



# BAADSHAH KI SARRI HUI LAASH

Roman



Composed by  
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal  
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ابن القادیر رضاوی

بادشاہ کی سڑی بوئی لاش!

# BADSHAH KI SARI HOI LASH

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝  
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

## Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دامت برکاتہا علیہ) (دامت برکاتہا علیہ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye ان شاء الله jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
 عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

### Tarjamah:

Aye Allah عزوجل hum par ‘ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay ‘azamat aur buzrugi walay!

(Al-Musta’raf, Jild. 1, Safhah. 40)

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# BADSHAH KI SARI HOI LASH!

## Du'a-e-'Attar

Ya Allah Pak! Jo koi 17 safhaat ka Risalah ‘Badsha ki sari hoi lash’ parh ya sun lay us kay saray gunah mu’aaf farma aur usay apna maqbol bandah bana kar bay hisab maghfirat say nawaz de.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## Durood shareef ki fazeelat

Hazrat ‘Allamah Mujaddidin Ferozabadi ﷺ say manqol hay: Jab kisi majlis mayn (ya’ni logon mayn) baytho aur kaho: يَسِّرْ اللّٰهُ الرَّحْمَنُ الرَّحِيمُ وَصَلَّى اللّٰهُ عَلَى مُحَمَّدٍ tou Allah Pak tum par aik firishtah muqarrar farma de ga jo tum ko gheebat say baaz rakhay ga. Aur jab majlis say utho tou kaho: يَسِّرْ اللّٰهُ الرَّحْمَنُ

Badshah ki sari hoi lash!

الرَّحِيمُ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ  
tou firishtah logon ko tumhari gheebat  
karnay say baaz rakhay ga. (*Al-Qaul-ul-Badi'*, p. 278)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### Gheebat naykiyon ko jala deti hay

Ah! Hamaray mu'asharay ki barbadi! Afsos sad karor afsos!  
Gheebat karnay aur sunnay ki 'aadat ney har taraf tabahi  
macha rakhay. Manqol hay: aag bhi khushk lakriyon ko itni  
jaldi nahi jalati jitni jaldi gheebat banday ki naykiyon ko jala  
kar rakh deti hay. (*Ihya-ul-'Uloom*, vol. 3, p. 183)

### Mayri naykiyan kahan ga`een?

Ay 'Ashiqan-e-Rasool! Gheebat ki tabahkariyon mayn say yeh  
bhi hay keh is ki wajah say naykiyan zai'a ho jati hayn jaysa keh  
Allah Pak ki 'ata say ghayb ki khabrayn dene walay piyaray  
piyaray Aaqaa حَلَّ اللَّهُ عَلَيْهِ دَلِيلٌ وَسَلَّمَ ney irshad farmaya: bay shak  
qiymat kay roz insan kay pas us ka khula huwa nama-e-a'mal  
laya ja`ay ga, woh kahan ga: mayn ney jo fulah fulah naykiyan  
ki theen woh kahan ga`een? Kaha ja`ay ga: tu ney jo  
gheebatayn ki theen is wajah say mita di ga`en hayn.

(*Attargheeb Wattarheeb*, jild 3, safhah 332, Hadees 30)

### Qiyamat mayn aik aik lafz ka hisab hogा

Piyaray piyaray Islami bhaiyon! Ah! Baroz-e-qiyamat aik aik

lafz ka hisab hogा. Ghor ki jiye! Is fani duniya mayn ‘Umar-e-‘Aziz kay char din’ guzarnay kay ba’d hamayn andhayri qabr mayn utar diya ja`ay ga aur phir us ki wahshat aamayz tanhaiyon mayn nah janay kitna ‘arsah hamara qiyam hogा. Phir jab ‘arsa-e-mahshar mayn hisab-o-kitab kay liye haziri hogi tou apna har har ‘amal apnay nama-e-a’mal mayn likha huwa dikhai de gay jaysa keh Quran-e-Majeed, Furqan-e-Hameed kay parah 30 Surah Al-Zilzal Ayat number 6 ta 8 mayn irshad hota hay:

يَوْمٌ يُنَزَّلُ النَّاسُ أَشْتَأْتَاهُ لَمْ يُرِدُوا أَعْمَالَهُمْ فَنَّيَعْمَلُ مِثْقَالَ ذَرَّةٍ

حَيْرًا يَرَهُ وَمَنْ يَعْمَلُ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

*Tarjumah Kanz-ul-Iman: us din log apnay Rab ki taraf phirayn gy kai rah ho kar ta keh apna kiya dikha`ay ja`ayn tou jo aik zarrah bhar bhalai karay usay dekhay ga aur jo aik zarrah bhar burai karay usay dekhay ga.*

Ah! Allahu Qadeer ki khufiyah tadbeer hamaray baray mayn kiya hay kuch nahin ma’loom, aya Bargah-e-Rab-ul-Izzat say parwana-e-maghfirat jari hogा ya (مَغْفِرَةُ اللَّهِ) dukhool-e-Jahannam ka hukum milay ga is kuch nahin pata. (nas`al-ul-‘afiyah ya’ni hum ‘afiyat ka suwal kartay hayn)

