



# 6 Murdon kay Waqi'aat

Roman



Shaykh-e-Tareeqat Amoer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**

Attar Qadiri Razawi

کاتب القرآن  
القرآنی

Composed by  
Translation Department (Dawat-e-Islami)

6 مُردوں کے واقعات

6 Murdon kay Waqi'at

## 6 Murdon kay WAQIYAT

---

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

### **Translation Department (Dawat-e-Islami)**

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

**UAN:** ☎ +92-21-111-25-26-92 – Ext. 7213

**Email:** ✉ [translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

## Fehrist

<b>6 Murdon kay Waqiyat:</b> .....	1
Du'a-e-Attar: .....	1
Durood Sharif ki Fazilat:.....	1
6 murdon ki sansani khayz hikayat .....	2
1.Aag ka Kurta.....	2
2.Bay Deen Ki Gardan mayn Sanp .....	3
3.Gardan mayn Sanp lapta howa tha .....	4
Sahabah kay Haqq mayn Khuda say daro!.....	4
Sahabah Karaam ﷺ ka nihayat adab kijiya.....	5
4.Kabar mayn bhayanak kala Sanp.....	6
Dhoka Bazi Jahannum say hay.....	7
Milawat wala Maal baychnay ka jayiz tareeqa .....	7
5.Parinday nay qay ki to us mayn say Insan nikal para .....	8
Ibn-e-Muljim nay Maula Ali ﷺ ko kiyon Shaheed kiya?.....	10
6.Houz par ulta latka howa Admi.....	11
Qabeel kay siyah karnamay .....	12
Dars mayn shirkat meri Islah ka sabab ban gayi .....	13
Qabr ki Roshni .....	15

Qabrayn Jagmaga rahin honghi .....	15
Dawat mayn Gheebat ki Hikayat.....	16
Kisi ko sust wagera kehney kay muta'aliq 19 misalayn .....	17
Donohn Jahan Ki Zillat.....	18
Allah ﷻ ki di howi izzat kon cheen sakta hay!.....	19
Aaqa ﷺ nay khuwab mayn farmaya .....	21
Masjid Bhar-o-Ijtima Marhaba!.....	22
Darhi kay Muta'aliq aik ibratnaak khuwab.....	23
Aaqa ﷺ ki Mohabbat ki nishani saja layn.....	23

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

---

Ye mazmoon ‘**Gheebat ki tabah Kaariyan**’  
kay safha 194 ta 210 say liya gaya hay.

---

## 6 Murdon kay Waqiyat

### Du’a-e-Attar

Ya Allah Kareem! Jo koyi 17 safhaat ka risala “6 Murdon kay waqiyat” parh ya sun lay, usay rizq-e-halal khanay aur baal bachon ko bhi halal khilanay ki taufeeq ata farma aur us pay Jahannum ki aag haraam karday.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Sharif ki Fazilat

Allah Kareem kay mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-mushkabar hay: “Jis nay mujh par so (100) martaba Durood-e-Pak parha Allah Kareem us ki donoh ankhon kay darmiyan likh dayta hay kay yeh nifaq aur Jahannum say azad hay aur ussay baroz-e-Qayamat shohda kay sath rakhay ga” (*Mu’jam, vol. 5, p. 252, Hadees 7235*)

## 6 murdon ki sansani khayz hikayat

Logon ki ibrat kay liyay faut shuda Musalmanohn ki burayi bayan karnay mayn bhi shar'an harj nahin hay, Muhaddiseen Kiraam رَحْمَةُ اللَّهِ nay Musalmanon ko gunahohn say daranay kay liyay kitabon mayn maray howay Kafiron kay ilawa badmazhabohn aur Musalmanohn kay 'azabohn kay bhi tazkiray farmaye hayn chunancha is zimm mayn 6 murdon ki sansani khayz hikayat mulahiza farma' iye:

### 1. Aag ka Kurta

Hazrat Sayyiduna Abu Rafay رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Mayn Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hamrah Baqi' mayn guzra to Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: "Uf! Uf! To mayn nay gumaan kiya kay shayad Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayra iradah farmatay hayn. Mayn nay arz kiya: Ya Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kiya mujh say koyi galti howi? Farmaya: Nahin, balkay is qabr walay shakhs ko mayn nay banu fulahn kay pas sadqah wasool karnay bhayja tha to is nay aik chadar bataur-e-khayanat bachali thi. Aakhir waisa hi aag ka kurta is ko pehnaya gaya. (*Nasa'ee, p. 150, Hadees, 859*)

*Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ  
say kuch chupa howa nahin*

Ay Aashiqan-e-Rasool! Dekha aap nay! Dars-e-'Ibrat daynay kay liye is Hadees-e-Pak mayn faut shudah shakhs kay 'azab-e-qabr ka zikar kiya gaya hay. Is riwayat say yeh bhi roz-e-roshan

ki tarhan zahir howa kay hamaray Makki Madani Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ki ata say Ilm-e-Ghayb rakhtay hayn jabhi to qabr mayn honay walay 'azaab kay sath sath sabab-e-azaab ki bhi hathon hath khabar irshad farmadi.

Mayray Aqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka kitna piyara aqeedah tha chunancha Aap رَحْمَةُ اللهِ عَلَيْهِ kay *Hadaiq-e-Bakhshish* ka shay'r suniye aur Iman tazah kijiyyay.

