



Meethi Eid *aur* *Meethi Batayn*

Roman



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میٹھی عید اور میٹھی باتیں

MEETHI EID AUR MEETHI BATAYN

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دامت بركاتهم العالمة)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye ان شاء الله جو Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustafraf, Jild. 1, safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Meethi Eid Aur Meethi Batayn

Dua-e-Attar:

Ya Allah Pak! Jo koi 17 safhat ka risalah “meethi eid aur meethi batayn” parh ya sun lay, usay Deedar-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki haqeeqi eid naseeb farma, martay waqt us ka iman salamat rahay aur us ki bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood shareef ki fazilat

Hazrat Jabir رَضِيَ اللَّهُ عَنْهُ kay abu jaan Hazrat Samurah Suwa`i صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ riwayat farmatay hayn keh hum Nabi-e-Pak رَضِيَ اللَّهُ عَنْهُ ki bargah mayn hazir thay keh aik shakhs nay hazir ho kar ‘arz ki: Ya Rasoolallah! Allah Pak ki bargah mayn sab say acha kon sa ‘amal hay? Tou Mahboob-e-Khuda صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: sach bolna aur amanat ada karna. Mayn nay ‘arz ki: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kuch mazeed irshad farma`ye! Farmaya: zikr ki kasrat aur mujh par Durood-e-Pak parhna

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keh yeh ‘amal faqr (ghurbat) ko door karta hay. *(Al-Qaul-ul-Badi’, safhah 273, Mukhtasran)*

*Bahr-e-rafa’ marz-o-zahmat-o-ranj-o-kalfat
Dhondhtay phirtay hayn who log kaha ka t’aweez
Tum parho Sahib-e-Lolak pay kasrat say Durood
Hay ‘ajab dard-e-nihan aur amaa ka t’aweez*

Mushkil alfaz kay m’aani

Bahr-e-rifa’: door karnay kay liye. **Zahmat:** takleef. **Ranj:** gham. **Kulfat:** tangi, parishani. **Dard-e-nihan:** chupay dard.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Eid ki khushiyan do-bala ho ga`en

Silsilah Qadiriya kay ‘azeem buzrug Hazrat Siri Saqti رَحْمَةُ اللهِ عَلَيْهِ (bataur-e-‘ajizi) farmatay hayn keh mayn dil ki sakhti kay marz mayn mubtila tha laykin Hazrat Ma’roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ ki du’a ki barkat say mujhay chutkara mil gaya. Hua yun keh mayn aik bar Namaz-e-Eid parhnay kay ba’d wapal laut raha tha tou Hazrat Ma’roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ ko daykha. Aap kay sath aik bacha bhi tha jis kay baal bikhray hu`ay thay aur totay dil kay sath ro raha tha. Mayn nay ‘arz ki: Ya Sayyidi! Kia hua? Aap kay sath yeh bacha kiun ro raha hay? Aap nay jawab diya: Mayn nay chand bachon ko khayltay hu`ay daykha jab keh yeh ghamgeen halat mayn aik taraf khara tha aur un bachon ko khayltay hu`ay daykh rha tha. Mayray pochnay par is nay bataya keh mayn yateem (orphan) hon, mayray abbu jaan

intiqaal kar ga`ay hayn, in kay ba`d mayra koi sahara nahin aur mayray pass kuch raqm bhi nahin keh jis kay badlay akhrot khareed kar in bachon kay sath khayl sakon. Chunacheh mayn is bachay ko apnay sath lay aya takeh is kay liye ghutliyan (Endocarps) jama` karon jin say akhrot khareed kar yeh dosray bachon kay sath khayl sakay. Mayn nay `arz ki: Aap yeh bacha mujhay day dayn takeh mayn is ki yeh kharab halat badal sakon. Aap nay farmaya: kiya tum waqi`i aysa karo gey? Mayn nay kaha: gi han. Farmaya: chlo isay lay lo, Allah Pak tumhara dil iman ki barkat say ghani karay aur apnay rastay ki zahiri-o-batini pehchan `atta farm`ay. Hazrat Siri Saqti رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh mayn is bachay ko lay kar bazar gaya, isay achay achay kapray pehn`ay aur akhrot khareed kar diye jin say woh din bhar bachon kay sath khaylta raha. Bachon nay is say pocha keh tujh pay ahsaan kis nay kiya? Us nay jawab diya: Hazrat Siri Saqti رَحْمَةُ اللّٰهِ عَلَيْهِ aur Hazrat Ma`roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ nay. Jab bachay khayl kood kar chalay ga`ay tou khushi khushi mayray pass aya. Mayn nay is say pocha: batao! Tumhara Eid ka din kaysa guzra? us nay kaha! Ay chacha! Aap nay mujhay achay kapray pehn`ay, mujhay khush kar kay bachon kay sath khaylnay kay liye bhayja, mayray ghamgeen aur totay hu`ay dil ko jora, Allah Kareem! Aap ko apni bargah say is ka badlah `atta farm`ay aur Aap kay liye apni bargah ka rastah khol day. Hazrat Siri Saqti رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mujhay bachay kay is kalam say bay had khushi hoi aur is say mayri Eid ki khushiyan mazed barh ga`een. (Al-Raud-ul-Fa`iq, safhah 185) Allah Rab-ul-

