



Hazrat e Usman bhi Jannati Jannati

Roman



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Hazrat-e-Usman bhi Jannati Jannati

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye اِنْ شَاءَ اللّٰهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjamah:

Aye Allah اَعُوْذُ بِكَ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustadraf, Jild. 1, Safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Du'a-e-Attar

Ya Rabb-Al-Mustafa! Jo koyi 22 safhat ka risalah 'Hazrat-e-Usman bhi Jannati Jannati' parh ya sun lay, ussay apnay piyaray piyaray, Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay piyaray Sahabi Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ ki sakhawat-o-haya say hissa naseeb farma aur ussay Jannat-ul-Firdaus may bila hisab dakhilah naseeb farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif ki fazilat

Farman-e-Maula Ali Mushkil Kusha رَضِيَ اللَّهُ عَنْهُ: Har shakhs ki du'a parday mayn hoti hay yahan tak keh Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Aal-e-Muhammad par Durood-e-Pak parhay.

(Mu'jam Awsat, vol. 1, p 211, Hadees 721)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannati Kuwahn

Allah pak kay piyaray piyaray aakhri Nabi, Makki Madani, Muhammad-e-Arabi ﷺ kay piyaray piyaray Sahaba-e-Karaam رَضِيَ اللَّهُ عَنْهُمْ jab Makka-e-pak say hijrat (migrate) kar kay Madina-e-pak tashreef la'ay to Muhajireen ki kasrat say pani ki kami mehsoos ki janay lagi, Bani Gifar kay aik shakhs kay paas aik kuwahn tha jis ka naam "Roma" tha. Woh is ka aik mashkeez aik mudd⁽¹⁾ kay badlay baychtay thay. Malik-e-Jannat, Mustafa Jaan-e-Rehmat ﷺ nay us shaks say irshad farmaya: Yeh chashma mujhay Jannat kay chashmay kay badlay baych do. Us nay arz ki: Ya Rasoolallah ﷺ! Mayra aur mayray bachon ka is kay ilawa koyi aur kamanay ka zari'ah nahin hay lihaza may is mu'amlay ki taqat nahin rakhta. Jab yeh baat Hazrat-e-Usman-e-Ghani Zun-Noorayn رَضِيَ اللَّهُ عَنْهُ ko pohanchi to aap nay woh kuwahn 35 hazaar dirham ka khareed kar Bargah-e-Risalat may hazir ho kar arz kiya: Ya Rasoolallah ﷺ! Agar mayn woh kuwahn khareedun to kiya aap mayray sath bhi waysa hi mu'amlah farma'ay gay? (Ya'ni Jannati chashmay kay badlay mujh say qubool farmalayn gey?) Rehmat-e-Alam ﷺ nay irshad farmaya: Bilkul, Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ nay 'arz kiya: Ya Rasoolallah ﷺ! May nay woh kuwahn khareed kar tamam Musalmano kay liye waqf kar diya hay. (*Mu'jam Kabeer, jild 2, saffhah 41, Hadees 1226*)

¹ Mudd aik paymana hay jo 2 ratal ya'ani 787.32 grams' kay barabar hay.

Aik riwayat kay mutabiq Hazrat Sayyiduna Shayk Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللَّهِ عَلَيْهِ Abdul Barr رَحْمَةُ اللَّهِ عَلَيْهِ kay hawalay say likhtay hayn kay yeh kuwahn aik yahoodi ka tha. Woh is ka pani Musalman ko baychta tha. Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay is kuwayn ko khareednay ki targheeb irshad farmai to Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ nay us yahoodi say 12000-dirham kay badlay may aadha kuwahn khareed liya, jab us yahoodi ko baqiya hissay say nafa' kamana mushkil ho gaya to aap رَضِيَ اللَّهُ عَنْهُ nay 8000 kay badlay baqiya hissa bhi khareed liya (aur tamam Musalmano par waqf kar diya) (*Tareekh-e-Madinah, Urdu, 205*) Allah Rabb-ul-Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ay Aashiqan-e-Rasool! Is Mubarak Kuwayn ki shaan-o-'azmat pay laakhon salam kay is Mubarak kuwayn say Allah pak kay piyaray piyaray Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka pani peena bhi sabit hay. Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik martaba yahan say tashreef lay kar jaa rahay thay kay Aap ki khidmat-e-babarkat may arz ki gayi kay Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ nay isay khareeb kar sadqa kardiya hay to aap nay du'a mangi: Maula! Usman kay liyay Jannat lazim karday. Phir us may say pani mangwa kar piya aur irshad farmaya: Is wadi may anqareeb bohat say chashmay hon gey jo bahut meethay hon gey laykin Birr-e-Muzni (ya'ni Beer-e-Roma) un sab say meetha hay. (*Subul-ul-Huda-war-Rashad, vol. 7, p. 227*)