*Sar-e-arsh par hay tayri guzar, dil-e-farsh par hay tayri nazar  
Malakoot-o-Mulk mayn koyi shay, nahin woh jo tujh peh ayan nahin  
(Hadaiq Bakhshish, p. 109)*

(Ya'ni Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Rabb-ul-Izzat ki inayat say arsh aap ki guzar gah hay aur farsh zayr-e-nigah hay. Algharz Malaikah hon ya 'Aalam-e-Arwah, Ka`inat mayn koyi cheez bhi aysi nahin jo Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say posheedah ho)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 2. Bay Deen Ki Gardan mayn Sanp

Hafiz Abu Khallal nay '*Kitab Karamaat-e-Awliya*' mayn apni sanad say riwayat ki kay mujh say Abdullah Bin Hashim nay farmaya: Mayn aik Mayyat ko nehlanay gaya, jab mayn nay us kay jism say kapra khola to us ki gardan par sanp laptay howay thay! Mayn nay in sanpohn say kaha kay aap ko is par musallat



kiya gaya hay aur hamayn is ko ghusl dayna hay, agar aap ijazat dayn to ham is ko ghusl de dayn phir aap apni jaga wapas ajaiyay, to woh sanp hat kay aik konay mayn hogaye, Jab ham Ghusl-e-Mayyat say farigh howay to woh apni jaga wapis agaye. Yeh shakhs bay deeni (ya'ni gumrahi) mayn mashoor tha. (*Sarh-us-Sudoor, p. 177*)

### 3. Gardan mayn Sanp lapta howa tha

Hazrat Abu Ishaq رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mujhay aik Mayyat ko ghusl daynay kay liyay bulaya gaya, jab mayn nay us kay chehray say kapra hataya to uski gardan mayn sanp lapta howa tha, logoh nay bataya kay yeh Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ko galiyan dayta tha. مَعَادَةَ اللهِ. (*Sarah-us-Sudoor, p. 173*)

### Sahabah kay Haqq mayn Khuda say daro!

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bay'at! مَعَادَةَ اللهِ! Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ko goya galiyan dayna gunah, gunah bohat sakht gunah, qat'i Haraam aur Jahannum mayn lay Janay wala kaam hay. Aashiqan-e-Rasool ki deeni tahreek Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab, "Sawaneh Karbala" (192 Safhat) safhah 31 par hay: Hazrat Abdullah Bin Mugaffal رَضِيَ اللهُ عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay mayray Ashaab kay haq mayn Khuda say daro! Khuda ka khauf karo! Unhayn mayray ba'd nishanah nah banao, jis nay unhay mahboob (ya'ni piyara) rakha mayri muhabbat ki wajah

say mahboob rakha aur jis nay un say bughz rakha woh mujh say bughz rakhta hay, is liye us nay un say bugz rakha, jis nay unhay eezaa di us nay mujhay eezaa di, jis nay mujhay eezaa di us nay bayshak Khuda-e-Pak ko eezaa dy, jis nay Allah Pak ko eezaa di qareeb hay keh Allah Pak ussay giriftaar karay. (Tirmizi, vol. 5, p. 463, Hadees 3888)

### Sahabah Kiraam ﷺ ka nihayat adab kijiyyay

Sadr-ul-Afzal Hazrat Allamah Maulana Sayyid Muhammad Naeemuddin Murad Abadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Musalman ko chahiyay kay Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ka nihayat adab rakhay aur dil mayn un ki aqeedat-o-muhabbat ko jaga de. Un ki muhabbat Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhabbat hay aur jo badnaseeb Sahabah رَضِيَ اللهُ عَنْهُمْ ki shan mayn bay-adbi kay sath zuban kholay woh dushman-e-Khuda aur Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay. Musalman aysay shakhs kay pas nah baythay. (Sawanih Karbala, p. 31) Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

*Ahl-e-Sunnat ka hay bayra paar Ashaab-e-Huzoor*

*Najam hayn aur Nao hay Itrat Rasoolullah ki*

*(Hadaiq Bakhshish, p. 153)*

(Ya'ni Ahl-e-Sunnat ka bayra paar hay kiyun-keh Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ un kay liye sitarohn ki manind aur Ahl-e-Bayt Athaar رَضِيَ اللهُ عَنْهُمْ kashti ki tarah hayn)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

تُؤْتُوا إِلَى اللَّهِ      أَسْتَغْفِرُ اللَّهَ  
صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

#### 4. Kabar mayn bhayanak kala Sanp

Hazrat Abdullah Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا ki khidmat mayn kuch loug hazir huway aur arz ki: Ham Safar-e-Hajj par niklay howay hayn, Maqaam-e-Sifah par hamaray qafilay ka aadmi faut hogaya hay. Ham nay us kay liye jab qabr khodi tou aik bahut bara kala sanp baytha nazar aya, jis nay qabr ko bhar rakha tha usay chorr kar dusri qabr khodi to us mayn bhi wohi sanp nazar aya. Aap رَضِيَ اللَّهُ عَنْهُ ki khidmat mayn is ghambeer maslay kay hal ki khatir hazir howay hayn. Hazrat Abdullah Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا nay farmaya: “Yeh us khayanat ki saza hay jis ka woh murtakib howa karta tha.” Aur *Bi-haqi* kay alfaz yeh hayn: “ذَلِكَ عَمَلُهُ الَّذِي كَانَ يَعْمَلُ” Ya’ni “Yeh us kay ‘amal ki saza hay jo woh kiya karta tha.” Aap Hazraat usay in donoh mayn say kisi aik qabr mayn dafan kardi jiye, Khuda ki qasam! Agar is dunya ki sari zameen bhi khoud dalayn gey tab bhi har jagah yehi kuch payen gey. Bilaakhir ham nay us ko sanp bhari qabr mayn dafna diya. Wapas aa kar ham nay us ka saman us kay ghar walon ko de diya aur is ki baywa say us kay ‘amal kay baray mayn sawal kiya to us nay bataya: Yeh khana baychta tha aur us mayn say apnay ghar walohn kay liyay kuch nikal layta tha phir kami puri karnay kay liyay us mayn utni hi milawat