*Gar tu naraz huwa mayri halakat hogi!*

*Ha`ay mayn naam-e-jahannam mayn jalon ga ya Rab*

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*'Afū kar aur sada kay liye razi hoja  
Gar karam kar de tou Jannat mayn rahon ga Ya Rab*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ  
تُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ  
صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

### Jis ki gheebat ki ja`ay woh fa`iday mayn

Jab aap ko ma'loom ho keh mayri gheebat ki gai hay tou seekh ba honay (ya'ni ghussay mayn aajanay) kay baja`ay sabr-o-tahammul say kam li jiye aur yun bhi nuqsan usi ka hota hay jis ney gheebat ki, jis ki gheebat ki gai woh fa`iday mayn hi rehta hay chunacheh Hazrat-e-Sayyiduna Abu Umamah رَضِيَ اللَّهُ عَنْهُ farmatay hayn: banday ko qiyamat kay din jab us ka nama-e-a'mal diya ja`ay ga tou woh us mayn aisi naykiyan dekhay ga jo is ney nah ki hon gi, 'arz karay ga: Ay mere Rab! Yeh mayray liye kahan say aa ga`een? Kaha ja`ay ga: yeh woh naykiyan hayn jo logon ney tumhari gheebat ki thi.

*(Tanbih-ul-Mughtareen, safhah 192)*

### Mayri maan naykiyon ki ziyadah haqdar hay

Hazrat Sayyiduna Abdullah Bin Mubarak رَضِيَ اللَّهُ عَنْهُ kay samnay kisi ney gheebat ka tazkirah kiya tou farmaya: agar mayn kisi ki gheebat karna durust janta tou apni maan ki

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gheebat karta kiun-keh mayri naykiyon ki sab say ziyadah haqdar wohi hay. (*Minhaj-ul-'Abideen, safhah 65*)

### **Maan kay puray huqooq ada nahin kiye ja saktay**

Piyaray piyaray Islami bhaiyon! Dil ko chot laganay kay liye is hikayat mayn 'ibrat kay kafi madani phool hayn, goya farma rahay ahyn keh naykiyan chunkeh anmol hayn aur maan kay huqooq say bhi subkdoshi mumkin nahin lihaza agar naykiyan kisi ko dayni hi ho tou insan apni man hi ko kiun nah de! Is hikayat say man ki ahmiyat ka bhi pata chalta hay. Bahar hal gheebat mayn koi bhalai nahin is mayn ruswai hi ruswai hay.

*Ay piyaray Khuda az pa-e-Sultan-e-Madinah*

*Gheebat ki nuhoosat say meri jan chura de*

### **Aadhay gunah mu'aaf**

Hazrat-e-Sayyiduna 'Ata Khurasani رحمۃ اللہ علیہ farmatay hayn: agar koi aap ki gheebat karay tou pareeshan nah ho, gheebat karna wala na danistah tor par aap hi kay sath bhalai kar raha hay! Hamayn yeh bat puhanchi hay keh jis ki aik baar gheebat ki ja' ay us kay nisf (ya' ni aadhay) gunah mu'aaf ho jatay hayn. (*Tanbih-ul-Mughtareen, safhah 194*)

### **Saari raat ki 'ibadat aur gheebat**

Aik baar Hazrat-e-Sayyiduna Hatim Asam رحمۃ اللہ علیہ ki namaz-

Badshah ki sari hoi lash!

e-tahajjud faut ho gai zaujah-e-mohtarmah ney aap ﷺ ko is par ‘aar (ya’ni ghayrat) dilai. Aap ﷺ ney farmaya: Guzishtah shab kuch afraad sari raat nawafil mayn masrof rahay hayn aur subh unhon ney mayri gheebat ki hay tou un ki us raat ki ‘ibaadt baroz-e-qiyamat mayray meezan-e-‘amal (ya’ni A’maal tulnay ki tarazu) mayn rakh di ja`ay gi. (*Minhaj-ul-Aabideen, safhah 66*)

## 100 baras ki naflī ‘ibadat aur aik gheebat

Ay ‘Aashiqan-e-Awliay! Buzurgan-e-Deen ﷺ kay farameen mayn hikmat kay bay shumar madani phool hotay hayn, mazkoorah hikayat mayn gheebat karnay walon ko baray ahotay andaz mayn chot lagai gai hay ta keh woh gheebatayn kar kay apni ‘ibadatayn daon par nah lga`ayn, is hikayat say yeh madani phool bhi mila keh jo Aadmi khuah sari sari raat ‘ibadaat mayn guzaray magar gheebaton say baaz nah aa`ay tou us ki ‘ibadaat-o-riyazat un logon ko day di ja`ayn gi jin ki gheebatayn aur haq talfiyan ki hay! Sach puchon tou 100 baras ki naflī ‘ibadat kay muqablay mayn sirf aik bar ki gheebat ziyyadah khatarnak hay kiun keh agar koi shakhs zindagi mayn kabhi bhi naflī ‘ibadat nahin karay ga tab bhi qiyamat mayn is par us ki girift (ya’ni pakar) nahin hay jab keh gheebat mayn Rab-ul-Izzat ki ma’siyat (ya’ni nafarmani) aur sawab-e-aakhirat ki iza’at (ya’ni zai’a hona) aur halakat hay. Duniya ki sari daulat ka hath say jatay rehna agarcheh nafs par giran bar hay magar haqeeqat mayn bahut chota nuqsan hay aur

qiyamat mayn ‘aik nayki’ bhi agar kisi ko haq talfi kay ‘iwaz deni pari tou Khuda ki qasam yeh bahut bara nuqsan hay.

