



Faizan-e-Imam Bukhari روضة الإمام عنه

Roman



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فيضانِ امام بخارى رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ

F AIZAN-E-**I** MAM

B UKHARI رَحْمَةُ اللهِ عَلَيْهِ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi رَحْمَةُ اللهِ عَلَيْهِ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **بِسْمِ اللَّهِ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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FAIZAN-E- IMAM BUKHARI رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Attar

Ya Allah Pak! Jo koi ye mukammal risala “*Faizan-e-Imam Bukhari*” parh ya sun lay. Usay Hazrat Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ kay ishq-e-Rasool say hissa ‘ata farma aur usay bay hisaab bakhsh day.



Durood Shareef Ki Fazeelat

Allah Pak kay Piyaray Piyaray aakhiri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo mujh per ayk bar Durood bhejay, Allah Pak us per das bar

durood (Ya'ni Rahmat) nazil farmaey ga. (*Muslim, pp. 172, Hadith 912*)

*Zaat-e-Wala peh bar bar Durood
Bar bar aur bay shumar Durood
Sar say pa tak karor bar Salaam
Aur sarapa peh bay shumar Durood*

(*Zauq-e-Na't, pp. 123-124*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bina'ie Laut aa'ie (Hikayat)

Ayk chhotay say bachay kay Abu jaan faut ho chukkay thay, Allah Pak ka karna aysa huwa keh bachpan hi mayn us ki aankhaun (Eyes) ki roshini chali ga'ie. In ki nayk seerat Ammi Jaan ko bahut dukh huwa, unhon nay apnay bachay ka 'ilaaj bhi karwaya magar us ki aankhaun ki roshini wapas na aa saki, ab tu baychari Maa bahut pareshan hui, woh is sadmay say roti rahti aur Allah Pak ki bargah mayn apnay bachay ki aankhaun ki roshini wapas aa janay ki du'ayn karti rahti, Allah Pak ki rahmat josh mayn aa'ie aur us nay apni nayk bandi per raham farmaya. Huwa kuch yun keh ayk raat sotay mayn qismat ka sitarah chamka, dil ki aankhayn khul ga'ie aur khuwab mayn Allah Pak kay Piyaray Nabi Hazrat Ibrahim Khaleelullah ﷺ tashreef laey aur irshad farmaya: Allah Pak nay tumhari Du'aon ki wajah say tumharay baytay ko dobarah aankhaun ki

roshini ‘ata ker di hay. Subuh uth ker Maa nay jab apnay nunahaal (Ya’ni nanhay munhay baytay ko) daykha tu اَلْحَمْدُ لِلّٰهِ us ki aankhayn (Eyes) roshan ho chukki theen. (*Tafheem-ul-Bukhari, vol. 1, pp. 4*)

Piyaray Piyaray Islami Bhaiyon! Kiya Aap jantay hayn ye khush naseeb bacha kon tha? Ji Han! Ye chhotay say bachay aagay chal ker bahut barray ‘Aalim-o-Muhaddis ban ker dunya mayn zahir huway, Jinhayn log “**Imam Bukhari** رَحْمَةُ اللهِ عَلَيْهِ” kay naam say jantay hayn. Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay mayn hamari bayhisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ka ta’ruf

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ki Wiladat (Birth) 13 Shawwal 194 hijri Jumu’ah kay roz (Uzbekistan kay ayk shahar) ‘**Bukhara**’ mayn hui. Aap رَحْمَةُ اللهِ عَلَيْهِ ka naam Muhammad aur Kuniyyat Abu Abdullah hay. (*Fatah-ul-Baari, vol. 1, pp. 452*) Aap kay alqabaat mayn say ye bhi hayn: Ameer-ul-Mu`mineen Fi-Hadith, Hafiz-ul-Hadith, Nasir-ul-Ahadith-il-Nabawiyyah, Hibr-ul-Islam, Sayyid-ul-Fuqaha wal-Muhaddiseen, Imam-ul-Muslimeen aur Shaykh-ul-Mu`mineen wagherah. (*Sayr A’laam-ul-Nubla, vol. 10, pp. 293-299; Nuzhat-ul-Qaari, vol. 1, pp. 106*)

