon ko bhala'i ki t'aleem do aur inhayn aadab-e-zindagi sikha'o. (*Tafseer Darr-e-Mansoor, jild 8, safhah 225*)

41. Mayray nazdeek koi us shakhsiyat say barh kar pasandidah nahi jis nay Allah Kareem say apnay nayk

a'maal namay kay sath mulaqat ki ho. *(Tareekh-ul-Khulafa, safhah 45)*

Shaykhayn-e-Karimayn kay baray mayn irshadat

42. Jo mujhay Hazrat Abu Bakar-o-Umar (رضي الله عنهما) say afzal kahay ga tou mayn is ko muftari ki (ya'ni buhtan laganay walay ko di janay wali) saza don ga. *(Tareekh Ibn-e-'Asakar, jild 30, safhah 383)*
43. Is ummat mayn Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd sab say behtar (Hazrat) Abu Bakar-o-Umar (رضي الله عنهما) hayn. *(Tareekh Ibn-e-'asakar, jild 30, safhah 346 maltaqta)* * Imam Zahbi رضي الله عنه nay farmaya keh yeh qaul Hazrat Ali رضي الله عنه say batawatur manqool hay. *(Tareekh-ul-Khulafa, safhah 34)*
44. (Hazrat) Abu Bakr Siddique رضي الله عنه shukr karnay walon aur Allah kay pasandeedah bandon kay ameen¹ hayn, Aap in sab say ziyadah shukr karnay walay aur sab say ziyadah Allah kay pasandeedah hayn. *(Tafseer Tabari, Parah 4, Surah Aal-e-Imran, Taht-al-Ayah 144, jild 3, safhah 455)*
45. Hum mayn say sab say ziyadah bahadur Hazrat Abu Bakr Siddique رضي الله عنه hi thay. *(Musnad Bazar, jild 3, safhah 14, Hadees 761)*
46. Yad rakho! Woh (ya'ni Hazrat Abu Bakr Siddique رضي الله عنه insanon mayn sab say ziyadah reham dil, Nab-e-Kareem

¹ Tafseer Tabari kay aik nuskhay aur ba'az tafaseer mayn lafz 'Ameen' ki jagah 'Ameer' hay.

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ kay Yar-e-Ghaar aur Apnay maal say Hazoor ko sab say ziyadah nafa' pohnchanay walay hayn. *(Al-Riyad-un-Nudarah, jild 1, safhah 130)*

47. Hum Sab Sahabah mayn Hazrat Abu Bakr رَضِيَ اللّٰهُ عَنْهُ sab say afzal hayn. *(Al-Riyad-un-Nudarah, jild 1, safhah 138)*
48. (Qasam kha kar irshad farmaya) “Allah Pak nay Abu Bakr ka naam “Siddique” aasman say nazil farmaya hay. *(Mustadrak Ali Al-Suahiheen, jild 4, safhah 4, Hadees 4461)*
49. Mayn tou Hazrat Abu Bakar رَضِيَ اللّٰهُ عَنْهُ ki tamam naykiyon mayn say sirf aik nayki hon. *(Fuzail Abi Bakr Al-siddique Lil-‘Ashari, safhah 51, raqm 29, Tareekh Ibn-e-‘Akasir, jild 30, safhah 383)*
50. Hazoor Nabi-e-Kareem Rauf-ur-Raheem صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ kay ba’ad sab say bahtreen shakhsiyat (Hazrat) Abu Bakr-o-Umar (رَضِيَ اللّٰهُ عَنْهُمَا) hayn, kisi momin kay dil mayn mayri mahabbat aur Hazrat Abu Bkar-o-Umar (رَضِيَ اللّٰهُ عَنْهُمَا) ka bughz jama’ nahin ho saktay, Aur nah mayri dushmani aur Hazrat Abu Bakr-o-Umar (رَضِيَ اللّٰهُ عَنْهُمَا) ki mahabbat jamma’ ho sakti hay. *(Mu’jam Awsat, jild 3 safhah 79, Hadees 3920, Tareekh Ibn-e-‘Akasir, jild 30, safah 356 Multaqaattan)*

Jannat ka ijazat namah

Aik bar Hazrat Abu Bakr Siddique رَضِيَ اللّٰهُ عَنْهُ aur Hazrat Maula Ali Shayr-e-Khuda رَضِيَ اللّٰهُ عَنْهُ ki mulaqat hoi tou Siddique-e-Akbar Maula Ali ko daykh kar muskaranay lagay. Hazrat Ali-ul-Murtaza nay pocha: “Aap kiun muskara rahay hayn?”