*Meezan peh sab kharay hayn a'mal tul rahay hayn  
Rakh lo bharam Khudara 'Attar Qadiri ka*

### **Hajat rawai aur beemar pursi ki fazeelat**

Piyaray piyaray islami bhaiyon! Gheebat ki bad khaslat say jan churaiye, naykiyan bachaiye balkeh khoob barhaiye, naykiyan barhanay kay makki madani nuskhay apna` iye aur Jannat-ul-Firdaus kay haqdar ban ja` iye, ﴿يَسْتَخِنُ اللَّهُ﴾ kitnay khush naseeb hayn woh Islami bhai aur islami behnayn jo apni zaban ko nayki ki da'wat, sunnaton bharay biyan aur zikr-o-durood mayn laga` ay rakhtay hayn. Musalman ki hajat rawai karna kar-e-sawab hay neez beemar ya pareeshan musalman ko tisalli dena bhi zaban ka ‘azeem-ush-shan isti’mal hay. Chunacheh Hazrat Abdullah Ibn-e-‘Umar رَضِيَ اللَّهُ عَنْهُ وَحْدَةٌ حَلَّتْ بِهِ الْمَرْأَةُ وَحْدَةٌ حَلَّتْ بِهِ الْمَرْأَةُ aur Hazrat Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ say riwayat hay donon farmatay hayn: jo apnay kisi musalman bhai ki hajat rawai kay liye jata hay Allah Pak us par 75 hazar mala`ikah kay zari`ay sayah farmata hay, woh farishtay us kay liye du'a kartay hayn aur woh farigh honay tak rahmat mayn ghotah zan rahta hay aur jab woh is kam say farigh ho jata hay tou Allah Pak us kay liye aik Hajj aur aik ‘umray ka sawab likhta hay. Aur jis nay mareez ki ‘iyadat ki Allah Pak us par 75 hazar mala`ikah kay zari`ay sayah farma`ay ga aur ghar wapas anay tak us kay har qadam

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uthanay par us kay liye aik nayki likhi ja`ay gi aur us kay har qadam rakhnay par us ka aik gunah mita diya ja`ay ga aur aik darajah buland kiya ja`ay ga, jab woh mareez kay sath bethay ga tou Rahmat usay dhanp lay gi aur apnay ghar wapas aanay tak rahmat usay dhanpay rahay gi. (*Al-Mu'jam-ul-Awsat*, jild. 3, safhah 222, *Hadees 4396*)

## Jannat kay do joray

Jab kisi ka bacha beemar ho ja`ay, koi bay rozgar ya qarz dar ho ja`ay, hadisay ka shikar ho ja`ay, chor ya dako maal laykar farar ho ja`ay, karubar mayn nuqsan say hamkinar ho ja`ay koi cheez gum ho janay kay sabab bay qrar ho ja`ay, al-gharz kisi tarah bhi pareeshani say do chaar ho ja`ay us ki dil joi kayliye zaban chalana bahut baray sawab ka kam hay chunacheh Hazrat Sayyiduna Jabir رضي الله عنه say riwayat hay keh apnay rab say hum gunahgaron ko bakhshwnay walay piyaray piyaray Aaqa حفظ الله عليه وآله وسالم say irshad farmaya: jo kisi ghamzadah say ta'ziyat karay ga Allah Pak usay taqwaa ka libas pehna`ay ga aur ruhon kay darmiyan us ki ruh par rahmat farma`ay ga aur jo kisi museebat zadaah say ta'ziyat karay ga Allah Pak usay jannat kay joron mayn say do aisay joray pehna`ay ga jin ki qeemat (sari) dunya bhi nahin ho sakti.’ (*Mu'jam Awsat*, jild 6, safhah 429, *Hadees 9292*)

*Ya Khuda sadqah Nabi ka bakhsh mujh ko bay hisab  
Naza'-o-Qabr-o-Hashr mayn mujh ko nah dena kuch 'azab*

صلَّى اللَّهُ عَلَى مُحَمَّدٍ	صَلُّوا عَلَى الْحَبِيبِ
أَسْتَغْفِرُ اللَّهَ	تُوبُوا إِلَى اللَّهِ
صلَّى اللَّهُ عَلَى مُحَمَّدٍ	صَلُّوا عَلَى الْحَبِيبِ

### Gheebat sunna bhi Haraam hay

Allah Pak kay piyaray piyray Aakhir Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ ney gana ganay aur gana sunnay say aur gheebat karnay aur sunnay say aur chukhli karnay aur chughli sunnay say mana' farmaya. (*Jami' Sagheer, safhah 560, Hadees 9378*) Hazrat-e-'Allamah 'Abdur-Rauf Munawi رحمۃ اللہ علیہ farmatay hayn: Gheebat sunnay wala bhi gheebat karnay walon mayn say aik hota hay. (*Fayz-ul-Qadeer, jild 3, safhah 612, Taht-ul-Hadees 3929*)