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay Abu Jaan

Piyaray Piyaray Islami Bhaiyon! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay Abu Jaan Hazrat Ismail Bin Ibrahim رَحْمَةُ اللهِ عَلَيْهِ karoron Malikiyon kay Imam, Imam Malik رَحْمَةُ اللهِ عَلَيْهِ kay shagird aur Wali-e-Kamil Hazrat Abdullah Bin Mubarak رَحْمَةُ اللهِ عَلَيْهِ kay suhbat yaftah thay. In kay taqwah-o-parhayzgari ka ye ‘aalam tha keh apnay maal-o-daulat ko shubhaat (Aysi cheezayn jin kay halal ya haraam honay mayn shubah ho un) say bachatay. Intiqaal Shareef kay waqt Aap nay irshad farmaya: Mayray pas jis qadr maal hay mayray ‘ilm kay mutabiq is mayn ayk bhi shubay wala dirham nahin. (*Irshad-us-Saari, vol. 1, pp. 55*)

Allah Rabb-ul-Izzat ki un per rahmat ho aur un kay sadqay mayn hamari bayhisaab maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Na mujh ko aazma dunya ka maal-o-zar ‘ata ker kay

‘Ata ker apna gham aur chashm-e-giriyani Ya Rasoolallah

(Wasail-e-Bakhshish, murammam, pp. 340)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk Walidayn ki barakatayn

Piyaray Piyaray Islami Bhaiyon! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay Abu Jaan kay taqwah-o-parhayzgari ki kiya baat hay, Waqa’ie

shuba walay maal say bachna bahut barra kamaal hay, magar afsoos! Aaj kal shubhay walay maal say bachna tu dor ki baat log Haraam kamanay say baz nahin aatay, Yad Rakhiye! Haraam Maal ki bari nuhusat hay, Haraam maal naslon kay kirdar ko tabah-o-barbaad ker sakta hay, apni aulaad ki Shari'at-o-Sunnat kay mutabiq perwarish karnay kay sath sath Halal kamanay aur Halal khanay, khilanay ka zaroor khayal rakhna chahiye warna Yad rakhiye keh Haraam maal khanay, khilanay ki nuhusat say qiyamat kay din sakht saza ki surat ho sakti hay, ayk dard naak riwayat parhiye aur halal kamanay, khanay ki fikr kijiye nez agar khuda nakhuwasta kabhi lumqa-e-Haraam hasil kiya ho tu us say bhi sachi pakki taubah ker kay us kay baray mayn Mufti-e-Islam say rahnuma'ie lay ker khulasi (Ya'ni chhutkaray) ki surat bana lijiye warna sakht pareshani ho sakti hay.

Bad naseeb shohar aur baap (Hikayat)

Riwayat mayn hay: Mard say ta'lluq rakhnay walon mayn pehlay us ki Biwi aur us ki aulaad hay, ye sab (Ya'ni Biwi, bachay qiyamat mayn) Allah Pak kay samnay kharray ho ker 'arz karayn gey: Ay hamaray Rabb! Hamayn is shakhs say hamara Haq lay ker day, kiyun keh is nay kabhi hamayn Deeni umoor ki ta'leem nahin di aur ye hamayn 'Haraam' khilata tha jis ka hamayn 'ilm na tha phir us shakhs ko 'Haraam kamanay' per is qadr mara jaey ga keh us ka gosht jharr jaey ga phir us ko Meezan kay pas laya jaey ga, firishtay pahar kay barabar us ki

naykiyan la'ayn gey tu us kay 'Ayaal (Ya'ni ghar walon) mayn say ayk shakhs aagay barh ker kahay ga: Mayri Naykiyan kam hayn. Tu woh us ki naykiyon mayn say lay lay ga, phir dosra aa ker kahay ga: Tu nay mujhay sood khilaya tha. Aur is ki naykiyon mayn say lay lay ga, is tarah us kay ghar walay us ki sab naykiyan lay ja'ayn gey aur woh apnay ahl-o-ayaal ki taraf hasrat-o-yaas (barri mayusi) say daykh ker kahay ga: Ab mayri garden per woh gunah-o-mazalim rah gaey hayn ko mayn nay tumharay liye kiye thay. Firishtay kahayn gey: Ye woh (bad naseeb) shakhs hay jis ki naykiyan us kay ghar walay lay gaey aur un ki wajah say Jahannam mayn chala gaya. (*Qurrat-ul-Uyoon, pp. 401*)

Ya Rabb bacha lay tu mujhay Naar-e-Jaheem say

Aulaad per bhi balkeh Jahannam Haraam ho

(Wasail-e-Bakhshish, Murammam, pp. 310)

