



# Kaam Kay Auraad

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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کام کے اوراد

Kaam kay Auraad

## KAAM KAY AURAAD

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برگاتہر العالیہ nay tahrer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوْرُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِن شاء الله jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّوَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ  
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*Ye mazmoon Ameer-e-Ahl-e-Sunnat ki kitaab  
“Madani Punj Surah” say liye gaya hay.*

# KAAM KAY AURAAD

## Du'a-e-Attar

Ya Allah Pak! Jo koi ye mukammal Risala ‘Kaam kay Auraad’ parh ya sun lay, usay gunahon aur fuzool kaamon say bacha aur us ki Zikr-o-Na’t mayn mashghol rahnay wali zabaan ‘ata farma aur us kay bay hisaab maghfirat ker.

أَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَمِينِ حَلَّ اللَّهُ عَلَيْهِ وَالْهُوَ أَعَلَمُ

## Durood Shareef ki fazilat

Nabi-e-Pak ﷺ nay irshad farmaya: Jisay pasand ho keh woh Allah Pak say is haal mayn mulaqaat karay keh Allah

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Pak us say razi ho tou usay chahiye keh woh Mujh per kasrat say  
Durood-e-Pak parhay. (*Afzal-ul-Salawaat 'Alal Sayyid-us-Sadaat*, pp. 27)

*Rahmatul-lil-'Aalameen ho, Shafi'-ul-Muznabeen ho*  
*Fazl-e-Rab say kiya nahin, ba'ad Rabb kay bas tumheen ho*

يَا أَنِّي سَلَامٌ عَلَيْكَ يَا رَسُولَ سَلَامٌ عَلَيْكَ يَا حَبِيبَ سَلَامٌ عَلَيْكَ صَلُوٰةُ اللَّهِ عَلَيْكَ

(*Wasail-e-Bakhshish*, pp. 614)

صَلُوٰةُ اللَّهِ عَلَى مُحَمَّدٍ صَلُوٰةً عَلَى الْحَبِيبِ

## Buzurgon say manqool 38 Madani Waza'if

### (1) Dara'onay khuwaabon say nijaat

”يَا مُتَكَبِّرِ“ 21 bar, Awwal Aakhir ayk ayk bar Durood Shareef  
sotay waqt parh layn gey tou لَئِنْ شَاءَ اللَّهُ dara'onay khuwaab nahin  
aa'yn gey. (*Faizan-e-Sunnat, Bab, Adaab-e-Ta'aam*, vol. 1, pp. 242)

### (2) Janwar kay kaatay ka 'amal

Ye Aayat-e-Karimah her janwar kay kaatay kay liye ikseer hay,  
Giyarah bar parh ker katnay ki jagah per dam karay:

أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٢٩﴾

(Part. 25, Surah Zukhruf, Ayah 79)

### (3) Bara-e-Dafa'-e-Bawaseer khooni-o-baadi

Her qism ki bawaseer khooni-o-baadi kay liye 2 Rak'at Namaz parhay pehli Rak'at mayn ba'd Surah 'آلْحَمْدُ لِلّٰهِ' kay Surah 'الْمُنْشَأُ' dosri mayn 'Surah فَيْلٍ' aur Salaam kay ba'ad 70 bar kahay:

اَسْتَغْفِرُ اللّٰهَ رَبِّيْ مِنْ كُلِّ ذَنْبٍ وَّاَتُوْبُ إِلَيْهِ سُبْحَانَ اللّٰهِ وَبِحَمْدِهِ

Chand roz isi tarah karay **إِن شَاءَ اللّٰهُ** bawaseer dafa' ho.

### (4) Falij-o-Laqwah

**Laqwah-o-Falij:** Surah Zilzaal lohay (Steel) kay bartan per likh ker dho ker pila'ie jaey.

**Degar tarkeeb:** 'Surah Zilzaal' lohay (Steel) kay bartan mayn likh ker dayn keh mareez is per daykhay **إِن شَاءَ اللّٰهُ** sehat hogi.

### (5) Bara-e-Quwwat-e-Hafizah

Deeni kitaab ya Islami sabaq parhnay say qabl zeel mayn di hui Du'a (Awwal Aakhir Durood-e-Pak) parh lijiye **إِن شَاءَ اللّٰهُ** jo kuch parhayn gey yaad rahay ga:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حُكْمَكَ وَانْشِرْ عَلَيْنَا رَحْمَكَ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ

**Tarjumah:** Ay Allah Pak! Hum per 'ilm-o-hikmat kay

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darwazay khool day aur hum per apni rahmat nazil farma! Ay 'azmat aur buzurgi walay! (*Al-Mustatarif*, vol. 1, pp. 40)

### (6) Zehin kholnay kay liye

Her roz sabaq say pehlay 41 martabah parh ker sabaq shuru' karayn:

إِلَهِي أَنْتَ إِلَهُ الْعَالَمِ وَآتَا عَبْدَكَ جَاهِلٌ  
أَسْتَلْكُ أَنْ تَرْزُقَنِي عَلَيْاً فَعَوَّافَهُ كَامِلاً  
وَطَبَعَازَ كَيْيَا وَقَلْبًا صَفِيًّا حَتَّى آتَيْتَكَ وَلَا تَهْلِكِنِي  
بِالْجَهَالَةِ بِرَحْمَتِكَ يَا آرْحَمَ الرَّاحِمِينَ

### (7) Korrh aur Piliya

Surah Bayyinah parh ker Baras-o-Yarqaan (Ya'ni Korrh aur Piliya) walay per dam karayn aur likh ker galay mayn dalayn. Khanay per donon waqt ye Surat sahih khuwan (Ya'ni durust parhnay walay) say parhwa ker dam ker kay khila'ayn Khuda chahay bahut ziyadah fa'idah ho.