kar dayta tha. (*Sarah-us-Sudoor, p. 174; Shu'ab-ul-Iman, vol. 4, p. 334, Hadees 5311*)

## Dhokah Bazi Jahannum say hay

Ay Aashiqan-e-Rasool! Daykha aap nay! Zarooratan 'ibrat kay liyay murday ki burayi bayan karna ja'iz tha jabhi Hazrat Abdullah Ibn-e-'Abbas رَضِيَ اللهُ عَنْهُمَا nay us maray howay Haji ki burayi bayan farmayi nayz jawaz hi sabab buland paya Muhaddiseen nay is hikayat ko apni apni kitab mayn naql kiya. Is hikayat say milawat wala maal dhokay say baychnay ki tabah kari maloom hoi. Aashiqan-e-Rasool ki Madani Tehreek Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab, "Bayanat-e-Attar" Hissa Awwal (480 Safhaat) kay Safhah 218 par hay: Allah عَزَّوَجَلَّ kay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat nishan hay: Jo hamaray sath dhoka bazi karay woh ham mayn say nahin aur Makr aur dhoka bazi Jahannum mayn hayn. (*Al-Mu'jam-ul-Kabeer Lil-Tabarani, jild. 10, safhah. 138, Hadees 10234*) Aik aur maqaam pay Sarkar-e-Namdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya hay kay teen ashkas dakhil-e-Jannat na hon gey

1. Dhoka baz
2. Bakhayl
3. Ehsan jatanay wala.

(*Jami' Tirmizi, jild. 3, safhah. 388, Hadees 1970*)

## Milawat wala maal baychnay ka ja'iz tareeqah

Yahan woh log 'ibrat hasil karayn jo milawat wala maal dhokay say baychtay hayn agar marnay kay ba'd pakar mayn aa ga'ay to kiya hoga! Agar maal milawat wala hay aur gahak ko milawat waghayra ki miqdaar batady ya milawat bilkul numaya nazar arahi hay to aisa maal baychna ja'iz hay jabkah is mayn say kuch chupaya na gaya ho maslan milawat ki miqdaar batayi magar kam batayi jaysa kay 50 feesad milawat thi aur 25 feesad kaha jitni milawat oopar say nazar arahi ho us say ziyadah neechay milawat kar rakhi ho aur woh zahir nah karay to na-ja'iz hay. Is tarhan dhoka daynay kay liye oopar umdah phal aur neechay ya beech mayn galay saray phal rakhnay walon aur yun hi dusri cheezohn mayn dhoka bazi say kaam laynay waloh ko in gunahon say bachna chahiye.

*Dhoka bazi mayn nahoosat hay bari*

*Yaad rakh is ki saza hogi kari*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ  
تُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ  
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 5. Parinday nay qay ki to us mayn say Insan nikal para

Ismah Abbadaani (عِصْمَه عَبَّادَانِي) kehtay hayn: Mayn kisi jungle mayn ghoom raha tha kay maynay aik girja daykha, girja mayn aik rahib ki khanqah thi us kay andar maujood rahib say mayn

nay kaha kay tum is (weeran) maqaam par jo sab say Ajeeb-o-ghareeb cheez daykhi ho woh mujhay batao! Us nay bataya: Mayn nay aik roz yahan shutar murgh jaysa aik dayoheekal safayd parindah daykha, us ney us pathar par bayth kar qay ki, us mayn say aik insani sar nikal para, woh barabar qay karta raha aur insani a'za nikaltay rahay aur bijli ki si sur'at (ya'ni phurti) kay sath aik doosray say jurtay rahay yahan tak kay woh mukammal admi ban gaya! Us admi nay ju hi uthnay ki koshish ki us dayoheekal parinday nay us kay thong mari aur us ko tukray tukray kardiya, phir nigal gaya. Kayi roz tak mayn yeh khofnak manzar daykhta raha, mayra yaqeen Khuda-e-pak ki qudrat par bharrh gaya kay waqi'i Allah Pak maar kar jilanay (zindah karnay) par Qadir hay. Aik din mayn us dayoheekal parinday ki taraf mutawajjah huwa aur us say daryaft kiya kay ay parinday! Mayn tujhay us zaat ki qasam day kar kehta hoon jis nay tujh ko paydah kiya kay ab ki baar jab woh insan mukammal hojaye to us ko baqi rehney dayna ta-keh mayn us say us ka 'amal ma'loom kar sakun? Tou us parinday nay faseeh 'arabi mayn kaha: Mayray Rab kay liye hi badshahat aur baqa hay har cheez fani hay aur wohi baqi hay mayn us ka aik farishtah hoon aur is shaks par musallat kiya gaya hoon ta kay is ki gunah ki saza dayta rahoon. Jab qay mayn woh insan nikla to mayn nay us say poocha: Ay apnay nafs par zulm karnay walay insan! tu kon hay aur tayra qissah kiya hay? Us nay jawab diya: "Mayn Hazrat-e-Maula-e-Kainat, Ali-ul-Murtaza Shayr-e-Khuda رضى الله عنه ka qatil Abdur Rahman Ibn-e-Muljim hoon, jab mayn mar chuka to Allah Pak

