



60 HAJJ KARNAY WALA HAJI

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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60 حج کرنے والا حاجی

60 Hajj karnay wala Haji

60 HAJJ KARNAY

WALA HAJI

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Yeh Mazmoon ‘Aashiqan-e-Rasool ki 130 Hikayaat’ safha 84 ta 107 say liya gaya hay.

60 HAJJ KARNAY WALA HAJI

Du’a-e-Attar

Ya Allah Pak: Jo koyi 17 safhaat ka risalah ‘60 Hajj karnay wala Hajj’ perh ya sun lay usay har sal maqbool Hajj Naseeb farma aur usay sabz sabz gumbad kay sa`ye mayn shahadat aur Jannat-ul-Baqi’ mayn khayr say dafan hona naseeb farma.

اٰمِيْن بِجَاہِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay fermaya: Jis nay din aur raat mayn mayri taraf shooq-o-muhabbat ki wajah say teen teen martabah Durood-e-Pak perha Allah par haq hay keh woh us kay us din aur us raat kay gunah bakhsh day. (Mu`jam kabeer, jild. 18, safha 362, Hadees 928)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jab bulaya Aaqa ﷺ nay khud hi intizam ho gaye

Hazrat-e-‘Allamah Abu Al-Faraj ‘Abdur Rehman Bin Ali Ibn-e-Jawzi رحمه الله عليه apni Kitab ‘Uyoon-ul-Hikayaat’ mayn tehreer kartay hayn: Aik perhayz gaar shakhs ka bayan hay: ‘mayn musalsal teen saal say Hajj ki du’a kar raha tha laykin mayri hasrat pori na hoyi, chothay saal Hajj ka musam-e-bahar tha aur dell aarzu-e-haram mayn bay qarar tha. Aik raat jab mayn soya tau mayri soyi hoyi qismat angrayi lay kar jaag uthi mayn khuwab mayn Janab-e-Risalat Ma Aab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat say sharafyaab huwa. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad fermaya: ‘tum is saal Hajj kay liye chalay jana’ mayri aankh khhuli tau dell khushi say jhoom raha tha, Sarkar-e-Madinah, Raht-e-Qalb-o-Seenah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yeh meethi meethi aawaz kanon mayn ras ghool rahi thi, ‘tum is saal Hajj kay liye chalay jana.’

Bargah-e-Nubuwwat say Hajj ki ijazat mil chuki thi, mayn bahut shadan-o-farhan tha. Achanak yaad aya keh mayray pas zaad-e-rah (ya’ni safr ka kharch) tau hay nahin! Is khiyal kay aatay hi mayn ghamgeen ho gaya. Dosri shab Mahboob-e-Rab, Shehnshah-e-Arab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khuwab mayn phir ziyarat hoyi, laykin mayn apni ghurbaat ka zikr na kar saka. Isi tarah teesri raat bhi khuwab mayn Bargah-e-Risalat say hukm huwa: ‘tum is saal Hajj kay liye chalay jana’ mayn nay socha agar Makki Madani Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ chothi baar khuwab mayn tashreef laye tau mayn apni maali halat kay mut’alliq ‘arz kar doon ga.

*Ah! Pallay zar nahin rakht-e-safar Sarwar nahin
Tum bula lo tum bulanay per ho qaadir Ya Nabi*

Chothi raat phir Sarwar-e-Ka`inaat, Shah-e-Maujudaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray ghareeb khanay mayn jalwah garri farmayi aur Irshad fermaya: ‘tum is saal Hajj ko chalay jana’. Mayn nay dast-e-bastah ‘arz ki: Mayray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! mayray pas akhrajaaat nahin hayn. Irshad fermaya: Tum apnay makan mayn fulan jagah khodo wahan tumharay dada ki zarrah maujood ho gi. Itna farma kar Sultan-e-Bahr-o-Bar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef lay gaye. Subah jab mayri aankh khhuli tau mayn bahut khush tha. Namaz fajr kay ba’d Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki batayi hoyi jagah khodi tau wahan waqi’ee aik qeemti zarrah maujood thi woh bilkul saaf suthri thi goya usay kisi nay ista’maal hi nah kiya ho! Mayn nay usay char hazaar dinar mayn baycha aur Allah Pak ka shukr ada kiya. اَلْحَمْدُ لِلّٰهِ !Shahanshah-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nazar-e-‘inayat say Asbab-e-Hajj ka khud hi intizam ho gaya. (*‘Uyoon-ul-Hikayaat, safha 326 summarised*)

*Jab bulaya Aqa nay
Khud hi intizam ho gaye*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ham nay tayri baat sun li hay

Hazrat-e-Ali Bin Muwaffiq رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn nay

Hajj ki sa'adat hasil ki, Ka'bah-e-Musharfah ka Tawaf kiya, Hijr-e-Aswad ka bosa liya, do rak'at namaz-e-tawaf perhi aur Ka'bah Shareef ki deewar kay sath bayth kar ronay laga aur Bargah-e-Ilahi mayn 'arz ki: 'Ya Allah! Mayn nay tayray pak ghar kay gird nah janay kitnay hi chakkar lagaye magar mayn nahin janta keh qabool hoye ya nahin!' Phir mujh par ghunodgi taari ho gayi, mayn nay aik ghaybi awaz suni: 'Aye Ali Bin Muwaffiq! Ham nay tayri baat sun li hay, kiya tau apnay ghar mayn sirf usi ko nahin bulata jis say tau mahabbat karta hay!' (*Al-Raud-ul-Faa'iq, p. 59*)

Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْيَيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Bulatay hayn usi ko jis ki bigri yeh banatay hayn

Kamar bandhna Diyar-e-Taybah ko khulna hay qismat ka

(Zauq-e-Na'at, safha 37)

صَلُّوا عَلَي الْحَبِيْبِ صَلَّى اللهُ عَلَي مُحَمَّد

Sabr kartay tau qadmon say chashmah jaari ho jata

Hazrat-e-Abdullah Bin Hunayf farmatay hayn: 'Mayn Hajj kay iraday say chala, Baghdad puhnchnay tak halat yeh thi keh lgataar chalees den tak kuch nah khaya tha. Sakht piyas ki halat mayn jab aik Kunwayn par gaya tau wahan aik hiran pani pi

raha tha, mujhay daykhtay hi hiran bhaag khara huwa, jab mayn nay Kunwayn mayn jhanka tau pani bahut neechay tha aur isay baghayr dool kay nikala nahin ja sakta tha. Mayn yeh kehtay huway chal diya: Mayray Maalik-o-Maula! Mayra martabah is hiran kay brabar bhi nahin!’ Tau mujhay peechnay say awaaz ayi: ‘Ham nay tujhay aazmaya tha laykin laykin tau nay sabr na kiya, ab wapis ja aur pani pi lay.’ Jab mayn wapis gaya to kunwaan oper tak pani say bhara huwa tha, mayn nay khoob piyas bhujhayi aur apna Mashkeezah bhi bhar liya tau ghayb say awaz suni: ‘Hiran tau mashkeezay kay baghayr aya tha laykin tum mashkeezay kay sath aaye ho.’ Mayn rastay bhar usi mashkeezay say pani peeta aur wuzu karta raha magar pani khatam na huwa. Phir jab Hajj say wapsi hoyi aur Jami’ah Masjid mayn dakhil huwa tau wahan Hazrat-e-Junayd Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ tashreef farma thay, unhoon nay mujhay daykhtay hi Irshad fermaya: ‘Agar tum lamhah bhar bhi sabr kar laytay tau tumharay qadmon say chashmah jaari ho jata.’ (Al-Raud-ul-Faaig, sahfa 103, multaqtan) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Un kay taalib nay jo chaha pa liya

Un kay saa`il nay jo manga mil gaya

(Zauq-e-Na`at, sahfa 34)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Aik tawaf karnay walay ki narali du'a

Hazrat-e-Qasim Bin Usman رَحْمَةُ اللَّهِ عَلَيْهِ jo keh sahab-e-'ilm-o-fazal aur muttaqi Buzurg thay, farmatay hayn: Mayn nay aik shakhs ko daykha keh doran-e-tawaf yehi du'a kiye ja raha tha: 'اللَّهُمَّ قَضَيْتَ حَاجَةَ الْمُحْتَاجِينَ وَ حَاجَتِي لَمْ تَقْضِ' Ya'ni 'Aye Allah Pak! Tum nay sab hajat mandon ki hajat pori farma di aur mayri hajat pori nahin hoyi' mayn nay us say jab is narali du'a ki takraar kay baray mayn istifsaar kiya tau bola: ham saat afraad jihaad mayn gaye, ghayr musalmon nay hamayn girfitar kar liya, jab bar-e-ada-e-qatal maydan mayn laye, mayn nay yaka-yak oper sar uthaya tau kaya daykhta hoon keh aasman mayn saat darwazay khulay hayn aur har darwazay par aik hoor khari hay, Jaysay hi hamaray aik Rafeeq ko shaheed kiya gaya, mayn nay daykha keh aik hoor hath mayn romal liye us shaheed ki ruh laynay kay liye zameen par utr parhi, isi tarah mayray chh (6) rufqa shaheed kiye gaye aur sab ki ruhayn laynay aik aik hoor utrati rahi, jab mayri baari ayi tau aik darbari nay apni khidmat kay liye mujhay badshah say mang liya aur mayn shahadat ki sa'adat say mahroom reh gaya. Mayn nay aik hoor ko kehtay suna: 'Aye mahroom! Aakhir is sa'adat say tau kyun mahroom raha?' phir aasman kay satoo darwazay band ho gaye. Tau aye bhai! mujhay apni mahromi par sakht afsoos hay. Kash! Mujhay bhi shahadat ki sa'adat 'inayat ho jati yehi woh hajat hay jis ka ap nay du'a mayn suna. Hazrat-e-Qasim Bin Usman رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Maray nazdeeq in satoo khush naseebon mayn sab say afzal yehi saatwan hay jo qatal

say bach gaya, is nay apni aankhon say woh ruh parwar manzar daykha jo dosron nay nahin daykha phir yeh zindah raha aur intahyi zauq-o-shoq say naykiyan karta raha. (*Al-Mustaraf, jild. 1, safha 249, mafhoma*)

Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْيُنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Maal-o-dawlat ki Du'a ham na Khuda kertay hayn

Ham to marnay ki Madinay mayn Du'a kertay hayn

(Wasail-e-Bakhshish, safha 293)

صَلُّوا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Allah Pak ki khuffiyah tadbeer