### Gheebat mayn shirkat kay tamam andaz gunah hayn

Gheebat sunnay par khush hona aur us ki taraf tawajjoh say kan lagana dilchaspi lete hu`ay han, hoon, hayn, jee waghayrah awazayn nikalna bhi gheebat hay. Gheebat sunnay walay ki is harakat say gheebat karnay walay ko mazeed taqwiyat milti hay aur woh mazeed barh charh kar gheebat karta hay, isi tarah gheebat sun kar khushi aur ta'ajjub ka izhar bhi gunah hay masalan hayrat kay sath kehna: aray! Yeh aisa shakhs hay! Mayn tou is ko acha aadmi samajhta tha. Dilchaspi kay sath

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gheebat sunnay, ta’ajjub ka izhar karnay, han mayn han milnay  
kay andaz mayn sar hilanay waghayrah mayn gheebat karnay  
walay ki pazeerai aur hoslah afzai ka saman hay balkeh aisay  
moqe’ par bila ijazat-e-shari’i khamosh rehnay wala bhi gheebat  
mayn shareek hi mana jaiga. (*Ihya-ul-Uloom, jild 3, safhah 180*)

## Badshah ki sari hoi lash

Aik martabah kuch logon ney Hazrat-e-Mamoon ﷺ kay samnay aik badshah ki bura’iyan bayan karna shuru’ kar deen,  
Aap ﷺ khamoshi say suntay rahay, khud us kay baray  
mayn koi achi ya buri baat nahin ki. Jab raat so’ay tou khuab  
mayn dekha keh usi badshah ki sari hoi badbudar lash Aap ﷺ  
kay samnay rakhi hay aur aik aadmi keh raha hay: ‘isay  
khao!’ farmaya: mayn isay kiun kha’on? Us ney jawab diya: is  
liye keh tumharay samnay is badshah ki gheebat ki gai thi.  
Faramya: mayn ney tou is kay baray mayn koi acha ya bura  
kalaam nahin kiya! Jawab mila: laykin tum is ki gheebat  
sunnay par riza mand thay. (*Sifa-tuṣ-Safwah li-Ibn-e-Jawzi, jild 3, safhah 154*)

Hazrat-e-Hazm رضي الله عنه farmatay hayn: Hazrat-e-Mamoon رضي الله عنه Hazrat-e-Mamoon رضي الله عنه khud kisi ki gheebat  
kartay nah apnay samnay kisi ko gheebat karnay dete agar koi  
gheebat karnay ki koshish karta tou usay mana’ farma dete  
agar woh baaz aajata tou thk warnah Aap رضي الله عنه wahan say  
uth kharay hotay. (*Hilyat-ul-Awliya, jild 3, safhah 127, Hadees 3418*)

## Siyasi tabsron ki baythakayn

Ay ‘Aashiqan-e-Rasool! Is hikayat say ma’loom huwa keh siyasi qa`ideen, arbab-e-iqtidar aur hukmaran tabqay ki gheebat ki bhi khuli choot nahin. Sad karor afsos! Aaj kal shayad hi hamari koi nishist aisi ho jis mayn kisi siyasi leedar ya wazeer ya qomi ya subai assembly kay kisi rukn ki ‘izzat ki dhajiyan nah urai jati hon. Kabhi wazeer-e-a’зам hadaf tanqeed hota hay tou kabhi sadar, kabhi wazeer-e-a’la ki shamal aati hay tou kabhi governor ki. Mukhtalif logon kay muta’alliq naam banam roz dar manfi (negative) bahaysiyat ki hajatay, jee bhar kar keechar uchala jata aur aik say aik buray naam rakhay jatay ahyn. Ghaur say suniye! Rab-e-Ka`inaat parah 26 Surah-ul-Hujuraat Ayat number 11 mayn irshad farmata hay:

وَلَا تَنْبُرُوا بِالْأَنْقَابِ

*Tarjuma Kanz-ul-Iman: Aur aik dusray kay buray naam nah rakho.*

*(Parah 26, Surah Al-Hujurat, Ayah 12)*

## Firishtay la’nat kartay hayn

‘Aashiqan-e-Rasool ki madani tahreek Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab ‘Aansu’on ka darya ‘safhah 246 ta 247 par Hadees-e-Pak likhi hay: Hazrat Sa’eed Bin ‘Aamir

Badshah ki sari hoi lash!

say riwayat hay keh noor kay paykar, tamam Nabiyon kay Sarwar ﷺ ka irshad haqeeqat buniyad hay: jis ney kisi mualman ko us kay naam kay ‘ilawah kisi lafz (ya’ni buray naam) say bukara us par mala’ikah (farishtay) la’nat bhijtay hayn. (*Al-Jami’-us-Sagheer, safhah 525, Hadees 8666*)

