



Gharylu jhagron ka Ilaaj

Roman



Composed by
Translation Department (Dawat-e-Islami)

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Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Gharylu jhagron ka Ilaaj

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye **إِنْ شَاءَ اللَّهُ** jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah **عَزَّوَجَلَّ** hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustatraf, Jild. 1, Safnah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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Du'a-e-Attar

Ya Rabb-al-Mustafa! Jo koi 17 safhaat ka risalah 'Gharylu jhagron ka 'ilaaj' parh ya sun lay, us kay ghar baar aur rozgar mayn barakatayn 'ata farma kar usay apni rah mayn kharch karnay ki taufeeq 'ata farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qiyamat kay roz Allah Pak kay 'arsh kay siwa koi sayah nahin hoga, 3 shakhs Allah Pak kay 'arsh kay sa'ay mayn hoon gey. 'arz ki gai: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ woh kon log hon gey? Irshad farmaya:

1. Woh shakhs jo mayray ummati ki pareeshani door karay
2. Mayri Sunnat ko zindah karnay wala
3. Mujh par kasrat say Durood Shareef parhney wala. (*Al-Badoor-al-Safirah fi Umoor-us-Aakhirah, p. 131, Hadees 366*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mil kar khanay mayn barakat hay

Musalmanon kay dusray khaleefah Hazrat-e-Sayyiduna Umar-e-Farooq-e-A'zam رَضِيَ اللَّهُ عَنْهُ riwayat kartay hayn keh Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-barakat nishan hay keh ikhattay ho kar khao alag alag nah khao keh barakat jama'at kay sath hay. (*Ibn-e-Majah, vol. 4, p. 21, Hadees 3287*)

Sayr honey ka nuskah

Hazrat-e-Wahshi Bin Harb رَضِيَ اللَّهُ عَنْهُ apnay Dada Jan رَضِيَ اللَّهُ عَنْهُ say riwayat kartay hayn keh Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ ney bargah-e-risalat mayn 'arz ki: Ya Rasoolallah! صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum khana tou khatay hayn magar sayr nahin hotay. Sarkar-e-Do 'Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya: Tum alag alag khatay ho gey? 'arz ki: jee haan. Farmaya mil bayth kar khana khaya karo aur بِسْمِ اللَّهِ parh liya karo tumharay liye khanay mayn barakat di ja`igi. (*Abu Dawood, jild 3, safnah 486, Hadees 3764*)

Mil kar khanay ki fazeelat

Aik hi dastarkhuan par mil kar khanay walon ko mubarak ho keh Hazrat Anas Bin Malik رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Allah Pak ko yeh baat sab say ziyadah pasand hay keh woh bandah-e-Momin ko biwi bachon kay sath dastarkhuan par bayth kar

khata dekhay. Kiun keh jab sab dastarkhuan par jama' hotay hayn tou Allah Pak un ko rahmat ki nigah say daykhta hay aur juda honay say pehlay pehlay un sab ko bakhsh deta hay. *(Tanbih-ul-Ghafileen, safhah 343)*

Mil kar khanay mayn ma'day ka 'ilaaj

Pathology kay aik professor ney inkishaf kiya hay jab mil kar khana khaya jata hay tou sab khanay walon kay jaraseem khanay mayn mil jatay hayn aur woh dusray amraaz kay jaraseem ko maar daltay hayn neez ba'az auqaat khanay mayn shifa kay jaraseem shamil ho jatay hayn jo ma'dah kay amraaz kay liye mufeed hotay hayn.

Aik ka khana do ko kaafi hay

Hazrat Jabir رضي الله عنه farmatay hayn keh Mayn ney Nabi-e-Kareem صلى الله عليه وآله وسلم ko farmatay suna: Aik ka khana do ko kaafi hay aur do ka khana chaar ko aur chaar ka khana aath ko kifayat karta hay. *(Muslim, safhah 877, Hadees: 5368)*

Piyaray piyaray Aaqa Madinay walay Mustafa صلى الله عليه وآله وسلم ka farman-e-kifayat nishan hay, do ka khana 3 ko aur 3 ka kahana 4 ko kaafi hay. *(Bukhari, jild 3, safhah 526, Hadees 5392)*

Qina'at ki ta'leem

Mashoor Mufassir Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan رحمته الله عليه is Hadees-e-Mubarakah kay tahat farmatay

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hayn: Agar khana thora ho aur khanay walay ziyadah, tou unhayn chahiye keh 2 aadmiyon kay khanay par 3 aadami aur 3 kay khanay par 4 aadami guzarah kar layn agarcheh payt tou nah bharay ga magar itna kha laynay say zu'f bhi nah hoga (Ya'ni kamzori bhi nah hogi), 'ibadaat bakhubi ada ho sakayn gi. Is farman-e-'aali shan mayn qina'at-o-muruwwat ki a'la ta'leem hay. (*Mirat-ul-Manajih, jild 6, safhah 16*)