Hazrat Abu Muhammad رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Allah Rahman kay bharosay par teen Musalman baghayr zaad-e-rah Hajj kay liye rawanah hoye. Doran-e-Safr unhon nay 'isa`iyyon ki aik basti mayn Qiyam kiya, in mayn say aik ki nazar aik khobsurat nasrani (karischan) aurat par parhi tau us par is ka dell aagaya. Woh 'Aashiq' heelay bahanay say us basti mayn ruk gaya aur donon Haji agay rawana ho gaye, ab us 'Aashiq nay apnay dell ki baat us aurat kay walid say ki, us nay kaha: 'is ka mahr tum nahin day sako gay.' Pocha: 'kaya mahr hay?'

jawab mila: ‘‘isayi (karischan) ho jao.’ Us bad qismat nay ‘isa`iyyat akhtiyaar kar kay us aurat say nikah kar liya aur do bachay bhi payda hoye. Aakhirash woh mar gaya. Us kay donon rufaqa Haji kisi safr mayn dobarah us basti say guzray tau tamam halaat say ba khabar hoye, inhayn sakht afsoos huwa, jab woh nasraniyyon (ya`ni ‘isa`iyyon) kay qabristan kay qareeb say guzray tau us (‘aashiq-e-nashaad) ki qabr par aik aurat aur do bachon ko rota paya, woh donon Haji bhi (Allah Pak ki khuffiyah Tadbeer yaad kar kay) ronay lagay, aurat nay pochay: ‘Aap loog kyun ro rahay hayn?’ unhon nay marnay walay ki Musalman honay ki halat mayn Namaz-o-‘Ibadat aur zuhd-o-taqwa waghayrah ka tazkirah kiya. Jab aurat nay yeh suna tau us ka dell islam ki taraf ma`eel ho gaya aur woh apnay donon bachon samayt Musalman ho gayi. (*Al-Raud-ul-Faiq, sahfa 16, mulakhasan*) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay-hisab maghfirat ho.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Piyaray piyaray Islami bhaiyon! Kaysa dell hala daynay wala mu`amilah hay keh rah-e-haram ka nayk perhayz gaar musafir yaka-yak ‘ishq-e-majazi kay chakkar mayn phans kar dell kay sath sath deen bhi day baytha aur Mukhtasar sa waqt rang ralliyan mana kar maut kay rastay andhayri qabr ki seerhi utar gaya! Is Hikayat say dars-e-ibrat laytay huway ham sabhi ko Allah Pak ki khuffiyah Tadbeer say dartay aur khatimah bil-khayr ki du`a kartay rehna chahiye keh na janay hamaray sath

kiya mu'amilah ho! Maktaba-tul-Madinah ki taraf say jaari kardah sansani khayz V.C.D ya Audio cassette 'Allah Pak ki khuffiyah tadbeer' khareed kar zaroor mulahizah kijiye. **ارْتَبِعُوا اللَّهَ** Aap Khauf-e-Khuda say kanp uthayn gay.

Jahan mayn hayn 'ibrat kay her soo numunay

Magar tujh ko andha kiya rang-o-boo nay

Kabhi ghor say bhi yeh daykha hay tu nay

Jo aabad thay woh mahal ab hayn soonay

Jaga jee laganay ki dunya nahin hay

Yeh 'ibrat ki ja hay tamashah nahin hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aye kash! Mayn bhi ronay walon mayn say hota

Du'aye 'arfat mayn hajiyon ki ashkbaari aur aah-o-zaari jab jaari hoyi tau Hazrat-e-Bakr **رَحِمَهُ اللَّهُ عَلَيْهِ** farmanay lagay: 'Aye kash! Mayn bhi in ronay walay hajiyon mayn say hota.' Aur Hazrat-e-Mutarrief **رَحِمَهُ اللَّهُ عَلَيْهِ** nay Khauf-e-Khuda say maghloob ho kar batoor-e-'aajizi 'arz ki: Aye Allah Kareem! Mayri (Na-farmaniyon ki) wajah say in hajiyon ko rad nah farmana. (*Al-Raud-ul-Faiq, safha 59, mulakhasan*) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mayray ashk behtay rahayn kash her dam

Tayray khauf say Ya Khuda Ya Ilahi

(Wasail-e-Bakhshish, safha 105)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Wuqoof-e-‘Arafat karnay walon ki maghfirat ho gayi

Hazrat-e-Muhammad Bin Munkadir رَحْمَةُ اللهِ عَلَيْهِ nay 33 Hajj ada karnay ki sa’adat payi, apnay aakhiri Hajj mayn maydan-e-‘arafat kay andar munajaat kartay huway ‘arz ki: ‘Ya Allah Kareem! Tau janta hay kay mayn nay isi ‘arafat mayn 33 baar Wuqoof kiya, aik martabah apni taraf say aur aik baar apnay maan aur baap ki janib say Hajj say Musharraf huwa. Ya Rab Kareem! Mayn tujhay gawah banata hoon keh mayn nay baaqi 30 Hajj us shakhs ko hibbah (ya’ni tuhfay mayn) kar diye jo yahan ‘arafat mayn thehra laykin us ka Wuqoof-e-‘Arafah qabool nah kiya gaya.’ Jab Ap رَحْمَةُ اللهِ عَلَيْهِ ‘arafat say muzdalfah puhinchay to khuwab mayn nida di gayi: ‘Aye Ibn-e-Munkadir! Kaya tau us par karam karta hay jis nay karam payda kiya? Kaya tau us par sakhawat karta hay jis nay sakhawat payda farmayi? Tayra Rab tujh say fermata hay: Mujhay apni ‘izzat-o-jalaal ki qasm! Mayn nay waqoof-e-‘arafat karnay walon ko ‘arafat payda karnay say do hazaar (2000) saal pehlay hi bakhsh

diya tha.’ (Al-Raud-ul-Faiq, safha 60) Allah Pak ki un par rahmat aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Gham-e-hayat abhi rahataun mayn dhal jayain

