

ڪام ڪے اوراد

Kaam kay Auraad

# KAAM KAY AURAAD

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داعية برکاتہم العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **بِسْمِ اللَّهِ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

*(Al-Mustatraf, jild. 1, safha. 40)*

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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*Ye mazmoon Ameer-e-Ahl-e-Sunnat ki kitaab  
"Madani Punj Surah" say liye gaya hay.*

# KAAM KAY AURAAD

## Du'a-e-Attar

Ya Allah Pak! Jo koi ye mukammal Risala 'Kaam kay Auraad' parh ya sun lay, usay gunahon aur fuzool kaamon say bacha aur us ki Zikr-o-Na't mayn mashghol rahnay wali zabaan 'ata farma aur us kay bay hisaab maghfirat ker.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Durood Shareef ki fazilat

Nabi-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jisay pasand ho keh woh Allah Pak say is haal mayn mulaqaat karay keh Allah

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Pak us say razi ho tou usay chahiye keh woh Mujh per kasrat say Durood-e-Pak parhay. (*Afzal-ul-Salawaat 'Alal Sayyid-us-Sadaat, pp. 27*)

*Rahmatul-lil-'Aalameen ho, Shafi'-ul-Muznabeen ho  
Fazl-e-Rab say kiya nahin, ba'ad Rabb kay bas tumheen ho*

يَا بِي سَلَامٌ عَلَيْكَ يَا رَسُولَ سَلَامٍ عَلَيْكَ يَا حَبِيبَ سَلَامٍ عَلَيْكَ صَلَوَاتُ اللَّهِ عَلَيْكَ

(*Wasail-e-Bakhshish, pp. 614*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Buzurgon say manqool 38 Madani Waza'if

### (1) Dara'onay khuwaabon say nijaat

”يَا مُتَكَبِّرٌ“ 21 bar, Awwal Aakhir ayk ayk bar Durood Shareef sotay waqt parh layn gey tou **إِنْ شَاءَ اللَّهُ** dara'onay khuwaab nahin aa'yn gey. (*Faizan-e-Sunnat, Bab, Adaab-e-Ta'aam, vol. 1, pp. 242*)

### (2) Janwar kay kaatay ka 'amal

Ye Aayat-e-Karimah her janwar kay kaatay kay liye ikseer hay, Giyarah bar parh ker katnay ki jagah per dam karay:

أَمْرٌ أَبْرَمُوا أَمْراً فَآتَانَا مُبْرَمُونَ ﴿٧٩﴾

(*Part. 25, Surah Zukhruf, Ayah 79*)

### (3) Bara-e-Dafa'-e-Bawaseer khooni-o-baadi

Her qism ki bawaseer khooni-o-baadi kay liye 2 Rak'at Namaz parhay pehli Rak'at mayn ba'd Surah 'الْحَمْدُ' kay Surah 'الْم نشرح' dosri mayn 'Surah 'فيل' aur Salaam kay ba'ad 70 bar kahay:

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Chand roz isi tarah karay **إِنْ شَاءَ اللَّهُ** bawaseer dafa' ho.

### (4) Falij-o-Laqwah

**Laqwah-o-Falij:** Surah Zilzaal lohay (Steel) kay bartan per likh ker dho ker pila'ie jaey.

**Degar tarkeeb:** 'Surah Zilzaal' lohay (Steel) kay bartan mayn likh ker dayn keh mareez is per daykhay **إِنْ شَاءَ اللَّهُ** sehat hogi.

### (5) Bara-e-Quwwat-e-Hafizah

Deeni kitaab ya Islami sabaq parhnay say qabl zeel mayn di hui Du'a (Awwal Aakhir Durood-e-Pak) parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

**Tarjumah:** Ay Allah Pak! Hum per 'ilm-o-hikmat kay



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darwazay khool day aur hum per apni rahmat nazil farma! Ay ‘azmat aur buzurgi walay! (*Al-Mustatarif, vol. 1, pp. 40*)

### (6) Zehin kholnay kay liye

Her roz sabaq say pehlay 41 martabah parh ker sabaq shuru’ karayn:

إِلٰهِيْ اَنْتِ اِلٰهٌ عَالِمٌ وَاَنَا عَبْدُكَ جَاهِلٌ  
اَسْأَلُكَ اَنْ تَنْزُقِنِيْ عِلْمًا نَافِعًا وَّفَهْمًا كَامِلًا  
وَّطَبْعًا رَكيْبًا وَّقَلْبًا صَفِيًّا حَتَّى اَعْبُدَكَ وَّلَا تُهْدِكُنِيْ  
بِالْجَهَالَةِ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

### (7) Korrh aur Piliya

Surah Bayyinah parh ker Baras-o-Yarqaan (Ya’ni Korrh aur Piliya) walay per dam karayn aur likh ker galay mayn dalayn. Khanay per donon waqt ye Surat sahih khuwan (Ya’ni durust parhnay walay) say parhwa ker dam ker kay khila’ayn Khuda chahay bahut ziyadah fa’idah ho.