Nayk Kaam kay sath Haraam ka layn dayn

Allah Pak kay Piyaray Piyaray Aakhiri Nabi, Makki Madani, Muhammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Qiyamat kay din kuch logon ko paysh kiya jaey ga jin kay pas tihamah pahar kay barabar naykiyan hon gi laykin jab unhayn laya jaey ga tu Allah Pak un ki tamam naykiyon ko baatil qaraar day ga aur phir unhayn Dozakh mayn phaynk diya jaey ga. 'Arz ki ga'ie: Ya Rasoolallah! Is ki kiya wajah hay? Irshad farmaya: Woh log Namaz parhtay, Rozah rakhtay, Zakaat daytay aur

Hajj kartay thay laykin jab un kay samnay koi Haraam cheez aati thi tu usay lay laytay thay chuna cheh Allah Pak nay un kay a'maal ko baatil ker diya. (*Kitab-ul-Kaba'ir*, pp. 136)

Khaufnaak Aawaaz

Ayk aur Hadith-e-Pak mayn hay: Jis nay Haraam ki koi shay kha'ie us kay payt mayn aag bharrka'ie jaey gi aur woh jis waqt apni qabr say uthay ga saari makhloq us ki bhayanak aawaaz say kaanp uthay gi yahan tak keh Allah Pak makhloq kay darmiyan jo faysilah famrana hay farma day. (*Qurrat-ul-'Uyoon*, pp. 392)

Jo dukanayn khiyanat say chamka'yn gey!

Kiya unhayn zar kay anbaar kaam aa'ayn gey?

Qahr-o-Qihaar say kiya bacha pa'ayn gey?

Ji nahin, Naar-e-Dozakh mayn lay ja'ayn gey

Piyaray Piyaray Islami Bhaiyon! Agar Walidayn Quran-o-Hadith per 'amal karnay walay, Khauf-e-Khuda walay hon tu aulaad bhi Maa Baap kay Faizan say taqwah-o-parhayzgaari ki manzalayn tay ki hui hogi. Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay walidayn Karimayn ki 'ibadat-o-parhayzgari ka Dunyawawi nafa' jo in hazraat ko mila woh apnay baytay kay 'Imam-ul-Muhaddiseen' honay ki surat mayn mila, jinhayn rahti dunya tak log 'Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ' kay naam say yad rakhayn gay

aur in ki likhi hui mashhoor-e-zamanah kitaab 'Sahih Bukhari' kay Faizan say Malamaal hotay rahay gey.

*Bay adab maa ba-adab aulaad jin sakti nahin
Ma'dan-e-zar Ma'dan-e-fulaad ban sakti nahin*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk Walidayn ki barakatayn

Hazrat Abdullah Bin Abbass رَضِيَ اللَّهُ عَنْهُمَا farmatay hayn: 'Bayshak Allah Pak insaan ki naykokaari say us ki aulaad aur aulaad, dar aulaad ki islah farma dayta hay aur us ki nasal aur us kay parosiyon mayn us ki hifazat farmata hay aur woh sab Allah Pak ki taraf say pardah aur Amaan mayn rahtay hayn.' (*Tafseer-e-Durr-e-Mansoor, vol. 5, pp. 422*)

*Peer-o-Murshid per mayray maa baap per
Ho sada rahmat ay Nana-e-Husayn*

Imam Bukhari per Karam-e-Mustafa

Piyaray Piyaray Islami Bhaiyon! Hadith-e-Pak ki Mubarak dunya mayn jo maqaam-o-martabah Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ ko hasil huwa woh apni misaal aap hay, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ko lakhaun Ahadith-e-Mubarikah zibaani yaad theen. Aap per Allah Pak aur us kay Piyaray Piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khususi fazl-o-karam tha. Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ nay

ayk martabah khuwab daykha keh mayn Allah kay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki magas ker raha hon (Ya'ni jism-e-Pak per baythnay wali makhiyan hata raha hon) khuwab daykh ker aap pareshan huway keh Huzoor Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak jism per makhi tu baythti na thi. Ulama-e-Kiraam nay khuwab ki ye ta'beer irshad farma'ie: Keh Aap ko Mubarak ho Aap Ahadith mayn jo khalat (Ya'ni gud mud) ho gaya hay usay Pak-o-Saaf karayn gey. (*Muqadmah Fatah-ul-Baari, vol. 1, pp. 9*)