Tankhuah kam karwa di

Khaleefa-tul-Rasool Hazrat-e-Siddeeq-e-Akbar رضي الله عنه kay daur-e-khilafat ka waqi'ah hay, aik baar Hazrat-e-Abu Bakr Siddeeq رضي الله عنه ki zaujah muhtarmah (wife) رضي الله عنها ko halwa khanay ki khuahish hoi tou aap رضي الله عنه ney irshad farmaya: hamaray pas itni raqm nahin keh hum halwa khareed sakayn. 'arz ki: mayn apnay gharaylu akhrajat mayn say chand dinon mayn thoray thoray paisay bacha kar kuch raqm jama' kar loon gi usi say halwa khareed lay gey. Farmaya: aisa kar layna. Chunacheh Aap رضي الله عنه ki zaujah muhtarmah رضي الله عنها ney raqm jama' karna shuru' ki. Chand dinon mayn thori si raqm jama' hogai. Jab unhon ney aap رضي الله عنه ko bataya ta keh aap halwa khareed layn tou aap رضي الله عنه ney woh raqm li aur bayt-ul-maal mayn lota di aur farmaya yeh hamaray akhrajat say za'id hay. Is kay ba'd aap رضي الله عنه ney aa'indah kay liye bayt-ul-maal say milnay walay wazeefay mayn itni raqm kam karwa di. (*Al-Kamil Fi Tareekh, jild 2, safhah 271*)

Piyaray piyaray islami bhaiyon! Is hikayat ko sun kar faqat na'ra-e-dad-o-tahseen buland kar kay dil ko khush kar laynay kay baja`ay hamayn bhi taqwa-o-qina`at ka dars hasil karna chahiye. Bilkhusoos arbab-e-iqtidar-o-hukumti afsaraan neez aa`immah masjid, deeni madaris kay mudarriseen aur mukhtalif islami shu`bahjat say wabastah islami bhaiyon kay liye is hikayat mayn qana`at-o-khuddari apnanay, hirs-o-tama` say khud ko bachanay aur apni aakhirat ko behtar banay kay liye khoob khoob khoob saman-e-`ibrat hay. Kaash! Ham sub mehaz nafs ki tahreek par tankhuah ki kami bayshi ya`ni `us ki tankhuah tou itni ziyadah aur mayri itni kam` keh keh kar is tarah kay mu`amilaat mayn ulajhnay kay baja`ay qaleel aamdani par qana`at kartay hu`ay naykiyon mayn kasrat kay tamannai ban ja`ayn. Siddeeq-e-Akbar رضى الله عنه ki parhayzgari aur daulat-e-duniyavi say bay raghbati kay muta`lliq aik aur hikayat mulahizah farma`iye chunacheh

Waqf ki cheezon kay baray mayn ihtiyat

Imam-e-`aali Maqam, Hazrat-e-Sayyiduna Imam Hasan Mujtaba رضى الله عنه farmtay hayn: Khaleefa-tul-Rasool Hazrat Siddeeq-e-Akbar رضى الله عنه ney apni wafat kay waqt Umm-ul-Mu`mineen Hazrat-e-Bibi `Aaishah Siddiqah رضى الله عنها say farmaya: daykho! Yeh oontni jis ka hum doodh peetay hayn aur yeh bara piyalah jis mayn khatay peetay hayn aur yeh chadar jo mayn oorhay hu`ay hoon yeh sab bayt-ul-Maal say liya gaya hay. Hum un say usi waqt tak nafa` andoz ho saktay

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thay jab tak mayn musalmanon kay umoor-e-khilafat anjaam diya karta tha. Jis waqt mayn wafat pa ja'on tou yeh tamam saman Hazrat-e-Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ko de dena. Chunacheh jab Hazrat-e-Siddeeq-e-Akbar رَضِيَ اللهُ عَنْهُ ka intiqal ho gaya tou Umm-ul-Mu'mineen Hazrat Aishah Siddeeqah رَضِيَ اللهُ عَنْهَا ney yeh tamam cheezayn hasb-e-wasiyat wapas kar deen. Hazrat-e-Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ney cheezayn (Wapas paa kar) farmaya keh Allah Pak un par raham farma'ay keh unhon ney tou apnay ba'd mayn aanay walon ko thaka diya hay. *(Tareekh-ul-Khulafa, safhah 60)*

Khanay walay ki maghfiray ki aik surat

Jo bhi sahib-e-shan kam shuru' kiya ja'ay us say qabl بِسْمِ اللّٰهِ shareef zarur parhni chahiye keh sunnat hay. Isi tarah khanay ya peenay say qabl bhi بِسْمِ اللّٰهِ parhna sunnat hay aur is ki bari barakatayn hayn. Chunacheh Hazrat-e-Anas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Makki Madani Sarkar, Do 'Aalam kay Malik-o-Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya: aadmi kay samnay kahna rakha jata hay aur uthanay say pehlay hi us ki maghfirat ho jati hay, is ki surat yeh hay keh jab rakha ja'ay بِسْمِ اللّٰهِ kahay aur jab uthaya janay lagay, اَلْحَمْدُ لِلّٰهِ kahay. *(Jami' Sagheer, safhah 122, Hadees 1974)*

Table kursi par khana Sunnat nahin

Bukhari Shareef mayn Hazrat Anas رَضِيَ اللهُ عَنْهُ riwayat farmatay hayn, Allah Pak kay Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney khawan (Ya'ni mayz) par khana khaya na hi choti choti piyaliyon mayn khaya aur nah Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay lie patli chapatiyan pakai ga`een. Hazrat-e-Qatadah رَضِيَ اللهُ عَنْهُ say jab pucha gaya? Woh Hazraat kis cheez par khatay thay? Farmaya: dastarkhuan par.