Hazrat Abu Bakr Siddique nay farmaya: “Mayn nay Rasool Allah ﷺ ko yeh farmatay suna keh pul sirat say wahi guzray ga jis ko Ali-ul-Murtaza tahriri ijazat namah dayn gey”. Yeh sun kar Hazrat Ali-ul-Murtaza bhi muskara diye aur kehney lagay: “Kiya mayn Aap ko Rasoolallah ﷺ ki taraf say Aap kay liye bayan kardah khush khabri nah sunaon keh Rasoolallah ﷺ nay Irshad farmaya: Pul sirat say guzarnay ka tahriri ijazat namah sirf usi ko milay ga jo Abu Bakr Siddique say mahabbat karnay wala hoga”. (*Al-Riyad-un-Nudrah, jild 1, safhah 207*)

*Allah! Mayra hashr ho Bu Bakr aur Umar
Usman-o-Hazrat-e-Maula Ali kay sath*

- ❖ Har Sahabi-e-NabiJannati Jannati
- ❖ Sab Sahabiyaat bhiJannati Jannati
- ❖ Hazrat-e-Siddique bhi.....Jannati Jannati
- ❖ Aur Umar Farooq bhi.....Jannati Jannati
- ❖ Hazrat-e-Uzman bhi.....Jannati Jannati
- ❖ Fatimah aur Ali.....Jannati Jannati
- ❖ Walidayn-e-Nabi.....Jannati Jannati
- ❖ Har Zauja-e-Nabi.....Jannati Jannati

51. Apni zaban ko qabu mayn rakho kiun keh aadmi ki halakat ziyadah guftagu karnay mayn hay. (*Behr-ul-Damo', safhah 175*)
52. Jab bandah faut ho jata hay tou zameen mayn is ki ja`ay namaz aur aasman mayn is kay `amal ka thikana us par rotay hayn. (*Al-zahd La Bin Al-Mubarak, safhah 114, Hadees 336*)
53. Jo namaz mayn kharay ho kar Quran-e-Kareem ki Tilawat karay, us kay liye har harf kay badlay 100 naykiyan hayn aur jo bayth kar Tilawat karay us kay liye har huruf kay badlay 50 naykiyan hayn aur jo namaz kay `ilawah ba wuzu Tilawat karay us kay liye 25 naykiyan hayn aur jo baghayr wuzu Tilawat karay us kay liye 10 naykiyan hayn aur raat ka qayam (ya`ni `ibadat) afzal hay kiun keh us waqt dil ziyadah farigh hota hay”. (*Ihya`-ul-Uloom, jild 1, safhah 366*)
54. Ta`ajjub hay us shakhs ko jo saman-e-najat rakhnay kay bawajood halak ho jata hay. Pocha gaya: saman-e-nijat kiya hay? Farmaya: Istighfar. (*Ihya-ul-Uloom, jild 1, safhah 414*)
55. Mayn us shakhs ko kamil `aql wala nahi samjhata jo Surah Baqarah ki aakhri do ayaat parhay baghayr so ja`ay. (*Ihya`-ul-Uloom, jild 1, safhah 454*) woh do ayaat yeh hayn:

اٰمَنَ الرَّسُوْلُ بِمَاۤ اُنزِلَ اِلَيْهِ مِنْ رَّبِّهِ ۗ وَالْمُؤْمِنُوْنَ كُلُّ اٰمَنَ بِاللّٰهِ وَ
 مَلٰٓئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۗ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهِ ۗ وَقَالُوْا سَمِعْنَا وَ
 اَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا ۗ وَاِلَيْكَ الْمَصِيْرُ ﴿٧٤﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا
 وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اٰكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا
 اِنْ نَسِيْنَاۤ اَوْ اٰخَطَاْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُ عَلٰى
 الَّذِيْنَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحِبِّلْنَا مَا لَا طٰقَةَ لَنَاۤ بِهِ ۗ وَاَعْفُ عَنَّا ۗ وَ
 اَغْفِرْ لَنَا ۗ وَاَرْحَمْنَا ۗ اَنْتَ مَوْلٰنَا فَاَنْصُرْنَا عَلٰى الْقَوْمِ الْكَافِرِيْنَ ﴿٧٥﴾

Tarjumah Kanz-ul-Iman: “Rasool iman laya us par jo usky kay Rab kay paas say us par utra aur iman walay sab nay maana Allah aur Us kay Farishton aur Us ki kitabon aur Us kay Rasoolon ko yeh kehtay hu`ay keh hum is kay kisi Rasool par iman lanay mayn farq nahin kartay aur ‘arz ki keh hum nay suna aur mana tayri mu’afi ho Ay Rab hamaray aur tayri hi taraf phirna hay Allah kisi jaan par bojh nahi dalta magar us ki taqat bhar us ka fai`da hay jo acha kamaya aur us ka nuqsan hay jo bura`i kama`i Ay Rab hamaray hamayn nah pakar agar hum bhoolayn ya chu-kayn Ay Rab hamaray aur hum par bhari bojh nah rakh jaysa tu nay hum say aglon par rakha tha Ay Rab hamaray aur hum par woh bojh nah dal jis ki hamayn

sahaar (taqat) nah ho aur hamayn mu'af farma day aur bakhsh day aur hum par mehar (raham) kar tu hamara Maula hay tu kafiron par humayn madad day.