Ustaz ki nazar nay kahan say kahan puhncha diya (Hikayat)

Hazrat Imam Muhammad Bin Ismail Bukhari رَحْمَةُ اللهِ عَلَيْهِ Imam-e-A'zam Abu Hanifah رَحْمَةُ اللهِ عَلَيْهِ kay Qabil tareen shagird Imam Muhammad رَحْمَةُ اللهِ عَلَيْهِ ki khidmat ba-barakat mayn hazir huway aur fiqah mayn '*Kitab-us-Salaat*' seekhnay lagay. Imam Muhammad رَحْمَةُ اللهِ عَلَيْهِ nay jab un ki tabi'at mayn 'ilm-e-Hadith ki taraf raghbat daykhi tu is say farmaya: 'Tum ja'o aur 'ilm-e-Hadith hasil karo.' Pas jab Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay apnay ustaz ka mashwarah qabool kiya aur 'ilm-e-Hadith hasil karna shuru' kiya tu daykhnay walon nay daykha keh Aap رَحْمَةُ اللهِ عَلَيْهِ tamam Aa'immah Hadith say aagay barh gaey. (*Rah-e-'Ilm, pp. 36*)

40 Saal tak sokhi roti khatay rahay (Hikayat)

Ay 'Aashiqan-e-Imam Bukhari! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay talib-e-'ilm kay duran basa auqaat sokhi ghaas kha ker bhi

waqt guzara, Aap ayk din mayn ‘aam tor per sirf do ya teen badaam khaya kartay thay. Ayk martabah beemar ho gaey Doctors nay bataya keh sokhi roti kha kha ker in ki Mubarak aantinayn sokh chukki hayn, us waqt Aap nay irshad farmaya: 40 saal (Forty Years) say mayn khushk roti kha raha hon aur is ‘arsay mayn salan ko bilkul bhi hath nahin lagaya. (*Tazkira-e-Muhaddiseen, pp. 183*)

Ba-Kamaal Quwwat-e-Hafizah (Hikayat)

Hazrat Muhammad Bin Abi Hatim farmatay hayn mayn nay Hashid Bin Ismail aur ayk dosray Buzurgh say suna woh donon bayan kartay hayn keh Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ chhoti umar mayn hamaray sath ilm-e-Hadith hasil karnay kay liye Basrah kay Ulama-e-Kiraam ki khidmat mayn hazir hotay thay, Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay ilawah ham tamam sathi Ahadith ko mahfooz karnay kay liye tahreer ker laytay thay, solah din (Sixteen Days) guzar janay kay ba’ad ayk din hum nay Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ko danta keh Aap nay Ahadith mahfooz na ker kay itnay dinon ki mahnat zaya ker di. Ye sun ker Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay hum say irshad farmaya: Achha tum apnay likhay huway Sahifay lay aao, chunacheh hum apnay apnay safhaat lay aaey, Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay Ahadith-e-Mubarikah zibaani sunani shuru’ ker din, yahan tak keh unhon nay 15000 say ziyadah Ahadith zabaani bayan ker din, Jinhayn sun ker hamayn yun gumaan hota tha keh goya

hamayn ye Riwyaaat-e-Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay hi likhwa'ie hayn. (*Irshaad-us-Saari, vol. 1, pp. 59*)

70 Hazaar Hadithayn Yad (Hikayaat)

Piyaray Piyaray Islami Bhaiyon! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ jis kitaab ko ayk nazar daykh laytay thay woh unhayn hifz ho jati thi. Tahseel-e-Ilm kay ibtada'ie dor mayn unhayn 70000 Ahadith Zabaani yad theen aur ba'ad mayn ja ker ye ta'daad 3 lakh tak puhnch ga'ie, ayk martabah Hazrat Sulayman Bin Mujahid رَحْمَةُ اللهِ عَلَيْهِ Hazrat Muhammad Bin Salaam رَحْمَةُ اللهِ عَلَيْهِ ki bargah mayn hazir huway tu Hazrat Muhammad Bin Salaam رَحْمَةُ اللهِ عَلَيْهِ nay Hazrat Sulayman Bin Mujahid رَحْمَةُ اللهِ عَلَيْهِ say farmaya: Agar Aap kuch dayr pehlay aa jatay tu mayn Aap ko woh bachha dikhata jo 70000 Hadithon ka Hafiz hay. Ye hayrat angayz baat sun ker Hazrat Sulayman رَحْمَةُ اللهِ عَلَيْهِ kay dil mayn Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ say mulaqaat ka shoq paydah huwa, chuna cheh Hazrat Muhammad Bin Salaam رَحْمَةُ اللهِ عَلَيْهِ ki bargah say farigh honay kay ba'ad Hazrat Sulayman Bin Mujahid nay Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ko talash karna shuru' ker diya, Jab (Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ) mulaqaat hui tu Hazrat Sulayman Bin Mujahid رَحْمَةُ اللهِ عَلَيْهِ nay irshad farmaya: Kiya 70000 Ahadith kay Hafiz Aap hi hayn? Ye sun ker Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Ji Han! Mayn hi woh Hafiz hon, balkeh mujhay is say bhi ziyadah Ahadith yaad hayn aur jin Sahaba-e-Kiraam aur Taba'een say mayn Hadith riwayat karta hon us mayn say aksar ki Tareekh-e-paydaish, rihaish aur