‘Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Piyaray piyaray islami bhaiyo! Aik yateem bachay say hamdardi aur khayr khuahi ki iman afrooz hikayat aap nay parhi. Eid-ul-Fitr ki khushiyan hayn, khoob ne’maton ki kasrat hay, ghar mayn mehmanon ka ana jana aur Eidiyan laynay daynay ka silsilah jari hay, aysay mayn kiya hi acha ho keh parosiyon, gareebon aur safayd posh ‘ashiqan-e-Rasool kay gharon mayn bhi khushi-o-rahat pohnchanay ki koi surat ho ja`ay takeh yeh “Eid” hamaray liye “Saeed” ya`ni s`adat mandi ka sabab ban ja`ay. Kash! Aysa ho ja`ay.

Yateem kisay kehtay hayn

Nabaaligh bachah ya bachi jis ka baap faut hogaya ho “yateem” hay. (*Durr-e-Mukhtar, safhah 10, Hadees 416*) bacha yah bachi us waqt tak yateem rehtay hayn jab tak baaligh nah hon, jon hi baaligh hu`ay tou ab yateem nah rahay jaysa keh Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: baaligh ho kar bachah yateem nahin rahta. Insaan ka woh bachah yateem hay jis ka baap faut hogaya ho, janwar ka woh bachah yateem hay jis ki maa mar ja`ay, moti woh yateem hay jo seep mayn akayla

ho usay “Durr-e-yateem” kehtay hayn bara qeemti hota hay.
(*Noor-ul-Irfan, Parah 4, Surah An-Nisa`, Taht-al-Ayah 2*)

Yateem kay sar par hath phayrnay ki fazeelat

Piyaray piyaray islami bhaiyo! Yateemon kay sath husn-e-sulook ka bara ajr-o-sawab hay. Allah Pak kay piyaray aur Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-‘Azeem hay: jis nay sirf Allah Pak ki riza kay liye yateem kay sar par hath phayra tou jitnay balon par us ka hath guzra har baal kay badlay usay naykiyan milayn gi. (*Musnad Imam Ahmad, jild 8, safhah 272, Hadees 22215*)

Yateem kay sar par hath pharnay aur miskeen ko khana khilanay ki aik barkat yeh bhi hay keh is say dil ki sakhti door ho jati hay. Chunacheh Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ say riwayat hay keh aik shakhs nay apnay dil ki sakhti ki shikayat ki tou Nabi-e-Rahmat, Shafi'-e-Ummat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: yateem kay sar par hath phayro aur miskeen ko khana khilao. (*Musnad Imam Ahmad, jild 3, safhah 335, Hadees 9028*)

Bay-chayn dilon kay Chayn, Rahmat-e-Darayn صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay famaya: larka yateem ho tou us kay sar par hath phayrnay mayn agay ki taraf lay aur bachay ka baap (zindah) ho tou hath phayrnay mayn garden ki taraf lay ja'ay. (*Mu'jam Awsat, jild1, safhah 351, Hadees 1279*)

Wazahat: Ya'ni bacha yateem ho tou sar kay oopar say payshani ki taraf hath phayro aur is ka baap ho tou payshani

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say gudi ki taraf phayro. *(Al-Nihayah fi Ghareeb-ul-Hadees wal-Asr, jild 4, safah 280)*

*Za'ifon baykason aafat naseebon ko mubarak ho
Yateemo ko ghulamo ko ghareebon ko mubarak ho*