### (8) Wus'at-e-Rizq

“يَامُسَبِّبَ الْأَسْبَابِ” 500 bar Awwal Aakhir Durood Shareef 11, 11 bar ba'ad Namaz-e-Isha qiblah ru ba-Wuzu nangay sar aysi

jagah keh sar aur aasmaan kay darmiyan koi cheez haa'il na ho,  
yahan tak keh sar per topi bhi na ho parha karayn.

### (9) Talash-e-Ma'ash

Talash-e-Ma'ash kay liye Surah Ikhlaas ko بِسْمِ اللَّهِ شَرِيفٍ Shareef kay sath ayk hazaar ayk bar, Awwal Aakhir 100, 100 martabah Durood Shareef, 'Urooj-e-Mah (Ya'ni chand ki pehli say 14veen tak kay zamanah) mayn parhna nihayat mu'assar hay.

### (10) Kabhi muhtaaaj na ho

Jo shakhs her raat mayn Surah Waqi'ah parhay ga is ko kabhi faqah na hogा. لَنْ شَأْتَ اللَّهَ

Hazrat Khuwajah Kaleemullah Sahib رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh ada-e-qarz aur faqah door karnay kay liye is ko ba'd-e-maghrib parho. (*Jannati Zaywar, pp. 597*)

### (11) Chori say mahfooz rahay

Surah Taubah ko apnay asbaab (Ya'ni samaan) mayn rakhay ان شَأْتَ اللَّهَ chori say mahfooz rahay ga.

### (12) Gumshudah shay kay milnay ka 'amal

50 bar Surah Yaseen Shareef 7 din tak parhay.

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### (13) Bara-e-Qaza-e-Hajaat

Hadees Shareef mayn hay: Huzoor Nabi-e-Kareem ﷺ farmatay hayn keh mujhay ayk aysi aayat ma'loom hay keh agar log is per 'aamil hon tou in ki hajaton ko kafi hay phir ye Aayat-e-Karimah irshad farma'ie. (Ada-e-Qarz aur rozi-o-rozgar kay liye is ki kasrat mufeed-o-mujarrab hay.)

وَمَنْ يَتَّقِيَ اللَّهَ يَجْعَلُ لَهُ مَخْرَجًا ۝ وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۝ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۝ إِنَّ اللَّهَ بِالْأَعْمَمِ قَدْ جَعَلَ اللَّهُ يُكْلِ شَيْءٍ

(Part. 28, Surah Itlaaq, Ayah 2-3) ﴿٢﴾

### (14) Her hajat-o-muraad puri hogi

1000 bar یا شیخ عبد القادر شیخاً لله parhay Awwal Aakhir Durood Shareef 10, 10 bar parh ker dahinay hath per dam ker kay Zayr-e-Kallah (Rukhsaar kay neechay) rakh ker so jaey her hajat-o-muraad puri hogi. ان شاء الله

### (15) Baraf baari roknay kay liye

Lohay kay tawway per siyahi ki taraf (Ya'ni tawway ki ulti taraf) is Du'a ko ungli say likh ker aasmaan kay neechay rakhay یا حافظیاً خافِضُ baraf baari band ho jaey gi: ان شاء الله

### (16) Gha'ib ya bhagay huway shakhs ko bulanay kay liye

Kisi buzurg kay mazaar kay pas aur ye mumkin na ho tou makaan kay gosha mayn bayth ker Aayat [وَ وَجَدَكَ ضَالًاٰ فَهَدَىٰ ﴿٧﴾]

﴿وَ وَجَدَكَ عَابِرًاٰ فَأَغْنَىٰ ﴾ (Part. 30, Surah Duha, Ayah 7-8) 990 bar parhay phir ayk bar puri Surah Duha parh ker Du'a karay ان شاء الله woh wapas aa jaey ga.

Ba'd Namaz-e-Isha 41 bar 'Surah Duha' ma' بِسْمِ اللَّهِ Shareef parh ker kharray ho ker makaan kay do goshon mayn Azan aur do goshon mayn takbeer keh ker wapsi kay liye Du'a karay ayk haftah kay andar ان شاء الله wapas aa jaey ga.

