



# Apni parayshani zaahir karna kaysa?

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# **Apni parayshani zaahir karna**

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دامست برکاتہم العالیۃ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjamah:

Aye Allah عَزَّوجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrugi walay!

(Al-Musta'raf, Jild. 1, Safhah. 40)

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

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*Is risalay ka mawaad Malfozaat-e-Ameer-e-Ahl-Sunnat, qist  
 106 say liya gaya hay*

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*Yeh mazmoon 'Nayki ki da 'wat ' kay safhah 99 ta  
 116 say liya gaya hay*

## **Du'a-e-Attar**

Ya Rab-e-Mustafa! Jo koi risalah ‘Apni parayshani ka izhar karna kaysa?’ parh ya sun lay, usay Apni riza kay liye Museebaton par sabr aur bahut ziyadah ajr ‘ata kar aur usay Jannat-ul-Firdaus may apnay piyaray Nabi Hazrat Ayyub عليه السلام ka paraus naseeb farma.

اَمِينٌ بِحَاجَةِ الْبَيْتِ الْأَمِينِ صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ

<sup>1</sup> Yeh risalah 16 Jumadal Owla 1441 Hijri ba-mutabiq 11 January 2020 ko ‘Aalami Madani Markaz Faizan-e-Madinah Karachi may honay walay Madani Muzakaray ka tahrerī guldstah hay, jisay Al-Madina-tul-Ilmiyyah kay sho’bah ‘Malfozaat-e-Ameer-e-Ahl-Sunnat’ nay murattab kiya hay

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### Durood shareef ki fazeelat

Farman-e-Mustafa ﷺ hay: Qiyamat kay din logon may sab say ziyadah mayray qareeb woh shakhs hoga jo mujh par sab say ziyadah Durood Shareef parhta hoga. (*Tirmizi, jild. 2, Safhah 27, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Apni parayshani zaahir karna kaysa?

Suwal: Sabr aur bardasht may kiya farq hay? Kiya apni parayshani bhi kisi ko nahin bata saktay?

(Muhammad 'Amir Attari, Colombo, Srilanka)

Jawab: Ghaliban sabr ka ma'na urdu may bardasht karna hi hota hay. Raha yeh suwal kay 'apni museebatayn dusron ko batana' is may ba'z auqat bay sabri saminay aa jati hay. Agar kisi buzurg, imam-e-masjid ya 'aalim-e-deen ko apni museebat is liye bata raha hay ta kay woh us kay liye du'a karay, ya kisi Doctor ko bata raha hay ta kay woh us ki beemari ka 'ilaj karay aur itna bata raha hay jitna batanay ki hajat hay to yeh bay sabri may nahin aaeey ga aur sawab bhi zaya' nahin hoga. Ba'z log Doctor ko apni beemari batatay huway bhi bahut mubalaghah kartay hayn. Bukhar huwa to kahayn gay kay 'shadeed bukhar hay.' Dard ho raha hay to kahayn gay kay

‘shadeed dard hay.’ Agar shadeed hay to shadeed kehnay may haraj nahin hay, laykin ba’z auqat aysa hota nahin hay. Pehlay kaha kartay thay kay dawa khanay ja raha hon, ya ammi ko dawa khanay lay ja raha hon.’ Ab kehtay hayn kay ‘ammi ko hospital lay ja raha hon’ kyun kay hospital ka naam bhari hay, is liye hamdardi laynay kay liye yeh lafz isti’mal kiya jata hay, halankay is ki jagah clinic bhi bola ja sakta hay. Hospital ka naam sun kar Aadami thora chonkta hay, is liye agar kabhi Hospital ja bhi rahay hon to bhi yeh wazahat kar dayni chahiye kay ‘sirf check-up kay liye hospital ja raha hon.’ Apni museebat zarooratan bayan kar saktay hayn, barha charha kar aur mubalaghay kay sath bayan na ki jaey.

Ba’z log waysay normal hotay hayn, laykin dusray kay daykhtay hi beemar jaysa munh bana laytay aur beemari wala andaz ikhtiyar kar laytay hayn. Mayn aik jagah kisi ki ‘iyadat kay liye gaya, woh acha khasa baytha huwa tha, laykin mujhay daykhtay hi layt gaya aur chadar taan li, ab us ka naseeb kay Mayn usay daykh chukka tha. Bahar haal! Mayn nay bhi usay kuch nahin bola kay ‘Drama chhoro!’ ta kay sharmindah na ho, laykin zaahir hay kay yeh drama hi tha kay koi ‘iyadat karnay aaey to usay beemar ban kar dikhao ta kay woh khoob hamdardiyan karay. Jo apnay beemar honay ka jhoota izhar karta hay us kay liye Hadees pak may wa’eed

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maujood hay kay woh jaysa izhar kar raha hay, kahin waysa hi beemar na ho jaey. (*firdaus-ul-Akhbar, jild. 2, safhah 421, Hadees 7624*)

Is liye agar kisi kay saminay izhar karna hay to utna hi karay jitna karnay ki zaroorat hay.

Aaj kal log har tarah ki beemari balkay ma'yoob beemariyon ka bhi izhar kar daytay hayn. Halan kay aik daur tha kay payt mayn bhi dard hota to batatay huway sharmatay thay. Haan! Zarooratan doctor ko bataya ja sakta hay, laykin usay batanay mayn bhi achhay alfaz ka intikhab kiya jaey kay 'thora payt ka masalah hay.' Imam Ghazali ﷺ nay yeh waq'i ah naqal farmaya hay kay Ameer-ul-Mu'mineen Sayyiduna 'Umar bin Abdul 'Azeez رضي الله عنه ki baghal may phora huwa tha. Kisi nay aazmanay kay liye kay dakho! Yeh kiya jawab daytay hayn? Poocha yeh kiya huwa hay? Aap رضي الله عنه nay farmaya: haath kay andar ki taraf phora huwa hay. (*Ihya-ul-Uloom, jild. 3, Safhah. 151 Mafhoomeen*) Aap رضي الله عنه lafz 'Baghal' bolnay say bhi sharmaey. Hum may say koi hota to shayad baghal utha kar dikha bhi dayta. Hamaray han to jahan jahan takleef hay ba'z auqat wahan ka poora naqshah kheench kar bataya ja raha hota hay. Allah Pak hum sab ko "Usman-e-Ba haya' ka sadqah naseeb farmaey aur sharm aur haya ki daulat 'ata