Yateem bachi ki iman afroz nasihatayn

Hazrat Hammad Bin Salmah رحمته الله عليه farmatay hayn keh aik martabah sardiyon kay mosam mayn mosla dhar barish hoi, musalsal barish ki wajah say logon ko parishani honay lagi. Hamaray paros mayn aik 'ibadat guzar 'aurat apni yateem bachiyon kay sath aik puranay say ghar mayn rehti thi. Barish ki wajah say un kay kachay ghar ki chat tapaknay lagi aur pani ghar mayn anay laga. Us nayk 'aurat nay jab daykha keh sardi ki wajah say bachay thithar rahay hayn aur pani musalsal ghar mayn gir raha hay jabkeh barish ruknay ka naam nahi lay rahi tou us nay Allah Pak ki bargah mayn du'a kay liye hath uth`ay aur 'arz karnay lagi: "Ay mayray Raheem-o-Kareem parwardigar! Tu raham aur narimi farmanay wala hay, hamaray hal-e-zar par raham aur narimi farma" woh nayk 'aurat abhi du'a say farigh bhi nah honay pa`i thi keh foran barish ruk ga`i. mayra ghar us nayk 'aurat kay ghar say bilkul mila hua tha aur mayn us ki du'a sun raha tha. Jab mayn nay daykha keh us ki du'a say barish band ho ga`i hay tou mayn nay aik thayli mayn sonay ki das ashrafiyan daleen aur us 'aurat kay darwazay par pohanch kar dastak di. Dastak sun kar 'aurat nay kaha: Allah karay keh anay walay Hammad Bin Salmah ho. Jab mayn nay yeh suna tou kaha keh mayn

Hammad Bin Salmah hi hon, mayn nay tumhari awaz suni keh tum du'a mayn is tarah kayh rahi thin: Ay narmi farmanay walay Parwardigar! Narmi farma. Tou batao keh Allah Pak nay tum say narmi wala kiya mu'amlah farmaya? Woh nayk 'aurat boli: mayray Parwardigar nay hum par is tarah narmi farma`i keh barish ko rok diya, bachon ko (sardi say bacha kar) garmi pohnchi aur ghar mayn jama' honay walay pani ko khushk kar diya. Yeh sun kar mayn nay sonay ki ashrafiyon wali thayli nikali aur kaha: yeh kuch raqm hay, isay tum apni zaroriyaat mayn isti'mal karo. Abhi hamaray darmiyan yeh guftago ho hi rahi thi keh achanak aik bachi hamaray pass aa`i. Us nay oon ka purana sa kurta pehna hoa tha jo aik jagah say patha hoa tha aur is par paywand (patches) lagay hu`ay thay. Hamaray pass aakar woh kehney lagi: ay ammi jaan! Jab hum nay Allah pak say apni musibaton ki iltijah ki tou is nay foran hi duniya ki dolat hamari taraf bijhwa di, kahin aysa nah ho keh hum is dolat ki wajah say apnay Malik-e-Haqeeqi Kay zikr say ghafil ho jayn aur hamari tawajjoh us say hat kar kisi aur ki taraf ho ja`ay. Phir us larki nay apna cherah zameen par malna shuru` kardiya aur kehney lagi: Ay hamaray Pak Parwardigar! hamayn Tayri 'Izzat-o-Jalal ki qasam! Hum kabhi bhi Tayray dar say nahin jayn gey, hamari umeedayn sirf Tujh say hi wabastah rahayn gi, hum Tayray hi dar par paray rahayn gay agarcheh humayn dhut-kaar diya ja`ay laykin hum phir bhi tayray dar ko nahin chorayn gay. Phir is bachi nay mujh say kaha: Allah Pak Aap ko apni hifz-o-amman mayn rakhay, barah-e-karam! Aap yeh raqm wapass lay jayn aur jahan say

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la`ay hayn wahin rakh dayn. Hamayn is dolat ki koi zarorat nahin hamayn hamara palnay wala Khuda-e-Pak kafi hay. Who hamayn kabhi bhi mayoos nahin karay ga. Hum apni tamam zaroratayn us Pak Parwardigar ki bargah mayn paysh kartay hayn, wohi hamari zaroraton ko pura karnay wala hay, wohi tamam jahanon ka palnay wala aur sari makhlooq ka Hakim-o-Waali hay. (*'Uyoon-ul-Hikayaat, safhah 181, Malkhassan-o-bittaghayur*)

Allah Rab-ul-‘Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tumharay dar tumharay astan say mayn kaha jaon
Nah mujh sa koi baykas hay nah tum sa koi waali hay
(Zauq-e-Na't, safhah 233)*

Jannat mayn lay janay wala kaam

Jannati Ibn-e-Jannati, Sahabi Ibn-e-Sahabi, Hazrat-e-Abdullah Bin Abbas رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Hazoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo kisi yateem ko apnay khanay peenay mayn shamil karay, tou Allah Pak us kay liye yaqeeni taur par Jannat lazim farma dayta hay magar yeh keh koi aysa gunah karay jo naqabil-e-bakhshish ho. (*Mishkat-ul-Masabih, jild 2, safhah 214, Hadees 4975*)