Tayri ‘ata ka isharah jo ho gaya Ya Rab

(Wasail-e-Bakhshish, safha 76)

صَلُّوا عَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Aaqa kay naam ka Hajj karnay walay par karam bala-e-karam

Hazrat-e-Ali Bin Muwaffiq رَحْمَةُ اللهِ عَلَيْهِ nay RasoolAllah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say kayi Hajj kiye, Ap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mujhay Khuwab mayn Makkay Madinay kay Tajdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedar huwa, Sarkar-e-Namadaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay istifsaar fermaya: ‘Aye Ibn-e-Muwaffiq! Kaya tum nay mayri taraf say Hajj kiye?’ Mayn nay ‘arz ki: jee han. Farmaya: ‘Tum nay mayri taraf say Talbeenah kaha?’ mayn nay ‘arz ki: jee han. Farmaya: ‘Mayn qiyamat kay din tumhayn in ka badlah doon ga aur mayn hashr mayn tumhara hath pakar kar tumhayn Jannat mayn dakhil karon ga jab-keh loog abhi hisab ki sakhti mayn hoon gay.’ (Labaab-ul-Ihya, safha

60 Hajj karnay wala Haji

83) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Shukriya kyun ker ada ho aap ka Ya Mustafa
Kay parausi Khuld mayn apna banaya shukriya
(Wasail-e-Bakhshish, safha 372)*

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

60 Hajj karnay wala Haji

Hazrat-e-Ali Bin Muwaffiq ka yeh sathwan Hajj tha, Haram-e-Muhtram mayn haazir thay in kay zehn mayn yaka-yak khayal aya keh kab tak Hajj kay liye har saal weeranon aur jangloon ki khaak chano gay! Itnay mayn neend ka ghalbah huwa, so gaye aur ghaybi awaz suni: ‘Us kay liye khushkhabri hay jisay us kay Maula Kareem nay dost rakha aur apnay ghar bula kar buland rutbay say sar-faraaz fermaya.’ (*Raud Al-Riyaheen, safha 107, mulakhasan*) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Zu'uf maana magar yeh zalim dil
Un kay rastay mayn to thaka na karay!
(Wasail-e-Bakhshish, safha 142)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Rukhsat ki ijazat kay muntazir jawan ko bisharat

Hazrat-e-Zun-Nurayn Misri رَحْمَةُ اللَّهِ عَلَيْهِ nay Ka'bah-e-Musharfah kay pas aik jawan ko daykha jo musalsal namaz perhay ja raha tha aur ruknay ka naam hi na layta tha. Muqa' milnay par Ap رَحْمَةُ اللَّهِ عَلَيْهِ nay us say fermaya: Kaya baat hay keh wapis janay kay bajaye musalsal namaz perhay ja rahay ho! Kehnay laga: Apni marzi say kaysay jaon! Rukhsat ki ijazat ka intizaar hay! Hazrat Zun-Nurayn Misri رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Abhi ham batayn hi kar rahay thay keh us jawan kay oper aik ruq'ah gira, us mayn likha tha: 'Yeh khat Khuda-e-'Azeez-o-Ghaffaar ki janab say is kay shukar guzar-o-mukhlis banday kay liye hay, wapis ja! Tayray aglay pechlay gunah mu'aaf hayn.' (*Raud Al-Riyaheen, safha 108, mulakhasan*) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mahabbat mayn apni guma Ya Ilahi

Na paoon mayn apna pata Ya Ilahi

(Wasail-e-Bakhshish, safha 105)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mayoos nah honay wala Haji

Hazrat-e-Malik Bin deenar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aik ‘aabid kehtay hayn: Mayn mutwatir kayi saal tak Hajj ki sa’adat-e-‘uzma say sar-faraaz hota raha aur har saal aik darwaysh ko Ka’bah-e-Mu’azzamah ka darwazah pakray daykha. Jab woh ‘لَا كَيْبِكَ’ kehta to ghayb say awaz sunayi dayti: ‘لَا كَيْبِكَ اللَّهُمَّ كَيْبِكَ’. Mayn nay chodhwayn (14) saal us shakhs say pocha: Aye darwaysh tau bahra tau nahin? Us nay jawab diya: ‘Mayn sab kuch sun raha hoon’. Mayn nay kaha: Phir yeh takleef kyun uthata hay? Us nay kaha: Ya Shaykh! Mayn halfiyyah bayan karta hoon keh agar bajaye 14 saal kay choda (14) hazaar saal mayri umar ho aur bajaye saal bhar kay, har rooz hazaar baar yeh jawab ‘لَا كَيْبِكَ’ sunayi day tau phir bhi is darwazay say sar nah uthaon ga. Ap رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh abhi ham masroof guftago thay keh achanak aasman say aik kaghaz us kay seenay par gira, us nay woh kaghaz mayri taraf berhaya, mayn nay perha tau us mayn likha tha: ‘Aye Maalik Bin Dinar! Tau mayray banday ko mujh say juda karta hay keh mayn nay is kay kayi saal kay Hajj qabool nahin kiye, aisa nahin balkeh is Muddat mayn anay walay tamam hajiyyon kay Hajj bhi is ki pukar ki barakat say qabool kiye hayn ta-keh koyi mayri Bargah say mahroom nah jaye.’