Tareekh-e-Intiqaal ko bhi mayn janta hon. (*Irshad-us-Saari, vol. 1, pp. 59*)

Hafizay ki mazbuti ka ayk raaz

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ say puchha gaya: Kiya Hafizay ko mazboot karnay ki bhi koi dawa hay? Aap nay farmaya: Dawa ka tu mujhay ma'looom nahin, Al-batta mayn nay intaha'ie tawajjuh aur istiqamat kay sath mutala'a karnay ki quwwat-e-hafizah kay liye barra faiday mand paya hay. (*Fatah-ul-Baari, vol. 1, pp. 460*)

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ki Hadith Daani

Muhammad Bin Ishaq Bin Khuzaymah رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn nay aasmaan kay neechay Muhammad Bin Ismail Bukhari رَحْمَةُ اللهِ عَلَيْهِ say barh ker Hadith ka koi 'Aalim aur Hafiz nahin daykha yahan tak keh kaha jata tha keh jis Hadith ko 'Muhammad Bin Ismail' nahin jantay woh Hadith hi nahin hay.

Bukhari Shareef kaysay likhi?

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Mayn nay jab bhi apni kitaab (Sahih Bukhari) mayn koi Hadith likhnay ka iradah kiya tu is say pehlay Ghusl kiya aur do Rak'at namaz ada ki. Myan nay is kitaab mayn mujood Hadithon ko 6 lakh Hadithon mayn say muntakhib kiya, 16 saal kay 'arsay mayn is kitaab ko

likha aur ye kitaab mayray aur Allah Kareem kay darmiyan Hujjat (Ya'ni Daleel) hay. (*Al-Mustatarif, vol. 1, pp. 40*)

Bukhari Shareef ki maqbuliyyat

Piyaray Piyaray Islami Bhaiyon! Yun tu Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay ka'ie kitaabayn likheen, Laykin jo maqbuliyyat-o-shuhrat '**Bukhari Shareef**' ko mili is qadr kisi aur kitaab ko hasil na ho saki, Imam Abu Zayd Marwazi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn nay ayk martabah Makkah-e-Pak mayn Maqaam-e-Ibrahim aur Hajr-e-Aswad kay darmiyan so raha tha keh khuwab mayn Allah Pak kay piyaray piyaray aur Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Ay Abu Zayd! Hamari kitaab ka dars kiyun nahin daytay? Mayn nay 'arz kiya: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayri Jaan Aap per qurban! Aap ki kitaab kon si hay? Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Muhammad Bin Ismail (Ya'ni Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ) ki kitaab 'Bukhari Shareef'. (*Bustaan-ul-Muhaddiseen, pp. 274-275*)

Bukhari Shareef ki Shaan-o-Azmat

Ay Aashiqan-e-Rasool! Bukhari Shareef kay baray mayn kaha jata hay: 'أَصْحَحُّ الْكِتَابِ بَعْدَ كِتَابِ اللهِ الصَّحِيحُ الْبُخَارِيُّ' Ya'ni Quran-e-Kareem kay ba'ad sab say durust kitab '**Sahih Bukhari**' hay. Is kitaab ka

pura naam ye hay: ‘الْجَامِعُ الْمُسْنَدُ الصَّحِيحُ الْمُخْتَصَرُ مِنْ أُمُورِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَسُنَّتِهِ وَأَيَّامِهِ’.