kay samnay mayri rooh hazir hoi, us nay mayra nama-e-a' maal mujh ko diya jis mayn mayri paydaish say lay kar Hazrat Ali رضي الله عنه ko Shaheed karnay tak ki har nayki aur badi likhi hoi thi. Phir Allah Pak nay is farihstay ko hukam diya kay woh Qayamat tak mujhay 'azaab de." Yeh keh kar woh chup hogaya aur dayoheekal nay is par thoongay maray aur is ko nigal gaya aur chala gaya. (*Sharh-us-Sudoor, safhah 175*)

### **Ibn-e-Muljim nay Maula Ali عليه السلام ko kiyon Shaheed kiya?**

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Daykha aap nay! Maula Ali Shayr-e-Khuda رضي الله عنه nay qatil ka jo koyi Kharji Bad deen-o-gumrah tha kaysa dard naak anjam huwa! Woh badnaseeb kiyon itna bara gunnah karnay kay liyay amadah huwa is silsilay mayn Hazrat Allamah Jalaluddin Suyooti Shafi'i رحمته الله عليه nay "Mustadrak" kay hawalay say likha hay kay Ibn-e-Muljim aik *Qattam* nami kharjiyah aurat kay ishq-e-mijazi mayn girافتar hogaya tha, us nay shadi kay liye mehar mayn teen hazaar dirham aur Hazrat Maula Ali رضي الله عنه kay qatal ka mutalbah rakha tha. (*Tareekh-ul-Khulafa, safhah 139; Mustadrak, vol. 4, p. 121, raqm 4744*)

Afsos! Ishq-e-mijazi mayn Ibn-e-Muljim andha hogaya aur us nay Hazrat Maula-e-Kainat, Maula Ali Shayr-e-Khuda رضي الله عنه jaysi azeem hasti ko Shaheed kar diya, is nabakar ko woh aurat khaak milni thi hathon hath ye saza mili kay logohn nay daykhtay hi daykhtay usay pakar liya, bilakhir us kay badan

kay tukray tukray kar kay tokray mayn daal kar aag lagadi gayi aur woh jal kar khakistar hogaya! Aur marnay kay baad taqayamat jary rehney walay us kay larza khayz azaab ka abhi aap nay tazkirah suna. Woh badbakht, na idhar ka raha na udhar ka raha. Hazrat Sayyiduna Abu Al-Dardah رضى الله عنه nay bilkul sach farmaya hay kay “Shehwat ki ghari bhar kay liye payroyi taweel gham ka ba’is banti hay.” (Sahabi ka qoul yahin tak hay) (*Tareekh Ibn Asakir, jild. 47, saffah. 173*) Qaabeel bhi to shehwat hi ki wajah say Sayyiduna Habeel رَحْمَةُ اللهِ عَلَيْهِ ko Shaheed kar kay barbad howa aur barbad bhi kaysa howa kay sirf sun kar hi jhur jhari ajaye! To is ki bhi hikayat mulahiza farmaiye aur shehwat ki afat say Rab-ul-Izzat ki panah mangiye.

## 6. Houz par ulta latka howa Admi

Abdullah kehtay hayn: Ham chand afrad sumandari safar par rawanah howay. Ittifaqan chand roz tak andhayra Chaya raha, jab roshni howi to aik basti aagayi. Abdullah kehtay hayn kay mayn peenay kay liyay pani ki talash mayn rawanah huwa to basti kay darwazay band thay, maynay bahut awazayn di, koyi jawab nah aya, issi asna mayn do shahsawar (ya’ni do ghoray sawar) namoodaar howay, unhon nay kaha: Ay Abdullah! Is gali mayn dakhil hojao to tumhay pani ka houz milay ga us mayn say pani lay Layna aur wahan kay manzar ko daykh kar khouf zadah nah hona. Mayn nay un say un band darwazon kay baray mayn daryaft kiya jin mayn hawayen chal rahin theen, unhohn nay bataya: “Yeh woh ghar hayn jin mayn



murdon ki roohayn rehti hayn.” Phir mayn Houz par pohancha to maynay daykha kay aik shakhs pani par ulta latka howa hay aur woh apnay hath say pani peena chahta hay laykin nakam hojata hay, mujhay daykh kar pukarnay laga: Ay Abdullah! Mujhay pani pilao. Mayn nay bartan lay kar diboya takay usay pani pila sakoon laykin kisi nay mayra hath pakar liya, mayn nay us latkay howay admi say kaha: Ay banda-e-Khuda! To nay dyakh liya kay maynay apni say koshish ki kay tujhay pani pilaon laykin mayra hath pakra gaya, to mujhay apna waqi'ah bata. Us nay kaha: Mayn Hazrat Adam عَلَيْهِ السَّلَام ka larka (Qabeel) hoon, jis nay dunya mayn sab se pehla qatal kiya. (*Mawsu'ah Ibn Abi Dunya, safhah. 297, Raqm 48*)