Du’a qabool nah honay ki hikmatayn

Piyaray piyaray Islami bhaiyon! Is Hikayat say hamayn yeh bhi

Madani Phool milay keh qaboliyyat du'a mayn khawah kitni hi takheer ho dellbar-dashtah nahin hona chahiye, ham takheer ki maslihatayn nahin jantay, yaqeenan qaboliyyat-e-du'a mayn takheer bal-keh siray say du'a ki qaboliyyat ka azhaar nah hona bhi hamaray haq mayn Mufeed hota hay. Mayray Aaqa A'la Hazrat *رَحْمَةُ اللَّهِ عَلَيْهِ* kay walid-e-garami Ra'ees-ul-Mutkallimeen Hazrat Maulana Naqi Ali Khan *رَحْمَةُ اللَّهِ عَلَيْهِ* kay farman ka khulasah hay: Hikmat-e-'Ilahi keh kabhi tau barah-e-nadani koyi cheez talab karta hay aur (woh Kareem) bara-e-mehrbani tayri du'a qabool nahin fermata kyun keh tau jo maang raha hota hay woh agar 'ata kar diya jaye tau tujhay nuqsan puhinchay. Maslan tau dawlat mangay aur tujhay mil jaye tau Iman khatray mayn perh jaye, ya tau sehhat mangay aur us ka milna tayri aakhirat kay liye nuqsan deh ho is liye Woh tayri du'a qabool nahin fermata. Parah 2 Surah Al-Baqarah Ayat Number 216 mayn Irshad hota hay:

عَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ ط

Tarjamah Kanz-ul-Iman: Qareeb hay keh koyi baat tumhayn pasand aye aur woh tumharay haq mayn burri ho.

*Yeh kyun kahoon mujh ko yeh 'ata ho yeh 'ata ho
Woh do kay hamayshah mayray ghar bhar ka bhala ho
(Zauq-e-Na't, safha 208)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Kis kay dar par mayn jaaon ga Maula!

Du'a qabool ho ya na ho maangnay mayn kotayi nahin karni chahiye apnay parwardigar ko pukartay rehna bhi bahut bari sa'adat aur haqeeqat mayn 'ibadat hay. Is ziman mayn mazeded aik Hikayat mulahizah ho:

Aik za'eef-ul-umar Buzurg aik jawan kay sath Hajj karnay gaye, jaun hi Ihram bandh kar kaha: 'يَبِيكَ' (Ya'ni mayn tayri bargah mayn haazir hoon) ghayb say awaz ayi: 'لَا يَبِيكَ' (Ya'ni tayri haaziri qabool nahin) No-Jawan haji nay in say kaha: Kaya ap nay yeh jawab suna? Borhay haji nay fermaya: jee haan, mayn tau 70 saal say yeh jawab sun raha hoon! Mayn har baar 'arz karta hoon 'يَبِيكَ' aur jawab aata hay: 'لَا يَبِيكَ' no-jawan nay kaha: Phir ap kyun, aatay, safr ki takleef uthatay aur khud ko thakatay hayn? Borhay haji sahib ro ker kehney lagay: Phir mayn kis kay darwazay per jaon? Mujhay khawah rad kiya jaye ya qabool, mayn nay tau bas ya-heen ana hay, is dar kay sawa mayri kahen pana nahin. Ghayb say awaz ayi: 'jao! Tumhari saari haziriyyan qabool ho ga' aeen' (*Tafseer Ruh-ul-Bayan, Parah 29, Taht Al-Ayah: 10 Jild 10, safha 176*)

Woh sunayn ya na sunayn un ki baher-hal khushi

Dard-e-dil ham to kahay jayain gey, إِنَّ شَاءَ اللَّهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hajjaj Bin Yusuf aur aik A'raabi

Hajjaj Bin Yusuf nay sakht garmiyyon kay mosim mayn Doran-e-Safar-e-Hajj Makkah Shareef say Madinah Shareef jatay huway rah mayn para`o kiya, naashtay kay waqt khaadim say kaha: kisi mehman ko dhondh lao! Woh gaya aur us nay pahar ki taraf aik a'raabi (ya'ni dihati, baddo) ko soya huwa daykh kar paon sy thokar maar kar jagaya aur kaha: Tum ko gawarnor Hajjaj Bin Yusuf nay talab fermaya hay. Woh uth kar Hajjaj kay pas aya. Hajjaj nay kaha: 'Mayray sath khana kha lo' us nay kaha: 'Mayn ap say behtar Kareem ki da'wat qabool kar chuka hoon.' Pocha: 'woh kon hay?' jawab diya: 'Allah Pak keh us nay mujhay rozah rakhnay ki da'wat di aur mayn nay rakh liya'. Hajjaj bola: aisi shaded garmi mayn rozah? Jawab mila: Haan qiyamat ki sakht tareen garmi say bachnay kay liye. Hajjaj nay kaha: Acha tau ab kal rozah na rakhna aur mayray sath khana kha layna. Kaha: Ta'ajjub hay keh ap aakhirat kay mu'amilay mayn bay-bas honay kay ba-wujood dunya talbi mayn lagay huway hayn! Hajjaj nay kaha: yeh khana nihayat 'umdah hay. Jawab diya: Isay na ap nay 'umdah kiya hay na hi tabbakh (Ya'ni Bawarchi) nay, bal-keh isay sehhat-o-'aafiyyat bakhsh honay ki khobi nay 'umdah kiya hay ya'ni jo mareez ho us ko lazzat nahin ati magar sehhat mand ko yeh khoob bhata hay aur sehhat-o-'aafiyyat daynay wali zaat Rab-e-Ka'inat ki hay, leehazah us Qadir-e-Mutliq ki da'wat par rozah rakhna