(Bukhari, jild 3, safhah 532, Hadees 5415)

Sadr-ush-Shari'ah رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn

Piyaray piyaray Islami bhaiyon! Table par khana agarcheh gunah nahin magar sunnat bhi nahin. Hazrat Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ Bahar-e-Shari'at Hissah 16 mayn farmatay hayn: Khuan, tipai(ya mayz) ki tarah oonchi cheez hoti hay jis par umar (ya'ni ameer logon) kay yahan khana chuna jata hay. Taa keh khatay waqt jhukna nah paray us par khana khana mutakabbireen ka tareeqah tha jis tarah ba'az log is zamanah mayn mayz par khatay hayn, choti choti piyaiyon mayn khana umar ka tareeqah hay un kay yahan mukhtalif qism kay khanay chotay chotay bartanon mayn rakhay jatay hayn. *(Bahar-e-Shari'at, jild 5, safhah 369, hissah 16)*

Kon sa dastarkhuan Sunnat hay?

Mashoor Mufassir Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Sunnat yeh hay keh khanay kay aagay qadray jhuk kar baythay. Dastarkhuan kapray ka,

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chamray ka aur khajoor kay patton ka hota tha un 3 qism kay dastarkhuanon par khana Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney khaya hay, dastarkhuan bhi neechay zameen par bichta tha aur khud Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi zameen par tashreef farma hotay thay.

(Mirat-ul-Manajih, jild 6, safhah 13)

Piyaray Piyaray islami bhaiyon! Table kursi par khana agarcheh gunah nahin magar zameen par dastarkhuan bicha kar khana Sunnat hay aur Sunnat hi mayn 'azmat hay. Afsos! Aaj kal yeh sunnat muslamanon ney kafi had tak tark kar rakhi hay, mazhabi gharnon mayn bhi ab table kursi par khanay ka riwaj ho gaya hay. Shadiyon mayn bhi table kursi balkeh ab tou kursi bhi hata li gai hay log table kay ird gird phir kar khana khatay hayn. Ah! Sunnaton bhara door phir kab aa`ay ga!

Sunnatayn 'aam karay deen ka hum kaam karayn

Nayk ho ja`ayn musalman madinay walay

Har luqmah par Allah ka zikr

Hazrat-e-Anas رَضِيَ اللهُ عَنْهُ say marwi hay, Allah Pak us banday say raazi hota hay keh jab luqmah khata hay tou us par Allah Pak ki Hamd karta hay aur paani peeta hay tou is par us ki hamd karta hay. *(Muslim, safhaha 1122, Hadees 6932)*

Har luqmah par parhnay ka tareeqah

سُبْحَانَ اللَّهِ! Riza-e-Ilahi panay ka kitna aasan nuskha hay. Khuda ki qasam! Allah Pak ki riza say barh kar koi sa'adat hi nahin. Jis say woh raazi hoga usi ko apna deedar bakhshay ga, usi ko jannat-ul-firdaus mayn dakhil farma'ay ga. Har luqmah khanay aur har ghont peenay par Allah Pak ka naam laynay aur luqmah kha laynay aur ghoont pee laynay kay ba'd اَلْحَمْدُ لِلَّهِ kehney ki 'aadat bana ney ki koshish ki jiye. Taa keh khanay peenay ka waqt bhi ghaflat mayn nah guzray. Ho sakay tou har 2 luqmay kay darmaiyan بِسْمِ اللَّهِ يَا وَاجِدُ, اَلْحَمْدُ لِلَّهِ kehney ki 'aadat banaiye keh yun har luqmah ki ibtida بِسْمِ اللَّهِ aur يَا وَاجِدُ kay zikr par aur har luqmah ka ikhtitam Hamd par hoga. اِنْ شَاءَ اللَّهُ naykiyon ka ambaar aur sawab kay anwaar hi anwaar hon gey. Maktaba-tul-Madinah kay jaybi size kay risalay 40 ruhani 'ilaaj kay safhah 11 par hay, يَا وَاجِدُ jo koi khana khatay waqt har niwalay par parhay ga اِنْ شَاءَ اللَّهُ الْكَرِيمِ woh khana us kay payt mayn noor hoga aur marz door hoga.¹

Kar ulfat mayn apni fana ya Ilahi

'Ata kar de apni riza ya Ilahi

Piyaray piyaray Islami Bhaiyon! Sunnatayn seekhnay, seekhanay kay liye 'aashiqan-e-rasool kay sath Dawat-e-Islami kay madani qafilon mayn safar kartay rahay اِنْ شَاءَ اللَّهُ 'amli tor par khanay ki sunnaton bhari tarbiyat hoti rahay gi aur اِنْ شَاءَ اللَّهُ

¹ Yeh sirf 17 safhaat ka rahmaton aur barakaton bhara risalah Maktaba-tul-Madinah ki kisi bhi shakh say hadiyatan talab farmaiye. (Majlis Maktaba-tul-Madinah)

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الكريم kabhi tou aisa khana mil ja`ay ga keh aap kay waray niyaray ho ja`ayn gey chunacheh Islami Bhaiyon kay sath paysh aanay wala waqi`ah apnay andaz mayn paysh karnay ki koshish karta hoon.