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karay. Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani ﷺ aysay ba haya thay kay band kamray mayn bhi libas tabdeel kartay huway sharam kay maaray sukar jatay thay. (*Musnad Imam Ahmad, jild. 1, safhah 160, Hadees 543 Mafhooman*)

### Bila zaroorat takleef ka izhar na kijiye

Suwal: Ba'z auqat insan jab kisi kay saminay khoob gilay shikway karta hay aur saminay wala narmi kartay huway kehta hay kay 'sabar kijiye' to woh jawab mayn kehta hay kay 'bas ji, sabar hi to kar rahay hayn.' Ayson kay baray mayn kiya farmatay hayn?

(Rukn-e-Shura: Abul Hasan Haji Muhammad Ameen 'Attari)

Jawab: Hadees Pak mayn hay kay 'Sabar to awwal sadmay mayn hota hay.' (*Bukhari, jild. 1, Safhah 434, Hadees 1283*) Ba'd mayn to sabar aa hi jata hay. Is liye jaysay hi takleef aaey bandah bolay nahin, bas chup ho jaey aur apni body language say bhi aysa izhar na karay kay saminay wala yeh samjhay kay isay koi takleef hay, kyun kay agar koi bhalay chup rahay, laykin munh bigaray, aah, ooh karay to zaahir hay kay saminay wala poochay ga kay kiya huwa? Aysay mayn bandah bolay kay khud thori bataya hay, is nay poocha hay to bataya hay, halan kay apnay jism ya chehray par board chrha rakha tha kay mujh say

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poocho kay kiya takleef hay? Jabhi us nay aa kar poocha hay. Yun tarah tarah ki technique hoti hay. ‘إِنَّمَا أَذْعَنْتُ لِلْمُتَّقِينَ’ (ya’ni a’mal ka dar-o-madaar niyyaton par hay). (*Bukhari, Jild. 1, Safhah 6, Hadees 1*) Bila zaroorat kisi kay saminay takleef ka izhar karnay say sabar ki manzil hath say nikal jati hay. Aur yeh bahut mushkil kaam hay, kyun kay agar kisi ka mobile chhin jaey ya jayb kat jaey to who muskuratay huway chup chaap Madani Muzakaray mayn shirkat nahin karay ga, balkay logon ko pakar pakar kar bolay ga kay ‘Mayra mobile gun point par lay liya, mujhay maarnay ki dhamki day rahay thay, jhagra karta to fire kar daytay.’ Yun bandah hamdardiyan haasil karta hay. Ba’z auqat museebat sun kar bhi saminay walay kay kaan par juun tak nahin rayngti aur banday ki nak kat jati hay, saminay wala sirf achha keh kar nikal jata hay, is liye banday ko kiya bolna! Allah Pak ki bargah may ‘arz ki jaey aur du’a maangi jaey, du’a maangna bay sabri nahin hay. Ghar mayn chori ho jaey, ya aag lag jaey ya koi nuqsan ho jaey ya bacha aur maan baap beemar ho jaey to bila zaroorat kisi ko na bolayn, bolna paray to zarooratan bolaym. 100 (logon) ko batanay ki zaroorat hay to 100 ko bataeyn warnah aik ko bhi nahin. Masalan ghar mayn kisi ka intiqal hona aik museebat hay, balkay banday par gham ka pahar toot parta hay. Ab aysay mayn bandah logon ko is museebat ka batae ga, kyun kay who jama’ hon

gay aur janazah parhayn gay. Yeh soorat theek hay. Is mayn bhi ronay dhonay aur aysay andaz say gham zaahir karnay say bachna hoga jisay bay sabri kaha jaey. Aansu bahana bay sabri nahin hay, kyun kay yeh khud ba khud aa rahay hayn. Aysi kayfiyyat na banaey jis say khoob gham ka izhaar ho, jaysay ‘auraton mayn yeh ‘aadat ziyadah hoti hay kay akaylay mayn hogi to chup hon gi, laykin jaysay hi koi milnay ya ta’ziyyat karnay aaey gi to rona shuru’ kar dayn gi aur bataen gi kay yeh kiya ho gaya hay. Is tarah kay asraat kuch mardon mayn bhi maujood hotay hay. Yeh bay sabri hay. Allah Pak hum sab ko haqeeqi ma’non may sabar ‘ata farmaey. Sabar jannat ka khazanah hay. Kash! Hum ko naseeb ho jaey. Nafs aur shaytan sabar karnay nahin daytay, kyun kay jannat ka khazanah jab itni aasani say mil raha hoga to nafs aur shaytan kahan haasil karnay dayn gay! Hum Allah Pak say taufeeq-e-khayr aur bhalai ki darkhuwast kartay hayn kay hum ko waq’ee sabar ‘ata kar day aur sabar karnay walay Imam Hussain رضي الله عنه ka sadqah naseeb ho jaey.

أَمِينٌ بِجَاهِ الَّذِي أَكْمَلُوا مِنْهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

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### Kiya selfie laytay huway marna khudkushi hay?

Suwal: Jo log buland maqamaat say Selfie laytay huway gir kar mar jatay hayn, kiya un par khudkushi ka hukm lagay ga?