### (8) Wus’at-e-Rizq

“يَا مُسَبِّبَ الْأَسْبَابِ” 500 bar Awwal Aakhir Durood Shareef 11, 11 bar ba’ad Namaz-e-Isha qiblah ru ba-Wuzu nangay sar aysi

jagah keh sar aur aasmaan kay darmiyan koi cheez haa'il na ho, yahan tak keh sar per topi bhi na ho parha karayn.

### (9) Talash-e-Ma'ash

Talash-e-Ma'ash kay liye Surah Ikhlāas ko بِسْمِ اللّٰهِ Shareef kay sath ayk hazaar ayk bar, Awwal Aakhir 100, 100 martabah Durood Shareef, 'Urooj-e-Mah (Ya'ni chand ki pehli say 14veen tak kay zamanah) mayn parhna nihayat mu'assar hay.

### (10) Kabhi muhtaaj na ho

Jo shakhs her raat mayn Surah Waqi'ah parhay ga is ko kabhi faqah na hoga. اِنْ شَاءَ اللّٰهُ

Hazrat Khuwajah Kaleemullah Sahib رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh ada-e-qarz aur faqah door karnay kay liye is ko ba'd-e-maghrib parho. (*Jannati Zaywar, pp. 597*)

### (11) Chori say mahfooz rahay

Surah Taubah ko apnay asbaab (Ya'ni samaan) mayn rakhay اِنْ شَاءَ اللّٰهُ chori say mahfooz rahay ga.

### (12) Gumshudah shay kay milnay ka 'amal

50 bar Surah Yaseen Shareef 7 din tak parhay.

### (13) Bara-e-Qaza-e-Hajaat

Hadees Shareef mayn hay: Huzoor Nabi-e-Kareem ﷺ farmatay hayn keh mujhay ayk aysi ayat ma'loom hay keh agar log is per 'aamil hon tou in ki hajaton ko kafi hay phir ye Aayat-e-Karimah irshad farma'ie. (Ada-e-Qarz aur rozi-o-rozgar kay liye is ki kasrat mufeed-o-mujarrab hay.)

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۖ وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۗ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۗ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۗ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ

قَدْرًا ﴿٢٨﴾ (Part. 28, Surah Ilaaq, Ayah 2-3)

### (14) Her hajat-o-muraad puri hogi

1000 bar يَا شَيْخَ عَبْدِ الْقَادِرِ شَيْئًا لِلَّهِ parhay Awwal Aakhir Durood Shareef 10, 10 bar parh ker dahinay hath per dam ker kay Zayr-e-Kallah (Rukhsaar kay neechay) rakh ker so jaey her hajat-o-muraad puri hogi. إِنَّ شَاءَ اللَّهُ

### (15) Baraf baari roknay kay liye

Lohay kay tawway per siyahi ki taraf (Ya'ni tawway ki ulti taraf) is Du'a ko ungli say likh ker aasmaan kay neechay rakhay

يَا حَافِظُ يَا حَافِظُ: إِنَّ شَاءَ اللَّهُ

### (16) Gha'ib ya bhagay huway shakhs ko bulanay kay liye

Kisi buzurg kay mazaar kay pas aur ye mumkin na ho tou makaan kay gosha mayn bayth ker Aayat [وَوَجَدَكَ ضَالًّا فَهَدَىٰ ﴿٧٨﴾] (Part. 30, Surah Duha, Ayah 7-8) 990 bar parhay phir ayk bar puri Surah Duha parh ker Du'a karay **إِنْ شَاءَ اللَّهُ** woh wapas aa jaey ga.

Ba'd Namaz-e-Isha 41 bar 'Surah Duha' ma' **بِسْمِ اللَّهِ** Shareef parh ker kharray ho ker makaan kay do goshon mayn Azan aur do goshon mayn takbeer keh ker wapsi kay liye Du'a karay ayk haftah kay andar **إِنْ شَاءَ اللَّهُ** wapas aa jaey ga.