Aik aur Hadees-e-Pak may hay keh Allah Pak kay Aakhari Nabi, Makki Madani, Muhammad-e-‘Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay

irshad farmaya: jo apnay pass rehnay walay yateem larkay ya yateem larki say bhalai karay tou mayn aur woh Jannat mayn in ki tarah hon gay aur apni do ungaliyan milain. *(Musnad Imam Ahmad, jild 8, safhah 300, Hadees 22347)*

Ya'ni jaysay in dono ungaliyon mayn koi faslah nahin aysay hi qayamat mayn mujh mayn aur us mayn koi faslah aur doori nah hogi. *(Mirat-ul-Manajih, jild 6, safah 548)*

Panch bachay aur train ka safar

Train mayn aik ghamzadah shakhs, apni behan aur us kay panch bachon kay sath safar kar raha tha. Woh khud tou train ki khirki kay pass baytha kisi gehri soch mayn gum tha aur waqfay waqfay say behan ki halki halki siskiyon ki awaz sun kay chupkeh say usay tasalli day dayta, jab keh bachay poray dabbay (bogi) mayn udham bazi karnay mayn masroof thay. Koi idhar bhagta tou koi udhar, koi barth par charta tou koi chalang lagata al-garz train ka dabba khayl kay maydan ka manzar paysh kar raha tha, dosray musafir bachon ki in harkaton say baray pareeshan ho rahay thay, itnay mayn aik shakhs ko ghussa agaya aur woh us ghamzadah shakhs ko bachon ka baap samjhtay hu`ay us kay pass akar kehney laga: janab! Apnay bachon ko sambhaliye yeh train hay koi bachon ka play ground? Koi idhar bhag raha hay tou koi udhar. Allah nah karay chalti train say koi gir gaya tou? Aap sochon mayn aysay gum hayn keh jaysay pata nahin kiya ho gaya hay? Ghamzadah shakhs ka band toota aur woh larkharati zaban

mayn bola: bhai! Yeh mayray bachay nahin balkeh mayray bhanjhay hayn, aaj subah in bachon kay abbu faut ho ga`ay hayn aur hum janazay mayn ja rahay hayn, abhi in bachon ko pata nahin hay keh in ka baap inhay chor kar ja chuka hay. Aap bataiye mayn kis tarah in khilti kaliyon ko yeh dard nak khabar suna`on mujh mayn tou in bachon ko roknay ki himmat nahin hay. Yeh sunna tha keh us shakhs samayt sabhi musafiron ka ghussah bachon say hamdardi-o-mahabbat mayn badal gaya aur ab sab musafir bari hamdardi aur shafqat bhari nazron say in bachon ki taraf daykh rahay thay.

Piyaray piyaray islami bhaino! Yeh agarcheh farzi waq`iah hi sahi laykin hamayn bahut kuch sikha raha hay. **الْحَمْدُ لِلَّهِ!** hamaray mu`ashray mayn aysay afrad bhi pa`y jatay hayn jo ghareebon, yateemon, dhukh dard kay maron, bay saharon aur safayd posh afrad kay sath hamdardi kartay aur un kay dukh sukh mayn kaam atay hayn jo keh aik bahut bari nayki hay. Kisi musalman kay dil mayn khushi dakhil karna waysay hi sawab ka kam hay aur agar woh koi ghareeb ya yateem ho tou achi achi niyatayn kar laynay say sawab bhi barh sakta hay. Afsos! Aaj halaat bahut badal ga`ay hayn, ab ghareebon aur yateemon kay sath hamdardi-o-khayr khuahi ka jazbah kam hota dikha`i day raha hay, ghar kay atraf mayn mojoood zarorat mandon aur safayd posh logon kay sath kam hi ta`awun kartay hayn. Eid ka moqa` ho yah ghar mayn khushi ki taqreeb, bachay ki shadi ho yah rishtaydaron kay liye iftari ka program, agar kisi nay tawjjoh dila di tou bacha hu`a khana kisi ghareeb

ko diya jata hay warnah khushiyon kay moqe' par in ghareebon ki yad nah honay kay barabar hay. Kiya aap jantay hayn keh acha ghar aur bura ghar kon sa hay? Aai`ye is baray mayn Farman-e-Mustafa ﷺ parhiye.