60 Hajj karnay wala Haji

chahiye. *(Rafeeq-ul-Manasik, safha 212)*

Kuch naykiyan kama lay jald aakhirat bana lay

Koi nahin bharosa ay bhai! Zindagi ka

(Wasail-e-Bakhshish, saha 178)

Jin ka Hajj qabool nah huwa un par bhi karam ho gaya

Hazrat-e-Ali Bin Muwaffiq رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay 50 say za`id Hajj kiye, sawaye aik kay sab ka sawab Janab-e-Risalat Ma-Aab صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Khulafa-e-Arb`ah (Ya`ni char yaar) رَضِيَ اللَّهُ عَنْهُمْ aur apnay walidayn ko Isal kiya, ab aik Hajj baqi tha (jis ka abhi tak Isal-e-Sawab nah kiya tha), mayn nay maydan-e-`arafat mayn maujood logon ko daykha aur in kay awazayn suneen tau Barga-e-Khuda Wandi mayn `arz ki: Ya Allah Kareem agar in logon mayn koyi aisa shakhs hay jis ka Hajj qabool nahin huwa tau mayn nay apnay Hajj ka usay Isal-e-Sawab kiya. Phir us raat jab mayn muzdalfah mayn soya tau Allah Kareem ka khuwab mayn deedar kiya. Allah Pak nay mujh say Irshad fermaya: Aye Ali Bin Muwaffiq! Kaya tau mujh par sakhawat karta hay? Mayn nay `arafat mayn maujood tamam afraad, in ki ta`dad kay barabar mazeed aur in say bhi dugnay logon ki maghfirat farma di hay aur in mayn say har fard ki is kay ahl-e-khanah aur parrosiyyon kay haq mayn shafa`at qabool farma li hay. *(Raud-ul-Riyaheen, safha 128)*

*Koi Hajj ka sabab ab bana day
Mujh ko Ka'bay ka jalwah dikha day*

*Deed-e-'Arafat-o-deed-e-Mina ki
Mayray Maula Tu khayraat day day*

(Wasail-e-Bakhshish, safha. 678)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Safar-e-Hajj kay behtareen ham safar

Aik shakhs nay Hazrat-e-Haatim Asim رَحْمَةُ اللَّهِ عَلَيْهِ say 'arz ki: 'Mujhay Hajj ka safar dar-paysh hay, koyi aisa ham safar bataye jis ki suhbat-e-ba-barkat ka fayz lot-tay huway mayn Allah Pak ki Bargah-e-Baykas panah mayn haazir ho sakon.' Fermaya: 'Aye bhai! Agar tum ham nasheen chahtay ho tau Tilawat-e-Quran-e-Mubeen ki ham nasheeni (Ya'ni suhbat) akhtiyar karo aur agar sathi chahtay ho tau firishton ko apna sathi bana lo aur agar dost darkar ho tau Allah Pak apnay doston kay dellon ka maalik hay aur agar Tawshah (Ya'ni zad-e-safar) chahtay ho tau Allah Kareem par Yaqeen sab say behtareen Tawshah hay aur Ka'bat-ul-Allah ko apnay samnay Tasawwur kartay huway khushi say is ka tawaf karo.' (*Bahr-ud-Damu', safha 125, mulakhasan*) Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Mu'jizah shaq-qul-qamar ka hay 'Madinah' say 'iyaan
'Mah' nay shaq ho ker liya hay 'Deen' ko aghosh mayn*

Shi'ar ka matlab: Apna takheel paysh kartay huway is shi'ar mayn sha'ir nay nihayat 'Umdah baat kahi hay, keh batoor-e-mu'jizah chand kay do tukray huway hayn is ka Lafz-e-'Madinah' sy yoon azhaar ho raha hay keh 'Madinah' ka pehla harf 'Meem' aur aakhiri haraf 'haa' mila dayn tau 'Mah' ya'ni chand huwa aur 'mah' kay donon Huroof 'Meem' aur 'Haa' kay beech mayn lafz-e-'deen' maujood hay jis say lafz 'Madinah' ban gaya! Aur yoon goya Madinah nay 'Deen' ko apnay daman mayn liya huwa hay!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Ajeeb andaz mayn nafs ki garift

Hazrat Abu Muhammad Murta'ish رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: 'Mayn nay bahut say Hajj kiye aur in mayn say aksar Safar-e-Hajj kisi qisam ka zad-e-rah liye bighayr kiye. Phir mujh par aashkar (Ya'ni zaahir) huwa keh yeh sab tau mayray nafs ka dhoka tha kyun-keh aik dafa mayri maan nay mujhay pani ka gharra bhar kar lanay ka hukm diya tau mayray nafs par in ka hukm giran (Ya'ni boojh) guzra, chunan-cheh mayn nay sab samjh liya keh Safar-e-Hajj mayn mayray nafs nay mayri muwafqat faqat apni lazzat kay liye ki aur mujhay dhokay mayn rakha kyun-keh agar mayra nafs fana ho chuka hota tau

aj aik haq-e-shar'i pora karna (Ya'ni maan ki Ata'at karna) isay (Ya'ni nafs ko) bay had dushwar kyun mehsoos hota!' (*Al-Risalah Al-Qushayriyyan, safha 135*)