## Akhbari khabron ka hal bay hal

Man chalay nojawanon ki aksar mandayliyon (toliyon) aur baray burhon ki kaseer baythakon mayn hukmaronon aur siyasi leedaron kay baray mayn gheebaton, tohmaron, bad gumaniyon aur ‘aib duroyon ka woh manhoos silsilah chalta hay keh Al-Aman Wal-Hafeez! Phir sitam bala’ay sitam yeh keh daleel bhi kisi kay pas kuch nahin hoti! Shayad koi kahay keh kiun nahin hum ney fulan akhbar mayn parha tha, ab bil-farz woh akhbar filmi adakar‘on ki fahash ada‘on ki tasweeron say bharpur ishtiharon, gandi harkaton ki jazbat bharkanay wali (Sex Appealing) khabron, chup kar gunah karnay walon ki bila zarurat-e-shar‘i abru razyon, hukmaranon, siyasatdanon aur mu’ashiray kay har tabqay kay musalmanon ki tazleelon, tohmaton aur ilzam tarashiyon aur maray hu‘ay musalmanon tak ki gheebaton say bharpur rehta ho tou mayray khayal mayn agar koi Waliullah bhi gheebaton aur gunahon bhari khabron say bharpur aur bay pardah ‘aurton ki tasweeron say ma’moor aisi akhbar parhnay mayn mashghool ho tou shayad apni wilayat nah bacha pa‘ay! Buraiyon sayshar kisi aisay akhbar mayn chupi hoi ‘aib duroyon aur gheebaton bhari khabar’ ko

Badshah ki sari hoi lash!

daleel kayse banaya ja sakta hay! Agr khabar sachhi bhi thi tab bhi maslihat shar'i kisi musalman ki burai (chupanay aur bayan karnay aur is tarah ki gunahon bhari khabar bila ijazat-e-shar'i parhnay ki shari'at ney kab ijazat di hay! Isi ko tou islami ney 'aib dari aur gheebat qarar de kar is ki bharpur andaz mayn hoslah shikni farmai hay.

### **Kutton ki tarah kattay aur nochtay hoon gay!**

Bahr haal aisi suhbat aur baythkon ko tarak karna zaroori hay jin mayn gunahon bhari bahseen chirrteen, halat-e-hazirah par fuzool tabsaray hotay, muslimanon ki 'izzatayn pamal hoten aur khoob gheebtayn ki jati hayn, 'aashiqan-e-Rasool ki Madani Tahreek Dawat-e-Islami kay Maktabah-tul-Madinah ki Kitab 'aansuon ka darya' safha 253 par hay: Aik Buzurg ﷺ الله عليه farmatay hayn keh jab qiyamat ka din aye ga to Allah ki na-farmani kay liye mil kar Baytnay walay aur gunahon par aik dosray ki madad karnay walay jama' gay, phir woh ghutnon kay bil kharay hoon gay aur aik dosraty ko kutton ki tarah katnay aur nochtay hoon gay, yeh woh bad-naseeb hoon gay jo baghayr tawbah kiye dunya say rukhsat hoye hoon gay. (*Bahr Al-Damu', safha 185*)

*Mayn falton baton say rahon door hamayshah  
Chup rehnay ka Allah! Saleeqah tu sikha day*

### **Du'aye Qunoot perhnay walay apna wa'dah nibhayen**

Aye 'Aashiqan-e-A'la Hazrat! Burri suhbaton say bachna bay

Badshah ki sari hoi lash!

had zaroori hay warnah aakhirat tabah ho sakti hay. Mayray Aaqa A’la Hazrat, Imam Ahl-e-Sunnat, Imam Ahmad Raza Khan رحمه اللہ علیہ farmatay hayn: Shari’at mutahirrah nay namaz mayn koi zikr aisa nahin rakah hay jis mayn ‘sirf zaban’ say lafz nikalay ja `een aur ma’na murad na hoon. (*Fatawa Razawiyyah, jild, 29, safha 567*) tu ap ki yaad dahayi kay liye ‘arz hay keh namaz-e-witr mayn ap yeh Du’aye Qunoot to perhtay hoon gay jis mayn hay: وَتَخْلُغُ وَتَنْزُكُ مَنْ يَعْجِزُكُط ‘ya’ni (ya Allah! Ham) alag kartay hayn aur chortay hayn us ko jo tayri na farmani karay’ agar aaj say pehlay ma’ni nahin thay to chaliye ab pata chal gaya leehaza apnay rab-e-kareem say kiye janay walay roz roz kay is wa’day ko ab ‘amli jama’ pehna hi dijiye aur namaz nah perhnay walon, galiyon, bad gumaniyon, tuhmaton, ghebton, chughliyon aur tarah tarah say na-farmaniyon mayn mulwis rehnay walon fasiqon aur fajiron ki baythkon aur un ki suhbaton say tawbah kar lijiye. Aur Quran Kareem bhi aison ki suhbat say mana’ fermata hay, jaysa keh parah 7 Surat-ul-In’aam ayat number 68 mayn Irshad hota hay:

وَمَا يُنْسِنَكَ الشَّيْطَنُ فَلَا تَقْعُدُ بَعْدَ الذِّكْرِ مَعَ الْقَوْمِ الظَّلِيلِينَ ﴿٤٦﴾