Jawab: Yeh log jaan boojh kar apni jaan ko khatam nahin kartay, is liye khudkushi ka hukm nahin lagay ga. Al-battah itna zaroor hay kay aysa karna in kay liye shar'an durust na tha. Quran Majeed mayn Allah Pak irshad farmata hay:

وَلَا تُلْقُوا بِأَيْدِيهِنَّمَا إِلَى التَّهْمَةِ

Tarjamah Kanz-ul-Iman: Aur apnay haathon halakat mayn na paro. (*Parah. 2, Surah Al-Baqarah, Ayah 195*)

Yeh log apni bahaduri balkay hamaqat kay chakkar mayn aa kar sirf yeh dikhawa karnay kay liye kay 'Mayn bara himmat wala hon, daykho! Mayn nay kaysi selfie banai hay.' Apni jaan khatray mayn daal daytay hayn aur ba'z auqat maut kay munh mayn chalay jatay hayn. Koi Train say kuchla jata hay to koi chhat ya kisi 'imarat say gir parta hay. Kuch 'arsah pehlay Hind ki aik video viral (ya'ni 'aam) huyi thi jis mayn aik Musalman naujawan shayr kay sath selfie banatay huway oonchi deewar say shayr kay pinjray mayn gir gaya tha aur

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shayr usay ghaseet ta huwa lay gaya tha, laykin is dauran us naujawan ka heart fail ho chuka tha. Allah Pak us ki maghfirat farmaey aur ghareeq-e-rahmat karay.

اُمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Selfie bahut khatarnak cheez hay, al-battah ba'z auqat khatarnak nahin bhi hoti, laykin is ki wajah say logon ko bas aik masroofiyat mil gaey hay. Maut agar likhi ho to kisi bahanay bhi aa jati hay aur insan ko samajh nahin parti jis ki wajah say insan koi aysi harakat kar guzarta hay aur phir maut kay munh mayn chala jata hay. Allah Pak hum sab ki hifazat farmaey.

### Taqdeer mayn sab likha hay to mehnat kyun?

Suwal: Agar taqdeer may har cheez likh di gaey hay to hamayn mehnat karna kyun zaroori hay?

(Ali Raza, SMS kay zari'ay suwal)

Jawab: Agar taqdeer mayn sakht sardi say thithar kar marna likh diya gaya hay to garam kapray kyun pehantay ho!! Agar qismat mayn chorli likh di gaey hay to darwazah band karnay ki kiya zaroorat hay!! Note aur sonay kay zaywarat chhupanay ki kiya zaroorat hay!!

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Darwazah khula rakho! Samaan nikaal kar gali mayn chhor do!! Taqdeer mayn likha hoga to chori ho jaey ga warnah chori nahin hoga, balkay kisi ko nazar bhi nahin aaey ga. Saari baaton mayn aap tadbeer kartay hayn, taqdeer par nahin chhortay, laykin ba'z mu'amaaat mayn taqdeer par chhor daytay hayn, jaysay ba'z bay baak qism kay log boltay hayn kay 'yaar! Agar taqdeer mayn jannat hogi to mil jaey gi, warnah dozakh mil jaey gi.' (معاذ اللہ عزیز ﷺ) taqdeer kay mu'amalay may bahas karnay say Hadees Pak may Sayyiduna Siddeeq-e-Akbar رَحْمَةُ اللَّهِ عَزِيزٍ aur Sayyidduna Umar Farooq رَحْمَةُ اللَّهِ عَزِيزٍ ko bhi mana' farma diya gaya tha. (*Mu'jam-e-Kabeer, Jild. 2, Safhah. 95, Hadees 1423 Mafhooman*) Is liye taqdeer kay muta'alliq bahas na ki jaey. Hamara kaam bas itna hay kay 'وَالْقَنْبُرُ خَيْرٌ وَشَرٌّ مِنَ اللَّهِ تَعَالَى' ya'ni buri aur bhali taqdeer Allah Pak ki taraf say hay.' Hamayn Allah Pak ki riza par raazi rehna chahiye. Taqdeer mayn ba'z cheezayn mu'allaq bhi rehti hayn. (*Bahar-e-Shari'at, Hissah 1, Jild. 1, Safhah. 14 Makhooz*) Masalan scooter par jaey ga to accident hoga, scooter par nahin jaey ga to nahin hoga. Yeh 'Taqdeer-e-Mu'allaq' kehlati hay. Is mayn bhi Allah Pak ko ma'loom hay kay yeh scooter par jaey ga ya nahin jaey ga, laykin us ko ma'loom honay nay isay scooter par janay ya na janay kay liye majboor nahin kiya. Masalan dawa ki bottle par expiry date likhi hoti hay. Company walon ko tajribah

say pata hota hay kay yeh dawa kab tak kaar aamad rahay gi laykin un kay expiry date likhnay say dawa expiry ho jati, lihaza likhnay aur na likhnay say koi farq nahin para. Is tarah taqdeer mayn bhi aysa nahin hay kay Allah Pak nay likh diya hay, is liye banday ko karna par raha hay, balkay bandah jaysa karnay wala tha. Allah Pak nay waysa hi apnay ‘ilm say likh diya. (*Bahar-e-Shari’at, jild. 1, Safhah, 11, Hissah 1, Mulakkhasan*) Allah Pak ko sab ma’loom hay, Us say koi cheez chhupi huyi nahin hay.

### Khauf door karnay ka ‘ilaj

Suwal: Raat ko achanak aankh khulnay kay ba’d bahut dar lagta hay, is soorat mayn kiya kiya jaey?

(SMS kay zari’ay suwal)

Jawab: Agar aysa ho to ‘يَا رَبُّنَا’ parhtay rahay, لِنَشَاءِ اللَّهِ khauf door ho jaey ga.

### Sachai may ‘azamat hay

Suwal: Sach kay muta’alliq kuch irshad farma dijiye, log sach ko ahamiyyat nahin daytay.

Jawab: Aik Jumlah hay: ‘Saanch ko aanch nahin.’ Jahalat itni chha gaey hay kay ab log boltay hayn kay ‘jhoot kay bighayr guzarah nahin hay, jhoot nahin bolay gay to fulan fulan kaam nahin hogा.’ Halan kay aysa nahin hay.