### Qaabeel kay siyah karnamay

Ay Aashiqan-e-Rasool! Qaabeel shuru' mayn Musalman tha ba'd mayn murtad hogaya tha, usi nay dunya ka sab say pehla qatal kiya, isay dunya mayn yeh saza'yn mili kay qatal kartay hi us ka gora rang siyahi mayn tabdeel ho gaya, dil aik dam sakht ho gaya, apni behn Iqlima ko Adan ki taraf lay kar bhaag gaya, Haraam aulad howi, jab bhudda hogaya to is ki aulad is ko pathar marti thi, yahan tak apni aulad kay pathar hi say halak hogaya. Halak kay baad milnay wali saza ka larzah khayz waqiya aap sun chukay. Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Qabeel kay siyah karnamay bayan kartay howay irshad farmatay hayn: Hazrat Adam عَلَيْهِ السَّلَام ka hukum na mana, naja'iz nikkah ka

irada karna, Habeel kay qatal ka iradah karna, Habeel kay qatal kay ba'd murtad hojana, gana bajana, bajay tashay ijaad karna. Mazeed farmatay hayn: Murtad-o-bay-deen ko nabi zada hona bilkul hi baykar hay, payghambar zaad gi (sirf) Iman kay sath mufeed hay, daykho Qaabeel bani zadah tha magar halak hogaya. (*Tafseer Na'eemi, jild. 6, safhah. 361-362, Makhuzan*)

*Tayri rehmaton hi say Iman mila hay*

*Na ho ab yeh mujh say juda Ya Ilahi*

*Musalman hay 'Attar tayri 'ata say*

*Ho Iman par Khatimah Ya Ilahi*

## **Dars mayn shirkat meri Islah ka sabab ban gayi**

Iman ki hifazat ka jazba panay gheebat karnay sun'nay ki khaslat mitanay, namazon aur sunnaton ki 'aadat bananay kay liyay Dawat-e-Islami kay Madani mahol say har dam wabasta rahiye, Sunnaton ki tarteeb kay liye Madani qafilon mayn Aashiqan-e-Rasool kay sath sunnaton bhara safar kijiyyay aur kamyab zindagi guzarnay aur aakhirat sawarnay kay liyay nayk 'aamal kay mutabiq 'amal kar kay rozanah ja'izah kay zariyyay risalah pur kijiye aur har Madani mah ki pehli tareekh apnay yahan kay zimmahdar ko jama karwanay ka ma'mool bana lijiye. Faizan-e-Sunnat kay dars, infiradi koshish. Mah-e-Ramzan-ul-Mubarak mayn Aashiqan-e-Rasool kay sath i'tikaf ki bhi bari barkatayn hayn! Aaiye! Is zimn ko aik Madani bahar aap kay gosh guzar karoon. Bhimbher, Kashmir kay aik

Islami bhai first year mayn parhtay thay, college ka azadana mahol tha, filmayn daramay dekhnay aur ganay bajay sunnay kay shouq junoon (ya'ni pagalpan) ki had tak tha hatta kay us gaari mayn safar nahin kartay thay jismay ganay ya film na hoti! Un ki colony mayn Dawat-e-Islami kay aik Islami bhai tashreef laye unhohn nay Faizan-e-Sunnat say dars diya aur aik du'a yaad karwayi. Us say bohat zyada mutasir howay, is kay ba'd say dars-e-faizan-e-sunnat sunna shuru kardiya. Un kay deeni mahol say baqaedah wabastagi ki aik bohat bari wajah un kay ilaqay kay aik Muballigh ka Husn-e-Ikhlaf, A'la kirdar, Jazba-e-Husn-e-'Amal aur muhabbat bharay andaz mayn infiradi koshish karna hay. **اَلْحَمْدُ لِلّٰهِ** ! Unhohn nay Mah-e-Ramzan-ul-Mubarak mayn Aashiqan-e-Rasool kay sath das din kay i'tiqaaf ki bhi sa'adat hasil ki. Is ka un par bara gehra asar howa aur woh gunahon say ta'ib hogaye Kashmir mayn Dawat-e-Islami ki aik "Majlis" kay nigran banay aur Kashmir kay aik division ki nigrani say bhi Musharraf howay.

Piyaray Piyaray Islami Bhaiyon! Daykha aap nay! Dars-e-Faizan-e-Sunnat ki barkat say deeni mahol ki taraf raghbat mili, Islami bhai ki infiradi Koshish-o-shafqat nay mazeed taqweeyat bakhshi aur sad karoor marhabah! Madani mahool kay andar honay walay Sunnaton bharay i'tikaf-e-Ramzan nay gunahohn ki gehri khayi mayn giray howay insan ko sahara day kar nikala aur itni zabardast 'azmat bakshi kay Dawat-e-Islami kay bohat saray zimmaydarohn ka bhi zimmaydar bana diya. Kash! Tamam Islami Bhai aur Islami Behnayn

(bashamool sab kay sab chotay baray zimaydaran) rozana do dars-e-faizan-e-Sunnat daynay ya sunnay ki tarkeeb farma liya karayn.