Hazrat ‘Allamah Ali Qaari رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Buzurgon nay likha hay: Agar kisi mushkil mayn ‘**Sahih Bukhari**’ ko parha jaey tu woh mushkil dor ho jati hay aur ye kitaab jis kashti mayn ho woh dobtai nahin hay, Khushk saali (Ya’ni Barish na honay kay dinon mayn) is ko parha jaey tu barish ho jati hay. Hazrat Imam Aseeluddin رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay apni aur dosron ki mushkilaat-o-pareshaniyon kay liye ‘**Sahih Bukhari**’ ka 120 baar khatam kiya pas saari muradayn aur zaruratayn puri hu’een. Ye saari barakatayn Sarwar-e-Ka’inaat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hay. (*Mirqaat, vol. 1, pp. 54*) Hazrat Mufti Ahmad Yar Khan Na’eemi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Musibaton mayn Khatam-e-Bukhari kiya jata hay, jis ki barakat aur Allah Pak kay fazl say musibatayn tal jati hayn. (*Miraat-ul-Manajeeh, vol. 1, pp. 11*)

Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ ki ‘aadaat-e-mubarikah

Piyaray Piyaray Islami Bhaiyon! Raat din ayk ker kay apnay maqsad ko pura karnay kay jazbay say hi kamiyabi-o-taraqqi hasil huwa karti hay, fuzuliyaat mayn din zaya karnay aur raaton ko ghaflat mayn sonay walay kamiyabi ki seerhi per nahin charha kartay, Imam Bukhari رَحْمَةُ اللَّهِ عَلَيْهِ ‘aysh-o-‘ishrat say bahut dor rahtay, shubhaat say bachna Abu Jaan say wirasat

mayn mila tha, Huqooq-ul-'Ibaad ki pasdaari mayn bhi apni misaal aap thay. Ishq-e-Rasool ki kayfiyat ye thi keh Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mu'ey Mubarak (Ya'ni Mubarak Baal Shareef) apnay pas rakhtay. Aap رَحْمَةُ اللهِ عَلَيْهِ ki ghiza bahut kam thi. Apni niyyat ki khoob hifazat farmatay.

Aap رَحْمَةُ اللهِ عَلَيْهِ ka zauq-e-ibadat bhi bay misaal tha, saari raat jagh ker ibadat farmatay, bahut ziyadah nawafil ada farmatay, nafla rozay, rozanah aadhi raat ko uth ker 10 paaron ki tilawat, Mah-e-Ramazan mayn rozanah ayk khatam Quran, Taraweeh mayn Khatam Quran Aap kay ma'mulaat mayn shamil tha.

(Sayr A'laam-ul-Nubla, vol. 10, pp. 303)

Imam Bukhari ka rozgar

Piyaray Piyaray Islami Bhaiyon! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kashtkar aur taajir thay, Aap ko Abu Jaan ki wirasat mayn bahut sa maal mila jisay madaribat kay tor per diya kartay thay. *(Fatah-ul-Baari, vol. 1, pp. 454)* Ayk martabah Aap nay farmaya: Mujhay her Mah 500 dirham aamdini hoti thi aur mayn woh sab kay sab 'ilm ki talab mayn kharch ker dayta tha. *(Sayr A'laam-ul-Nubla, vol. 10, pp. 309)*

Shahad ki makhi nay 17 dank maray (Hikayat)

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ayk din Namaz parh rahay thay, Shahad ki Makhi nay Aap ko 17 jagah dank maray, Namaz puri karnay kay ba'ad farmaya: Zara daykho tu ye kiya cheez

hay jo Namaz mayn mujhay takleef puhncha rahi thi, shagirdon nay daykha tu Aap ki peeth Mubarak 17 jagah say soji hui thi. Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay shahad ki makhi kay 17 dank marnay kay bawujood namaz na tornay kay muta'liq bataya keh mayn ayk aayat ki tilawat ker raha tha aur mayri ye khuwahish thi mayn mayn ye aayat puri ker lon. (*Hud-as-Saaro muqadmah Fatah-ul-Baari, pp. 455*)

Ay Aashiqaan-e-Namaz! Daykha Aap nay Namaz mayn Khushu ka andaaz! Allah Pak! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay sadqay hamayn bhi apni ibadat aur tilawat-e-Quran-e-Kareem ki taufeed naseeb farmaey.