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Sachai ki zindagi guzaarnay walay guzaartay hayn. Sachay Aaqa ﷺ kay sahay ghulam jin kay mazaraat par aaj charaghan ho raha hay, jin ka 'urs manaya ja raha hay aur eisal-e-sawab kiya ja raha hay, unhon nay dunya mayn sachai kay sath zindagi guzari hay, yehi wajah hay kay aaj un ki moj lagi huyi hay. Quran Kareem mayn Allah Pak irshad farmata hay:

### وَكُنْوَا مَعَ الصَّابِقِينَ ﴿١١﴾

Tarjamah-e-Kanz-ul-Iman: aur sacho kay sath ho. (*Parah. 11, Surah Al-Taubah, Ayah 119*)

Yeh bari ghalat soch hay kay 'sachai ka zamanah nahin hay, ya jhoot kay bighayr guzarah nahin hay.' Dar asl zehan kharab ho chuka hay, is liye aysi baatayn ki jati hayn, warnah haqeeqat yeh hay kay sachai mayn 'azamat hay, jhoot mayn koi 'azamat nahin hay, balkay tabahi-o-barbadi hay, is liye hamayshah sach bolna chahiye. Ahadees-e-Mubarakah mayn sach kay fazaail maujood hayn. (*Bukhari, Jild. 4, Safhah 125, Hadees 6094*)

Karoobar mayn jhoot bol kar ba-zahir aysa lagta hay kay nafa' ho gaya hay, laykin ho sakta hay kay yehi aanay wala nafa' sukoon cheen lay. Aap agar maaldaron kay andar jhaank kar daykhayn gay to aap ko sukhi log kam

milayn gay. Yeh achhay kapray pehan kar aap kay saminay baythay hotay hayn, magar andarooni taur par aik ta'dad tooti huyi hoti hay. Kisi ko koi tension to kisi ko koi. Zaroori nahin kay yeh sab jhoot bolnay ki wajah say hi huwa ho, kehnay ka maqsad yeh hay kay is daur mayn jhoot bolay bighayr ziyadah daulat jama' kar layna bara dushwar hay. Mazeed yeh kay tijarat kay masaa'il bhi pata nahin hotay, yun bhi gunahon may par jatay hayn. Agar jhoot bol kar maal bik bhi gaya to us mayn barakat aur bhalai nahin hogi. Kabhi beemari mayn chalay jaeyn gay ya kabhi daku utha kar lay jaeyn gay. Agar kisi kay sath aysa ho to is ka matlab yeh nahin kay who maal haraam ka tha, Mayn aik general baat kar raha hon. Jhoot bol kar ziyadah maal aa bhi jaey to us mayn barakat aur sukoon nahin hota. Jo ghareeb aadami saabir aur shakir hogya who aap ko pur sukoon milay ga, us ki dunya bhi pur sukoon hoti hay, kyun kay usay footpath par bhi neend aa jati hay aur usay aghwa honay ya dakayti honay ka bhi khauf nahin hota, kyun kay us kay paas itna maal hi nahin hota jis ki wajah say usay khatrah ho. Aur aysa ghareeb Hadees Pak kay mutabiq maaldar logon say 500 saal pehlay jannat mayn bhi chala jaey ga. (*Tirmizi, jild. 4, Safhah 157, Hadees 2358*) Maaldar is liye ruka rahay ga kay us nay apnay maal ka hisab dayna hogya aur agar maal haraam ka hogya to phir 'azab bhi

Apni parayshani zaahir karna kaysa?

hoga. Jo ghareeb aadami gilay shikway karta hay ya dusron kay maal par nazar rakhta hay us kay liye yeh fazeelat nahin hay. (*Sharh Sahih Bukhari li-Ibn-e-Battal, jild. 10, Safhah 173 Makhoozan*)

Bahar haal! Jhoot bol kar waqt taur par najat mil bhi jaey tab bhi jhootay shakhs ka I'timad khatam ho jata hay, aahistah aahistah logon ko pata chal jata hay kay us ki zuban ka thikana nahin hay aur phir who logon mayn badnam ho jata hay. Ba'd mayn sach bhi bolta hay to log us ki baat ko jhoot samajhtay hayn. Jaysa kay aik charwaha bakriyan charata tha, aik baar usay masti soojhi aur us nay jungle may aik oonchay teelay par charh kar cheekhna shuru' kar diya kay 'shayr aa gaya' 'shayr aa gaya'. Qareebi aabadi kay log danday, bhaalay aur jo haath aaya lay kar doray, laykin jab pahonchay to charwaha khara hans raha tha. Baat aaee gae ho gae. Aik baar sach much shayr aa gaya. Charwaha phir teelay par charha aur cheekhnay laga: 'shayr aa gaya' 'shayr aa gaya' logon nay suna to bola kay jhoot bol raha hay, is ka kiya bharosah! Ba'd mayn jab logon ka wahan say guzar huwa to daykha shayr nay us ko cheer phaar diya tha aur us ki bakriyan bhi bhag gaey thi, ya us ki bakriyon ko shayr nay kha liya tha aur charwaha zindah tha, us nay logon say kaha kay tum log kyun nahin aaey? Logon nay kaha kay pehlay tum nay jhoot bola tha, is liye hum

Apni parayshani zaahir karna kaysa?

samjhay kay ab bhi jhoot bol rahay ho. Yun us kay jhoot ki wajah say usay nuqsan huwa. Jhoot mayn donon jahan ka nuqsan hay aur is ka aik say aik 'azab hay.  
*(Bukhari, jild. 4, Safhah 125, Hadees 6094)*

### Jaan ka sadaqah kis cheez say dayna behtar hay?

Suwal: Log mukhtalif cheezon ka sadaqah daytay hayn, aagr jaan ka sadaqah dayna ho to kis cheez say dayna behtar hay<sup>1</sup>?