Data Sahab رَحْمَةُ اللهِ عَلَيْهِ ki taraf say madani qafilay ki khayr khuahi

Hamara Madani Qafilah Lahore Data Darbar ki masjid kay andar 3 din kay liye qiyam pazeer tha. Hum Madani Qafilay kay jadwal kay mutabiq sunnaton ki tarbiyat hasil kar rahay thay, dauran-e-halqah aik sahib tashreef la`ay unhon ney `aashiqan-e-rasool kay sath bari mahabbat kay sath mulaqat ki phir kehney lagay, اَلْحَمْدُ لِلّٰهِ! Aaj raat mayri qismat ka sitarah chamka aur Huzoor Data Ganj Bakhsh Ali Hajwayri رَحْمَةُ اللهِ عَلَيْهِ mujh gunahgar kay khuab mayn tashreef la`ay aur kuch is tarah farmaya: Dawat-e-Islami kay Madani Qafilay walay `aashiqan-e-rasool 3 din kay liye mayri masjid mayn tehray hu`ay hayn lihaza tum un kay khanay ka intizam karo. Lihaza mayn madani qafilay walon ki khayr khuahi kay liye khana laya hoon aap hazraat qubool farmaiye.

Kiya `arz dar dar phiron mayn bheek layney kay liye

Hay salamat aastanah aapka Data Piya

Jholiyan bhar bhar kay lay jatay hayn mangtay raat din

Ho mayri umeed ka gulshan hara data piya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sahib-e-Mazar ney madad farmai

أَسْتَحِنُّ اللهُ! Awliya-e-Kiraam رَحْمَةُ اللهِ Mazaraat mayn rehtay hu`ay bhi apnay mehmanon ki khatir-madarat farmatay hayn chunacheh Hujjat-ul-Islam Hazrat-e-Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ kuch is tarah naql kartay hayn: Makkah Mukarramah kay aik Shafi'i Mujawir ka kehna hay: Misr mayn aik ghareeb shakhs kay yahan bachay ki wiladat hoi us ney aik samaji karkun say rabtah kiya, woh no-molood kay walid ko lay kar kai logon say mila magar kisi ney maali imdad nah ki, aakhir kaar aik mazar par haziri di, us samaji karkun ney kuch is tarah faryad ki: 'ya Sayyidi! Allah Pak aap par raham farma`ay, aap apni zahiri zindagi mayn bahut kuch diya kartay thay, aaj kai logon say no-molood kay liye manga magar kisi ney kuch nah diya.' Yeh kehney kay ba'd us samaji karkun ney zati tor par aadha deenar no-molood kay walid ko udhar paysh kartay hu`ay kaha: 'jab kabhi aap kay pas paison ki tarkeeb ban ja`ay mujhay lota dena.' Donon apnay apnay rastay ho liye. Samaji karkun ko raat khuab mayn sahib-e-mazar ka deedar huwa, farmaya: aap ney mujh say jo kaha woh mayn ney sun liya tha magar us waqt jawab dene ki ijazat nah thi, mayray ghar walon say ja kar kahay keh woh angeethi kay neechay ki jagah khodayn, aik mashkeezah niklay ga us mayn 500 deenar hoon gey woh sari raqm us no-maulood kay walid ko paysh

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kar di jiye. Chunacheh woh sahib-e-mazar kay ghar walon kay pas puhancha aur sara majra keh sunaya. Un logon ney nishandahi kay mutabiq jagah khodi aur 500 deenar nikal kar hazir kar diye. Samaji kar-kun ney kaha: yeh sab deenar aap hi kay hayn, mayray khuab ka kiya i'tibar! Woh bolay, jab hamaray buzurg duniya say pardah farmanay kay ba'd bhi sakhawat kartay hayn tou hum kiun pee-chay hatayn! Chunacheh un logon ney ba-israr deenar us karkun ko diye aur us ney ja kar us no-molood kay walid ko paysh kar diye aur sara waqi'ah sunaya. Us ghareeb shakhs ney aadhay deenar say qarzah urata aur aadha deena apnay pas rakhtay hu'ay kaha: mujhay yehi kaafi hay. Baqi sab usi samaji karkun ko dete hu'ay kaha: baqiyah tamam deenar ghareeb-o-nadaar logon mayn taqseem farma di jiye. Raawi ka bayan hay, mujhay samajh nahin aati keh in sab mayn kon ziyadah sakhi hay!
(Ihya-ul-'Uloom, jild 3, safhah 309)

Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

*Khaali kabhi phayra hi nahin apnay gada ko
Ay sa'ilon mango tou zara hath barha kar
Khud apnay bhikari ki bhara kartay hayn jholi
Khud kehtay hayn ya Rab! Meray mangta ka bhala kar*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Awliya ba'd-e-wafat bhi nafa' puhanchatay hayn