Bana day mujhay nayk naykon ka sadqah

Gunahon say her dam bacha Ya Ilahi

Ibadat mayn guzray mayri zindagani

Karam ho karam Ya Khuda Ya Ilahi

(Wasail-e-Bakhshish, murammam, pp. 105)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Masjid ka adab

Hadithon ki mashhor Kitaab '**Sahih Bukhari**' kay mu'allif Hazrat Imam Muhammad Bin Ismail Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ayk martabah masjid mayn thay, ayk shakhs nay apni darhi say tinka nikaal ker masjid kay farash per daal diya! Aap nay uth

ker woh tinka apni aasteen mayn rakh liya jab masjid say bahir niklay tu usay phaynk diya. *(Tareekh-e-Baghdad, vol. 2, pp. 13)*

Kabhi gheebat nahin ki

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn umeed karta hon keh Allah Pak ki bargah mayn is haal mayn hazir hon ga keh woh mujh say gheebat ka hisaab nahin lay ga kiyun keh mayn nay kisi ki gheebat nahin ki. *(Tareekh-e-Baghdad, vol. 2, pp. 13)*

Niyat badalna pasand nahin kiya (Hikayat)

Hazrat Bakr Bin Muneer رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn: Ayk martabah ayk shakhs nay Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay pas samaan bhayja, Shaam ko Aap kay pas kuch taajir (Bussiness man) aaej aur 5000 dirham kay nafa' per woh samaan khareedna chaha tu Aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Aaj ki raat thehar ja'o dosray din taajiron ka dosra giroh aaya, unhon nay 10 hazaar dirham nafa' say khareednay ki paysh kash ki, Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Kal ko taajir aaej thay, mayn nay un ko bechnay (sale) ki niyyat ker li hay. Chuna cheh Aap nay unhayn hi samaan baycha aur irshad farmaya: Mayn apni niyyat badalna pasand nahin karta. *(Tareekh-e-Baghdad, vol. 2, pp. 12)*

Piyaray Piyaray Islami Bhaiyon! Allah walon ki bhi kiya khoob shan hoti hay Deeni mu'amilah ho ya duniawi, ye hazraat kisi bhi haal mayn Allah Pak kay khauf say bay khauf nahin hotay balkeh her haal mayn apni niyyat-o-qalb ki hifazat

kartay hayn, Kash! Aaj kal kay taajir hazraat (Bussiness man) bhi Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ko follow kartay huway sacha'ie-o-amanat daari say karobar karayn tu rozi mayn khayr-o-barakat kay sath sath khoob ajr-o-sawaab kama'ayn.

Salesman kay liye khauf ki baat

Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Qiyamat kay din taajir ko her us shakhs kay sath khara kiya jaey ga jis ko us nay koi cheez baychi hogi aur jitney logon say us nay layn dayn kay mu'amilaat kiye hon gey un ki ta'daad kay barabar her ayk kay baray mayn is say hisaab liye jaey ga. (*Ihya-ul-'Uloom, vol. 2, pp. 111*)

*'Aashiq-e-Maal is mayn soch Aakhir kiya 'urooj-o-kamaal rakh hay?
Tujh ko mil jaey ga jo qismat mayn tayri rizq-e-halal rakha hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Asatizah-o-Shagird ki ta'daad

Sarkar-e-A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ nay intiqaal farmaya (tu) 90,000 shagird Muhaddis chhoray. (*Malfuzaat-e-A'la Hazrat, pp. 238*)

Sharikh-e-Bukhari Mufti Shareef-ul-Haq Amjadi رَحْمَةُ اللهِ عَلَيْهِ
likhtay hayn: Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay Asatizah-e-Kiraam ki
ta'daad 1080 hay. (*Nuzhat-ul-Qaari, vol. 1, pp. 119*)

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ki Nasihat

Piyaray Piyaray Islami Bhaiyon! Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ aksar
ye ash'ar parha kartay:

فَعَلَىٰ أَنْ يَكُونَ مَوْتِكَ بَعْتَةً

إِغْتَنِمَ فِي الْفَرَاغِ فَضْلَ الرُّكُوعِ

خَرَجَتْ نَفْسُهُ الصَّحِيحَةَ فَلْتَةً

كَمْ صَحِيحٍ رَأَيْتُ مِنْ غَيْرِ سَقَمٍ

Tarjumah: (1) Faraghat kay auqaat mayn Ruku-o-Sujood
(Ya'ni Nafil Namaz) ko ghanimat jaan, 'anqareeb tujhay maut
aa jaey gi. (2) Mayn kitnay aysay tandrust daykhay hayn
jinhayn koi beemari nahin thi aur achanak un ki ruhayn
parwaaz ker ga'een. (*Mukashafat-ul-Quloob, pp. 271*)