Jawab: Jaan ka sadaqah dayna ho to janwar ki jaan ka sadaqah diya jaey. Masalan koi safar par ja raha hay to us kay zindah salamat laut kar aanay kay liye ya koi mareez hay to us kay tandrust honay kay liye koi murghi waghayrah halal janwar zabh kar diya jaey, ya kisi ko zindah day diya jaey kay isay zabh kar dayna. Laykin is mayn risk factor yeh hay kay ho sakta hayjisay zindah dayn who usay zabh karnay kay bajaey aagay baych day. Masalan kisi raah chaltay faqeer ko murghi day di, ab woh pakaey kahan? Is liye woh ja kar baych day ga, yehi haal bakron ka bhi hota hay. Is liye khud apnay saminay kaatayn ya kisi I'timad kay qabil aadami ko dayn jo bolay kay hum kaat dayn gay. Yeh aik behtar

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<sup>1</sup> Yeh suwal sho'bah Malfoozaat-e-Ameer-e-Ahl-e-Sunnat ki taraf say qaim kiya gaya hay jab kay Jawab Ameer-e-Ahl-e-Sunnat دامت برگائیہ العالیۃ ka 'ata kardah hi hay. (sho'bah Malfoozaat-e-Ameer-e-Ahl-e-Sunnat)

Apni parayshani zaahir karna kaysa?

soorat batai hay, baaqi agar kisi ko zindah diya aur us nay aagay baych diya to yeh jaeyz hay aur khayrat kehlaey gi. Mayri ziyadah tar koshish hoti hay kay nafl sadaqay kay liye lafz ‘Khayrat’ bolon. ‘Arabi may ‘Khayrat’ khayr ki jama’ hay. Urdu mayn raah-e-Khuda mayn koi cheez dayna khayrat kehlata hay. Sadaqah ka ma’na bahut wasee’ hay. Musalman kay saminay muskurana bhi sadqah hay. (*Tirmizi, jild. 3, Safhah. 384, Hadees 1963, Multaqatan*) Rastay say koi takleef deh cheez masalan patthar aur kaanta waghayrah hata dayna bhi sadqah hay. (*Tirmizi, jild. 3, Safhah. 384, Hadees 1963, Multaqatan*)

### Deeni tabqay ka Dunyawi tabqay par rashk karna kaysa?

**Suwal:** Ba’z auqaat deeni tabqay say ta’alluq rakhnay walay logon ko Dunyawi logon ka rakh rakhao daykh kar rashk ata hay, aisi surat mayn kiya karna chahiye?<sup>1</sup>

Jawab: Agar koi ‘alim ya hafiz sahib yeh sochayn keh ‘mayn nay ‘ilm hasil kiya hay, is kay itnay itnay Fazaail aur martabay hayn, laykin mayri imamat hay aur tankhawah itni si hay, jabkeh fulan shakhs soodi idaray mayn kaam karta hay, na us ki darhi hay, na libas Islami

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<sup>1</sup>Yeh suwal shu’bah Malfuzaat-e-Ameer Ahl-e-Sunnat ki taraf say qaim kiya gaya hay jab keh jawab Ameer Ahl-e-Sunnat دامت برکاتہم العالیۃ ka ‘ata farmodah hi hay. (*Shu’bah Malfuzaat-e-Ameer Ahl-e-Sunnat*)

hay aur nah hi us kay pas ‘ilm-e-deen hay, us ki to itni saari tankhawah hay.’ Tu inhayn yeh kaha jaye keh ‘theek hay, ap ko bari service dila daytay hay, magar shart yeh hay keh ap ko ‘ilm-e-deen bhula diya jaye ga, hifz-e-Quran bhi khatam kar diya jaye ga, phir ap hafiz sahib nahin rahayn gay, ap hazrat Maulana دامت برکاتہمُ العالیہ nahin rahayn gay, balkeh Mister kehlayers gay. Kaya apko manzoor hay?’ Zaahir hay who yeh sab sun kar inkar kar day ga keh ‘nahin, yeh nadani hay.’ Ilm-e-Deen aur Hifz-e-Quran ki qadr hay, asal maldar aap hayn. Us kay pas jo dunyawi digriyan hayn woh qabr mayn kaam nahin ayen gi, jabkeh aap ki ‘ilm-e-deen aur Hifz-e-Quran ki digri qabr-o-aakhirat mayn kaam aye gi. Ap apna gandam ka chota danah daykh kar yeh baat kar rahay hayn, halan-keh samnay jo khobsurti nazr aarahi hay woh bulbulah hay, us ki taraf hath barhauen gay to phat jaye ga. Jabkeh aap ka gandam ka itna sa danah aap ki jaan aur iman bachaeyga. Yeh gandam ka danah aap ka sarmaya hay. Agar yeh bhi na ho to ba’zawqaat faqr, insaan ko kufr tak lay jata hay.

### Kaam pora hotay hotay kyun rah jata hay?

**Suwal:** Kaam pora hotay hotay rah janay ki kiya wajah hoti hay? (SMS kay zarri’ye suwal)

Apni parayshani zaahir karna kaysa?

**Jawab:** Asal wajah Allah Pak janay. Barha aisa hota hay keh kaam hotay hotay is liye rah jata hay keh woh kaam nahonay mayn us ki bhalayi hoti hay. Maslan scooter bannay kay liye di thi aur bahut zaroori kaam say kahien jana tha. Jab bananay walay kay pas gaye tu us nay bola kay kal milay gi aik purza mujhay mila nahin, kal bari market jaon ga, wahan say laon ga, ab bandah pich-o-taab khata huwa aur barbarata huwa bas mayn baythkar chala giya. Ab is mayn behtri ki surat yeh hay keh ho sakta hay ‘taqdeer-e-mu’alliq’ yeh ho keh agar yeh scooter par bayth kar jaye ga tu truck takkar maray ga, is ka sar footpath say takraey ga aur yeh qomay mayn chala jaye ga ya mar jaye ga. Yeh samjhanay kay liye aik misal hay keh hamaray haq mayn kiya behtar hay? Hamayn nahin pata hota, is liye Allah Pak ki Riza par razi rahay. Allah Pak jo karta hay sahih karta hay. Is hawalay say Maktaba-tul-Madinah ki Kitab ‘Uyoon-ul-Hikayat’ mayn gadhay, murgh aur kuttay ki aik taweel Hikayat<sup>1</sup> mu’jood hay agar kaam nahin hota tu koi baat