### Qabr ki Roshni

Aashiqan-e-Rasool ki Madani Tehreek Dawat-e-Islami kay Matabat-ul-Madinah ki kitab, “Faizan-e-Sunnat” (1549 safhat) safha 195 ta 196 par hay: Dars-o-bayan kay sawab ka bhi kiya kehna! Hazrat-e-Allamah Jalaluddin Suyooti Al-Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ ‘Shar-us-Sudoor’ mayn naql kartay hayn: Allah Kareem nay Hazrat-e-Musa Kaleemullah عَلَيْهِ السَّلَام ki taraf wahi farmayi, “Bhalai ki batayn khud bhi seekho aur doosroh ko bhi sikhao, mayn bhalayi seekhnay aur sikhanay walon ki qabr ko roshan farmaonga takay unko kisi qisam ki wehshat na ho.”

*(Hilyat-ul-Awliya, vol. 6, p. 5, Hadees 7622)*

### Qabrayn Jagmaga rahin honghi

Is riwayat say seekhnay sikhanay ka ajr-o-sawab ma'loom huwa. إِنَّ شَاءَ اللَّهُ seekhnay sikhanay ki niyyat say sunnaton bhara bayan karnay ya dars daynay aur sunnay walaon kay to waray hi niyaray hojain gay, إِنَّ شَاءَ اللَّهُ un ki qabrayn andar say jagmag jagmag kar rahin honghi aur unhayn kisi qisam ka khauf mehsoos nahin hoga. Achi achi niyyatohn kay sath infiradi koshish kartay howay nayki ki dawat daynay walon, madani qafilon mayn safar aur ja'izah karkay nayk a'maal ka risalah

rozanah pur karnay ki targheeb dilanay walon aur sunnaton bharay ijtima' ki dawat paysh karnay walon neez Ba-niyyat-e-sawab muballigeen ki nayki ki dawat ko sunnay walon ki quboor bhi صَلَّى (حُضُورٌ مُّبِينٌ النُّور) Huzoor Mofeed-un-Noor إِنَّ شَاءَ اللَّهُ اللهُ عَلَيْهِ وَالْآلِهِ وَسَلَّمَ kay noor kay sadqay Noorun 'Alaa noor hongy.

*Qabr mayn lehrayen gey ta-hashr chashmay noor kay*

*Jalwa farma hogi jab tal'at Rasoolallah ki*

*(Hadaiq-e-Bakhshish, safhah 152)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تَوُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Dawat mayn Gheebat ki Hikayat

Hazrat-e-Sayyiduna Ibrahim Bin Adham رَحْمَةُ اللَّهِ عَلَيْهِ kahin khanay ki dawat par tashreef lay gaye, logon nay apas mayn kaha kay fulahn shaks abhi tak nahin aya. Aik shaks bola: Woh mota to bara sust hay. Is par Hazrat-e-Sayyiduna Ibrahim Bin Adham رَحْمَةُ اللَّهِ عَلَيْهِ apnay aap ko malamat kartay howay farmanay lagay Afsos! Mayray payt ki waja say mujh pay yeh afat ayi hay kay mayn aik aisi majlis (ya'ni baythak) mayn pohanch gaya jahan aik Musalman ki gheebat horahi hay. Yeh keh kar wahan say wapis tashreef lay gaye aur (is sadmay say)

teen (aur bariwayat deegar saat) din tak khana na khaya.  
(*Tanbih-ul-Ghafilteen, safhah 89*)

### **Kisi ko sust wagherah kehney kay muta'aliq 19 misalain**

Ay Aashiqan-e-Rasool! Daykha aap nay! Allah pak kay nayk banday Musalman ki Aabro rayzi bilkul bardasht nahin krtay aur aisi baythakon aur dawaton ko bhi tark kar daytay hayn jahan Musalman ki gheebatohn ka silsilah ho. Kiya kabhi ham bhi kisi gheebatohn bhari dawat ya baythak say “walk out (ya'ni uth kharay)” howay? Han, wahan say uth kar chal daynay say pehlay apni baat ka wazan daykhna hoga ya'ni agar yeh zan-e-galib ho kay samjhanay say gheebat karnay walay tobah karlayngay tab to unhayn gheebat say baaz rakhna aap par wajib hojaye ga aur agar aisi soorat nahin to jis tarhan mumkin ho gheebat sunnay say bachiye aur agar Fitnah-o-fasaad ka khouf na ho to wahan say uth kar chal dijay. Chonkay gheebat ki ja'iz sooratayn bhi maujood hayn lihaza samjhanay aur uth kar Janay walay kay pas itna ilm hona zaroori hay jis say woh yeh tay kar sakay kay waqi'i gunahohn bhari gheebat horahi hay. Is hikayat say ma'loom huwa kay peeth peechay kisi ko “mota” aur “sust” kehna bhi gheebat mayn dakhil hay. Mota aur sust donohn alag alag alfaz hayn ya'ni agar kisi bhari bharkam aadmi ko peechay say bila ijazate-Shari'i mota kaha tab bhi gheebat hay isi tarhan bila ijazate-Shar'i peechay say kisi ko \*sust \*kahil \*nakarah \*dheela \*kaam chor \*nikammah \*nikhattu \*gawar \*jahil \*kam aqal \*ehmaq

\*baywaqoof \*nadan \*pagla \*bauwla \*pagal \*dayr say samajhnay  
wala \*moti aqal wala wagherah kehna bhi gheebat hay.