**Tarjamah Kanz-ul-Iman:** Aur jo kaheen tujhay shaytan bhulaway tu yaad aye par Zalimon kay pas na bayth.

Tafseeraat-e-Ahmadiyyah mayn is ayat-e-mubarkah kay taht likha hay: yahan Zalimon say murad kaafireen mubtad-e-‘ayn

Badshah ki sari hoi lash!

ya'ni gumrah bad deen aur fasiqeen hayn. (*Tafseerat-e-Ahmadiyyah, safha 388*)

### Nayki ki Da'wat daynay kay liye fasiqon kay pas jana jaiz hay

Jo Islami bhai muttaqi perhayz gar ho, woh yaari dosti mayn nahin balkeh sirf Nayki ki Da'wat ki had tak na-farmanon aur bigray huway logon kay sath bayth sakta hay chunan-cheh Parah 7 Surat-ul-In'aam ayat number 69 mayn Rab-ul-'Ibad Irshad fermata hay:

وَمَا عَنِ الْأَذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَكِنْ ذِكْرِي لَعَلَّهُمْ

يَتَّقُونَ ﴿٦٩﴾

Tarjamah Kanz-ul-Iman: Aur perhayz garon par in kay hisab say kuch nahin, haan nasiyyat dayna shayed woh baaz aa`een. (*Parah 7, Surah Al-In'aam, ayat 69*)

Sadr-ul-Afazil Maulana Sayyid Muhammad Na'eem-ul-Deen Murad Abadi 'حَمْدُ اللَّهِ عَلَيْهِ' Khazain-ul-'Irfan' mayn is Ayat-e-Kareemah kay taht farmatay hayn: is ayat say ma'loom huwa khe pand-o-nasiyyat aur azhaar-e-haq kay liye in kay pas baythna jaaiz hay.

### Hajjaj Bin Yusuf ki gheebat say bhi perhayz

Hamaray Buzurgan-e-Deen حَمْدُ اللَّهِ ko gheebat kay mu'amilay

Badshah ki sari hoi lash!

mayn Allah Kareem ka is qadr dar rehta tha keh jin kay zulm-o-satam ki dastanayn mashhoor-o-ma'roof hoteen in ka bhi bila zaroorat-e-ahar'i tazkirah karnay say bachtay thay jaysa keh Hazrat 'Allamah Isma'eel Haqqi ﷺ naql kartay hay: Hazrat-e-Imam Muhammad Ibn-e-Sereen ﷺ say 'arz ki gayi: kaya baat hay ap nay kabhi bhi Hajjaj (Bin Yusuf) kay baray mayn do lafz nahin bolay! (ya'ni usay burra bhala nahin kaha) fermaya: 'mayn (Allah Pak ki khuffiyah Tadbeer say) darta hoon, kaheen aisa nah ho keh qiyamat kay din Allah Pak tuheed ki barakat say usay to chor day (ya'ni chun-keh woh Musalman tha leehazah is nisbat kay sabab apnay fazl-o-karam say usay bay hisab bakhsh day) aur mujhay us ki gheebat karnay ki wajah say 'azab mayn mubtala farma day.'

(*Tafseer Ruh-ul-Bayan*, vol. 9, p. 90)

### Teen 'Uyoob ki nuhusat ki 'ibratnaak Hikayat

Aye 'Aashiqan-e-Rasool! Allah Pak bay Niyaz hay, us ki khufiyyah Tadbeer kis kay baray mayn kaya hay woh koi nahin janta, leehazah koi Musalman khuwah kitna hi burra gunahgar ho us kay baray mayn ham yeh nahin keh saktay keh yeh zaroor hi Jahannam mayn jaye ga, jab us ki Tadbeer ghalib aati hay to baray baron ki woh pakr ho jati hay keh Al-Iman wal Hafeez. 'Ashiqan-e-Rasool ki Madani Tahreek Dawat-e-Islami kay Maktabah-tul-Madinah kay risalay 'Burray khatimay kay asbaab' (30 sufhaat) safha 5 par hay: 'Minhaj-ul-'Aabideen' mayn hay: Hazrat Fuzayl Bin 'Iyaz رضي الله عنه apnay aik shagird

ki naza' kay waqt tashreef laye aur us kay pas bayth kar Surah Yaseen Shareef perhnay lagay to us shagird nay kaha: ‘Surah Yaseen perhna band kar do.’ Phir ap ﷺ nay isay kalimah Shareef ki talqeen<sup>1</sup> farmayi. Woh bola: ‘mayn hergiz yeh kalimah nahin paron ga mayn is say bayzar hoon.’ Bas inhayn alfaaz par us ki maut waqi’ ho gayi. Hazrat Fuzayl رضي الله عنه ko apnay shagird kay buray khatimay ka sakht sadamah huwa. Chalees 40 rooz tak apnay ghar mayn baythay rotay rahay. Chalees din kay ba’d Ap ﷺ khuwab mayn daykha keh firishtay us shagird ko Jahannam mayn ghaseet rahay hayn. Ap ﷺ nay us say pocha: kis sabab Allah Pak nay tayri ma’rifat salab farmali? Mayray shagirdon mayn tayra muqam to bahut auncha tha! Us nay jawab diya: Teen ‘Uyoob kay sabab say: (1) chughli (2) hasad (3) sharab nooshi keh aik beemari say shifa panay ki gharz say tabeeb kay Mashwaray par har sal sharab ka aik galas peeta tha. (*Minhaj-ul-‘Aabideen, safha 151, betaghaiyyar qaleel*)