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Hazrat-e-USman-e-Ghani kay liye Du'a-e-Mustafa

Allah pak ki rahmat walay Nabi ﷺ nay is kuwayn kay khareednay par yeh du'a Irshad farma`i thi: “Jo Beer-e-Roma khareeday woh Jannat may sayrab kiya jaye ga.” (*Tareekh-e-Madinah li Ibn Shaybah, vol. 1, p. 154, Makhuzan*)

‘Roma’ us kuwayn kay Malik ka naam tha jis say (Hazrat) Usman-e-Ghani رضى الله عنه nay khareeda. Yeh (kuwahn) Masjid-e-Qiblatayn kay shumali janib waqi’ hay, is ka pani bohat hi meetha lazeez aur halka zod hazam (ya’ni jald hazam honay wala) hay, ab isay “Beer-e-USman” bhi kehtay hayn aur “Beer-e-Jannat” bhi, kyun keh is kuwayn ki khareed par Hazrat-e-USman رضى الله عنه say Jannat ka wada farmaya gaya. (*Mirat-ul-Manajih, jild 8, safhah 398*)

*Allah say kiya Piyar hay Usman-e-Gani ka
Mehboob-e-Khuda yaar hay Usman-e-Gani ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat-e-USman Ghani ؓ ka Ta’aruf

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Jami’-ul-Quran, Teesray Khalifa, Hazrat-e-USman-e-Ghani رضى الله عنه waqiya-e-Feel kay chattay (6) saal Makkah pak may payda huway aur aap ka silsila-e-nasab 5 waston say Allah Pak kay Piyaray Piyaray Aakhri Nabi ﷺ kay silsila-e-nasab say ja milta hay. (*Tareekh-ul-Khulafa, p. 118*) Aap رضى الله عنه nay Agaaz-e-Islam hi

may qubool-e-Islam kar liya tha, aap ki kunyat “Abu Umro” aur laqab Jami’-ul-Quran hay, aap ko “Sahib-ul-Hijratayn” (ya’ni do hijratohn wala) kaha jata hay kyun key aap nay pehlay Habsha aur phir Madinah Shareef ki taraf hijrat farmayi. *(Karamat-e-Usman-e-Ghani, safhah 3, 4)*

Hazrat-e-Usman Ghani ﷺ ki be-misaal khususiyat

Ay Aashiqan-e-Sahaba o Ahl-e-Bayt! Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ ki bhi kiya shaan hay! Allah pak kay Nabi ka “damaad” honay ki haysiyat say jo khususiyat aur infiradiyat Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ ko hasil howi, woh Kainaat may kisi aur ko hasil na hosaki, Hazrat Adam عَلَيْهِ السَّلَام say lay kar Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tak kisi kay nikah may kisi Nabi ki do baytiyan nahin ayin laykin Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ woh khush naseeb, Jannati Sahabi hayn kay jin kay nikkah may kisi aur Nahi nahin balkay saray Nabiyon kay Sardar, Janab-e-Ahmad Mukhtar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki do Sajizadiyan aik kay ba’d dusry nikkah may ayin. Isi liye Aap ka aik laqab “Zun-noorayn” (ya’ni do noor walay) bhi hay, Allah pak kay piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Agar mayri 10 baytiyan bhi hotin to may (aik kay ba’d dusry say) tumhara nikah kar dayta.

(Mu’jam Kabeer, jild 22, safhah 436, Hadees 1061)

Hazrat-e-Usman-e-Ghani ka Gham

Allah pak kay piyaray Rasool, Rasool-e-Maqbool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari Shehzadi Hazrat Ruqaiyyah رَضِيَ اللَّهُ عَنْهَا wafaat paa gayin

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to Hazrat-e-Usman-e-Ghani bahut ro'ay, Huzoor ﷺ nay poocha: Usman, kiyon rotay ho? 'Arz kiya: May Huzoor ki damadi say mahroom ho gaya hoon, yeh sun kar Aap nay irshad farmaya: Mujh say Jibreel-e-Ameen nay 'arz kiya hay kay Allah Pak ka hukm hay kay may apni doosri Sajzadi Umm-e-Kulsoom ka nikkah tum say kar doon bashart yeh kay wohi Mahr ho jo Ruqaiyyah ka tha aur tum is say wohi sulook karo jo Ruqaiyyah say kiya, chunancheh Hazrat Umm-e-Kulsoom (رضی اللہ عنہا) ka nikkah aap say kar diya gaya. Dunya may aisa koyi nahin jis kay nikah may Nabi ki do baytiyan ayi hon is liye aap ko Zun-noorayn kaha jata hay ya'ni do noor walay. Ma'loom howa kay Huzoor bhi noor hayn aur Aap ki aulad bhi noor.