Piyaray piyaray Islami Bhaiyon! Pehlay log buzurgon kay baray mayn kis qadr acha 'aqeedah rakhtay thay aur bawaqt-e-zarurat un say apni hayatayn talab kartay thay. Un ka yeh zehan bana huwa tha keh Allah walay ba-'ata-e-Ilahi madad kiya kartay hayn. Bahar hal awliyaullah رَحْمَةُ اللَّهِ تَعَالَى apnay Rab-e-Ka`inaat ki 'inayat say mazaraat mayn hayat hotay hayn, aanay janay walon ki baat suntay hayn, hidayat-o-isti'anat kartay hayn aur apnay gharon kay mu'amilaat ki bhi khabar rakhtay hayn, jabhi tou sahib-e-mazar buzurg رَحْمَةُ اللَّهِ عَلَيْهِ ney khuab mayn ja kar us samaji karkun ki rehnumai farmai aur us nomolood kay ghareeb baap ki dastgeeri aur maali imadad ki. Hazrat-e-'Allamah Ibn-e-'Aabideen Shami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Awliyullah رَحْمَةُ اللَّهِ تَعَالَى Rab-e-Ka`inaat ki bargah mayn mukhtalif darajaat rakhtay hayn aur za`ireen ko apnay mu'arif-o-asrar kay lihaz say nafa' puhanchatay hayn. (*Radd-ul-Muhtar, jild 3, safhah 178*)

Hum ko saray Awliya say piyar hay

رَبِّهِ انْ شَاءَ اللَّهُ apna bayra paar hay

Hazrat-e-'Uqbah Bin Aamir رَضِيَ اللَّهُ عَنْهُ say riwayat hay, Allah Pak kay piyaray piyray Aakhiri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sehat nishan hay: jis khanay par Allah Pak ka naam nah liya gaya ho woh beemari hay aur us mayn barakat nahin hay aur us ka kaffarah yeh hay keh agar abhi dastarkhuan nah uthaya gaya ho tou بِسْمِ اللَّهِ parh kar kuch

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kha lay aur dastarkhuan utha liya gaya ho tou بِسْمِ اللّٰهِ parh kar ungliyan chaat lay. (*Jami' Sagheer, safhah 394, Hadees 6327*)

Shaytan kay liye khana Halaal

Hazrat Huzayfah رَضِيَ اللّٰهُ عَنْهُ riwayat kartay hayn keh Tajdar-e-Madinah, Qarar-e-Qalb-o-Seenah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: jis khanay par بِسْمِ اللّٰهِ nah parhi ja`ay woh khana shaytan kay liye Halaal ho jata hay. (ya`ni بِسْمِ اللّٰهِ nah parhnay ki surat mayn shaytan us khanay mayn shareek ho jata hay) (*Muslim, safhah 860, Hadees 9259*)

Khanay ko shaytan say bachao

Khanay say pehlay بِسْمِ اللّٰهِ nah parhnay say khanay mayn bay barkati hoti hay. Hazrat-e-Abu Ayyub Ansari رَضِيَ اللّٰهُ عَنْهُ farmatay hayn: Hum Tajdar-e-Risalat صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-barakat mayn hazir thay. Khana paysh kiya gaya, ibtida mayn itni barakat hum ney kisi khanay mayn nahin pai, magar aakhir mayn bari bay barakati daykhi. Hum ney `arz ki: Ya Rasoolallah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aisa kiun huwa? Irshad farmaya: hum asb ney khana khatay waqt بِسْمِ اللّٰهِ parhi thi. Phir aik shakhs beghayr بِسْمِ اللّٰهِ parhay khanay ko bayth gaya, us kay sath shaytan ney khana kha liya. (*Sharh-ul-Sunnah, jild 6, safhah 62, Hadees 2818*)

Shaytan say hifazat

Hazrat-e-Salman Farsi رَضِيَ اللهُ عَنْهُ riwayat kartay hayn, Rahmat-e-‘Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya: jisay yeh baat pasand ho keh shaytan us kay pas say nah tou khana pa`ay aur nah qaylulah karnay pa`ay aur nah hi raat guzaar sakay tou usay chahiye jab ghar mayn dakhil ho tou salaam kar lay aur khanay kay liye اللهُ بِسْمِ اللهُ parh lay. (*Majma'-uz-Zawaid, jild 8, safhah 77, Hadees 12773*)

Gharaylu jhagron ka 'ilaaj

Hazrat-e-Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Ghar mayn dakhil hotay waqt بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ^ط parh kar pehlay seedha qadam darwazah mayn dakhil karna chahiye phir ghar walon ko salaam kartay hu`ay ghar kay andar aa`ayn. Agar ghar mayn koi nah ho tou اَسْلَامًا مَرَعَيْنِكَ أَيُّهَا النَّبِيُّ وَرَحْمَةً اللهُ وَبَرَكَاتُهُ kahay. Ba`az buzurgon ko dekha gaya hay keh din ki ibtida mayn ghar mayn dakhil hotay waqt بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ aur قُلْ هُوَ اللهُ shareef parh laytay hayn keh is say ghar mayn ittifaq bhi rehta hay (ya`ni jhagra nahin hota) aur rozi mayn barakat bhi. (*Mirat-ul-Manajih, jild 6, safhah 9*)