Musalmanon kay behtreen ghar

Jannati Sahabi Hazrat Abu Hurairah رضى الله عنه farmatayn hayn: Rasool-e-Pak ﷺ nay irshad farmaya: musalmanon mayn behtreen ghar woh ghar hay jis mayn yateem ho jis say acha salook kiya jata ho aur musalmanon mayn badtreen ghar woh gahr hay jis mayn yateem ho jis say bura salook kiya jata ho. *(Ibn-e-Majah, jild 4, safhah 193, Hadees 3679)*

Hazrat Mufti Ahmad Yar Khan رحمه الله عليه is Hadees-e-Pak ki sharh mayn farmatay hayn: yateem say (husn)-e-salook ki bahut suratayn hayn: us ki parwarish, us kay khanay peenay ka intizam, us ki ta'leem-o-tarbiyat, usay deen dar namazi banana sab hi is mayn dakhil hay. Gharz keh jo sulook apnay bachay say kiya jata hay woh yateem say kiya ja`ay yeh kalmah bahut hi jami' hay. *(Mirat-ul-Manajih, jild 6, safhah 562)*

Mustafa Jaan-e-Rahmat ﷺ nay farmaya: jis dastar-khuan (Dining Mat) par yateem hota hay shytan us dastar-khuan kay qareeb nahin jata. *(Mu'jm-uz-Zawa'id, jild 8, safhah 293, Hadees 13512)*

Afsos sad karor afsos! Ab is mu'ashray mayn aysay badnaseeb bhi pa`ay jatay hayn jo yateem bachay, bachiyon say acha

salook karnay kay baja`ay in par zulm-o-sitam kartay in ka maal kha jatay, ja`idadayn (Properties) harap kar jatay, aur tarah tarah say in mazloomon ko satatay, rulatay aur in ki baddu`ayn laytay hayn.

Monh say aag nikal rahi ho gi

Hazrat Abu Barzah رضي الله عنه say riwayat hay keh Rasool-e-Akram صلى الله عليه وآله وسلم nay irshad farmaya: baroz-e-qayamat Allah Pak aik qaum ko un ki qabron say is halat mayn uth`ay ga keh un kay monh say bharakti hoi aag nikal rahi hogi. `arz ki gai: Ya Rasoolallah! Woh kon log hon gayn? Irshad farmaya: kiya tum nay nahi daykha Allah Kareem irshad farmata hay:

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالِ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا ﴿٥٣﴾

Tarjumah Kanz-ul-Iman: woh jo yateemon ka maal na haq khatay hayn woh tou apnay payt mayn niri aag bhartay hayn koi dum jata hay keh bharaktay dharay (bharakti aag) mayn jayn gey.

(Parah 4, Surah An-Nisa`, Ayah 10) (Masnad Abi ya`li, jild 6, safhah 272, Hadees 7403)

Ay zalimon! Ay yateemon ka maal harap karnay walo! In kay (Plots) par naja`iz qabzah karnay walo! Yateem ka maal dayhakti aag hay, is ko nigalnah goya aag nigalna hay. Aaj tou yeh maal bara acha lag raha hay laykin aik din yeh halakat ka sabab ban ja`ay ga. Aaj tumahyn apni taqat par bara naz hay magar jab qayamat ka din hoga us waqt aap ki aik nahin chalay

gi. Allah Pak ki ‘ata say gayb ki khabrayn daynay walay Piyaaray Aaqa ﷺ nay farmaya: jab yateem ko rulaya jata hay tou us kay roney say ‘arsh kanp jata hay aur Allah Pak farmata hay: Ay Farishton! Mayray banday ko kis nay rulaya jis kay baap ko supard-e-khak kar diya gaya hay. (*Firdaus-ul-Akhbar, jild 2, safhah 507, Hadees 8557*)

*Zalimon! Ba'd marnay kay tum pachta'o gay
Yad rakho jahanam mayn tum ja'o gay*

Sarsabz aur mitha maal

Hazoor Nabi ﷺ nay irshad farmaya: bila shubah yeh maal sarsabz meetha hay aur us musalman ka acha sathi hay jo is mayn say miskeen, yateem aur musafir ko diya karay aur jo na haq maal lay ga woh us janwar ki tarah hay jo khata khub hay magar sayr nahin hota aur woh maal qayamat kay din us kay khilaf gawahi day ga. (*Bukhari, jild 2, safhah 266, Hadees 2842*)