### (17) Zahar ka asar na ho

**بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا السَّمَاءِ وَهُوَ السَّيِّدُ الْعَلِيمُ**

Ye Du'a parh ker khana kha'ayn aur pani waghayrah pi'ayn tou **إِنْ شَاءَ اللَّهُ** zahar ka asar door ho jaey ga aur zahar koi nuqsan nahin day ga. (Jannati Zaywar, pp. 579)

### (18) Bukhar say shifa

Jis ko bukhar ho 7 bar ye du'a parhay:

**بِسْمِ اللَّهِ الْكَبِيرِ أَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شَرِّ عِرْقِ نَعَّارٍ وَمِنْ شَرِّ حَرِّ النَّارِ**

(Mustadrik Haakim, vol. 5, pp. 592, Hadith 8324)

Agar Mareez khud na parh sakay tou koi dosra Namazi aadmi 7 bar parh ker dam ker day ya paani per dam ker kay pila day **بُكَّارُ إِنَّ شَاءَ اللَّهُ** bukhar utar jaey ga. Ayk martabah mayn bukhar na utray tu bar bar ye ‘amal karayn. (*Jannati Zaywar, pp. 580*)

### (19) Zaalim aur Shaytan kay shar say panah kay liye

Hazrat Shaykh Abdul Haq Muhaddis Dehilvi **رَحْمَةُ اللَّهِ عَلَيْهِ** apnay ayk maktoob mayn likhtay hayn: Imam Jalaluddin Suyuti **رَحْمَةُ اللَّهِ عَلَيْهِ** ‘Jam’-ul-Jawami” mayn Muhaddis Abul Shaykh ki kitaab-us-Sawaab aur Tareekh Ibn-e-‘Asakir say naql kartay hayn keh ayk roz Hajjaj Bin Yusuf Saqafi zaalim Governor nay Hazrat Anas **رَضِيَ اللَّهُ عَنْهُ** ko mukhtalif aqsaam kay 400 ghoray dikha ker kaha keh ay Anas! Kiya tum apnay sahib (Ya’ni Rasoolullah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**) kay pas bhi itnay ghoray aur ye shan-o-shaukat daykhi hay Hazrat Anas **رَضِيَ اللَّهُ عَنْهُ** nay farmaya: Khuda ki qasam! Mayn nay Rasoolullah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay pas is say behtar cheezayn daykhi hayn aur mayn nay Huzoor-e-Akram **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say suna hay keh ghoray 3 tarah kay hotay hayn, ayk woh ghora jo jihad kay liye rakha jaey phir is kay rakhnay ka sawaab bayan farmaya (ye ‘aam tor per Hadithon ki kitaabon mayn mujood hay) dosra woh ghora jo apni suwari kay liye rakha jata hay, teesra woh ghora jo naam-o-numood kay liye rakha jata hay is kay rakhnay say aadmi Jahannam mayn jaey ga. Ay Hajjaj! Tayray ghoray aysay hi hayn. Hajjaj ye sun ker aag baghola ho gaya aur kaha keh ay Anas! Agar mujh ko is ka lihaaz na hota keh tum nay Rasoolullah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki

khidmat ki hay aur Ameer-ul-Mu`mineen (Abdul Malak Bin Marwaan) nay tumharay sath ri'ayat karnay ki hidayat ki hay tu mayn tumharay sath bahut bura mu'amilah ker dalta. Hazrat Anas رضي الله عنه nay farmaya: Ay Hajjaj! Khuda ki Qasam! Tu mayray sath koi bad 'unwani nahin ker sakta Mayn nay Rasoolullah صلى الله عليه وآله وسلم say chand kalimaat sunay hayn jin ki barakat say Mayn hamaysha Allah Pak ki panah mayn rahta hon aur in Kalimaat ki badaulat kisi zaalim ki sakhti aur kisi shaytan kay shar say darta hi nahin, Hajjaj is Kalaam ki haybat say dam bakhud rah gaya aur sar jhuka liya, thori dayr ba'ad sar utha ker bola keh Ay Hamzah! (Ye Hazrat Anas ki Kuniyyat hay) ye Kalimaat mujhay bhi bata dijiye. Hazrat Anas رضي الله عنه nay farmaya keh mayn hergiz tujhay na bata'onga is liye keh tu is ka ahal nahin hay. Rawi ka bayan hay keh jab Hazrat Anas رضي الله عنه ka aakhiri waqt aa gaya tou in kay khadim Hazrat Abaan رضي الله عنه in kay sarhanay aa ker ronay lagay, Hazrat Anas رضي الله عنه nay farmaya: kiya chahta hay? Hazrat Abaan رضي الله عنه nay 'arz ki: Woh kalimaat hamayn ta'leem farmaiye jin kay batanay ki Hajjaj nay darkhuwast ki thi aur Aap nay inkaar farma diya tha. Hazrat Anas رضي الله عنه nay farmaya: Lo seekh lo in ko subh sham parhna. Woh Kalimaat ye hayn:

### Du'a Hazrat Anas رضي الله عنه

بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي بِسْمِ اللَّهِ عَلَى أَهْلِي وَمَالِي وَوَلَدِي بِسْمِ اللَّهِ عَلَى مَا  
 أَعْطَانِي اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَأَعَزُّ

وَأَجَلٌ وَأَعْظَمٌ مِّمَّا أَخَافُ وَأَحْذَرُ عَزَّ جَارُكَ وَجَلَّ تَنَاقُوكَ وَلَا إِلَهَ غَيْرُكَ<sup>ط</sup>  
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ كُلِّ شَيْطَانٍ مَرِيدٍ وَمِنْ شَرِّ كُلِّ  
جَبَّارٍ عَنِيدٍ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ  
رَبُّ الْعَرْشِ الْعَظِيمِ إِنَّ وَلِيَّ اللَّهِ النَّبِيُّ نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ

Is Du'a ko 3 martabah subh ko aur 3 martabah sham ko parhna buzurgon ka ma'mool hay. (*Jannati Zaywar, pp. 584, Akhbaar-ul-Akhyaar, pp. 291*)

Subh-o-Shaam ki ta'reef: Aadhi raat kay ba'ad say layker suraj ki pehli kiran chamaknay tak subh (is saaray waqfay mayn jo kuch parha jaey isay subh mayn parhna kahayn gey) aur ibtada-e-Waqt-e-Zuhr say Ghuroob-e-Aaftaab tak sham kahlati hay. (Is saaray waqfah mayn jo kuch parha jaey isay sham mayn parhna kahayn gey.)

## (20) Quwwat-e-Hafizah kay liye

Panchhon Namazon kay ba'ad sar per dahinah hath rakh ker 11 martabah 'يَا قَوِيُّ' parhayn. (*Jannati Zaywar, pp. 605*)

## (21) Bina'ie ki hifazat kay liye

Panchhon Namazon kay ba'ad 11 martabah 'يَا نُورُ' parh ker donon hathon kay puron per dam ker kay aankhon per phayr lijiye. (*Jannati Zaywar, pp. 606*)

### (22) Zabaan mayn luknat

Fajr ki Namaz parh ker ayk Pak kankari munh mayn rakh ker ye Aayat 21 martabah parhiye. *(Jannati Zaywar, pp. 606)*

رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾ وَاحْلُلْ عُقْدَةً  
مِّنْ لِّسَانِي ﴿٢٧﴾ يَفْقَهُوا قَوْلِي ﴿٢٨﴾

*(Part. 16, Surah Taha, Ayah 25-28)*

### (23) Payt kay dard kay liye

Ye Aayat Paani wagherah per 3 bar parh ker pila dijiye ya likh ker payt per bandh dijiye. *(Jannati Zaywar, pp. 606)*

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٢٤﴾

*(Part. 23, Surah Saafaat, Ayah 47)*

### (24) Tilli barh jana

Is Aayat ko likh ker tilli ki jagah bandhayn.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾  
ذٰلِكَ تَخْفِیْفُ مِنْ رَبِّكُمْ وَرَحْمَةٌ ﴿٢﴾

*(Part. 2, Surah Al-Baqarah, Ayah 178)*



## (25) Naaf utarjana

(Alif) Is Ayat ko likh ker Naaf ki jagah bandhiye: (*Jannati Zaywar, pp. 606*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٦٦﴾

إِنَّ اللَّهَ يُمَسِّكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا

مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۗ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٦٦﴾

(Part. 22, Surah Faatir, Ayah 41)

(Ba) Ta Husool-e-Shifa rozanah ayk bar Naaf per hath rakh ker Awwal Aakhir ayk martabah Durood Shareef kay sath zayl ki Aayaat sath bar parh ker dam kijiye. (Ye ‘amal Sag-e-Madinah ka mujarrab hay.)

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ

الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۗ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ

فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۗ وَمَا

يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ

مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٧٤﴾ رَبَّنَا لَا تُزِغْ قُلُوبَنَا  
بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٧٥﴾

(Part. 3, Surah Aal-e-Imran, Ayah 7-8)

## (26) Bukhaar

(Alif) Agar baghayr jaarray kay ho tou yeh Aayat likh ker galay mayn bandhiye aur isi ko parh ker dam kijiye. (Jannati Zaywar, pp. 606)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٦٩﴾  
قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ﴿٦٩﴾

(Part. 17, Surah Ambiya, Ayah 69)

(Ba) Agar Bukhaar jaarray kay sath ho tou yeh Aayat likh ker galay mayn bandhiye. (Jannati Zaywar, pp. 606)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٤١﴾  
بِسْمِ اللَّهِ مَجْرِبَهَا وَمُرسَهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

(Part. 12, Surah Hood, Ayah 41)