### (17) Zahar ka asar na ho

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْبِهِ شَيْءٌ عَنِ الْأَرْضِ وَلَا السَّمَاوَاتُ وَهُوَ السَّمِينُ الْعَلِيمُ

Ye Du'a parh ker khana kha'yn aur pani waghayrah pi'ayn tou ان شاء الله zahar ka asar door ho jaey ga aur zahar koi nuqsan nahn day ga. (Jannati Zaywar, pp. 579)

### (18) Bukhar say shifa

Jis ko bukhar ho 7 bar ye du'a parhay:

بِسْمِ اللَّهِ الْكَبِيرِ أَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شَرِّ عَرَقٍ نَّعَارٍ وَّ مِنْ شَرِّ حَرَّ النَّارِ

(Mustadrik Haakim, vol. 5, pp. 592, Hadith 8324)

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Agar Mareez khud na parh sakay tou koi dosra Namazi aadmi  
7 bar parh ker dam ker day ya paani per dam ker kay pila day  
**لَنْ شَأْتَ اللَّهَ** bukhar utar jaey ga. Ayk martabah mayn bukhar na  
utray tu bar bar ye ‘amal karayn. (*Jannati Zaywar, pp. 580*)

### (19) Zaalim aur Shaytan kay shar say panah kay liye

Hazrat Shaykh Abdul Haq Muhaddis Dehilvi رحمۃ اللہ علیہ apnay  
ayk maktoob mayn likhtay hayn: Imam Jalaluddin Suyuti رحمۃ اللہ علیہ  
‘Jam’-ul-Jawami” mayn Muhaddis Abul Shaykh ki kitaab-  
us-Sawaab aur Tareekh Ibn-e-‘Asakir say naql kartay hayn keh  
ayk roz Hajjaj Bin Yusuf Saqafi zaalim Govorner nay Hazrat  
Anas رضی اللہ عنہ ko mukhtalif aqsaam kay 400 ghoray dikha ker  
kaha keh ay Anas! Kiya tum apnay sahib (Ya’ni Rasoolullah  
صلی اللہ علیہ وآلہ وسلم) kay pas bhi itnay ghoray aur ye shan-o-shaukat  
daykhi hay Hazrat Anas nay farmaya: Khuda ki qasam!  
Mayn nay Rasoolullah صلی اللہ علیہ وآلہ وسلم kay pas is say behtar  
cheezayn daykhi hayn aur mayn nay Huzoor-e-Akram صلی اللہ علیہ وآلہ وسلم  
say suna hay keh ghoray 3 tarah kay hotay hayn, ayk  
woh ghora jo jihad kay liye rakha jaey phir is kay rakhnay ka  
sawaab bayan farmaya (ye ‘aam tor per Hadithon ki kitaabon  
mayn mujood hay) dosra woh ghora jo apni suwari kay liye  
rakha jata hay, teesra woh ghora jo naam-o-numood kay liye  
rakha jata hay is kay rakhnay say aadmi Jahannam mayn jaey  
ga. Ay Hajjaj! Tayray ghoray aysay hi hayn. Hajjaj ye sun ker  
aag baghola ho gaya aur kaha keh ay Anas! Agar mujh ko is ka  
lihaaz na hota keh tum nay Rasoolullah صلی اللہ علیہ وآلہ وسلم ki

khidmat ki hay aur Ameer-ul-Mu'mineen (Abdul Malak Bin Marwaan) nay tumharay sath ri'ayat karnay ki hidayat ki hay tu mayn tumharay sath bahut bura mu'amilah ker dalta. Hazrat Anas رضي الله عنه nay farmaya: Ay Hajjaj! Khuda ki Qasam! Tu mayray sath koi bad 'unwani nahin ker sakta Mayn nay Rasoolullah صل الله علیہ وسلم say chand kalimaat sunay hayn jin ki barakat say Mayn hamaysha Allah Pak ki panah mayn rahta hon aur in Kalimaat ki badaulat kisi zaalim ki sakhti aur kisi shaytan kay shar say darta hi nahin, Hajjaj is Kalaam ki haybat say dam bakhud rah gaya aur sar jhuka liya, thori dayr ba'ad sar utha ker bola keh Ay Hamzah! (Ye Hazrat Anas ki Kuniyyat hay) ye Kalimaat mujhay bhi bata dijiye. Hazrat Anas رضي الله عنه nay farmaya keh mayn hergiz tujhay na bata'onga is liye keh tu is ka ahal nahin hay. Rawi ka bayan hay keh jab Hazrat Anas رضي الله عنه ka aakhiri waqt aa gaya tou in kay khadim Hazrat Abaan رضي الله عنه in kay sarhanay aa ker ronay lagay, Hazrat Anas رضي الله عنه nay farmaya: kiya chahta hay? Hazrat Abaan رضي الله عنه nay 'arz ki: Woh kalimaat hamayn ta'leem farmaiye jin kay batanay ki Hajjaj nay darkhuwast ki thi aur Aap nay inkaar farma diya tha. Hazrat Anas رضي الله عنه nay farmaya: Lo seekh lo in ko subh sham parhna. Woh Kalimaat ye hayn:

### Du'a Hazrat Anas رضي الله عنه

بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي بِسْمِ اللَّهِ عَلَى أَهْلِي وَمَالِي وَوَلَدِي بِسْمِ اللَّهِ عَلَى مَا  
أَعْطَانِي اللَّهُ أَكْبَرُ لَا أُشْرِكُ بِهِ شَيْئًا أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَأَعْزُ

وَأَجْلُ وَأَعْظَمُ مِمَّا أَخَافُ وَأَحْذَرُ عَزَّجَارُكَ وَجَلَ شَنَاؤُكَ وَلَا إِلَهَ غَيْرُكَ طَ  
اللَّهُمَّ اتْبِعْ أَعْوَذِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ كُلِّ شَيْطَانٍ مَرِيدٍ وَمِنْ شَرِّ كُلِّ  
جَبَّارٍ عَنِيدٍ فَإِنْ تَوَلَّوْا فَقُلْ حَسْنِي اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوْكِلُتُ وَهُوَ  
رَبُّ الْعَرْشِ الْعَظِيمِ إِنَّ وَلِيًّا اللَّهُ الَّذِي نَزَّلَ الْكِتَبَ وَهُوَ يَتَوَلَّ الصَّلِحِينَ

Is Du'a ko 3 martabah subh ko aur 3 martabah sham ko parhna buzurgon ka ma'mool hay. (*Jannati Zaywar, pp. 584, Akhbaar-ul-Akhyar, pp. 291*)

Subh-o-Shaam ki ta'reef: Aadhi raat kay ba'ad say layker suraj ki pehli kiran chamaknay tak subh (is saaray waqfay mayn jo kuch parha jaey isay subh mayn parhna kahayn gey) aur ibtada-e-Waqt-e-Zuhr say Ghuroob-e-Aaftaab tak sham kahlati hay. (Is saaray waqfah mayn jo kuch parha jaey isay sham mayn parhna kahayn gey.)

### (20) Quwwat-e-Hafizah kay liye

Panchhon Namazon kay ba'ad sar per dahinah hath rakh ker 11 martabah 'يَا قَوْمَ' parhayn. (*Jannati Zaywar, pp. 605*)

### (21) Bina'ie ki hifazat kay liye

Panchhon Namazon kay ba'ad 11 martabah 'يَا ثُورُ' parh ker donon hathon kay puron per dam ker kay aankhon per phayr lijiye. (*Jannati Zaywar, pp. 606*)

### (22) Zabaan mayn luknat

Fajr ki Namaz parh ker ayk Pak kankari munh mayn rakh ker ye Aayat 21 martabah parhiye. (*Jannati Zaywar, pp. 606*)

رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٨﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٩﴾ وَاحْلُلْ عُقْدَةً  
مِنْ لِسَانِي ﴿٣٠﴾ يَفْقَهُوا قَوْلِي ﴿٣١﴾

(Part. 16, Surah Taha, Ayah 25-28)

### (23) Payt kay dard kay liye

Ye Ayat Paani wagherah per 3 bar parh ker pila dijiye ya likh ker payt per bandh dijiye. (*Jannati Zaywar, pp. 606*)

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ

(Part. 23, Surah Saafaat, Ayah 47)

### (24) Tilli barh jana

Is Ayat ko likh ker tilli ki jagah bandhayn.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ذَلِكَ تَخْفِيفٌ مِنْ رَبِّكُمْ وَرَحْمَةً

(Part. 2, Surah Al-Baqarah, Ayah 178)

Kaam kay Auraad

## (25) Naaf utarjana

(Alif) Is Ayat ko likh ker Naaf ki jagah bandhiye: (*Jannati Zaywar, pp. 606*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

إِنَّ اللَّهَ يُمِسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَرُوْلَاهُ وَلَيْنَ زَالَتَا إِنْ أَمْسَكْهُمَا  
مِّنْ أَحَدٍ مِّنْ بَعْدِهِ إِنَّهُ كَانَ حَلِيلًا غَفُورًا ﴿٤١﴾

(Part. 22, Surah Faatir, Ayah 41)

(Ba) Ta Husool-e-Shifa rozanah ayk bar Naaf per hath rakh ker Awwal Aakhir ayk martabah Durood Shareef kay sath zayl ki Aayaat sath bar parh ker dam kijiye. (Ye ‘amal Sag-e-Madinah ka mujarrab hay.)

هُوَ الَّذِي آنَزَ عَلَيْكَ الْكِتَبَ مِنْهُ أَيْتُ مُحَكَّمٌ هُنَّ أُمُّ  
الْكِتَبِ وَ أُخْرُ مُتَشَهِّدٌ فَآمَّا الَّذِينَ فِي قُلُوبِهِمْ رَيْغُ  
فَيَتَّبِعُونَ مَا تَشَاءَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَ ابْتِغَاءَ تَأْوِيلِهِ وَ مَا  
يَعْلَمُ تَأْوِيلَهَ إِلَّا اللَّهُ وَ الرِّسُولُونَ فِي الْعِلْمِ يَقُولُونَ أَمَنَّا بِهِ لُكْلُ

مِنْ حِنْدِرَتِنَا وَمَا يَذَّكُرُ إِلَّا أُولُوا الْأَلْبَابِ ﴿٤﴾ رَبَّنَا لَا تُزِغْ قُلُوبَنَا  
بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٥﴾

(Part. 3, Surah Aal-e-Imran, Ayah 7-8)

## (26) Bukhaar

(Alif) Agar baghayr jaarray kay ho tou yeh Aayat likh ker galay mayn bandhiye aur isi ko parh ker dam kijiye. (*Jannati Zaywar*, pp. 606)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
قُلْنَا يَنَارُ كُوئِيْ بَرَدًا وَسَلَّمَ عَلَى إِبْرَاهِيمَ ﴿٢﴾

(Part. 17, Surah Ambiya, Ayah 69)