Aaqa A'la Hazrat ﷺ is nisbat ko kitnay piyaray andaaz may bayan farmatay hayn:

*Noor ki sarkar say paya do shalah noor ka
Ho Mubarak tum ko zun-noorayn jora noor ka
(Hadaiq-e-Bakhshish, saffhah 246)*

Do Noor wala kehnay ki aik aur wajah

Hazrat Allamah Abdur Rauf Munawi ﷺ likhtay hayn: Hazrat-e-Usman-e-Ghani (رضی اللہ عنہ) ko Zun-noorayn is liye kaha jata hay kay jab Aap Jannat kay aik Mehal say doosray Mehal may tashreef lay ja'ay gey to Aap par do noor ki tajalli zahir hogi. (Fayz-ul-Qadeer, jild 4, saffhah 399, Taht-al-Hadees 5379)

Noor-e-Dil-o-Ayn hayn Sahib-e-Noorayn hayn
Sab kay dil kay chain hayn Momino ki jaan hayn
(*Hadaiq-e-Bakhshish, p. 246*)

Hazrat-e-Maula Ali ki Hazrat-e-Usman-e-Ghani say mahabbat

Musalman kay chothay Khaleefah, Jannati Sahabi Hazrat-e-Maula Ali Mushkil Kusha رَضِيَ اللهُ عَنْهُ say Hazrat-e-Usman-e-Ghani رَضِيَ اللهُ عَنْهُ kay baray may poocha gaya to Aap رَضِيَ اللهُ عَنْهُ nay farmaya: Yeh woh shakhs hay jis ko Mala-e-A'la (Ya'ni aasman kay farishton) mayn 'Zun-noorayn' pukara jata hay. (*Tareekh-ul-Khulafa, safhah 119*) Mayray Peer-o-Murshid Ameer-e-Ahl-e-Sunnat Shan-e-Usman-e-Ghani رَضِيَ اللهُ عَنْهُ bayan kartay howay apni na'atiyah kitaab 'Wasail-e-Bakhshish' may likhtay hayn:

Nabi kay noor do lay kar woh Zun-noorayn kehla'ay
Unhayn hasil hoi yun Qurbat-e-Mahboob-e-Rehnumayi
(*Wasail-e-Bakhshish, safhah 584*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Do bar Jannat Khareedi

Ay Aashiqan-e-Sahabah o Ahl-e-Bayt! Mayray Aaqa-o-Maula, Hazrat-e-Usman-e-Basafa o Bahaya رَضِيَ اللهُ عَنْهُ ki Shan-e-pak bahut buland hayn, Aap nay apni Mubarak zindagi mayn Malik-e-Jannat, Qasim-e-Ne'mat, Mustafa Jaan-e-Rahmat

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صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say do martabah Jannat khareedi, jee han! Bilkul, aik martaba “Beer-e-Roma” khareeb kar Musalmano kay pani peenay kay liyay waqf kar kay aur doosri baar “Jaysh-e-Ussrat (ya’ni Gazwa-e-Tabook)” kay moqay par. Gazwa-e-Tabook kay moqay par Musalmano kay paas saman ki kami dekhtay howay pehli dafa aik so (100) Oont, doosri martaba do so (200) Oont aur teesri baar teen so (300) Oont daynay ka wa’da kiya. Hazrat Abdur Rehman Bin Khabbaab رَضِيَ اللهُ عَنْهُ farmatay hayn: Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh sun kar apnay Mubarak Mimbar say neechay tashreef la kar do martabah farmaya: “Aaj say usman رَضِيَ اللهُ عَنْهُ jo kuch karay us par muwakhazah (ya’ni pooch ghach) nahin.” (Tirmizi, jild 5, saffah 391, Hadees 3720, mulakhasan)

Hazrat Mufti Ahmed Yar Khan رَحِمَةُ اللهِ عَلَيْه Hadith-e-Pak kay is hissay “aaj say Usman ko kuch karay us par muwakhazah (ya’ni pooch ghach) nahin.” Ki sharh may likhtay hayn: Ya’ni Usman ab is kay ba’d jo kaam bhi karayn unhayn muzir (ya’ni nuqsan puhanchanay wala) nah hoga. Is farman-e-Aali ka mansha (ya’ni matlab) yeh nahin hay kay Hazrat-e-Usman ko gunahon ki ijazat day di gayi balkeh yeh aisa hi hay jaysay parinday kay par kaat kar us say kaha jaye kay ja urta phir, ab uray kahay say, yun hi Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un kay dil par apna hath rakh liya ab Usman kay dil may gunah karnay ka khayal bhi kaysay payda ho sakta hay. (Mirat-ul-Manajih, jild 8, saffah 395)