Hubb-e-Jah ki lazzat 'ibadat ki mushaqqat aasan kar dayti hay

Piyaray Islami bhaiyon! Daykha ap nay! Hamaray Buzurgan-e-Deen **رحمۃ اللہ** kaysi Madani soch rakhtay aur kis qadar 'aajizi kay kho-gar hotay hayn. Ba'zon ki 'adat hoti hay keh woh 'aam logon say tau jhuk jhuk kar miltay aur un kay liye bich bich jatay hayn magar walidayn, bhai behnon aur baal bachon kay sath un ka rawiyyah jaar-hanah, ghayr akhlaqi aur basa auqaat sakht dell aazar hota hay. Kyun? Is liye keh a'wam mayn 'umdah akhlaq ka muzahirah maqboliiyyat-e-'aamah ka ba'is banta hay jab-keh ghar mayn Husn-e-Sulook karnay say 'izzat-o-shuhrat milnay ki khas 'umeed nahin hoti! Is liye yeh log 'awam mayn khoob meethay meethay banay rehtay hayn! Isi tarah jo Islami bhai ba'z Mustahab kamon kay liye barh charh kar qurbaniyyan paysh kartay magar fara'iz-o-wajibat ki ada'igi mayn kotahiyyan bartatay hayn maslan maan baap ki ita'at, baal bachon ki shari'at kay mutabiq tarbiyyat aur khud apnay liye Farz-ul-'Uloom kay Husoom mayn ghaflat say kaam laytay hayn un kay liye bhi is Hikayat mayn 'ibrat kay nihayat aa-ham Madani Phool hayn. Haqeeqat yeh hay keh jin nayk kamon mayn shuhrat milti aur wah wah! Hoti hay woh dushwar honay kay ba-wujood ba-aasani sar anjam pa jatay

hayn kyun-keh Hubb-e-Jah (Ya'ni shuhurat-o-'izzat ki chahat) kay sabab milnay wali lazzat bari say bari mashaqqat asaan kar dayti hay. Yaad Rakhiye! 'Hubb-e-Jah' mayn halakat hi halakat hay. 'Ibrat kay liye do (2) Faramen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahizah hoon:

1. Allah Pak ki ita'at (Ya'ni 'ibadat) ko bandon ki taraf say ki janay wali ta'reef ki mahabbat say milanay say bachtay raho, kaheen tumharay a'maal barbad nah ho ja'ayn. (*Firdau-ul-Akhbar, jild 1, safha 223, Hadees 1567*)
2. Do (2) bhokay bhayriye bakriyyon kay raywar mayn itni tabahi nahin machatay jitni Hubb-e-Maal-o-Jah (Ya'ni Maal-o-Dawlat aur 'Izzat-o-Shuhrat ki muhabbat) Musalman kay deen mayn machati hay. (*Tirmizi, jild 4, safha 166, Hadees 2383*)

Hubb-e-Jah kay mut'alliq aham tareen Madani Phool

'Hubb-e-Jah' kay ta'alluq say *Ihya-ul-Uloom* ki jild 3 safha 616 ta 617 ko samnay rakh kar kuch Madani Phool paysh-e-khidmat hayn: '(Hubb-e-Jah-o-Riya) nafs ko halak karnay walay aakhiri umoor aur baatini makru-farayb say hay, is mayn 'Ulama, 'Ibadat guzar aur aakhirat ki manzal tay karnay walay loog muftala kiye jatay hayn, is tarah keh yeh hazraat basa awqaat khoob koshishayn kar kay 'ibadat baja lanay, nafaani khuwahishat par qabo panay bal-keh shubuhaat say bhi khud ko bachanay mayn kamyaab ho jatay hayn, apnay a'za ko zaahiri gunahon say bhi

bacha laytay hayn magar ‘awam kay samnay apnay nayk kamon, deeni karnamon aur nayki ki da’wat ‘aam karnay kay liye ki janay wali kawishon Jaysay keh mayn nay yeh kiya, woh kiya, wahan bayan tha, yahan bayan hay, Bayanaat (karnay ya na’t perhnay) kay liye itni itni tareekhayan ‘Buk’ hayn, Madani Mashwaray mayn raat itnay baj gaye aur aaram nah milnay ki thakan hay isi liye awaz baythi hoyi hay. ‘Madani Qafilay mayn safar hay, itnay itnay Madnai Qafilon mayn ya Deeni kamon kay liye fulan fulan shehron, mulkon ka safar kar chuka hoon waghayrah waghayrah kay azhaar kay zari’ye apnay nafs ki rahat kay talabgar hotay hayn’, apna ‘ilm-o-amal zaahir kar kay makhloq kay yahan maqboliyyat aur in ki taraf say honay wali apni ta’zeem-o-tawqeer, wah wah aur ‘izzat ki lazzat hasil kartay hayn, jab maqboliyyat-o-shuhrat milnay lagti hay tau us ka nafs chahta hay keh mayra ‘ilm-o-amal logon par ziyadah say ziyadah zaahir hona chahiye ta-keh aur bhi ‘izzat barhay leehazah woh apni naykiyyon, ‘ilmi salahiton kay ta’alluq say makhloq ki itla’ kay mazeed rastay talash karta hay aur khaaliq kai`naat kay jannay par keh mayra Rab mayray a`mal say ba khabar hay aur mujhay ajar daynay wala hay qana`at nahin karta bal-keh is baat par khush hota hay keh loog is ki wah wah aur ta`reef karayn aur Khaliq-e-Ka`inat ki taraf say haasil honay wali ta`reef par qana`at nahin karta, nafs yeh baat ba-khobi janta hay keh logon ko jab is baat ka ‘ilm ho ga kay fulan bandah Nafsani khawahishat ka tarik hay, shubuhaat say bachta hay, Rah-e-Khuda mayn khoob paysay kharch karta hay, ‘ibadat mayn sakht mushaqqat bardasht karta hay Khauf-e-Khuda aur ‘Ishq-e-Mustafa mayn khoob Aah-