(Ba) Agar Bukhaar jaarray kay sath ho tou yeh Aayat likh ker galay mayn bandhiye. (*Jannati Zaywar*, pp. 606)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
بِسْمِ اللَّهِ مَجْرِيْهَا وَمُرْسِهَا ۝ إِنَّ رَبِّيْ لَغَفُورٌ رَّحِيمٌ ۝

(Part. 12, Surah Hood, Ayah 41)

Kaam kay Auraad

### (27) Phorra Phunsi

Pak Saaf dhayla pees ker is per yeh Du'a 3 martabah parh ker thokay aur is Mitti per thora paani chhirak ker woh mitti takleef ki jagah per din mayn do chaar bar mal liya karay chahay phhorray per ye mitti laga ker patti bandh day. (*Jannati Zaywar, pp. 607*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
إِنَّهُمْ يَكِيدُونَ كَيْدًا ۝ وَآكِيدُ كَيْدًا ۝ فَتَهْلِكُ الْكُفَّارُ إِنَّهُمْ رُؤَيْدًا ۝

(Part. 30, Surah At-Taariq, Ayah 15-17)

### (28) Pagal kuttay ka kaat layna

Ooper Zikr ki hui Aayat ko roti ya Biscuit kay 40 tukron per likh ker ayk tukra roz is shakhs ko khila dayn, لَئِنْ شَاءَ اللَّهُ us shakhs ko ba'ola pan aur harrak na hogi. (*Jannati Zaywar, pp. 607*)

### (29) Banjh pan

40 Laungayn lay ker ayk per saat saat bar is Ayat ko parhay aur jis din aurat hayz say pak ho ker Ghusl karay us din ayk laung roz marah sotay waqt khana shuru karay aur is per pani na

peeway aur is darmiyan mayn zaroor shohar kay sath takhliyah karay. Ayat ye hay. (*Jannati Zaywar, pp. 607*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٤٠﴾  
أَوْ كَظُلْمِتِ فِي بَحْرٍ لَّعِي يَعْشُهُ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ  
ظُلْمِتُ بَعْضُهَا فَوَقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكُنْ يَرَاهَا وَمَنْ لَمْ  
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ ﴿٤١﴾

(Part. 18, Surah An-Noor, Ayah 40)

### (30) Agar payt mayn bacha terha ho gaya tou

Surah Inshiqaaq ki ibtada'ie Aayaat 3 bar parhay. (Awwal Aakhir 3 martabah Durood Shareef parhay) Aayaton kay shuru mayn her bar Parh lay. Parh ker pani per dam ker pee lay. Rozanah ye 'amal karti rahay. Waqtan fawaqtan in Aayaat ka wird karti rahay. Dosra koi bhi dam ker kay day sakta hay. **إِنْ شَاءَ اللَّهُ** bacha seedha ho jaey ga. Dard-e-zah kay liye bhi ye 'amal mufeed hay.

### (31) Hayzah

Her khanay ki cheez per Surah Qadr parh ker dam ker liya

Kaam kay Auraad

karayn **إِنْ شَاءَ اللَّهُ** hifazat rahay gi aur jis ko maraz ho jaey is ko bhi kisi cheez per dam ker kay khila'ayn pila'ayn **إِنْ شَاءَ اللَّهُ** shifa hasil hogi. (*Jannati Zaywar, pp. 609*)

### (32) Qay, dard, dard-e-shikam kay liye

Is Ayat-e-Karimah ko likh ker pila'ayn:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

﴿۱﴾ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ حَصِيمٌ مُّبِينٌ

(Part. 23, Surah Yaseen, Ayah 77)

### (33) Dard-e-A'za kay liye

Namaz kay ba'ad saat bar ye ayat-e-karimah:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

﴿١﴾ لَوْأَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاسِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكُ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

(Part. 28, Surah Hashar, Ayah 21)

Parh ker donon hathon per dam ker dard ki jagah per malay dard jata rahay ga,

### (34) Ihtilaam say hifazat

Ihtilaam say bachnay kay liye Surah Nuh sotay waqt ayk bar parh ker apnay ooper dam karayn.

### (35) Aankhayn kabhi na dukhayn

مَرْحَبًا بِحَبِّي وَقُرْآنَ عَيْنِي مُحَمَّدٌ بْنُ عَبْدِ اللَّهِ

Hazrat Imam Husain رضي الله عنه say riwayat hay, jo shakhs mu'azzin ko أشهُدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ kahta sun ker ye kahay aur apnay anguthay choom ker aankhon say lagaey tou na kabhi woh andha hoga na hi kabhi us ki aankhayn dukhayn gi. (*Al-Maqasid-ul-Hasanah, pp. 391*)

### (36) Ghar mayn Madani Mahool bananay ka nuskha

رَبَّنَا هَبْ لَنَا مِنْ أَرْوَاحِنَا وَذُرِّيَّتَنَا قُرْآنَةً أَعْيُنٍ وَاجْعَلْنَا

للْمُتَّقِينَ امَامًا

(Part. 19, Al-Furqaan, Ayah 74)

**Tarjuma-e-Kanz-ul-Iman:** Ay hamary Rabb hamayn day hamari bibiyon aur hamari aulaad say ankhaun ki thandak aur hamayn parhayzgaron ka payshwa bana.