Shayhad aur rakh

Aik martabah Hazrat ‘Eisa عليه السلام kahin tashreef lay ja rahay thay keh rastay mayn shaytan ko daykha jo aik hath mayn “shayhad” aur dusray mayn “raakh” utha kar ja raha tha, Aap nay pocha: Ay dushman-e-Khuda! Yeh shayhad aur raakh tayray kis kaam aati hay? Bola: shayhad gheebat karnay walon kay honton par lagata hon takeh woh is gunnah mayn aur agay

barhayn aur raakh yateemon kay chehray par malta hon takeh log un say nafrat karayn. (*Mukashifa-tul-Quloob, safhah 66*)

Oont kay honton jaysay hont

Madinay kay tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘ibrat nishan hay: mayn nay Mi’raj ki raat aik aysi qaum daykhi jin kay hont oonton kay honton ki tarah thay aur un par aysay log muqarrar thay jo un kay honton ko pakartay phir un kay monhon mayn aag kay pathar daltay jo in kay pichay say nikal jatay. Mayn nay pocha: Ay Jibraeel (عَلَيْهِ السَّلَام!) yeh kon log hayn? Tou unhon nay bataya: yeh woh log hayn jo yateemon ka maal khatay thay. (*Tafseer Qurtabi, Surah An-Nisa`, Taht-al-Ayah 10 jild 3 safhah 39, Al-Juz Al-Khams*)

*Kar lay tubah Rab ki rahmat hay bari
Qabr mayn warnah saza hogi kari*

Warison kay maal mayn ahtiyat ki behtreen misal

Aik buzrug مُحَمَّدٌ اللهُ عَلَيْهِ kisi qareeb-ul-marg shakhs kay pass maujood thay. Raat mayn jis waqt woh faut hua tou unhon nay farmaya: chiragh bujha do keh ab is kay tail mayn wurasa` ka haq shamil hogaya hay. (*Ihya-ul-Uloom Mutarajjim, jild 2, safhah 368*)

Piyaray piyaray islami bhaiyo! Ghar mayn agar yateem bachay hon tou un kay maal kay mu’amlay mayn bay had ahtiyat say kaam layna chahiye aur haan! Yateem bachay ki ijazat say bhi us ka maal zati ist’emal nahin lay saktay, aik ghar mayn rahnay walay chand bhaiyon mayn say agar koi faut ho ja`ay tou joint

family mayn yateem bachon kay maal ka khayal rakhna bara mushkil ho jata hay laykin yeh ahtiyat karni hogi aur agar Khudanakhustah ghalat andaz say yateemon kay maal ko isti'mal kiya tou kal qiyamat mayn dard nak 'azab hosakta hay jaysa oopar bayan ki ga'i riwayaat mayn aap nay parha. Quran-e-Kareem mayn aik muqam par Allah Pak irshad farmata hay:

وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۚ وَأَوْفُوا بِالْعَهْدِ ۚ إِنَّ

الْعَهْدَ كَانَ مَسْئُولًا ﴿١٧٧﴾

Tarjumah Kanz-ul-Iman: aur yateem kay maal kay pass na ja`o magar is rah say jo sab say bhali hay yahan tak keh woh jawani ko pohanchay aur 'ehad pura karo bayshak 'ehad say suwal hona hay.

(Parah 15, Surah Bani Israeel, Ayah 34)

Is ayat mayn aik kabeerah gunah say mana' kiya gaya hay aur aik aham cheez ka hukm diya gaya hay. Kabeerah gunah tou yateem kay maal mayn khayanat karna hay aur aham cheez wa'dah pura karna hay. Yateem ka maal kul ya ba'az maal ghasab kar layna, is mayn khayanat karna, is kay daynay mayn bila wajah tal matol karna yeh sab haraam hay, chunacheh farmaya keh yateem kay maal kay qareeb nah ja`o magar sirf achay tareeqay say aur woh yeh hay keh is ki hifazat karo aur is ko barha'o. Is say ma'loom hua keh yateem ka wali (sarparst) yateem kay maal say tijarat wagayrah kar sakta hay, jis say is ka

maal barhay keh yeh ahsan (ya'ni achay tareeqay) mayn dakhil hay aur aysay hi is ka rupaiya sood kay baghar bank waghayrah mayn is kay naam par rakhna jai`z hay keh yeh hifazat ki qism hay. Dosra hukum yahan irshad farmaya keh yateemon ka maal un kay hawalay kardo jab woh yateem apni pukhtah `umar ko pohanch jayn aur woh 18 saal ki `umar hay. *(Tafseer Sirat-ul-Jinan, Surah Bani Israeel, Taht-al-ayah 34, jild 5, safhah 459)*