Mujhay apni sakhawat kay samandar say koyi qatrah

‘Ata kar do nahin darkar mujh ko Taj-e-Sultani

(Wasail-e-Bakhshish, safhah 585)

Huzoor ﷺ ka Aakhiri Ghazwah

Piyaray Piyaray Islami bhaiyon! Gazwa-e-Usrat Gazwa-e-Tabook ka naam hay, aur is gazwa may Janay walon ko “Jaysh-e-Usrat” kehtay hayn kiyun-keh yeh Ghazwah Musalmano ki sakht tangi aur bay samaani ki halat may howa, garmi sakht thi Tabook ka maqam Madinah-e-Pak say chay so saatt (660) meel door tha. Huzoor-e-Anwar ﷺ nay logon ko is kay liye chanda daynay ka hukm diya. Ghazwa-e-Tabook Huzoor-e-Anwar ﷺ ka Aakhiri Ghazwah hay jo 9 Hijri may howa, us kay ba’d Huzoor (ﷺ) nay koyi Ghazwah nah kiya. Is ghazway may lashkaray Islam bahut bara tha. Ghazwa-e-Badr may lashkaray Islam teen so tayrah (313) tha, Uhud may saat so (700), Hudaibiyah may pandrah so (1500) Fatah Makkah may das hazaar (10000) aur Ghazwah-e-Hunnayn may bara hazaar (12000), Tabook may chalees hazaar (40000) aur sattar hazaar (70000) kay darmiyan tha. Huzoor Anwar ﷺ nay teen bar chanday ki appeal ki, har baar may Hazrat-e-Usman رضى الله عنه nay so, do so, teen so Oonth ka ma’a samaan kay aylan kiya, kisi ko bolnay ka moqah hi na diya, chay so Oonth ma’a saman ka bhi aylan kiya aur aik hazaar ashrafiyon ka bhi. Khayal rahay kay yeh to un ka aylan tha magar hazir karnay kay waqt no so pachaas (950) Oonth, pachaas (50) ghoray aur aik hazaar (1000) ashrafiyan

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paysh ki phir ba'd may das hazaar (10000) ashrafiyan aur paysh ki. (*Mirat-ul-Manajih, jild 8, safhah 394-395, multaqaatan*)

Dast-e- 'Ata khul gaya dekha jo yeh majra

Gaziyan-e-Mustafa bay sar-o-saaman hayn

Shan-e-USman-e-Ghani Bazban-e-Maula Ali

Musalmano kay teesray Khalifah, Hazrat-e-USman-e-Ghani رضي الله عنه ka aik martabah zikr-e-khayr honay laga to Nawasa-e-Rasool Hazrat Imam Hasan Mujtaba رضي الله عنه nay farmaya: Abhi Ameer-ul-Mu'mineen tashreef lay'ay gey. Phir Hazrat Ali-ul-Murtaza رضي الله عنه tashreef laye aur farmaya: Hazrat-e-USman Ghani رضي الله عنه un khush naseebon may say hayn jin ki shan may Quran-e-Kareem may yeh farman nazil howa:

أَمِنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقُوا وَأَمِنُوا ثُمَّ اتَّقُوا وَاحْسِنُوا وَاللَّهُ

يُحِبُّ الْمُحْسِنِينَ ﴿٩٣﴾

Tarjuma Kanz-ul-Iman: Iman rakheyn aur naykiyan kareyn phir dareyn aur Iman rakheyn phir dareyn aur nayk rahayn aur Allah naykon ko dost rakhta hay.

(*Tarjama Kanz-ul-Iman, parah 7, Surah Al-Maa'idah, Ayah 93*)

(*Musannaf Ibn-e-Abi Shaybah jild 17, safhah 91, Hadees 32723*)

Khuda bhi aur Nabi bhi khud Ali bhi us say hayn naraz

'Adu Un ka uthaye ga qiyamat may parayshani

(Wasail-e-Bakhshish, safhah 584)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat-e-Usman Ghani ki shan may 5 Farameen-e-Mustafa

1. Sakhawat aik Jannati darakht hay aur Usman us ki shakhon may say aik shaakh hayn. (*Kanz-ul-Ummal, juz 11, jild 6, safhah 273, Hadees 32849*)
2. Aik martaba aik shaks Bargah-e-Risalat may hazir howa to Hazoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us say Musafahah farmaya (ya'ni hath Mubarak milaya) aur jab tak us shakhs nay apna hath na kheencha Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us ka hath na chora us shaks nay poocha: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrat-e-Usman kaysay hayn? Irshad farmaya: Woh Jannatiyon may say aik shakhs hayn. (*Mu'jam Kabeer, jild 12, safhah 309, Hadees 13495*)