بِسْمِ اللهُ parhna bhool ja`ay tou kiya karay

Umm-ul-Mu`mineen Hazrat-e-Bibi Aishah Siddiqah رَضِيَ اللهُ عَنْهَا farmati hayn keh Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad

Gharylu Jhagron ka 'ilaaj

farmaya: jab koi shakhs khana kha`ay tou Allah Pak ka naam lay. Ya`ni بِسْمِ اللّٰهِ parhay aur agar shuru` mayn اللّٰهُ بِسْمِ parhna bhool ja`ay tou yun kahay: **بِسْمِ اللّٰهِ اَوْلَهُ وَاٰخِرَهُ**. (Abu Dawood, jild 3, safhah 487, Hadees 3767)

Shaytan ney khana ugal diya

Hazrat Umayyah Bin Makhshi رَضِيَ اللّٰهُ عَنْهُ farmatay hayn, aik shakhs beghayr اللّٰهُ بِسْمِ parhay khana kha raha tha, jab kha chuka, sirf aik hi luqmah baqi reh gaya, woh luqmah uthaya aur us ney yeh kaha: **بِسْمِ اللّٰهِ اَوْلَهُ وَاٰخِرَهُ**. Tajdar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ muskurany lagay aur yeh irshad farmaya: shaytan is kay sath khana kha raha tha jab is ney Allah Pak ka naam zikr kiya tou jo kuch us kay payt mayn tha ugal diya. (Abu Dawood, jild 3, p. 488, Hadees 3768)

Nigah-e-Mustafa ﷺ say kuch posheedah nahin

Piyaray piyaray islami bhaiyon! Jab bhi khana kha`ayn yad kar kay بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ parh layna chahiye. Jo nahin parhta us ka 'Qareen' nami shaytan bhi khanay mayn sath shareek ho jata hay. Hazrat Umayyah Bin Makhshi رَضِيَ اللّٰهُ عَنْهُ wali riwayat say saaf zahir ho raha hay keh hamaray piyaray piyaray Aaqa Madinay Walay Mustafa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ ki nigahayn sab kuch daykh liya karti theen jabhi tou shaytan ko bad hawasi kay `aalam mayn qay karta huwa mulahiza farma kar muskura

diye. Chunacheh Hakeem-ul-Ummat Mufti Ahmed Yar Khan **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: Rahmat-e-‘Aalam **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki muqaddas nazrayn haqeeqat mayn chupi hoi makhluq ko bhi mulahizah farmati hayn, aur Hadees-e-Mubarkah bilkul apnay zahiri ma’naa par hay kisi taweel ki zarurat nahin, jaysay hamara payt makhi wala khana (jabkeh makhi us mayn maujood ho) qubool nahin karta. Aisay hi shaytan ka ma’dah **بِسْمِ اللهِ** wala khana hazam nahin kar pata. Agarcheh us ka qay kiya huwa khana hamaray kaam nahin aata, aur bhoka bhi reh jata hay aur hamaray khanay ki faut shudah barakat laut aati hay. Gharz yeh keh is mayn hamara faidah hay aur shaytan kay 2 nuqsan, aur mumkin hay keh woh mardood aa`indah hamaray sath beghayr **بِسْمِ اللهِ** wala khana bhi is dar say nah kha`ay keh shayad yeh beech mayn **بِسْمِ اللهِ** parh lay aur mujhay qay karni par ja`ay. Hadees-e-Pak mayn jis aadami ka zikr hay ghaliban woh akayla kha raha tha agar Huzoor-e-Akram **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay sath khata tou **بِسْمِ اللهِ** nah bholta kiun keh wahan tou Hazireen **بِسْمِ اللهِ** buland aawaz say kehtay thay aur sath walon ko **بِسْمِ اللهِ** kehney ka hukum kartay thay. (*Mirat-ul-Manajih, jild 2, safhah 30*)

Piyaray piyaray Islami Bhaiyon! **اَلْحَمْدُ لِلّٰهِ**! Dawat-e-Islami kay deeni mahol aur bilkhusoos madani qafilon mayn khoob du`ayn parhnay aur seekhnay ka moqa` milta hay, Dawat-e-Islami ki baharon kay tou kiya kehney! Karachi kay aik Islami

bhai ki madani bahar apnay andaz mayn paysh karnay ki sa'adat hasil karta hoon.