*Mayray sar peh 'isyan ka baar Aah Maula!*

*Barha jata hay dam badam Ya Ilahi*

*Zameen bojh say mayray phat-ti nahin hay*

*Yeh tayra hi to hay karam Ya Ilahi*

*(Wasail-e-Bakhshish, p. 110)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تُؤْتُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Donohn Jahan Ki Zillat

Mayray Aaqa A'la Hazrat Maula Shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ Fattawi Razviya Sharif jild 24 safha 347 par farmatay hayn: Jo mazloom ki dad rasi par qadir ho aur na karay to us kay liye zillat ka azaab hay. Hadees mayn hay kay Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: 'Jis shakhs kay samnay us kay Musalman bhai ki gheebat ki ja'ay aur yeh us ki madad par qadir ho aur na karay, Allah Pak usay dunya-o-aakhirat mayn pakray ga.' (Zamm-ul-Gheebat-ul-Ibn Abid Dunya, p. 134, Hadees 108) Mazeed isi jild kay safhah 426 ta 427 par likhtay

hayn: Nabi-e-Kareem ﷺ nay farmaya: “Jis shakhs kay samnay kisi Musalman ki bay ‘Izzati ki ja’ay aur woh taqat kay bawajood us ki imdad na karay to Qiyamat kay din Allah pak usay logohn kay samnay zaleel-o-ruswa karay ga.” (*Musnad Imam Ahmad, jild 5, safnah 412, Hadees 15985*)

A’la Hazrat ﷺ yeh Hadees Pak likhnay kay ba’d tehreer farmatay hayn: Andazah kiya jasakta hay kay Musalman ki (gheebat waghayra kay zari’ay) bay-‘izzati ko daykh kar khamosh rehna aisay (ya’ni Qiyamat ki ruswayi kay) ‘Azaab ka ba’is hay to khud usay (ya’ni Musalman ko gheebat wagayrah kay zari’ay) zaleel karnay kay dar-pay hona aur jis (mansab aur) martabay ki wajah say usay Musalmanon kay nazdeek izzat hasil ho us mayn (gheebaton, ilzam tarashiyon aur bad ghumani wagayrah kay zari’ay) rakhna andazi (ya’ni khalal dalnay) ki koshish karna kis qadar azaab aur Allah Pak kay ghazab ka sabab hoga! (*Fatawa Razawiyah, vol. 24, pp. 426,427*)

### **Allah ﷻ ki di howi izzat kon cheen sakta hay!**

Ay Aashiqan-e-A’la Hazrat! Bayan kardah riwayat aur A’la Hazrat ﷺ kay farmodat (ya’ni irshadat) say woh Hazraat ibrat hasil karayn jo bila ijazat shari’i kisi sunni ‘Aalim, payshwa, Sarbarah kisi tanzeemi zimmaydar ya kisi bhi aam Musalman kay peechay par jatay hayn. Us ko Hadaf-e-tanqeed banatay howay us ki izzat ochalnay lagtay hayn, yun gheebatohn, chughliyo, tohmatohn, badghumaniyohn, ‘ayb daryohn, dil azariyohn aur na Janay kin kin gunahohn kay



murtakib hotay hayn. Jis ko Allah Pak mayn mu'azzaz kiya ho us ki 'izzat kon cheen sakta hay! Suno! Suno! Jo badnaseeb bilawaja Shar'i kisi Musalman ki mukhalifat kartay un ko badnaam kartay phirtay hayn Aaysohn kay baray mayn Quran-e-Kareem kiya farmata hay chunancha parah 18 Surah Noor Ayat number 19 mayn Allah Pak ka farman-e-ibrat nishan hay:

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ  
أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ

*Woh loug jo chahtay hayn kay Musalmanohn mayn Bura charcha phaylay un kay liyay dard nak azaab hay dunya aur akhirat mayn.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 18, Surah An-Noor, verse 19)*

*Mujhay gheebatohn say tu mahfooz farma*

*Pa'ay suroor e do jahan Ya Ilahi*

*Jo shah-e-Madinah ki ne'matayn suna`ay*

*'Ata kar day aisi zaban Ya Ilahi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تُؤْتُوا إِلَى اللَّهِ اسْتَغْفِرُ اللَّهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Aaqa ﷺ nay khuwab mayn farmaya

Gheebat karnay sunnay ki aadat nikalnay, namazohn aur sunnatohn par 'amal ki adat dalnay kay liye Dawat-e-Islami kay deeni mahol say har dam wabastah rahiye, sunnatohn ki tarbiyab kay liyay Madani Qafilohn mayn Aashiqan-e-Rasool kay sath sunnatohn bhara safar kijiyay aur kamyab zindagi guzarnay aur akhirat sawarnay kay nayk amaal kay mutabiq amal karkay rozana jaizay kay zary'ay risala pur kijiy'ay aur har mah ki pehli tareekh ko apnay zimmaydar ko jama karwanay ka mamool bana lijiyay. Aay'ay "Masjid Bhar-o-Ijtima" ki aik anokhi Madni bahar suntay hayn: Chunancha Alhamdullilah! 10 september 2004 baroz Jumma tul Mubarak tehseel thari mir wah say muttasil "goth Haji Ilyas khas khayli" (Pakistan) ki Jeelani Masjid mayn baad namaz e Isha "Masjid bhar o ijtima" hoa. Mubal'ligay Dawat-e-Islami kay Bayn ul Aqwami ijtima September (2004) mayn shirkat aur hathohn hath Madni Qafilay mayn safar ki bharpoor targheeb dilayi. **!الْحَمْدُ لِلَّهِ** 7 Islami bhai 12 din kay Madni Qafilay kay liyay hathohn hath tayyar hogaye. Ussi raat ussi ga'on kay aik khushnaseeb Islami bhai jo kay durood sharif parhtay parhaty soye thay un ko Sarkar-e-Risalat Maab **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki khuwab mayn ziyarat howi, Madinay walay Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Salam irshad farmanay kay baad khud hi apna taruf bhi karwaya kay mayn Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** hoon aur jo kuch irshad farmaya us