Allahu Ghani Had nahin in'aam-o-'Ata ki
Woh fayz peh darbar hay Usman-e-Ghani ka

Piyaray Nabi ki Piyari Sunnat

Ay Aashiqan-e-Rasool! Abhi aap nay parha kay Allah Pak kay Piyaray Piyaray Aakhiri Nabi, Makki Madani, Muhammad Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Salaam karnay walay say apna hath

Hazrat Usman Bhi Jannati Jannati

Mubarak un kay kheenchnay say pehlay na kheencha. Aap jab kisi say musafahah farmatay to apna hath kheenchnay may pehal na farmatay, yeh hamaray Piyaray Piyaray Aaqa ﷺ ki piyari piyari Sunnat hay, Kash! Hazrat-e-Usman-e-Ghani رضى الله عنه kay sadqay may ham bhi Sunnaton par amal karnay walay ban jayen, kash kash kash! Hamara har amal Sunnat-e-Mustafa ﷺ kay ayn mutabiq ho. Sunnat par amal ki to kiya hi piyari fazeelat hay kay Madinay kay Tajdar ﷺ nay irshad farmaya: Jis nay mayri Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh Jannat may mayray sath hoga. (Tareekh Ibn-e-'Asakir, jild 9, safhah 343)

*Teri Sunnaton peh chal kar mayri ruh jab nikal kar
Chalay tou galay laga kar Madani Madinay walay*

Jannati Hoor

3. May Jannat may dakhil howa to aik sayb mayray hath par rakh diya gaya may ussay ulat palat raha tha kay kay woh sayb phat gaya aur us may say aik hoor (ya'ni Jannati khubsurat aurat) nikli, mayne poocha: tu kis kay liyay hay? Us nay kaha: Zulman Shaheed honay walay Hazrat-e-Usman Bin Affan kay liyay. (Kanz-ul-'Ummal, juz 13, jild 7, safhah 29, Hadees 36257)

*Jis Ayinah mayn noor-e-Ilahi nazar Aa'ay
Woh Ayinah Ruksaar hay Usman-e-Gani ka*

Jannati Saathi

4. Har Nabi ka koyi saathi hota hay mayray saathi (ya'ni Jannat may) Usman hayn. (*Tirmizi, jild 5, safhah 390, Hadees 3718*)

Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak ki sharh may likhtay hayn: Mayray khususi sathi Hazrat-e-Usman-e-Ghani hongay warnah mutlaqan saathi aur bahut say khush naseeb Hazraat bhi hongay. Chunancha ba'az riwayaat may hay keh mayray khaas dost Abu Bakr-o-Umar (رَضِيَ اللهُ عَنْهُمَا) hon gey. (*Mirat-ul-Manajih, jild 8, safhah 393 | Mirqat jild 10, safhah 432, Taht-al-Hadees 6070*)

Hidayat Yafta

5. Hazrat-e-Murrah Bin Ka'b رَضِيَ اللهُ عَنْهُ farmatay hayn keh may nay Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko suna jab Aap nay fitno ka zikar kiya aur unhayn bahut qareeb bataya to aik shaks chadar posh (ya'ni chadar ourhay howay) guzra to Aap nay farmaya: Us din yeh hidayat par hoga, may uth kar us shaks ki taraf barha to woh "Usman Bin Affan" thay, Hazrat e Murrah Bin Ka'b رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn nay us ka chehra Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay samnay kar kay arz ki: (kiya) yeh? Farmaya: Han! (*Tirmizi, jild 5, safhah 393, Hadees 3724 | Ibn-e-Majah jild 1, safhah 79, Hadees 111*)

*Jo dil ko ziya day jo Muqaddar ko jila day
Woh jalwah-e-didaar hay Usman-e-Ghani ka*

Chaar Yaraan-e-Nabi Jannati Jannati

Hazrat-e-Nazzal Bin Sabrah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aik din ham nay Ameer-ul-Mumineen Hazrat-e-Maula Ali رَضِيَ اللَّهُ عَنْهُ ko khush paya to arz ki: Ya Ameer-ul-Mumineen! Apnay yaron ka haal ham say bayan ki jiye. Farmaya: Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sab Sahabah mayray yaar hayn! Ham nay arz ki: Apnay Khaas yaaron ka tazkirah kijiye. Farmaya: Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka koyi Sahabi nahin kay mayra yar nah ho. Ham nay arz ki: (Hazrat) Abu Bakr Siddique رَضِيَ اللَّهُ عَنْهُ ka haal bayan kijiya. Farmaya: yeh woh Sahab hayn kay Allah pak nay Jibreel-e-Ameen aur Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaban-e-Mubarak pay in ka naam “Siddique” rakha, woh Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Khalifah thay, Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unhayn hamaray deen ki imamat ko pasand farmaya to ham nay apni dunya mayn bhi unheen ko pasand kiya. Ham nay arz ki: (Hazrat) Umar Bin Khattab رَضِيَ اللَّهُ عَنْهُ kay baray may bata'iye. Farmaya: Yeh woh Sahab hayn jin ka naam Allah Kareem nay “Farooq” rakha, inhon nay haq ko batil say juda kar diya, may nay Nabi-e-pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko arz kartay suna kay Ilahi! Umar Bin Khattab kay sabab Islam ko izzat day. Phir ham nay 'arz ki: (Hazrat) Usman رَضِيَ اللَّهُ عَنْهُ kay baray may bhi kuch bataiyyay! Hazrat Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ nay farmaya: Yeh who sahib hayn kay Malaa-e-A'la (ya'ni farishtohn mayn) mayn “Zun-noorayn” pukaray jatay hayn, Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki do shehzadiyohn kay shohar howay aur piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un kay liye