Achi sehat kay baray mayn irshadat

- ❖ Jo khana namak (ya namkeen cheez) say shuru' karta hay Allah kareem us say 70 bimariyan door farma dayta hay.
- ❖ Jo rozanah saat Ajwah Khajoorayn kha liya karay is kay payt ki bimariyan khatam ho jayn gi.
- ❖ Jo rozanah 21 danay kishmish (Red currant) kha liya karay apnay jism mayn koi na pasandeedah cheez nah daykhay ga.
- ❖ Gosht gosht payda karta hay.
- ❖ Sareed ahl-e-'arab ka khana hay.
- ❖ Nifaas wali 'aurat kay liye tar khajooroon say bahtar koi cheez nahin.
- ❖ Machli jism ko pigla dayti hay (ya'ni dubla kar dayti hay).
- ❖ Jo lambi umar chahay woh nashtah jald subah sawayray karay, sham ka khana kam aur takheer say kha'ay aur chadar halki rakhay ya'ni qarz nah lay. (*'Uyoon-ul-Akhbar, jild 3, safhah 293 maltaqattan*)

56. Teen 'adatayn mardon mayn buri magar 'aurton mayn achi hayn:
- Bukhl
 - Khud pasandi
 - Buzdali.

Wazahat: kiun keh 'aurat bakheel (ya'ni kanjoos) ho gi tou apnay aur shohar kay maal ki hifazat karay gi. Khud pasand ho gi tou har kisi say narm guftago napasand karay gi aur buzdil ho gi tou har shay say ghabra`ay gi, lihaza ghar say bahar nahin niklay gi aur apnay shohar kay dar say tuhmat ki jagahon say bachay gi. (*Ihya-ul-'Uloom, jild 2, safhah 50*)

57. Ay tajir! Apna haq lo aur dosron ka haq do, salamati mayn raho gey aur thoray nafa' ko mat thukra`o warnah ziyadah nafa' say mahroom ho jao gey. (*Ihya-ul-'Uloom, jild 2, safhah 103*)
58. Tumhara sacha dost woh hay jo tumhara saath day aur tumharay fai`day kay liye khud ko nuqsan pohuncha`ay. Jab tumhayn gardish-e-zamanah pohunchay (ya'ni tumharay halaat tang ho jayn) tou tumhara sahara banay aur tumhari hifazat kay liye apni chadar phayla day. (*Ihya-ul-'Uloom, jild 2, safhah 114*)
59. Jab tum mayn say kisi kay payt mayn dard ho tou apni biwi say us kay mehar mayn say kuch raqam mangay aur

us raqm ka shayhad khariday aur is shayhad ko barish kay pani kay sath mila kar pi`ay. Yun is kay pinay mayn ¹هُنَاءُ shifa aur mubarak pani ka ijtima` ho ja`ay ga. (*Ihya-ul-Uloom, jild 2, safhah 262*)

60. Logo! Tum apas mayn shayhad ki makhiyon ki tarah ho ja`o, agarcheh dosray paranday inhayn kamzoor-o-haqeer (Inferior) jantay hayn laykin unhayn yeh ma`loom ho ja`ay keh shayhad ki makhiyon kay payt mayn Allah Pak nay bari barkat rakhi hay tou kabhi unhay haqeer nah jantay. (*Tareek-ul-Khulafa`, safhah 143*)
61. Ay Quran sikhney walo! Ahkam-e-Qurani par `amal karo `aalim wohi hay jo `ilm hasil karnay kay ba`d us par `amal karay aur apnay `lim ko apnay `amal ki mawaqfat mayn pura utaray (ya`ni us ka `ilm-o-`amal donon mawafiq ho jayn). (*Tareek-ul-Khulafa`, safhah 143*)
62. “Taufeeq-e-Ilahi” bahtreen rahbar hay, “khush ikhlaqi” bahtreen dost hay, “aql-o-sha`oor” bahtreen sathi hay, “adab” bahtreen miraas hay, aur “ghum” takabur say bhi ziyadah badtar hay. (*Tareek-ul-Khulafa`, safhah 144*)

¹هُنَاءُ say is ayat ki taraf ish`ara hay

وَاتُوا النِّسَاءَ صِدْقَتِهِنَّ نِحْلَةً فَإِنَّ طِبْنَ نَكْمٍ عَنْ شَيْءٍ وَمِنْهُ تَنْفَسًا فَاكْلُوهُ هَدْيًا مَرِيئًا ﴿٢٠﴾

Tarjumah kanz-ul-iman: Aur aurton ko un kay mahar khushi say do phir agar wo dil ki khushi say mahar mayn say tumhayn khuch dayn tou ussay khao rachta pachta (khushgawar aur mazay say).