### (27) Phorra Phunsi

Pak Saaf dhayla pees ker is per yeh Du'a 3 martabah parh ker thokay aur is Mitti per thora paani chhirak ker woh mitti takleef ki jagah per din mayn do chaar bar mal liya karay chahay phhorray per ye mitti laga ker patti bandh day. (*Jannati Zaywar, pp. 607*)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
اِنَّهُمْ یَكۡفُرُوۡنَ کَیۡدًا ۙ وَّاَکۡیۡدُ کَیۡدًا ۙ فَهَلۡ اَنۡکَفِرِیۡنَ  
اَمۡهَلُهُمۡ رُوۡیۡدًا ۙ

(Part. 30, Surah At-Taariq, Ayah 15-17)

### (28) Pagal kuttay ka kaat layna

Ooper Zikr ki hui Aayat ko roti ya Biscuit kay 40 tukron per likh ker ayk tukra roz is shakhs ko khila dayn, اِنَّ شَآءَ اللّٰهِ us shakhs ko ba'ola pan aur harrak na hogi. (*Jannati Zaywar, pp. 607*)

### (29) Banjh pan

40 Laungayn lay ker ayk per saat saat bar is Ayat ko parhay aur jis din aurat hayz say pak ho ker Ghusl karay us din ayk laung roz marah sotay waqt khana shuru karay aur is per pani na

peeway aur is darmiyan mayn zaroor shohar kay sath takhliyah karay. Ayat ye hay. (*Jannati Zaywar, pp. 607*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٤٠﴾  
أَوْ كُظِّلْتُ فِي بَحْرِ لُجِّي يَغْشَهُ مَوْجٌ مِنْ فَوْقِهِ مَوْجٌ مِنْ فَوْقِهِ سَحَابٌ ط  
ظَلَمْتُ بَعْضَهَا فَوْقَ بَعْضٍ ط إِذَا أَخْرَجَ يَدَهُ لَمْ يَكْدِرْهَا ط وَمَنْ لَمْ  
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ ﴿٤١﴾

(Part. 18, Surah An-Noor, Ayah 40)

### (30) Agar payt mayn bacha terha ho gaya tou

Surah Inshiqaaq ki ibtada'ie Aayaat 3 bar parhay. (Awwal Aakhir 3 martabah Durood Shareef parhay) Aayaaton kay shuru mayn her bar بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Parh lay. Parh ker pani per dam ker kay pee lay. Rozanah ye 'amal karti rahay. Waqtan fa-waqtan in Aayaat ka wurd karti rahay. Dosra koi bhi dam ker kay day sakta hay. إِنَّ شَاءَ اللَّهُ bacha seedha ho jaey ga. Dard-e-zah kay liye bhi ye 'amal mufeed hay.

### (31) Hayzah

Her khanay ki cheez per Surah Qadr parh ker dam ker liya

Kaam kay Auraad

karayn **إِنْ شَاءَ اللَّهُ** hifazat rahay gi aur jis ko maraz ho jaey is ko bhi kisi cheez per dam ker kay khila'ayn pila'ayn **إِنْ شَاءَ اللَّهُ** shifa hasil hogi. (*Jannati Zaywar, pp. 609*)

### (32) Qay, dard, dard-e-shikam kay liye

Is Ayat-e-Karimah ko likh ker pila'ayn:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٧٧﴾

أَوَلَمْ يَرِ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٧٧﴾

(*Part. 23, Surah Yaseen, Ayah 77*)

### (33) Dard-e-A'za kay liye

Namaz kay ba'ad saat bar ye ayat-e-karimah:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٢١﴾

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

(*Part. 28, Surah Hashar, Ayah 21*)

Parh ker donon hathon per dam ker kay dard ki jagah per malay dard jata rahay ga, **إِنْ شَاءَ اللَّهُ**

### (34) Ihtilaam say hifazat

Ihtilaam say bachnay kay liye Surah Nuh sotay waqt ayk bar parh ker apnay ooper dam karayn.

### (35) Aankhayn kabhi na dukhayn

مَرَحَبًا بِحَبِيبِيْ وَ قُرَّةَ عَيْنِيْ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

Hazrat Imam Husain رضي الله عنه say riwayat hay, jo shakhs mu'azzin ko 'أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ' kahta sun ker ye kahay aur apnay anguthay choom ker aankhon say lagaey tou na kabhi woh andha hoga na hi kabhi us ki aankhayn dukhayn gi. (*Al-Maqasid-ul-Hasanah, pp. 391*)

### (36) Ghar mayn Madani Mahool bananay ka nuskha

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَ ذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَ اجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ﴿٤٣﴾

(Part. 19, Al-Furqaan, Ayah 74)

**Tarjuma-e-Kanz-ul-Iman:** Ay hamaray Rabb hamayn day hamari bibiyon aur hamari aulaad say ankhaun ki thandak aur hamayn parhayzgaron ka payshwa bana.