Kaam kay Auraad

Her Namaz kay ba'ad ye du'a Awwal-o-Aakhir Durood Shareef  
kay sath ayk bar parh layn. **اَن شَاءَ اللَّهُ** baal bachay sunnaton kay  
paband banyan gey aur ghar mayn Madani mahool qa'im  
hoga. (*Masa'il-ul-Quran*, pp. 290)

### (37) Shugar ka 'Ilaaj

رَبِّ آدْخِلْنِي مُدْخَلَ صِدْقٍ وَآخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِيْ  
**مِنْ لَدُنْكَ سُلْطَنًاً تَصِيرًاً**

(Part. 15, Surah Bani Israel, Ayah 80)

**Tarjuma-e-Kanz-ul-Iman:** Ay mayray Rabb mujhay sach  
tarah dakhil ker aur sachin tarah bahir lay ja aur mujhay apni  
taraf say madadgar ghalabah day.

Ye Qurani du'a rozanah subh-o-shaam 3 3 bar (Awwal-o-  
aakhir 3 3 bar Durood Shareef) Parh ker paani per dam ker kay  
pi'ayn. (Muddat-e-'Ilaaj: Ta-Husool-e-Shifa)

### (38) Qarz utarnay ka wazifah

اللَّهُمَّ اكْفُنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

Tarjuma: 'Ya Allah mujhay Halal rizq 'ata farma her namaz

kay ba'ad 11, 11 bar aur subh-o-shaam 100 100 bar rozanah (Awwal Aakhir ayk ayk bar Durood Shareef) parhiye.'

Marwi huwa keh ayk makatib (Mukatib is Ghulam ko kahtay hayn jis nay apnay Aaqaa say maal ki ada'igi kay badlay aazaadi ka mu'ahadah kiya huwa ho. (*Mukhtasir Qudoori, pp. 171*) nay Hazrat Mushkil Kusha Ali-ul-Murtaza, Shayr-e-Khuda كَذَّةُ الْأَنْوَافِ وَخَفْهُ الْكَيْنَهُ ki bargah mayn 'arz ki: Mayn apni Kitabat (Ya'ni Aazaadi ki qeemat) ada karnay say aajiz hoon mayri madad farma'iye. Aap nay farmaya: Mayn tumhayn chand kalimaat na sikhaoon jo Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay mujhay sikhay hain, agar tum per Jabal-e-Seer (Seer ayk pahar ka naam hay. (*Al-Nihaya, vol. 3, pp. 61*) jitna dayn (Ya'ni Qarz) ho ga tou Allah pak tumhari taraf say ada ker day ga, Tum yun kaha karo:

اللَّهُمَّ أَكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

(Tirmizi, vol. 5, pp. 329, Hadith 3574)

### "Barri" kay 3 huroof ki nisbat say Surah Kafiroon kay 3 Fazail

1. Hazrat Farwah Bin Naufil رضي الله عنه say riwayat hay Unhon nay Nabi-e-Kareem صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki khidmat mayn hazir ho ker 'arz ki: Ya Rasoolallah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ mujhay aysi cheez bata'ayn jisay mayn bistar per jaatay waqt parha karon. Nabi-e-Kareem صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya:

“فُلْ يَأْتِيهَا الْكُفَّارُونَ” (Puri Surat) parha karo, ye shirk say bara’at (ya’ni Aazaadi) hay. (*Tirmizi, vol. 5, pp. 257, Hadith 3414*)

2. Hazrat Anas رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Shahinshah-e-Madinah حَلَى اللَّهِ عَلَيْهِ وَالَّهُ وَسَلَّمَ nay ayk Sahabi حَلَى اللَّهِ عَلَيْهِ وَالَّهُ وَسَلَّمَ say farmaya: Ay Fulan! Kiya tum nay shadi ker li hay? Tu us nay ‘arz ki: Ya Rasoolallah حَلَى اللَّهِ عَلَيْهِ وَالَّهُ وَسَلَّمَ! Khuda ki Qasam! Nahin ki, mayray pas shadi karnay kay liye kuch nahin, farmaya: Kiya tumhayn ‘فُلْ هُوَ اللَّهُ أَحَدٌ’ yad nahin? Us nay arz ki: ‘Kiyun nahin’ Aap حَلَى اللَّهِ عَلَيْهِ وَالَّهُ وَسَلَّمَ nay irshad farmaya: Ye tiha’ie Quran kay barabar hay. Phir farmaya: Kiya tumhayn ‘إِذَا جَاءَهُ نَصْرًا اللَّهُ وَالْفَقْحُ’ Yad nahin? Us nay arz ki: ‘Kiyun nahin’ farmaya: Ye chotha’ie Quran kay barabar hay. Phir daryaft farmaya: Kiya tumhayn “فُلْ يَأْتِيهَا الْكُفَّارُونَ” yad nahin? Us nay ‘arz ki: “Kiyun nahin” farmaya: Ye chotha’ie Quran kay barabar hay. Phir farmaya: Kiya tujhay ‘إِذَا زُرْتُكَ الْأَرْضُ زُرْتَهَا’ Yad nahin? Us nay ‘arz ki: ‘Kiyun nahin’ farmaya: ye chotha’ie Quran hay. Phir farmaya: “Shadi ker lo”, “Shadi ker lo”. (*Tirmizi, vol. 4, pp. 409, Hadith 2904*)
3. Hazrat Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا say riwayat hay keh Noor kay Paykar, tamam Nabiyon kay Sarwar حَلَى اللَّهِ عَلَيْهِ وَالَّهُ وَسَلَّمَ nay farmaya: ‘فُلْ هُوَ اللَّهُ’ Nisf Quran kay barabar hay aur “إِذَا زُرْتُكَ‘