63. Museebat aur parishani bhi aik muqam par pohnc kar khatam ho jati hay. Is liye ‘aql maand ko chahiye keh musibat ki halat mayn sabr karay ta keh musibat apni muddat par chali ja`ay warnah muddat khatam honay say pehlay musibat ko door karnay ki koshish musibat ko aur barhati hay. *(Tareekh-ul-Khulafa`, safhah 144)*

Imam-e-Hasan Mujtaba ko nasihatayn

64. Badbakht Ibn-e-muljim kay zakhmi karnay par Nawasa-e-Rasool Hazrat-e-Imam-e-Hasan Mujtiba رضي الله عنه apnay piyaray abba jaan Hazrat-e-Maula Ali رضي الله عنه ki khidmat mayn rotay hu`ay hazir hu`ay tou Hazrat Ali رضي الله عنه nay apnay lakhta-e-jigar say irshad farmaya: bayta 8 batein yad rakhna:
- Sab say bari daulat “aql mandi” hay.
 - Sab say bari ghurbaat “baywaqoofi” hay.
 - Sab say ziyadah wehshat-o-ghabrahat “takabbur” hay.
 - Sab say ziyadah buzurgi-o-karam “khush ikhlaqi” aur acha kirdar” hay.

Bayta in char cheezon say hamaysha bachna:

- a. Baywaqoof ki dosti say, agarcha woh nafa' pohnchana chahta hay laykin akhir kaar is say takleef hi pohnchti hay.
 - b. Jhutay sathi say, kiun keh woh qareeb ko door aur door ko qareeb kar dayta hay.
 - c. Kanjoos kay sath say, is liye keh woh tum say un cheezon ko churra dayta hay jin ki tumhayn sakht zaroorat ho aur
 - d. Fajir (ya'ni gunah gar) ki dosti say is liye keh woh tumhayn thori cheez kay badlay baych dalay ga. *(Tareekh-ul-Khulafa, safhah 146)*
65. Ziyada hoshiyari darasal "badgumani" hay. *(Tareekh-ul-Khulafa, safhah 146)*
66. Mahabbat door kay khandan walay ko qareeb kardayti hay aur dushmani khandan kay qareebi rishtaydar ko door hata dayti hay. Hath jism say bahut qareeb hay magar gal sarr janay par kaat diya jata aur aakhir kaar dagh diya jata hay. *(Tareekh-ul-Khulafa, safhah 146)*
67. Jab mujh say koi aysi baat pochi ja`ay jis kay jawab mayn kehta hon keh Allah Pak behtar janta hay keh mayn is maslay say nawaqif hon tou us waqt mujhay khoob rahat pohnchti hay aur mayra yeh jawab khud mujhay bahut pasand-o-marghoob hay. *(Tareekh-ul-Khulafa, safhah 147)*

68. Logon mayn ‘adl-o-insaf karnay walay par lazim hay keh jo dosron kay liye pasand karay wahi apnay liye pasand karay. *(Tareekh-ul-Khulafa`, safhah 147)*
69. Tum aakhirat kay baytay bano! Duniya kay nahin is liye keh aaj (ya’ni duniya mayn) ‘amal hay, hisab nahin aur kal (ya,ni aakhirat mayn) hisab hay ‘amal nahin. *(Hilyat-ul-Awliya`, jild 1, safhah 117)*
70. Riya kari ki teen ‘alamatayn hayn jab akayla ho tou ‘ibadat mayn susti karay aur nawafil bayth kar parhay aur jab logon mayn ho tou susti nah karay balkeh ‘amal ziyadah karay aur jab log is ki ta’reef karayn tou ‘ibadat ziyadah karayn, agar bura’i karayn tou chor day. *(Tanbih-ul-Mughtareen, safhah 26)*
71. Jo Jannat ka umeed war hua aur us nay naykiyon mayn jaldi ki, jo jahanam say dara is nay khud ko naja’iz khuwahishat say rook diya aur jisay maut ka yaqeen agaya us nay lazzat-e-duniya ko khatam kardiya. *(Mukashifah-tul-Quloob, safhah 31)*
72. Aankhayn shaytan ka jaal hayn aankh suri’-ul-asar (jald asar qubool karnay wala) ‘azu hay aur bahut hi jald haar jata hay, jis kisi nay apnay jismani a‘aza ko Allah Pak ki ‘ibadat mayn isti’mal kiya us ki umeedayn pori hu’i aur jis nay apnay a‘aza-e-badan ko khuwahishat kay pichay laga diya us kay a‘amal batil ho ga`ay. *(Mukashifah-tul-Quloob, safhah 92)*