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<sup>1</sup>Aik nayk shakhsisijangal mayn raha karta tha, us murd-e-salah kay pas aik murgh, aik gadha aur aik kutta tha, murghsubahsuwayrayusaynamaz kay liye jagata, Gadhay par woh pani aur daygarsaman lad karlata aur kutta us kay mal-e-mata’ aur daygarcheezon ki rakhwaliakarta. Aik din aisa h uwa keh us kay murghko aik loomrikha gayi, jab us nayk sakhs ko ma’loom huwa tu us nay kaha: mayray liye is mayn behtri ho gi, laykin ghar walay is say bahut parayshan hoye keh hamra nuqsan ho gaya. Chand din kay ba’d aik bhayriyaaya aur us nay un kay Gadhay ko cheer phardala, jab ghar walon ko is ki itla’ mili tu woh bahut ghamgeen huway ah-o-zaarikarnay lagay keh

nahin, aaj nahin to kal ho jaye ga. Ho sakta hay us kaam kay na honay mayn hi hikmat ho. Maslan agar ham daulatmand nahin ban rahay to ho sakta hay keh yeh hamaray liye acha ho, kyun-keh ho sakta hay keh agar dawlat mand ban jayen tu na-shukray banday ban jayen keh maal ho tu gunahon kay asbab bahut mil jatay hayn. Agar maal nahin ho ga tu gunahon wali cheezayn khareedna bhi mushkil ho ga aur yoon aadami gunahon say bach jaye ga yeh bhi ho sakta hay keh dawlatmand bannay kay ba'd ghareebon ko hikarat say daykhnay lagayn aur takabbur mayn parjayen, is liye agar mal nahin hay to acha hay keh bandah takabbur ki museebat say bacha huwa hay. Hamaray pas jo bhi kami hay us kami par bhi Allah Pak ka shukr ada karayn, kyun-keh

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hamara bahut nuqsan ho gaya, laykin is nayk shakhs nay koi bay sabri walay jumlay zaban say na nikalaybalkeh kaha keh is Gadhay kay mar janay hi mayn hamari 'afiyyat ho gi. Phir kuch 'arsah kay ba'd kuttayko bhi beemari nay aaliya aur woh bhi mar giya, laykin us sabirshakarshakhs nay phir bhi bay sabri aur na shukri ka muzahirah na kiya, balkeh wohi alfazduhraye keh hamaray liye is kay kayhalak ho janay mayn hi 'afiyyat ho gi. Waqt guzarta raha, kuch dinon ba'd dushmano nay raat ko us jangal ki aabadi par hamlah kiya aur un tamam logon ko pakrkar lay gaye jo us jangal mayn rehtay thay in sab ki qayd ka sabab yeh bana keh in kay pas Janwar waghayramujood thay jin ki awaz sun kardushmanmutwajjah ho gaya aur dushmano nay janwaron ki awaz say un ki rihaish ki jagah ma'loomkar li, phir in sab ko un kay maal-o-asbaabsamaytqaydkar kay lay gaye. Laykin woh nayk shakhs aur us ka saz-o-saman sab mehfooz raha, kyun-keh us kay pas koi Janwar hi na tha jis ki awaz sun kardushman is kay ghar ki taraf aatay. Ab is nayk mard ka Yaqeen is baat par mazeedpukhta ho gaya keh Allah Pak kay har kaam mayn koi na koi hikmat zaroor hoti hay. (*'Uyoon-ul-Hikayat, safha 121;* *'Uyoon-ul-Hikayat (Mutarjam), Hisa awwal, safha 187*)

Apni parayshani zaahir karna kaysa?

ho sakta hay keh us kami ki wajah say ham Aazmaish say mehfooz hoon, Husn bhi aik Aazmaish hoti hay. Agar husn na ho tu ba'zauqaat aadami kurhta hay aur aisa aurton mayn ziyadah hota ho ga. Laykin aisa bhi tu hota hay keh ba'z larkiyyan apnay husn ki wajah say aghwah ho jati hayn ya museebat mayn parh jati hayn, is liye agar kisi kay pas husn nahin hay tu yeh bhi us kay liye 'afiyyat ki surat ho sakti hay. Allah Pak nay jis haal mayn rakha hay, banday ko shukr ada karna chahiye keh ya Allah! Tayri hikmat mayn nahin samjh sakta. Bas ye du'a karayn. **اللَّهُمَّ إِنِّي أَسْأَلُكَ الْمَعَافَةَ فِي الدُّنْيَا وَالآخِرَةِ** Ya'ni Aye Allah! Mayn dunya aur aakhirat mayn tujh say 'afiyyat ya'ni salamti ka suwal karta hoon.

### Fazaail-e-aafat aur 20 roohani 'ilaj

Teen farameen-e-Mustafa ﷺ:

1. Musalman ko jo bhi takleef, beemari, dukh, parayshani, aziyyat aur gham pahonchay yahan tak kay agar us ko kaanta bhi chubh jaey, Allah Pak in kay sabab us kay gunah mita dayta hay. (*Bukhari, jild. 4, Safhah, 3, Hadees 5641*)
2. Qiyamat kay din jab museebat zadah logon ko sawab diya jaey ga to 'aafiyat kay sath rehnay walay tamanna karayn gay kay kash! Dunya mayn un ki

Apni parayshani zaahir karna kaysa?

khalayn qaynchiyon say kaati jati. (*Tirmizi, jild. 4, Safhah. 180, Hadees 2410*)

3. Jo aik raat beemar raha, sabar kiya aur Allah Pak ki Riza par raazi raha to woh gunahon say aysa nikal gaya jaysay us ki maa nay usay aaj hi jana ho. (*Nawadir-ul-Usool, jild. 3, Safhah 147*)