mayn yeh bhi tha “tumharay gaon par khasoosi karam hogaya hay” Mazeed irshad farmaya: “Jo chehray par darhi sajaye us ki mujh say mohabbat hay aur jo darhi mundaye us ki mujh say mohabbat nahin aur to roz Tahajjud ki niyyat karta hay magar susti kar jata hay, uth aur Tahajjud ada kar.” Jab bharay majmu'ay mayn Islami bhai nay qasam kha kar apna khuwaab sunaya to sun kar kayi Islami bhaiyon nay chehray par darhi sajanay aur Madni Qafilohn mayn safar par Janay ki niyyatayn ki.

*ghoth mayn Ga`on mayn, dhoop mayn chaon mayn*

*Sab say kehtay rahay, Qafilay mayn chalo*

*Jungle-o-Koh mayn, Koh ki kho mayn*

*Dayn kay dankay bajayn, Qafilay mayn chalo*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Masjid Bhar-o-Ijtima Marhaba!

Ay Aashiqan-e-Rasool! **سُبْحَانَ اللَّهِ**! “Masjid Bhar-o-Ijtima” ki barkatohn ki bhi kiya baat hay! Baaz-o-auqat siyasi tor par “Jayl Bharo” Tehreek chalayi jati hay, Dawat-e-Islami kiyunkay Sunnatohn bhari Aashiqan-e-Rasool ki deeni tehreek hay yeh Masjid bharo kay aza`im rakhti hay aur chahti hay kay bas kisi tarhan bhi ummat ka bacha bacha namazi ban jaye. Is Madni bahar ka Aahm hissa khuwab mayn mahboob-e-Rabb-ul-Izzat

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat aur yeh paygham-e-risalat hay: Jo chehray par darhi sajaye us ki mujh say mohabbat hay aur jo darhi mundwaye us ki mujh say mohabbat nahin. Khuwab ki is baat ki ta'eed is Hadees pak say hoti hay jis mayn yeh Farman-e-Mustafa صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Jo mayri Sunnat ikhtiyar karay woh mayra aur jo mayri sunnat say mooh phayr lay woh mayra nahin. (*Tareekh Ibn 'Asakir, vol. 38, p. 127, Raqm 4496*)

### **Darhi kay Muta'aliq aik ibratnaak khuwab**

Mayn (Sag e Madinah ufei ana) Dawat-e-Islami kay Madni Qafilay kay hamrah mukhtalif shehrohn ka safar karta huwa Hind kay sooba Gujrat kay aik sahli sheher “Wayar Awwal” hazir howa, wahan aik clean shave naujawan say mulaqat howi jis nay mujh say kuch is tarhan khuwab bayan kiya: Mayn nay daykha, Sarkar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kisi kay zanu par Sar-e-Anwar rakh kar laytay howay hayn, qareeb Dawat-e-Islami ka aig Muballig hazir hay, Sarkar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ us muballig Dawat-e-Islami say karmanay lagay: (Alfaz yad nahin mazoom kuch is tarhan tha) “Mayray Ummati darhi munwatay hayn is say mayray seenay mayn dard hota hay.” Yeh sun kar us Muballig nay mujh clean shave kay chehray par apnay donoh hath phayr diy`ay aur mayri ankh khul gai. (Galiban woh khuwab taza tareen tha us naujawan nay mayray samnay darhi barhanay kay azam ka izhar kiya)

### **Aaqa ﷺ ki Mohabbat ki nishani saja layn**

Piyaray piyaray Islami bhaiyon! Jis nay abhi tak darhi nahin rakhi us ko chahiyay kay apnay piyaray piyaray Madani Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhabbat ki nishani darhi shareef apnay chehray par saja lay, ab tak mundwayi ya thori kay neechay aik muthi say ghatayi us say tauba bhi karlayn. Shaytan lakh rokay darhi kay muta'lliq Dawat-e-Islami kay Isha'ati Idaray Matkabat-ul-Madinah ka dil hila daynay wala risala, "Kalay Bachohn" (25 safhat) ka muta'ala kijiyyay. Neez Maktabat-ul-Madinah ki jari kardah "kalay bachohn" (25 safhat) audio casset suniye ya V.C.D daykhiyyay.

*Sarkar ka Ashiq bhi kiya darhi mundata hay*

*Kiyun ishq ka chehray say izhar nahin hota*

*(Wasail-e-Bakhshish, p. 163)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

تُؤْتُوا إِلَى اللهِ أَسْتَغْفِرُ اللهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ**



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)