Jannat may aik makaan ki zamanat farmai hay. (*Kanz-ul-‘Ummal, Juz 13: vol. 7, p. 101, Hadith 36694*)(*Fatawa Razawiyyah, vol. 30, p. 630*)

Rahmatayn hon har Sahabi par mu-dam

Aur khususan char yaron ko salaam

Har Sahabi-e-Nabi Jannati Jannati

Hazrat-e-Siddique bhi! Jannati Jannati

Aur Umar Farooq bhi! Jannati Jannati

Hazrat-e-Usman bhi! Jannati Jannati

Fatimah aur Ali! Jannati Jannati

Har zoja’ay Nabi! Jannati Jannati

Walidayn-e-Nabi! Jannati Jannati

Bayt-e-Rizwan kisay kehtay hayn?

Piyaray Piyaray Islami Bhaiyon! Allah Pak kay sachay Nabi ﷺ Zi-Qa’dah 6 Hijri may Umray kay iraday say Madinah pak say Makkah pak tashreef laye, jab Maqaam-e-Hudaybiya pohanchay to Quraysh darr gaye, Sarkar-e-do Alam ﷺ nay Hazrat-e-Usman-e-Ghani رضى الله عنه ko Makka-e-Pak apna paygaam ‘ata farma kar bhayja kay Huoor ﷺ Umrah kay iraday say tashreef laye hayn, Aap ka iradah jang karnay ka nahin hay aur in say yeh bhi farma diya tha kay jo kamzor Musalman wahan hayn unhayn itminan

diladayn kay anqareeb Makkah pak fatah hoga aur Allah Pak apnay deen ko galib farma'ay ga. Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ kay bahut ihsanat thay woh log aap ka ihtiraam kartay thay, Aap رَضِيَ اللَّهُ عَنْهُ Quraysh kay Sardaron kay paas tashreef lay gaye aur unhayn khabar di. Unhohn nay kaha kay Nabi-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is saal to tashreef na la'ayn aur Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ say kaha kay agar Aap Khana Ka'bah Shareef ka Tawaf karna chahayn to karlayn. Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ nay farmaya: Aysa nahin ho sakta kay may Rasool-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay beghayr Tawaf karon. Idhar Hudaybiyah may maujood Sahaba-e-Karam رَضِيَ اللَّهُ عَنْهُمْ nay kaha: Hazrat-e-Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ baray khush naseeb hayn jo Ka'bah Shareef pohanchay aur Tawaf kiya hoga. Huzoor Pur Noor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: May janta hoon kay woh hamaray beghayr Tawaf nah karayn gey. Itnay may yeh khabar mash'hoor hogai kay Hazrat-e-Usman-e-Ghani Shaheed kar diye ga'ay hayn. Is par Musalmano ko bahut josh aya aur Rasool-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahabah-e-Kiraam رَضِيَ اللَّهُ عَنْهُمْ say muqablay may sabit qadam rehlay ki bay'at li, yeh bay'at aik baray kantay walay darakht kay neechay howi jisay Arab may "Samurah" kehtay hayn. Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apna bayan hath Mubarak seedhay hath Mubarak may liya aur farmaya: Yeh Usman ki bay'at hay aur du'a farmayi: Ya Allah Pak! Usman رَضِيَ اللَّهُ عَنْهُ tayray aur tayray Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay kaam may hay. Is Bayt-e-Rizwan is liyay kehtay hayn keh is kay mutaliq Allah

pak Quran-e-Kareem ki Surah Fath, Ayat number 18 mayn
Irshad fermata hay:

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي
قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبًا ﴿١٨﴾

Tarjama-e-Kanz-ul-Iman:

*Bayshak Allah Raazi howa Iman walo say jab woh us payrr kay
neechay tumhari bay'at kartay thay to Allah nay jana jo un kay
dilon may hay tou in par itmainan utara aur inhayn jald anay
wali fath ka in'aam diya.*

(Madarij-ul-Nubuwwat, jild 2, safhah 209, summarised)