o-Zaari karta hay, aur aanso bahata hay, deeni kamon ki khob dhoomayn machata hay, logon ki Islah kay liye bahut dell jalata hay, khoob Madani Qafilon mayn safar karta karata hay, zaban, aankh aur payt ka Qufl-e-Madinah lagata hay, rozanah Faizan-e-Sunnat kay itnay itnay dars dayta hay, Madrasa-tul-Madinah (Balghan), Sada-e-Madinah, Madani Daora bara-e-nayki ki da'wat ka bara hi paband hay tau un (logon) ki zabanon par is (banday) ki khob ta'reef jaari ho gi, woh isay 'izzat-o-ihtiram ki nagah say daykhaiy gay, is ki mulaqat aur ziyarat ko apnay liye ba'is sa'adat aur sarmaya-e-aakhirat samjhaiy gay, Husool-e-Barkat kay liye makan ya dukan par 'do (2) qadam' rakhnay, chal kar du'a farma daynay, cha'ye peenay, da'wat ta'aam qabool karnay ki nihayat lajjat kay sath darkhawastayn karayn gay aur salam paysh karayn gay, is ka jhota khanay peenay ki hirs karayn gay, is ka tuhfeh ya is kay hath say mas ki hoyi cheez panay mayn aik dosray par sabqat karayn gay, is ki di hoyi cheez chomayn gay, is kay hath paon kay bosay layn gay, Ihtiraman 'Hazrat! Huzoor! Ya Sayyadi!' waghayrah alqaab kay sath khashi'anah andaz aur aahistah awaz mayn baat karayn gay, haath jor kar sar jhuka kar du'aon ki iltija`ayn karyan gay, majalis mayn is ki aamad par ta'zeeman kharay ho ja`ayn gay, isay adab ki jagah bitha`ayn gay, is kay aagay hath bandh kar kharay hoon gay, is say pehlay khana shuru nahin karayn gay, 'aajizannah andaz mayn tuh fay aur nazranay paysh karyan gay. Tawazu' kartay huway is kay samnay apnay ap ko chota (maslan Khadim-o-ghulam) zaahir karayn gay, khareed-o-farokht aur mu'amilaat mayn is say marawwat bartayn gay, is ko cheezayn 'umdaah qawaliti ki aur

woh bhi sasti ya muft dayn gay. Is kay kamon mayn is ki 'izzat kartay huway jhuk ja`ayn gay. Logon kay is tarah kay 'aqeedat bharay andaz say nafs ko bahut ziyadah lazzat haasil hoti hay aur yeh woh lazzat hay jo tamam khawahishat par ghalib hay, is tarah ki 'aqeedat mandiyon ki lazzaton kay sabab gunahon ka chhorna usay ma'moli baat ma'loom hoti hay kyun keh 'Hubb-e-Jah' kay mareez ko nafs gunah karwanay kay bajaye ulta samjhata hay keh daykh gunah karay ga tau 'aqeedat mand aankhayn phayr layn gay! Leehazah nafs kay ta'awun say mu'taqideen mayn apna waqar barqarar rakhnay kay jazbay kay sabab 'ibadat par istiqamat ki shiddat us ko narmi-o-aasani mehsoos hoti hay kyun-keh woh baatini toor par lazzaton ki lazzat aur tamam shehwaton (Ya'ni khuwahishat) say bari shehwat (Ya'ni 'awam ki 'aqeedat say haasil honay wali lazzat) ka idrak (Ya'ni pehchan) kar layta hay, woh is khush fehmi mayn perh jata hay keh mayri zindagi Allah Pak kay liye aur is ki marzi kay mutabiq guzar rahi hay, halan-keh us ki zindagi us posheedah (Hubb-e-Jah Ya'ni apni wah wah chahnay wali chhupi) khuwahish kay taht guzrati hay jis kay idrak (Ya'ni samjhnay) say nihayat mazboot 'aqlayn bhi 'aajiz-o-baybas hayn, woh 'Ibadat-e-Khuda Wandi mayn apnay ap ko mukhlis aur khud ko Allah Pak kay Maharim (Haraam kardah mu'amilaat) say ijtinab (Ya'ni parhayz) karnay wala samjh bayttha hay! halan-keh aisa nahin, balkeh woh tau bandon kay samnay zayb-o-zeenat aur tasannu' (Ya'ni Banawat) kay zari'ye khoob lazzatayn pa raha hay, isay jo 'izzat-o-shuhrat mil rahi hay is par bara khush hay. Is tarah 'ibadton aur nayk kamon ka sawab zaya' ho jata hay aur is ka naam munafiqon ki

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fehrist mayn likha jata hay aur woh nadan yeh samjh raha hota hay keh isay Allah Pak ka qurb hasil hay!

Mayra har 'amal bas Tayray wasitay ho

Kar ikhlas aysa 'ata Ya Ilahi

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللهُ عَزَّوَجَلَّ



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