Yateem kay maal ki hifazat karnay wala qazi

Abu Al-qasim `Ubaidulllah Bin Suleman kehtay hayn keh mayn Moosa Bin Bukha` ka “katib” tha, us waqt hum “ray” (Iran kay dar-ul-hakumat jis ka naam ab Tehran hay) mayn thay aur wahan kay qazi Hazrat Ahmed Bin Budyl Kufi رحمته اللہ علیہ thy. Moosa Bin Bugha` ki us `alaqay mayn kuch zameen thi, jis mayn woh ta`meerati kaam karwana chahta tha. Us ki jagah kay bilkul sath zameen ka aik tukra aik yateem bachay ki milkiyat mayn tha, mujhay Moosa Bin Bugha` nay hukm diya keh wahan ja kar zameen waghayrah daykhon aur mazed zameen khareedni paray tou khareed lon. Mayn wahan ponhcha aur zameen ko daykha tou yahi samajh aai keh jab tak us yateem ki zameen nah khareedi ja`ay gi us waqt tak ta`meerati kaam theek andaz say nah hoga. chunacheh mayn wahan kay Qazi Hazrat Ahmed Budayl رحمته اللہ علیہ kay pass gaya aur `arz ki: Aap us yateem bachay ki zameen hamayn baych dayn. Qazi Sahab nay inkar kartay hu`ay farmaya: us yateem baych ko apni zameen bechnay ki abhi koi zarurat nahin aur mayn yeh jurrat nahin kar sakta keh zameen baych kar isay

zameen say mahroom kar don. Ho sakta hay mayn zameen kay badlay qeemat lon aur Khudanakhustah kisi tarah is ka maal halak ho ja`ay tou goya mayn us kay haq ko zaya` karnay wala ho ja`on ga. Mayn nay kaha: Aap hamayn woh zameen baych dayn hum is ki double qeemat ada karayn gey. Qazi Sahab nay kaha: mayn double qeemat par bhi us ki zameen nahin baychon ga kiun keh maal tou ghat-ta barhta rehta hay. Ziyadah maal ka lalach mujhay zameen baychnay ki taraf ma`il nahin kar sakta. Al-gharz mayn nay Qazi Saab ko har tarah say razi karnay ki koshish ki laykin woh nahin manay aur un kay samnay mayri aik nah chali. Un ki baton nay mujhay pareeshan kar diya. Mayn nay tang akar kaha: Qazi Sahab! Aap aysa qadam nah uthaiye jis say Aap ko parishani ho, kiya Aap jantay nahin keh yeh Moosa Bin Bugha` ka mu`amlah hay? Zara soch samajh kar qadam uthaiye, aysay logon say takkar layna durust nahin. Qazi sahab nay kaha: Allah Pak tujhay `izzat `atta farm`ay, tu mayray mu`amlay mayn pareeshan nah ho, bayshak mayra Parwardigar `Izzat wala hay aur bari bulandi wala hay. Qazi Sahab ki yeh batayn sun kar wapal palat aya aur Allah Pak say haya kartay hu`ay mayn dubarah Qazi Sahab kay paas nah gaya. Jab mayn Moosa Bin Bugha` kay pass gaya tou us nay mujh say pucha: tumhayn jis kaam kay liye bhayja tha us ka kiya hua? Mayn nay Qazi Sahab ka sara waqi`ah bayan kar diya aur jab usay Qazi Sahab ka yeh jumlah bataya keh “bayshak mayra Parwardigar bari Bulandio-`Azmat wala hay.” Tou yeh suntay hi Moosa Bin Bugha` ronay laga aur bar bar isi jumlay ko duhrata raha phir mujh

say kaha: ab tum us zameen ko rehney do aur Qazi Sahab ko tang nah karo. Ja`o! aur us nayk mard (ya`ni Qazi Sahab) kay halaat ma`loom karo. Agar usay kisi cheez ki zaroorat ho tou mayn usay pora karon ga, aysay nayk log duniya mayn bahut kam hotay hayn. Mayn Moosa Bin Bugha` say rukhsat ho kar Hazrat Ahmed Budayl رَحْمَةُ اللَّهِ عَلَيْهِ kay pass aya aur kaha: Qazi Sahab! Mubarak ho, Ameer Moosa Bin Bugha` nay zameen walay mu`amilay mayn Aap ko `afiyat bakhshi aur yeh is wajah say hua keh mayn nay woh tamam batayn jo hamaray darmiyan hoi theen, tafseelan Musa Bin Bugha` ko batadeen. Ab Ameer Musa Bin Bugha` nay hukm diya hay keh agar Aap ko kisi cheez ki zarurat ho tou hamayn batayn hum zaror pora karayn gay. Qazi Sahab nay usay du`ayn di aur farmaya: yeh sab is ka badlah hay keh mayn nay aik yateem kay maal ki hifazat ki, mayn us kay badlay dunyawii maal-o-daulat ka talab gar nahin hua. (*Uyoon-ul-Hikayaat, Mutarajjim, jild 1, safhah 396*)