Bay'at ka Suboot

Ay Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Bay'at-e-Ridwan kay is
waqi'ay say ma'loom hota hay kay Allah Pak kay Piyaray
Piyaray Aakhri Nabi, Makki Madani, Muhammad-e-Arabi ﷺ
Allah Pak ki ata say ghayb jantay thay kay Hazrat-
e-Usman-e-Ghani رضى الله عنه Shaheed nahin kiye ga'ay neez yeh
bhi ma'loom howa kay Hazrat-e-Usman-e-Ghani رضى الله عنه
Allah Pak kay piyaray mahboob ﷺ say bay intiha
piyaar kartay thay jabhi to Aap nay apnay Aaq-o-Maula ﷺ
kay baghayr Khana Ka'bah ka tawaf karnay say inkar
farmadiya. Hazrat Mufti Ahmed Yar Khan رحمه الله عليه farmatay
hayn: Goya yeh bayt Riza-e-Ilahi ka tamgha milnay ka zari'ah

Hazrat Usman Bhi Jannati Jannati

thi. Huzoor-e-Anwar ﷺ nay logon say Islam par bhi bay'at li hay nayk a'maal karnay par bhi aur gunahon say bachnay par bhi kisi say suwal na karnay par bhi aur kisi khaas amal par bhi, yeh baytayn maujooda murawwajah bay'aton ki asal hayn ko Awliya Allah (رحمهم الله) say ki jati hayn. (*Mirat-ul-Manajih*, vol. 8, p. 397)

Ameer-e-Ahl-e-Sunnat say nisbat ki Barakat

Piyaray piyaray Islami bhaiyon! Allah Pak kay nayk bandon aur Awliya-e-Kiraam (رحمهم الله) say shuru say hi bay'at ka silsilah chala aa raha hay, اَلْحَمْدُ لِلّٰهِ! Hamaray khush qismati hay keh is gunahon bharay daur may Allah Pak ki rahmat aur us ka piyaray Nabi ﷺ kay sadaqay say hamayn Aashiqan-e-Rasool ki deeni Tahreek Dawat-e-Islami ka deeni mahol naseeb huwa. Bani-e-Dawat-e-Islami Hazrat-e-Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ Dawat-e-Islami kay baani honay kay sath sath Shari'at-o-Tareeqat kay kamil Peer-o-Murshid hayn, اَلْحَمْدُ لِلّٰهِ! Aap ko charon silsilon (Qadiriyyah, Chishtiyyah, Suharwardiyyah aur Naqshbandiyyah) samayt mukhtalif buzurgoh say kayi aur bhi silsilohn ki ijazatayn aur Khilafatayn hasil hayn, magar aap apnay zaryay Sayyadi Huzoor-e-Ghaus-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ka mureed banatay hayn, jaysay Ghaus-e-Pak tamam Peero kay Peer hay wiasay hi Aap ka silsila-e-Qadiriyyah deegar tamam silsilo par

fazeelat rakhta hay. Woh Aashiqan-e-Awliyah jo ab tak Peer-e-Kamil kay mureed nahin, mayra unhayn Madani Mashwarah hay kay Iman ki hifazat, naykiyan karnay aur gunahohn say bachnay ka zehan panay kay liye Ameer-e-Ahl-e-Sunnat kay zari'ay Peeranay Peer, Peeray Dastageer, Sayyadi Huzoor Ghous-e-A'zam رَحِمَى اللّٰهُ عَنْهُ kay mureed ban kar Dawat-e-Islami kay mahol say wabastah hojaye, Ameer-e-Ahl-e-Sunnat say nisbat ki kaysi kaysi barkatayn hasil hoti hayn aur aap ko shouq dilanay kay liyay aik Madani bahar paysh karta hoon: Karachi (Pakistan) kay ilaqay Naya-abad ki Islami behen ka kehna hay kay us ki raqam phans gayi aur is waja say ghar kay akhiraat pooray karna mushkil hogaya, Bila-akhir gurbat kay woh din agaye kay hath bilkul khali hogaye aur ghar ka rashan khareednay ki bhi taqat na rahi, faqohn say tang akar sar chupanay ka thikana apna ghar baych diya, who Islami behen kehti hayn kay may nay Allah Pak ki bargah may is museebat say nijaat ki dua'ayn magayn, اَلْحَمْدُ لِلّٰهِ! Ghamon ki sham dhalnay lagi aur dua'on ka asar zahir honay laga, howa kuch yun kay who Wali-e-Kamil Ameer-e-Ahl-e-Sunnat ki mureed ban gayi, Silsila-e-Attariyyah kay sath sath Huzoor-e-Ghaus-e-Pak رَحِمَى اللّٰهُ عَنْهُ ka fayzan is tarhan milna shuru howa kay unhon ney Ameer-e-Ahl-e-Sunnat ka *Shajarah Attariyyah Qadiriyyah* parhna shuru kar diya, اَلْحَمْدُ لِلّٰهِ! Is ki barakatayn zahir honay lageen aur aik aik kar kay un ki parayshaniyan hal hoti gayin aur un ki doobi howi raqam bhi wapis milgayi. Unhohn nay