Maa charpai say uth khari hoi

Un Islami Bhai ki ammi jan sakht beemari kay sabab charpai say uthnay tak say ma'zoor ho gai theen aur doctoron ney bhi jawab de diya tha. Us Islami bhai ney suna tha keh 'Aashiqan-e-Rasool kay sath sunnatayn seekhnay kay liye Dawat-e-Islami kay Madani Qafilon mayn safar karnay say du'ayn qabool hoteen aur beemariyan door ho jati hayn. Chunacheh unhon ney bhi dil bandha aur Dawat-e-Islami kay noor barsatay 'Aalmi Madani Markaz Faizan-e-Madinah mayn 'Dar-us-Sunnah' hazir ho kar 3 din kay liye madani qafilay mayn safar ka iradah zahir kiya, islami bhaiyon ney nihayat shafqat kay sath hathon hath liya, 'Aashiqan-e-Rasool kay sath un ka Madani Qafilah Karachi kay *Sehra`ay Madinah* kay qareeb aik goth mayn puhancha, dauran-e-safar 'Ashiqan-e-Rasool ki khidmaat mayn unhon ney du'a ki darkhuast kartay hu`ay apni ammi jan ki tashweeshnak halat bayan ki, islami bhaiyon ney un ki ammi jan kay liye khoob du'ayn kartay hu`ay unhayn kafi dilasa diya, ameer-e-qafilah ney bari narmi kay sath infiradi koshish kartay hu`ay unhayn mazeed aik mah kay madani qafilay mayn safar kay liye aamadah kiya, unhon ney niyyat bhi kar li. Unhon ney ammi jan ki sehatyabi kay liye khoob gir gira kar du'ayn keen, 3 din kay is madani qafilay ki teesri raat unhayn aik roshan chehray walay buzurg ki ziyarat

hoi, unhon ney farmaya: 'apni ammi jan ki fikr mat karo إِنَّ
وَهِيَ آتِيَةٌ مِنَ اللَّهِ هِيَ آتِيَةٌ woh sehatyab ho ja`ayn gi.' 3 din kay Madani Qafilay say
farigh ho kar unhon ney ghar aa kar darwazay par dastak di,
darwazah khula tou woh hayrat say kharay kay kharay reh
ga`ay, kiun keh un ki woh beemar Ammi jan jo keh charpai
say uth tak nahin sakti theen unhon ney apnay pa`on par chal
kar darwazah khola tha! Unhon ney fart-e-musarrat say maan
kay qadam chomay aur madani qafilay mayn dekha huwa
khuab sunaya. Phir maa say ijazat laykar mazeed aik mah kay
liye 'aashiqan-e-rasool kay sath Madani Qafilay mayn safar par
rawanah ho ga`ay.

Maa jo beemar ho qarz ka baar ho

Ranj-o-gham mat karayn Qafilay mayn chalo

Rab kay dar par jhukayn iltija`ayn karayn

Bab-e-Rahmat khulayn Qafilay mayn chalo

Dil ki kalak dhulay marz-e-'isyan talay

Aao sab chal parayn Qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bhaiyon! Daykha aap ney! Madani
Qafilay mayn safar kar kay Du'a karnay ki barakat say islami
bhai ki maa shifayab ho gai. Du'a phir Du'a hoti hay.

Gharylu Jhagron ka 'ilaaaj

Ameer-ul-Mu`mineen Hazrat Maula-e-Ka`inaat, Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ riwayat kartay hayn keh Makki Madani Sarkar, Do 'Aalam kay Malik-o-Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya:

الدُّعَاءُ سِلَاحُ السَّلَامَةِ مِنَ، وَعِمَادُ الدِّينِ، وَنُورُ السَّمَوَاتِ وَالْأَرْضِ

(Musnad Abi Ya'la, jild 1, safhah 435)

Ya'ni Du'a momin ka hathiyar hay aur deen ka sutoon hay aur zameen-o-aasman ka noor hay. Aa'iyeh zimanan du'a kay madani pholon say apnay dilon kay madani guldaston ko mehkatay hayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Du'a Mangney kay 17 Madani Phool

(Taqreeban tamam Madani phool

أَحْسَنُ الرُّعَاةِ لِأَدَابِ الدُّعَاءِ مَعَ شَرْحِ دَبِيلِ الدُّعَاءِ لِأَحْسَنِ الرُّعَاةِ

Matbu'ah Maktaba-tul-Madinah say hayn)

1. Har Roz kam az kam 20 baar du'a karna wajib hay. اَلْحَمْدُ لِلّٰهِ! namaziyon ka yeh wajib, namaz mayn Surat-ul-Fatihah say ada ho jata hay keh اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (Tarjuma-e-Kanz-ul-Iman: Hum ko seedha rastah chala) bhi du'a aur اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ (Tarjuma-e-Kanz-ul-Iman: Sab khubiyon

Allah ko jo malik saray jahan walon ka) kehna bhi du'a hay.