Kaam kay Auraad

Her Namaz kay ba'ad ye du'a Awwal-o-Aakhir Durood Shareef kay sath ayk bar parh layn. **إِنْ شَاءَ اللَّهُ** baal bachay sunnaton kay paband banyan gey aur ghar mayn Madani mahool qa'im hoga. (*Masa'il-ul-Quran, pp. 290*)

### (37) Shugar ka 'Ilaaj

**رَبِّ أَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَأَخْرِجْنِيْ مَخْرَجَ صِدْقٍ وَاجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا**

(Part. 15, Surah Bani Israel, Ayah 80)

**Tarjuma-e-Kanz-ul-Iman:** *Ay mayray Rabb mujhay sachi tarah dakhil ker aur sachi tarah bahir lay ja aur mujhay apni taraf say madadgar ghalabah day.*

Ye Qurani du'a rozanah subh-o-shaam 3 3 bar (Awwal-o-aakhir 3 3 bar Durood Shareef) Parh ker paani per dam ker kay pi'ayn. (Muddat-e-'Ilaaj: Ta-Husool-e-Shifa)

### (38) Qarz utarnay ka wazifah

**اَللّٰهُمَّ اَكْفِنِيْ بِحَلٰلِكَ عَن حَرَامِكَ وَاَغْنِنِيْ بِفَضْلِكَ عَمَّنْ سِوَاكَ**

Tarjuma: 'Ya Allah mujhay Halal rizq 'ata farma her namaz

kay ba'ad 11, 11 bar aur subh-o-shaam 100 100 bar rozanah (Awwal Aakhir ayk ayk bar Durood Shareef) parhiye.'

Marwi huwa keh ayk makatib (Mukatib is Ghulam ko kahtay hayn jis nay apnay Aaqa say maal ki ada'igi kay badlay aazaadi ka mu'ahadah kiya huwa ho. (*Mukhtasir Qudoori, pp. 171*)) nay Hazrat Mushkil Kusha Ali-ul-Murtaza, Shayr-e-Khuda كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمُ ki bargah mayn 'arz ki: Mayn apni Kitabat (Ya'ni Aazaadi ki qeemat) ada karnay say aajiz hoon mayri madad farma'iyee. Aap nay farmaya: Mayn tumhayn chand kalimaat na sikhaon jo Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay sikhaey hayn, agar tum per Jabal-e-Seer (Seer ayk pahar ka naam hay. (*Al-Nihaya, vol. 3, pp. 61*)) jitna dayn (Ya'ni Qarz) ho ga tou Allah pak tumhari taraf say ada ker day ga, Tum yun kaha karo:

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

(*Tirmizi, vol. 5, pp. 329, Hadith 3574*)

### “Barri” kay 3 huroof ki nisbat say Surah Kafiroon kay 3 Fazail

1. Hazrat Farwah Bin Naufil رَضِيَ اللهُ عَنْهُ say riwayat hay Unhon nay Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn hazir ho ker 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mujhay aysi cheez bata'ayn jisay mayn bistar per jaatay waqt parha karon. Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya:



“قُلْ يَا أَيُّهَا الْكَافِرُونَ” (Puri Surat) parha karo, ye shirk say bara’at (ya’ni Aazaadi) hay. (Tirmizi, vol. 5, pp. 257, Hadith 3414)

2. Hazrat Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Shahinshah-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ayk Sahabi رَضِيَ اللهُ عَنْهُ say farmaya: Ay Fulan! Kiya tum nay shadi ker li hay? Tu us nay ‘arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Khuda ki Qasam! Nahin ki, mayray pas shadi karnay kay liye kuch nahin, farmaya: Kiya tumhayn ‘قُلْ هُوَ اللهُ أَحَدٌ’ yad nahin? Us nay arz ki: ‘Kiyun nahin’ Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Ye tiha’ie Quran kay barabar hay. Phir farmaya: Kiya tumhayn ‘إِذَا جَاءَ نَصْرُ اللهِ وَالْفَتْحُ’ yad nahin? Us nay arz ki: ‘Kiyun nahin’ farmaya: Ye chotha’ie Quran kay barabar hay. Phir daryaft farmaya: Kiya tumhayn “قُلْ يَا أَيُّهَا الْكَافِرُونَ” yad nahin? Us nay ‘arz ki: “Kiyun nahin” farmaya: Ye chotha’ie Quran kay barabar hay. Phir farmaya: Kiya tujhay ‘إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا’ yad nahin? Us nay ‘arz ki: ‘Kiyun nahin’ farmaya: ye chotha’ie Quran hay. Phir farmaya: “Shadi ker lo”, “Shadi ker lo”. (Tirmizi, vol. 4, pp. 409, Hadith 2904)

3. Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay keh Noor kay Paykar, tamam Nabiyon kay Sarwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: ‘إِذَا زُلْزِلَتِ’ Nisf Quran kay barabar hay aur “قُلْ هُوَ اللهُ”

”قُلْ يَا أَيُّهَا الْكَافِرُونَ“ tiha'ie Quran kay barabar hay aur ”قُلْ هُوَ اللَّهُ أَحَدٌ“ chotha'ie Quran kay barabar hay. (Tirmizi, vol. 4, pp. 409, Hadith 2903)

## ‘بِسْمِ اللَّهِ’ Kay Sath Huroof ki nisbat say “Surah Ikhlās” kay 7 Fazail

1. Hazrat Abu Darda رَضِيَ اللَّهُ عَنْهُ say marwi hay keh Huzoor-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Tum mayn say koi shakhs raat mayn tiha'ie Quran kiyun nahin parhta?” Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان nay ‘arz kiya: Koi shakhs tiha'ie Quran kaysay parh sakta hay? Irshad farmaya: ”قُلْ هُوَ“ ”قُلْ هُوَ اللَّهُ أَحَدٌ“ tiha'ie Quran kay barabar hay. (Muslim, Hadith 1886, pp. 315)
2. Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Sayyid-ul-Mursaleen صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Ikathay ho ja'o kiyun keh abhi tumharay samnay tiha'ie Quran parhon ga. Chuna cheh Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَان Mayn say jinhayn jama' hona tha woh jama' ho gaey phir Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laey aur ”قُلْ هُوَ اللَّهُ أَحَدٌ“ Parhi aur wapas tashreef lay gaey. Hum ayk dosray say kahnay lagay: Shayad Aasmaan say koi khabar aa'ie hay jis ki wajah say Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wapas tashreef lay gaey hayn. Jab Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ dobarah tashreef laey tou

farmaya: Mayn nay tumharay samnay tiha'ie Quran parhnay ka kaha tha tu sun lo! Yehi Surah tiha'ie Quran kay barabar hay. (*Muslim, pp. 316, Hadith 1888*)

3. Hazrat Abu Sa'eed Khudri رَضِيَ اللهُ عَنْهُ farmatay hayn keh 'Ayk shakhs nay kisi ko bar bar 'قُلْ هُوَ اللهُ أَحَدٌ' parhtay huway suna tou subh kay waqt Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn hazir ho ker us ka tazkirah kiya woh sahib goya isay kam samajh rahay thay tou Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Us zaat ki Qasam jis kay dast-e-qudrat mayn mayri jaan hay ye surat tiha'ie Quran kay barabar hay.' (*Bukhari, vol. 3, pp. 406, Hadith 5013*)
4. Hazrat Mu'az Bin Anas Juhani رَضِيَ اللهُ عَنْهُ say riwayat hay keh Allah kay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Jo shakhs 10 martabah 'قُلْ هُوَ اللهُ أَحَدٌ' parhay ga Allah Pak us kay liye Jannat mayn ayk mahal banaey ga.' Hazrat Umar Bin Khattab رَضِيَ اللهُ عَنْهُ nay 'arz kiya: "Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ phir tou hum isay kasrat say parha karayn gey." Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: "Allah Pak bahut ziyadah 'ata farmanay wala aur Pak hay." (*Musnad Imam Ahmad, vol. 5, pp. 308, Hadith 15610*)
5. Umm-ul-Mu'mineen Hazrat Bibi Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا say marwi hay keh Noor kay Payker صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

nay aik Sahib ko aik Sariyyah<sup>1</sup> ka Ameer bana ker bhayja ye apnay Ashaab ko Namaz parhatay tou is mayn aur Surat kay sath akheer mayn “قُلْ هُوَ اللهُ أَحَدٌ” Parhtay. Sariyah say lautnay kay ba’ad logon nay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say is ka tazkirah kiya tu Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: ‘is say pucho woh aysa kiyun karta hay.’ Logon nay is say puchha tou is nay bataya keh “Mayn is ko her Namaz mayn is liye parhta hoon keh yeh Rahman ki siffat hay aur mayn is kay parhnay ko pasand karta hon.” Ye sun ker Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: ‘Is ko khabar do keh Allah Pak bhi is say mahabbat farmata hay.’ (Bukhari, vol. 4, pp. 531, Hadith 7375)

6. Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ farmatay hayn keh Khatim-ul-Mursaleen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath kahin ja raha tha keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kisi shakhs ko Surah Ikhlās parhtay huway suna tou Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Wajib ho ga’ie. Mayn nay ‘arz kiya: “Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kiya cheez Wajib ho ga’ie?” farmaya: “Jannat”. (Muwatta Imam Maalik, vol. 1, pp. 198, Hadith 495)
7. Hazrat Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: ‘Jo shakhs rozanah 100

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<sup>1</sup> Sariyah woh chhota lashkar hay jis ki ta’dad 400 tak ho jo dushman ki taraf bhayja jaey. Muhaddiseen ki istilah mayn Sariyah woh lashkar hay jis mayn Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef na lay ja’ayn. (Mirqaat, vol. 7, pp. 410, Taht-al-Hadith 3849)

martabah <sup>ع</sup> **قُلْ هُوَ اللَّهُ أَحَدٌ** parhay ga us kay 50 baras kay Gunah mitt ja'ayn gey magar ye keh us per qarz ho. *(Tirmizi, vol. 4, pp. 411, Hadith 2907)*

## “Panj Tan” kay 5 huroof ki nisbat say Surah Falaq aur Surah Naas kay 5 Fazail

1. Hazrat Jabir Bin Abdullah <sup>رضي الله عنهما</sup> farmatay hayn keh Sarkar <sup>صلى الله عليه وآله وسلم</sup> nay mujh say farmaya: ‘Ay Jabir! Parho.’ Mayn nay ‘arz ki: ‘Ya Rasoolallah <sup>صلى الله عليه وآله وسلم</sup>! Mayray maa baap Aap per qurban! Kiya Parhon?’ farmaya: **قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ** aur **قُلْ أَعُوذُ بِرَبِّ النَّاسِ** phir mayn nay yeh donon (Suratayn) parheen tou farmaya: In donon ko parha karon kiyun keh tum in ki misl hergiz na parh sako gey. *(Al-Ihsaan Bi-tarteeb Sahih Ibn-e-Haban, vol. 2, pp. 84, Hadith 793)*
2. Hazrat Uqbah Bin ‘Aamir <sup>رضي الله عنه</sup> say riwayat hay keh mayn Ayk safar mayn Rasoolallah <sup>صلى الله عليه وآله وسلم</sup> kay sath tha tou Aap <sup>صلى الله عليه وآله وسلم</sup> nay farmaya: ‘Ay Uqbah! Kiya mayn tumhayn parhi janay wali do behtireen suratayn na sikha’on?’ Phir Aap <sup>صلى الله عليه وآله وسلم</sup> nay mujhay **قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ** aur **قُلْ أَعُوذُ بِرَبِّ النَّاسِ** sikha’een. *(Abu Dawood, vol. 2, pp. 103, Hadith 1462)*
3. Hazrat Uqbah Bin Aamir <sup>رضي الله عنه</sup> say riwayat hay keh ‘Mayn Rasoolullah <sup>صلى الله عليه وآله وسلم</sup> kay sath Juhfah aur

Abwah (do maqamaat) kay darmiyan say guzar raha tha keh hamayn shaded aandhi aur tareeki nay ghayr liya tou Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay 'قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ' aur 'قُلْ أَعُوذُ' بِرَبِّ النَّاسِ kay zari'ey panah mangna shuru ki aur mujh say farmaya: Ay Uqbah! In donon kay zari'ey panah manga karo kisi panah chahnay walay nay is ki misl kisi cheez kay Wasilah say panah nahin mangi." (*Abu Dawood, vol. 2, pp. 104, Hadith 1463*)

4. Umm-ul-Mu'mineen Hazrat Bibi Aishah رَضِيَ اللهُ عَنْهَا say riwayat hay keh Jab Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aaraam farmanay kay liye bistar per tashreef latay tou donon hathon ko jor ker Surah Ikhlas, Falq aur Naas parh ker dam kartay aur Badan-e-Aqdas kay jis hissay tak hath puhnchtay wahan hath phayrtay magar hath phayrnay ki ibtada sar aur chehray say hoti aur Jism-e-Aqdas kay aglay hissay say aur isi tarah 3 martabah ye 'amal kartay thay. (*Bukhari, vol. 3, pp. 407, Hadith 5017*)
5. Hazrat Abdullah Bin Habeeb رَضِيَ اللهُ عَنْهُ say marwi hay keh Sarkar-e-Do Alam, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay in say farmaya: 'قُلْ هُوَ اللهُ أَحَدٌ' aur Mu'wwazatayn (Ya'ni Surah Falaq, aur Surah Naas) rozanah 3 3 martabah subh-o-shaam parh liya karo ye tumharay liye her cheez say kifayat karayn gi.' (*Tafseer Durr-e-Mansoor, Part. 30, Al-Baqarah, Taht-al-Ayah 1, vol. 8, pp. 681*)