Hazrat Usman Bhi Jannati Jannati

Madarsa-tul-Madinah Balighaat may daakhilah lay liya aur Quran-e-Kareem durust parhnay, seekhnay ki sa'adat hasil howi. *(Ada kari ka Shooq kiasay khatm huwa, p. 27)* Allah Pak ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur us kay sadaqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْن صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِيْب صَلَّی اللہُ عَلَی مُحَمَّد

Wafat Sharif

Hazrat-e-Usman Ghani رَضِيَ اللہُ عَنْہُ barah (12) saal khilafat farma kar 18 Zul-Hijjah-til-Haram san 35 Hijri may baroz-e-Jumu'ah rozay ki halat may taqreeban 82 saal ki umar Mubarak paa kar nihayat mazloomiyat say sath Shaheed kiyay gaye. Shahadat kay ba'd Hazrat Abdullah Bin Abbas رَضِيَ اللہُ عَنْہُ nay Rahmat-e-'Aalam صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ko khuwab may farmatay suna: Bay shak Usman ko Jannat may 'Aalishan Doolah banaya gaya hay. *(Riyad-un-Nadarah, jild 3, saffhah 73-76)* Allah Pak ki un sab par rahmat ho aur un kay sadaqay hamari bhi maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْن صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Mili Taqdeer say mujh ko Sahabah ki sana Khuwani

Mila hay fayz-e-Usmani Mila hay fayz-e-Usmani

Hisaab na Layna

Aik riwayat may hay kay Allah Pak kay Piyaray Habeeb ﷺ nay apnay Rabb say Du'a ki: Maula! Mayra Usman bara hi sharmeela hay, tu kal Qiyamat may uska hisaab na Layna keh woh sharm-o-haya ki wajah say tayray samnay kharay ho kay hisaab na day sakay ga. (Marat-ul-Manajih, jild 8, safhah 393 | Mirqat, jild. 10, Safhah. 432, under the Hadees 6070, multaqaatan)

Bila Hisab ho Jannat mayn dakhilah ya Rab

Paros Khuld mayn Sarwar ka ho ata Ya Rab

(Wasail-e-Bakhshish, p. 82)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Note: Hazrat-e-Usman-e-Ghani رضى الله عنه ki Mubarak Seerat kay hawalay say mazeed parhnay kay liyay Ameer-e-Ahl-e-Sunnat ka risala “Karamat-e-Usman-e-Ghani” (رضى الله عنه) parhiye. Yeh risalah Dawat-e-Islami ki website say free download bhi kiya ja sakta hay.

Mily taqdeer say mujh ko Sahabah ki Sana Khuwani

Mily taqdeer say mujh ko Sahaba ki sana khuwani

Mila hay fayz e Usman Mila hay fayz e Usman

Hazrat Usman Bhi Jannati Jannati

*Rakha mahsoor un ko band un par kar diya pani
Shahadat Hazrat e Usman ki bay shak hay lasany
Nabi kay noor do lay kar woh Zulnoorayn kahlaye
Unhayn hasil howi yun qurbat e mahboob e Rehmany
Nabi nay tayray badlay “Bayt-e-Rizwan” may ki bayt
Kaha Quran nay Dast e Nabi ko Dast e Yazdani
Tumhi ko Janay Quran ka haq nay diya mansab
Ata Quran ko kar kay jama’a ki Ummat ko asani
Khuda bhi aur Nabi bhi khud Ali bhi is say hayn naraz
Ad o un ka uthaye ga Qayamat may parayshani
Adawat aur Keena un sy jo rakhta hay seenay may
Wohi badbakht hay maloon hay mardood Shaytani
Ham un ki yaad ki dhoomayn machayen kay qayamat tak
Paray hojaye jal kar khaak sab Aaday Usmani
Imam ul Askhiya! Kar do ata hissa sakhawat ka
Qana’at ho Inayat, dayn na dolat ki firawani
Mujhay apny sakhawat kay samandar say koyi qatrah
Ata kar do nahin darker mujh ko Taaj e Sultani
Uluway shank a kiyon kar bayah ho Aap ki piyaray
Haya karti hay Maula Aap say Makhlooq e Noorani
Sukhan akar yahann Attar ka itmam to pohancha
Tery azmat pay natiq ab bhi hayn Ayat e Qurani
(Wasail-e-Bakhshish, p. 584)*

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ



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