Aakhirat ki karo jald tayyariyan

Maut aa ker rahay gi tumhayn bay gumaan

Maut ka daykho A'laan karta huwa

Su'ey Gor-e-Ghareeban janazah chala

Kahta hay, jam-e-hasti ko jis nay piya

Woh bhi mayri tarah Qabr jaey ga

*Tum ay burho suno! Nu-jawanon suno
Ay Za'eefon suno! Pehalwaanon suno!
Maut ko her gharry sar peh jano suno
Jald taubah karo mayri mano suno!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mahboob-e-Baari kay darbaar mayn Imam Bukhari ka Intizaar

Hazrat Abdul Wahid Tawawaysi رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn keh mayn nay khuwab mayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ kay sath ayk maqaam per kharay thay. Mayn nay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn Salaam 'arz kiya, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Salaam ka jawab 'ata farmaya. Phir mayn nay kharray honay ka sabab ma'loom kiya tu Aap nay irshad farmaya keh 'Mayn Muhammad Bin Ismail Bukhari ka intizaar ker raha hon'. Kuch din kay ba'ad ma'loom huwa keh Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ ki wafaat (Death) ho gaie hay. Tahqeeq karnay per patta chala keh jis raat Aap ka intiqaal Shareef huwa tha usi raat mayn nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki thi. (*Sayr A'laam-ul-Nubla, vol. 10, pp. 319*)

Ay 'Aashiqan-e-Imam Bukhari! **First Shawwal-ul-Mukarram 256 Hijri** (chand raat) ko 62 saal ki umar mayn Imam Bukhari

رَحْمَةُ اللهِ عَلَيْهِ ka intiqaal Shareef (Death) huwa. Ayk ‘arsay tak Aap رَحْمَةُ اللهِ عَلَيْهِ ki Qabr Shareef say Mushk-o-Amber say ziyadah achhi khushbu aati rahi. Bar bar Qabr Shareef per mitti daali jati magar log khushbu ki wajah say Tabarruk kay tor per utha lay jatay thay. (*Tabaqaat Shafi’ah Kubra, vol. 2, pp. 232-233*) Aap رَحْمَةُ اللهِ عَلَيْهِ ka Mazaar Shareef Samarkand (Uzbekistan) kay qareeb Khartank naami ‘ilaqay mayn hay. (*Sayr A’laam-ul-Nubla, vol. 10, pp. 319-320*)

Mazaar Bukhari ki Barakat

Hazrat Abu Fatah Samarkandi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Samarkand mayn qahat parra (Ya’ni barish na honay ki wajah say ghiza ki kami ho gaie). Logon nay ka’ie bar Namaz-e-Istisqa parhi, Du’ayn mangeen magar barish na hui phir ayk nayk aadmi Qazi-e-Shahar (Judge) kay pas gaya aur us ko mashwarah diya keh tum Shahar kay logon ko lay ker Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ kay Mazaar Shareef per ja’o aur wahan ja ker Allah Kareem say barish ki du’a mango shayad Allah Pak tumhari du’a qabool ker lay. Qazi-e-Shahar nay ye mashwarah qabool ker liya aur Shahar kay logon ko lay ker Imam Bukhari kay Mazaar Shareef per hazir huwa, logon nay wahan khoob ro ro ker Allah Pak say nihayat ‘aajizi-o-inksaari say du’a mangi aur Imam Bukhari say qabuliyat du’a kay liye sufارش ki darkhuwast ki. Usi Waqt aasmaan per badal aa gaey aur 7 din lagataar is qadr barish hoti rahi keh logon ko ‘**Khartank**’ mayn theharna parra kiyun keh ziyadah barish ki wajah say

Samarkand tak puhchna mushkil ho gaya. (Khartank say Samarkand tak 3 din ka fasilah hay.) (*Irshaad-us-Saari, vol. 1, pp. 67*)

Allah Rabb-ul-Izzat ki un sab per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Ghani! Shaan-e-Wali! Raaj dilon per

Dunya say chalay ja'ayn hukumat nahin jati

(Wasail-e-Bakhshish, Murammam, pp. 383)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ



Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَأْنَهُ عَمَلٌ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ شَأْنَهُ عَمَلٌ



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