2. Du'a mayn had say nah barhay. Masalan Ambiya-e-Kiraam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ka martabah mangna ya aasman par charhnay ki tamanna karna. Neez donon jahan ki sari bhalaiyan aur sab ki sab khubiyon mangna bhi mana' hay keh un khubiyon mayn Maratib-e-Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ bhi hayn jo nahin mil saktay.
3. Jo muhal (ya'ni na-mumkin) ya qareeb bah muhal ho us ki du'a nah mangay. Lihaza hamaysha kay liye tandrusti 'aafiyat mangna keh aadami umar bhar kabhi kisi tarah ki takleef mayn nah paray yeh muhal-e-'aadi ki du'a mangna hay. Yunhi lambay qad kay aadami ka chota qad honay ya choti aankh walay ka bari aankh ki du'a karna mamnu' hay keh yeh aisay amr ki du'a hay jis par qalam jari ho chuka hay.
4. Gunah ki du'a nah karay keh mujhay paraya maal mil ja'ay keh gunah ki talab karna bhi gunah hay.
5. Qata'-e-Reham (Masalan fulan rishtahdaron mayn larai ho ja'ay) ki du'a nah karay.
6. Allah Pak say sirf haqeer cheez nah mangay keh Parwardigar Ghani hay balkeh apni tamam tawajjoh Usi ki taraf rakhay aur har cheez ka Usi say suwal karay

7. Ranj-o-Museebat say ghabra kar apnay marney ki du'a nah karay. Khayal rahay keh duniyawii nuqsan say bachnay kay liye maut ki tamanna na ja`iz hay aur deeni muzarrat (ya'ni deeni nuqsan) kay khauf say ja`iz.
8. Bila Zarurat-e-Shar'i kisi kay marnay aur kharabi (barbadi) ki du'a nah karay, albattah agar kisi Kafir kay Iman nah lanay par yaqeen ya zann-e-ghaalib ho aur (us kay) jeenay say deen ka nuqsan ho ya kisi zalim say taubah aur zulm chornay ki umeed nah ho aur us ka marnah, tabah hona makhloq kay haq mayn mufeed ho tou aisay shakhs par bad du'a karna durust hay.
9. Kisi Musلمان ko yeh bad-du'a nah de keh "Tu Kafir ho ja`ay" keh ba'az 'ulama kay nazdeek (Aisi du'a mangna) kufr hay aur tahqeeq yeh hay keh agar kufr ko acha ya islam ko bura jan kar kahay tou bay shak kufr hay warnah bara gunah hay keh musalman ki bad khuahi (ya'ni bura chahna) Haraam hay, khususan yeh bad khuahi (keh fulan ka iman barbad ho ja`ay) tou sab bad khuahiyon say bad tar hay.
10. Kisi Musalman par la'nat nah karay aur usay mardod-o-mal'oon nah kahay aur jis kafir ka kufr par marna yaqeeni nahin us par bhi naam lay kar la'nat nah karay. Yunhi machar aur hawa aur jamadaat (ya'ni bay jan cheezon masalan pathar, loha waghayrah)-o-haywanaat par la'nat

mamnu' hay. Albattah bichu waghayrah ba'az janwaron par Hadees-e-Pak mayn la'nat aai hay

11. Kisi Musalman ko yeh bad-du'a nah de keh 'tujh par Khuda ka Ghazab nazil ho aur tu (Bhar aur) Aag ya dauzakh mayn dakhil ho' keh Hadees Shareef mayn is ki mumana'at warid hay
12. Jo Kafir mara us kay liye du'a-e-maghfirat Haraam-o-Kufr hay
13. Yeh Du'a Karna, 'Khudaya! Sab musalmanon kay sab gunah bakhsh day.' Jaiz nahin keh is mayn un ahadees-e-mubarakah ki takzeeb (ya'ni jhutlana) hoti hay jin mayn ba'az musalman ka dauzakh mayn jana warid ho albattah yun du'a karna 'sari Ummat-e-Muhammadiyah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki maghfirat (ya'ni bakhshish) ho ya saray musalmanon ki maghfirat ho' jaiz hay
14. Apnay liye aur apnay dost ahabab, ahl-o-mal aur olad kay liye bad-du'a na karay, kiya ma'loom kay qubooliyat ka waqt ho aur bad-du'a ka asar zahir honay par nadamat ho
15. Jo cheez hasil ho (ya'ni apnay pas maujood ho) us ki du'a nah karay masalan mard yun nah kahay: 'Ya Allah mujhay mard kar de' keh istihza (mazaq banana) hay. Albattah aisi du'a jis mayn shari'at kay hukum ki ta'meel ya 'aajizi-o-bandagi ka izhar ya parwardigar aur madinay kay tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say mahabbat ya deen ya ahal-e-

deen ki taraf raghbat ya kufr-o-kafireen say nafrat waghayrah kay fawaid nikaltay hon woh ja`iz hay agarcheh is amar ka husool yaqeeni ho. Jaysay Durood Shareef parhna, waseelay ki, sirat-e-mustaqeem ki, Allah Pak aur Rasool ﷺ kay dushmanon par ghazab-o-la'nat ki du'a karna

16. Du'a mayn tangi nah karay masalan yun nah mangay ya Allah tanha mujh par raham farma ya sirf mujhay aur mayray fulan fulan dost ko ne'mat bakhsh behtar yeh hay keh sab musulmanon ko du'a mayn shamil kar lay is ka aik faidah yeh bhi hoga keh agar khud us nayk baat ka haqdar nah bhi huwa tou achay musulmanon kay tufayl paa lay ga.
17. Hujjat-ul-Islam Hazrat Imam Muhammad Ghazali رحمه الله عليه farmatay hayn, mazboot 'aqeeday kay sath du'a mangay aur qabuliyat ka yaqeen rakhay. (*Ihya-ul-'Uloom, jild 4, safhah 770*)

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ



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