Allah Rab-ul-Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ameer Ahl-e-Sunnat ki ahtiyat

Daur-e-hazir mayn islami duniya kay `Azeem Muballigh aur `Imi-o-rohani payshwa, Ameer-e-Ahl-e-Sunnat Maulana Muhammad Ilyas Attar Qadiri Razavi دامت برکاتُهُمُ الْعَالِيَةِ

yateemon kay maal mayn ahtiyat kay baray mayn apna aik waq'ih bayan kartay hu`ay farmatay hayn: jin dinon baray bhai (marhoom Abdul ghani) ka intikal hua hum dono bhai mil kar jharo ka karobar kartay thy aur shayad mayn shaheed masjid ya noor masjid mayn imamat bhi kar raha tha. Bhai kay intiqal kay ba'd zimmahdari mayray pass ai aur tarkah (Inheritance) taqseem karnay ka bhi mas`lah hua kiun keh mayray walid marhoom ka tarkah taqseem nahin hua aur un kay choray hu`ay maal mayn hi karobar hota raha laykin ab mayn sakht azma`ish mayn aagaya kiun keh ab har cheez mayn bhai kay panch yateem bachon aur un ki maan ka haq shamil ho gaya tha. In dinon mayra Mufti Waqaruddin رحمۃ اللہ علیہ ki khidmat may hazriyon ka ma'mool tha chunacheh mayn nay in ki barghah mayn hazir ho kar sari surat-e-hal paysh ki aur kiya karna hay, kaysay karna hay is kay muta'alliq fatwa hasil kiya aur phir choti si choti cheez maslan kaghaz, qalam aur soi tak ka hisaab kiya jo keh aik dushwar kam tha laykin jitna ho saka mayn nay koshish ki aur الحق لله shari'at kay mutabiq tarkah taqseem kiya balkeh apni taraf say kuch za`id paysh kiya takeh mari taraf in ka koi haq nah reh ja`ay magar phir bhi khauf ata tha keh kahin yateemon kay maal mayn mujh say haq talfi nah ho gai ho. الحق لله bhatijay baligh ho chukay hayn, mayn nay in say aur (in kay zari'ay) in ki ammi jaan say (ahtiyatan) mu'afi hasil karli hay. *(Ameer Ahl-e-Sunnat ki kahani in hi ki zabani, ghayr matbu'ah)*

Saya-e-‘arsh panay ka tareeqah

Ay ghareebon aur yateemon ka dard rakhnay walay islami bhaiyo! Aiye yeh ‘ehad karayn keh hum yateemon kay haqooq ki hifazat karayn gay, apnay ird gird nazar dora`iye rishtaydaron, parosiyon, muhallay daron wagayrah mayn agar koi yateem bacha, bachi ya aysi baywah khatoon ho jis ka guzar basar mushkil say ho raha ho tou bil khusoos is meethi Eid kay khushi kay moq’ay par aur ‘aam halaat mayn bhi in ki kifalat (Guardianship) ki koshish farmaiye har mah un kay ghar rashan dalwa dijiye, Eid kay moq’ay par yateem bachon ko na`ay aur khubsoorat kapray pohncha dayn, eidi kay taur par munasib raqm ba ‘izzat tareeqay say paysh kar kay un ghareebon, bay saharon aur dard mandon kay dil ki du`ayn lijiye. Allah Pak kay Aakhiri Nabi, Makki Madani, Muhammad-e-‘Arabi ﷺ ney irshad farmaya: jo kisi yateem ya baywah ki kifalat karay Allah Pak us ko baroz-e-qiyamat ‘arsh ka saya ‘ata farm`ay ga. *(Muj`am Awsat, jild 6, safhah 429, Hadees 9292)*

Allah Pak hum sab ko apni rah mayn kharch karnay, ghareebon yateemon kay sath acha salook karnay aur un ki khushiyan bantnay ki taufeeq ‘ata farm`ay.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالشُّكْرُ وَالْمُتَابَعَةُ لِلرَّسُولِ فَاتَّقُوا اللَّهَ يَا أَيُّهَا الَّذِينَ آمَنُوا لَعَلَّكُمْ تُرْحَمُونَ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" *إِن شَاءَ اللَّهُ عَزَّوَجَلَّ* Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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