*Jay sohna mayray dukh wich raazi*

*Tay Mayn sukh nun chullhay pawan hu*

- Rehmat-e-A'alam ﷺ Sayyiduna Ummus Saaib kay paas tashreef lay gaey, farmaya: tujhay kiya huwa hay jo kaanp rahi hay? Arz ki: bukhar hay, Allah Pak is mayn barakat na karay. Farmaya: bukhar ko bura na keh kar woh aadami ki khataon ko is tarah door karta hay jaysay bhatti lohay kay mayl ko. (*Muslim, Hadees 4575*)
- Sayyiduna 'Ata Bin Abu Rabah رضي الله عنه farmatay hayn kay Sayyiduna Ibn-e-'Abbas رضي الله عنه nay mujh say farmaya: Kiya Mayn tumhayn ahl-e-Jannat mayn say koi 'aurat na dikhaon? Mayn nay 'arz ki: Zaroor dikhaiye. Farmaya: Yeh habshi 'aurat, jab yeh Nabiye Kareem ﷺ kay paas aaee to is nay 'arz ki: Mujhay mirgi hay jis ki wajah say mayra sitr ya'ni pardah khul jata hay lihaza Allah Pak say mayray liye du'a kijiye. Irshad huwa: Agar tum chaho to sabar karo aur tumharay liye Jannat hay aur agar

Apni parayshani zaahir karna kaysa?

chaho to Mayn Allah Pak say tumharay liye du'a karon kay woh tumhayn 'aafiyat 'ata farma day. To us nay 'arz ki: Mayn sabar karoon gi. Phir 'arz ki: Mayra pardah khul jata hay, Allah Pak say du'a kijiye kay mayra pardah na khula karay. Phir aap nay us kay liye du'a farmai. (*Bukhari, jild. 4, Safhah. 6 Hadees 5652*)

- ❖ Hazrat-e-Zihak رَحْمَةُ اللَّهِ عَلَيْهِ ka qaul hay: jo har chalees raat mayn aik martabah bhi aafat ya fikr-o-prayshani mayn mutbalah na ho us kay liye Allah Pak kay yahan koi bhalayi nahin. (*Mukashifa-tul-Quloob, p. 15*)

Mayray beemar bakht baydaar! Daykha ap nay? Beemari aur aafat kitni bari na'mat hay keh is ki barkat say Allah Pak banday kay gunah mitata aur darjaat barhata hay, bayshak marz ho ya zakham, Zehni tenshion ho ya ghabrahat, neend kam aati ho ya nafsiyati amraz, aulad kay sabab gham ho ya bay auladi ka sadamah, rozi ki tangi ho ya qarzay ka bahut bara bojh Al-Gharz Musalman ko museebton par sawab milta hay, har surat mayn sabr say kaam lijye keh bay sabri say takleef tu jati nahin ulta nuqsan hi hota hay aur woh bhi bahut bara nuqsan ya'ni sabr kay zari'ye hath aanay wala sawab hi zaya' ho jata hay. Yad Rakhiye! Sab say khatarnaak beemari kufr ki beemari hay aur gunahon ki beemari bhi sakht tashweesh naak hay. Aafat-o-musebat aur beemari-o-prayshani logon say chupana kar-e-sawab

hay. Farman-e-Mustafa ﷺ hay: 'jis kay maal ya jaan mayn museebat ayi phir us nay isay posheedah rakha aur logon say shikayat na ki tu Allah Pak par haq hay keh is ki maghfirat farma day' (*Mu'jam Awsat, jild 1, safha 214, Hadees 737*)

❖ Hazrat Shaykh Sa'di رحمۃ اللہ علیہ farmatay hayn: Aik daf'ah darya kay kinaray par aik bazurg tashreef farma thay un kay mubarak paon ko cheetay nay kaat liya tha aur zakham bay had khatar naak surat ikhtiyar kar gaya tha. Loog jama' thay aur in par rahm kha rahay thay. Magar woh farma rahay thay, koi tashweesh ki baat nahin yeh to maqam-e-shukr hay keh mujhay jismani marz mila, agar mayn gunahon kay marz mayn mubtalah ho jata to kaya karta! (*Gulstan-e-Sa'di, safha 60*)

1. Rozi kay liye: يَا مُسَيِّبَ الْأَنْسَابِ 500 bar, awwal aakhir Durood Shareef 11, 11 bar, ba'd namaz Isha Qiblah ru ba-wuzu nangay sar aisi jagah parhay keh sar aur asman kay darmiyan koi cheez hail na ho, yahan tak keh sar par topi bhi na ho. Islami behnayn aisi jagah parhayn jahan kisi ajnabi ya'ni ghayr mahram ki nazar na parhay. ان شاء الله ان شاء الله rozi ki tangi door ho gi.
2. يَا أَللّٰهُ 101 baar kaghaz par likh kar ta'weez bana kar baazu par baandh lijiye, jaeyz kaam dhanday aur halaal naukri mayn dil lag jaey ga.

Apni parayshani zaahir karna kaysa?

3. 7 roz tak har namaz kay ba'd **بِيَارَزَاقُ يَا رَحْمَنُ يَا رَحِيمُ يَا سَلَامُ**, 112 baar parh kar du'a kijiye, ان شاء الله beemari, tangdasti-o-nadari say najat haasil hogi.
4. Chori say hifazat: **بِيَارَجِيلِينُ** (Aye Buzurgi walay) 10 baar parh kar apnay maal-o-asbab aur raqam waghayrah par dam kijiye, ان شاء الله chori say mahfooz rahay ga.
5. Shadi kay liye: Jin larkiyo ki shadi na hoti ho ya mangni ho kar toot jaati ho woh ba'd namaz-e-fajr **بِيَارَجَلَانِ وَالْكُرْنَامِ**, 312 baar parh kar apnay liye nayk rishtah milnay ki du'a karay, ان شاء الله jald shadi ho aur khawand bhi nayk milay.
6. 143 baar likh kar ta'weez bana kar kunwara apnay baazu mayn baandhay ya galay mayn pehan lay us ki jald shadi ho jaey gi aur ghar bhi acha chalay ga.
7. Aulad-e-Nareenah kay liye: **بِيَارَمُشَكِّبِينُ** 10 baar, zaujeh say milaap say qabal parh laynay wala nayk baytay ka baap banay ga.
8. Haamilah shahadat ki ungli apni naaf kay gird ghumatay huway **بِيَارَمَتَئِينُ** 70 baar parhay. Yeh 'amal 40 din tak jaari rakhay, Allah kay fazl-o-karam say bayta 'inayat hogya. Is 'amal mayn har maraz ka 'ilaj