### Naza' mayn kufr baknay ka Shar'i maslah

Piyaray piyaray Islami baiyo! Khauf-e-Khuda say larza uthiye! Aur ghabra kar apnay ma’bod bar haq ko razi karnay kay liye us ki Bargah-e-Baykas panah mayn jhuk ja’iye. Aah! Chughli, Hasad aur Sharab nooshi kay sabab walli kaamil ka shagird

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<sup>1</sup> Marnay walay ko yeh nah kaha jaye keh kalimah parh balkeh Talqeen ka sahib Tareeqah yeh hay keh sakrat walay kay pas buland awaz say Kalimah Shareef ka wird kiya jaye ta-keh isay bhi yaad ajaye.

Badshah ki sari hoi lash!

kufriyyah kalimaat book kar mayra. Yahan aik zaroori maslah samjh lijiye chunan-cheh Sadr-ul-Shari'ah, Badr-ul-Tareeqah Hazrat 'Allamah Maulana Mufti Muhammad Amjad Ali A'zami رحمۃ اللہ علیہ farmatay hayn: martay waqt سَعَادَةُ اللّٰہِ us ki zaban say kalimah kufr nikla to kufr ka hukm na dyan gay keh mumkin hay maut ki sakhti mayn 'aqal jati rahi ho aur bay hoshi mayn mayn yeh kalimah nikal gaya. (*Bahar-e-Shari'at, jild 1, safha 809, hissa 4; Durr-e-Mukhtar, jild 3, safha 96*)

### Aksar khata`en zaban say hoti hayn

Piyaray piyaray Islami bhaiyon! Waka'ee galt chalnay wali zaban Insan ko bahut parayshan krti hay, Insan issi zaban say galiyan nikal kar, jhoot bol kar, geebatay kar kay chogliyan kha kar apni aakhirat ko dao`n par lagata hay. Is zaban ki afatoon say Allah Pak ki panah! Mashhoor Sahabi Hazrat Abdullah Bin Masood رضی اللہ عنہ say riwayaat hay keh Huzoor-e-Akram صلی اللہ علیہ وآلہ وسلم nay Irshad farmaya: Insan ki aksar khata`een us ki zaban say hoti hayn. (*Mujam Kabeer, Jild 10, Safha 197, Hadees 10446*)

### Rozanah subhah a'za`e zaban ki khushamad kartay hayn

Hazrat Abu Sa'eed Khudri رضی اللہ عنہ say riwayat hay: Jab Insan subah karta hay to us kay tamam a'za`ee zaban kay samanay 'ajizanah yeh kehtay hayn: Hamaray baray mayn Allah Pak say dar! Kyun-Keh hum tujh say wabastah hayn agr tuh seedhi

Badshah ki sari hoi lash!

rahay gi to hum seedhay rahayn gay agr to tayri ho gayi to hum bhi tayray hon. (*Tirmizi, jild 4, safha 183, Hadees:2415*)

### **Jo dil mayn hota hay wohi zaban par Aata hay**

Mashhoor Mufassir-e-Quran Quran Haqeeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadees-e-Pak kay taht farmatay hayn: Nafa'-o-Noqsan, Rahat-o-Aram, takaleef-o-Alaam mayn (Aaye zaban!) hum tayray sath wabastah hayn agr tou kharab ho gayi hamari shamat aja`ye gi to durust hogi hamari izzat hogi . Khayal rahay keh zaban dil ki tarjuman hay is ki acha`i bura`i ka pta dayti hay. (*Mirat-ul-Manajih, Jild 6, safhah 465*)

### **Zaban ki bay Ahtiyati ki Aafatayn**

Piyaray Piyaray Islami Bhai`on! Waka`i zaban agr tayri chalti hay to ba`z awqaat fasadat barpa ho jatay hayn, Isi zabah say agar mard apni beevi ko talaq keh day to (kayi suraton mayn) talaq mughallazah waqiyyah ho jati hay. Isi zaban say agr kisi ko bura bhala kaha or us ko taysh(yani gussa) Aagaya to ba`z auqaat qatal-o-gharat girri tak nobat puhnch jati hay. Isi zaban sy agr kisi Musalman ko bila ijazat Shar`i dant diya or us ki dil azari kar di to yakinan is mayn gunahgari or jahannam ki haqdari hay."Tabrani Shareef" ki riwayaat mayn hay, Sarkar-e-Madinah صلی اللہ علیہ وآلہ وسلم ka Farman-e-'Bara'at nishan hay: Jis nay (bila wajah Shar`i) kisi Musalman ko ayza di us nay

Badshah ki sari hoi lash!