”أَخْدُ“ tiha’ie Quran kay barabar hay aur ”قُلْ يَا أَيُّهَا الْكُفَّارُ وَنِعْمٌ“ chotha’ie Quran kay barabar hay. (*Tirmizi, vol. 4, pp. 409, Hadith 2903*)

## ‘بِسْمِ اللَّهِ’ Kay Sath Huroof ki nisbat say “Surah Ikhlaas” kay 7 Fazail

1. Hazrat Abu Darda رضى الله عنه say marwi hay keh Huzoor-e-Pak صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: ‘Tum mayn say koi shakhs raat mayn tiha’ie Quran kiyun nahn parhta?’ Sahaba-e-Kiraam عَلَيْهِ الرَّحْمَةُ Mayn nay ‘arz kiya: Koi shakhs tiha’ie Quran kaysay parh sakta hay? Irshad farmaya: ‘قُلْ هُوَ اللَّهُ أَخْدُ’ tiha’ie Quran kay barabar hay. (*Muslim, Hadith 1886, pp. 315*)
2. Hazrat Abu Hurairah رضى الله عنه say riwayat hay keh Sayyid-ul-Mursaleen صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: Ikathay ho ja’o kiyun keh abhi tumharay samnay tiha’ie Quran parhon ga. Chuna cheh Sahaba-e-Kiram عَلَيْهِ الرَّحْمَةُ Mayn say jinhayn jama’ hona tha woh jama’ ho gaey phir Nabi-e-Kareem ﷺ tashreef laey aur ‘قُلْ هُوَ اللَّهُ أَخْدُ’ Parhi aur wapas tashreef lay gaey. Hum ayk dosray say kahnay lagay: Shayad Aasmaan say koi khabar aa’ie hay jis ki wajah say Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ wapas tashreef lay gaey hayn. Jab Aap صلَّى اللهُ عَلَيْهِ وَسَلَّمَ dobarah tashreef laey tou

farmaya: Mayn nay tumharay samnay tiha'ie Quran parhnay ka kaha tha tu sun lo! Yehi Surah tiha'ie Quran kay barabar hay. (*Muslim, pp. 316, Hadith 1888*)

3. Hazrat Abu Sa'eed Khudri ﷺ farmatay hayn keh 'Ayk shakhs nay kisi ko bar bar 'قُلْ هُوَ اللَّهُ أَحَدٌ' parhtay huway suna tou subh kay waqt Rasool-e-Akram ﷺ ki bargah mayn hazir ho ker us ka tazkirah kiya woh sahib goya isay kam samajh rahay thay tou Rasoolullah ﷺ nay farmaya: Us zaat ki Qasam jis kay daste-qudrat mayn mayri jaan hay ye surat tiha'ie Quran kay barabar hay.' (*Bukhari, vol. 3, pp. 406, Hadith 5013*)
4. Hazrat Mu'az Bin Anas Juhani ﷺ say riwayat hay keh Allah kay Mahboob ﷺ nay irshad farmaya: 'Jo shakhs 10 martabah 'قُلْ هُوَ اللَّهُ أَحَدٌ' parhay ga Allah Pak us kay liye Jannat mayn ayk mahal banaey ga.' Hazrat Umar Bin Khattab ﷺ nay 'arz kiya: "Ya Rasoolallah ﷺ phir tou hum isay kasrat say parha karayn gey." Aap ﷺ nay farmaya: "Allah Pak bahut ziyadah 'ata farmanay wala aur Pak hay." (*Musnad Imam Ahmad, vol. 5, pp. 308, Hadith 15610*)
5. Umm-ul-Mu'mineen Hazrat Bibi Aaishah Siddiqah ﷺ say marwi hay keh Noor kay Payker ﷺ

nay ayk Sahib ko ayk Sariyyah<sup>1</sup> ka Ameer bana ker bhajya  
 ye apnay Ashaab ko Namaz parhatay tou is mayn aur  
 Surat kay sath akheer mayn “فُنْ هُوَ اللَّهُ أَحَدٌ” Parhtay.  
 Sariyah say lautnay kay ba'ad logon nay Rasoolullah ﷺ  
 ﷺ say is ka tazkirah kiya tu Nabi ﷺ nay farmaya: ‘is say puchho woh aysa kiyun karta hay.’ Logon  
 nay is say puchha tou is nay bataya keh “Mayn is ko her  
 Namaz mayn is liye parhta hoon keh yeh Rahman ki siffat  
 hay aur mayn is kay parhnay ko pasand karta hon.” Ye  
 sun ker Nabi ﷺ nay farmaya: ‘Is ko khabar do  
 keh Allah Pak bhi is say mahabbat farmata hay.’ (*Bukhari*,  
 vol. 4, pp. 531, Hadith 7375)