- hay. Koi sa bhi mareez yeh 'amal karay to ﴿إِنَّ شَاءَ اللَّهُ﴾ shifa paey. (Naaf say kapra hatanay ki zaroorat nahin, kapray kay upar hi say yeh 'amal karna hay)
9. Haamilah kay payt mayn shauhar haath rakh kar is tarah kahay: ﴿إِنْ كَانَ ذَكْرًا فَقَدْ سَيَّئَتْهُ مُحَمَّدًا﴾ Tarjamah: Agar larka hay to Mayn nay is ka naam Muhammad rakha. (ان شاء الله) larka payda hogya. Agar kehtay waqt 'Arabi 'ibarat kay ma'na zehan mayn hon to tarjamay kay alfaaz kehnay ki zaroorat nahin warnah tarjamay kay alfaaz bhi keh layn)
10. Dushman say hifazat kay liye: ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ chaltay phirtay uthtay bayhtay ba-kasrat parhnay say ﴿إِنْ شَاءَ اللَّهُ﴾ dushman say hifazat hogi.
11. Gumshudah insan waghayrah milnay aur har hajat kay liye: Allah Pak ki rahmat par mazboot bharosay kay sath chaltay phirtay, wuzu bay wuzu ziyadah say ziyadah ta'dad mayn  
يَا رَبِّ مُوسَى يَا رَبِّ الْكَلِيمِ بِسْمِ اللَّهِ' ﴿الرَّحْمَنُ الرَّحِيمُ﴾ parhtay rahiye. Isi dauran chand baar Durood shareef bhi parh lijiye. Gumshudah insan, sona, maal, gaari waghayrah ﴿إِنْ شَاءَ اللَّهُ﴾ mil jaey gay. Balkay deegar haajaat kay liye bhi yeh 'amal mufeed hay.

Apni parayshani zaahir karna kaysa?

12. Asraat ka roohani 'ilaj: ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ 41 baar likh (ya likhwa) kar plastic coating kar kay chamray ya raxine ya kapray mayn si kar baazu mayn bandhnay ya galay mayn pehan laynay say, ﴿إِنْ شَاءَ اللَّهُ﴾ asraat door hon gay.
13. Jadu ka roohani 'ilaj: ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ 101 baar parh kar sahar zadah (ya'ni jis par jadu kiya gaya ho us) par dam kar diya jaey ya yehi likh (ya likhwa) kar dhokar pila diya jaey to ﴿إِنْ شَاءَ اللَّهُ﴾ sahar (ya'ni jadu) ka asar khatm ho jaey ga.
14. Agar neend na aati ho to: Agar neend na aati ho to ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ 11 baar parh kar apnay upar dam kar dijiye, ﴿إِنْ شَاءَ اللَّهُ﴾ neend aa jaey gi.
15. Cancer ka roohani 'ilaj: Awwal aakhir 11 baar Durood-e-Ibrahimi aur darmiyan mayn 'Surah Maryam' parh kar paani par dam kijiye, zarooratan dusra paani milatay rahiye, mareez wohi paani sara din piye, yeh 'amal 40 din tak bila naghah kartay rahiye, ﴿إِنْ شَاءَ اللَّهُ﴾ shifa haasil hogi (dusra bhi parh kar dam kar kay mareez ko pila sakta hay.)
16. Bukhar ka roohani 'ilaj: ﴿يَا غَفُورٌ﴾ kaghaz par 3 baar likh (ya likhwa) kar plastic coating kar kay chamray ya raxine ya kapray mayn si kar baazu mayn bandhnay

ya galay mayn pehan laynay say, ﴿إِنَّ شَفَاعَ اللَّهِ﴾ har qism kay bukhar say najat milay gi.

17. Hepatitis ka roohani 'ilaj: ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾ kay sath Surah Al-Quraish 21 baar (awwal aakhir 11 baar Durood shareef) parh (ya parhwa) kar aab-e-zam zam shareef ya us paani mayn jis kay andar aab-e-zam zam shareef kay chand qatray shamil hon, dam kijiye aur rozanah subh, do pahar, aur sham pi lijiye. ﴿إِنَّ شَفَاعَ اللَّهِ﴾ 40 roz kay andar andar shifayab ho jaeyn gay. (Sirf aik baar dam kiya huwa paani kaafi hay hasb-e-zaroorat mazeed paani mila lijiye)
18. Pittay aur masanay ki pathri ka roohani 'ilaj: ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ 46 baar sadah kaghaz par likh kar paani mayn dho kar peenay say Pittay aur masanay ki pathri ﴿إِنَّ شَفَاعَ اللَّهِ﴾ reyzah reyzah ho kar nikal jaey gi. ('Ilaj ki muddat: Shifa kay haasil honay tak)
19. Dil aur seenay ki beemariyon ka roohani 'ilaj: ﴿لَا إِلَهَ إِلَّا اللَّهُ﴾ 75 baar parh kar dil mayn soorakh walay bachay neez ghabrahat, dil aur seenay kay tamam mareezon kay seenay par dam karna Allah kay fazl say mufeed hay.

Apni parayshani zaahir karna kaysa?

20. Har tarah kay mareez ka roohani 'ilaj: **بَيْ مُعِينٌ** daaimi  
mareez har waqt parhta rahay, Allah Pak sehat  
'inayat farmaey ga.

الحمد لله رب العالمين وشكراً و الشكر نجزيكم بالثواب من التبتلي التبتلي بشكر الله الرحمن الرحيم

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای فکر اللہ عمل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
انہ کارلہ عمل



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