mujhay ayza di or jis nay mujhy ayza di us nay Allah Pak ko ayza di. (*Mu'jam Awsat, Jild 2,Safha, 386,Hadees:3607*)

### **Hamaysha ki Riza-o-Narazi**

Hazrat Bilal Bin Haris رَبِيعُ الدُّجَانِيَّ رَضِيَ اللَّهُ عَنْهُ Riwayat kartay hayn, Sultan-e-Do Jahan حَلَّ اللَّهُ عَلَيْهِ وَالْوَسْلَمُ ka Farman-e-Haqiqat nishan hay: Koyi Shakhs achi baat bol dayta hay us ki intiha nahin janta is ki wajah say is kay liye Allah Pak ki raza us din tak kay liye likhi jati hay jab woh us say milay ga. Or Aik Aadami buri baat bol dayta hay jis ki intiha nahin janta Allah Pak us ki wajah say apni narazi us din tak likh dayta hay jab wo us say milay ga. (*Tirmizi, jild 4,safha 143,Hadees 2326*)

### **Pehlay tolo phir munh say bolo**

Mashhoor Mufassir Quran Hakeem-ul-Ummat Hazrat Mufti Ahmad Yaar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: (Ba'z auqaat aadimi) koyi baat aisi buri bool dayta hay jis say Rab-e-Kareem Hamayshah kay liye naraz ho jata hay leehazah insaan ko chahiye keh bahut soch samjh kar baat kiya karay. Hazrat 'Alqamah رَبِيعُ الدُّجَانِيَّ fermaya kartay thay keh mujhay bahut si baton say Bilal Ibn-e-Haris رَبِيعُ الدُّجَانِيَّ ki (mazkorah) Hadees rook dayti hay. (Mirqat) ya'ni mayn kuch boolna chahta hoon keh yeh Hadees samnay ajati hay aur mayn (is khauf say) khamosh ho jata hoon, (keh kahen aisi baat munh say nah nikal jaye jis ki wajah say Allah Kareem

hamayshah kay liye mujh say naraz ho jaye) (*Mirat-ul-Manajih, jild 6, safha 462*)

### **Qufl-e-Madinah laganay hi mayn ‘aafiyat hay**

**Aye ‘Aashiqan-e-Rasool!** Bay sochay samjhay bool parhna hay had khatar naak nataij ka haamil ho sakta aur Allah Pak ki hamayshah hamayshah ki narazi ka ba’is ban sakta hay. Yaqeenan zaban ka Kufr-e-Madinah laganay ya’ni apnay ap ko ghayr zaroori baton say bachanay hi mayn ‘afiyat hay. Khamoshi ki ‘adat dalnay kay liye kuch na kuch guftago likh kar ya isharay say kar liya karna bay had Mufeed hay kyun-keh jo ziyadah bolta hay umoman khatayen bhi ziyadah karta hay, raaz bhi faash kar dalta hay. Gheebat-o-Chughli aur ‘aayb joyi Jaysay gunahon say bachna bhi aisay shakhs kay liye bahut dushwar hota hay bal-keh bak bak ka ‘aadi ba’z awqaat حَمَّادُ اللَّهِ عَلَيْهِ وَالْمَلَائِكَةِ kufriyyaat bhi bak dalta hay!

### **Dil ki sakhti ka anjam**

Allah Rahman ham par Rahm farmaye aur hamari zaban ko lagam naseeb karay keh yeh Zikr-Ullah say ghaafil rah kar fuzool bool kar dil ko bhi sakht kar dayti hay. Allah-ho-Ghani kay piyaray Nabi Makki Madani صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘Ibrat nishan hay: fahsh goyi sakht dilli say hay aur sakht dili aag mayn hay. (*Tirmizi, jild 3, safha 406, Hadees 2016 mutaqtan*)

Badshah ki sari hoi lash!

## Bak Bak ki ‘adat kufr mayn dal sakti hay

Mashoor Mufassir-e-Quran Hakeem-ul-Ummat Hazrat-e-Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees-e-Pak kay tahat farmtay hayn: ya’ni jo shakhs zaban ka bay baak ho keh har buri bhali baat bay dharak munh say nikal day tou samajh lo keh us ka dil sakht hay us mayn haya nahin. Sakhti woh darakht hay jis ki jar insan kay dil mayn hay aur us ki shakh dauzakh mayn. Aisay bay dharak insan ka anjam yeh hota hay keh woh Allah Rasool ki bargah mayn bhi bay adab ho kar kafir ho jata hay. (*Mirat-ul-Manajih, jild 6, safhah 641*)

*Jee chahata hay khoob gunahon peh mayn ro`on*

*Afsos magar dil ki qasawat nahin jati*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

أَسْتَغْفِرُ اللَّهَ تُوبُوا إِلَى اللَّهِ

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

الحمد لله رب العالمين ونشكره ونستغفه عز وجله التحييـت لـكـيـدـلـفـاتـنـاـ وـمـلـلـهـ بـمـلـلـهـ الـجـيـرـ بـمـلـلـهـ الـجـيـرـ

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahlı tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکاہتہ عربی میں Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
ان فکاہتہ عربی میں



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