6. Hazrat Abu Hurairah رضى الله عنه farmatay hayn keh Khatim-ul-Mursaleen ﷺ kay sath kahin ja raha tha keh Aap ﷺ nay kisi shakhs ko Surah Ikhlaas parhtay huway suna tou Aap ﷺ nay irshad farmaya: Wajib ho ga'ie. Mayn nay ‘arz kiya: “Ya Rasoolallah ﷺ! Kiya cheez Wajib ho ga'ie?” farmaya: “Jannat”. (*Muwatta Imam Maalik*, vol. 1, pp. 198, Hadith 495)
7. Hazrat Anas رضى الله عنه say riwayat hay keh Tajdar-e-Risalat ﷺ nay irshad farmaya: ‘Jo shakhs rozanah 100

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<sup>1</sup> Sariyah woh chhota lashkar hay jis ki ta'dad 400 tak ho jo dushman ki taraf bhajya jaey. Muaddiseen ki istilah mayn Sariyah woh lashkar hay jis mayn Huzoor-e-Anwar ﷺ tashreef na lay ja'ayn. (*Mirqaat*, vol. 7, pp. 410, *Taht-al-Hadith* 3849)

martabah ‘فُلْ مُوَ اللَّهُ أَحَدٌ’ parhay ga us kay 50 baras kay  
Gunah mitt ja'ayn gey magar ye keh us per qarz ho.  
(Tirmizi, vol. 4, pp. 411, Hadith 2907)

## “Panj Tan” kay 5 huroof ki nisbat say Surah Falaq aur Surah Naas kay 5 Fazail

1. Hazrat Jabir Bin Abdullah رضي الله عنهما farmatay hayn keh Sarkar حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay mujh say farmaya: ‘Ay Jabir! Parho.’ Mayn nay ‘arz ki: ‘Ya Rasoolallah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ! Mayray maa baap Aap per qurban! Kiya Parhon?’ farmaya: ‘قُلْ أَعُوذُ بِرَبِّ النَّاسِ’ aur ‘قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ’ phir mayn nay yeh donon (Suratayn) parheen tou farmaya: In donon ko parha karon kiyun keh tum in ki misl hergiz na parh sako gey. (Al-Ihsaan Bi-tarteeb Sahih Ibn-e-Habban, vol. 2, pp. 84, Hadith 793)
2. Hazrat Uqbah Bin ‘Aamir رضي الله عنه say riwayat hay keh mayn Ayk safar mayn Rasoolallah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ kay sath tha tou Aap حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay farmaya: ‘Ay Uqbah! Kiya mayn tumhayn parhi janay wali do behtireen suratayn na sikha'on?' Phir Aap حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay mujhay ‘قُلْ أَعُوذُ بِرَبِّ’ aur ‘قُلْ أَعُوذُ بِرَبِّ النَّاسِ’ sikha'een. (Abu Dawood, vol. 2, pp. 103, Hadith 1462)
3. Hazrat Uqbah Bin Aamir رضي الله عنه say riwayat hay keh ‘Mayn Rasoolullah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ kay sath Juhfah aur

Abwah (do maqamaat) kay darmiyan say guzar raha tha keh hamayn shaded aandhi aur tareeki nay ghayr liya tou Rasoolullah ﷺ aur قُلْ أَعُوذُ بِرَبِّ الْفَقَوْدِ، nay ﷺ ﴿١٣﴾ kay zari'ey panah mangna shuru ki aur mujh say farmaya: Ay Uqbah! In donon kay zari'ey panah manga karo kisi panah chahnay walay nay is ki misl kisi cheez kay Wasilah say panah nahin mangi.” (*Abu Dawood, vol. 2, pp. 104, Hadith 1463*)

4. Umm-ul-Mu'mineen Hazrat Bibi Aaishah رضي الله عنها say riwayat hay keh Jab Rasoolullah ﷺ aaraam farmanay kay liye bistar per tashreef latay tou donon hathon ko jor ker Surah Ikhlas, Falq aur Naas parh ker dam kartay aur Badan-e-Aqdas kay jis hissay tak hath puhnchta wahan hath phayrtay magar hath phayrnay ki ibtada sar aur chehray say hoti aur Jism-e-Aqdas kay aglay hissay say aur isi tarah 3 martabah ye ‘amal kartay thay. (*Bukhari, vol. 3, pp. 407, Hadith 5017*)
5. Hazrat Abdullah Bin Habeeb رضي الله عنه say marwi hay keh Sarkar-e-Do Alam، Noor-e-Mujassam ﷺ nay in say farmaya: ‘قُلْ هُوَ اللَّهُ أَكْبَرُ’ aur Mu'wwazatayn (Ya’ni Surah Falaq, aur Surah Naas) rozanah 3 3 martabah subh-o-shaam parh liya karo ye tumharay liye her cheez say kifayat karayn gi.’ (*Tafseer Durr-e-Mansoor, Part. 30, Al-Baqarah, Taht-al-Ayah 1, vol. 8, pp. 681*)



الحمد لله رب العالمين وشكراً وعذراً نعتذر عن تأخير نشر المنشورات السابقة فالنوع والكم من المنشورات الجديدة يتم نشرها على مدار الأشهر القادمة

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahlı tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای خاتمۃ عامل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
ان خاتمۃ عامل



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