

امام حُسين كے واقعات

Imam-e-Husayn kay waqi'aat

IMAM-E-HUSAYN KAY WAQI'AAT

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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IMAM-E-HUSAYN رَضِيَ اللَّهُ عَنْهُ KAY WAQI'AAT

Du'a-e-Attar

Ya Rab-ul-Mustafa: Jo koyi 22 safhat ka risala 'Imam Husayn رَضِيَ اللَّهُ عَنْهُ Kay Waqi'aat' parh ya sun lay, usay Hazrat-e-Imam Husayn رَضِيَ اللَّهُ عَنْهُ ki Mubarak Seerat par chalnay ki toufeeq ata kar aur usay Jannat-ul-Firdous mayn bayhisab dakhila naseeb farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Duroof shareef ki fazilat

Musalmanon kay chothay Khalifah, Hazrat Maula-e-Kainat, Ali Al-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Jab kisi Masjid kay pas say guzro to Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

par Duroof Pak parho. (Fazal-us-Salaat alal Nabi-lil-Qaazi Al-Jehzimi, safha 70, Raqam 80)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

9 hikayat-e-Imam-e-Hussayn رَضِيَ اللهُ عَنْهُ

1. Shan-e-Imam-e-Husayn

Jannati Ibn-e-Jannati, Sahabi Ibn-e-Sahabi, Nawasa-e-Rasool Hazrat Imam-e-Husayn رَضِيَ اللهُ عَنْهُ ki moujudgi mayn aik martaba Hazrat-e-Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki mehfil mayn a'la nasab, izzat-o-wajahat wali buzurg hastiyon ka zikr ho raha tha. Hazrat-e-Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ nay farmaya: Kiya tum log jantay ho kay woh shakhs kon hay jo apnay walidayn, dada, dadi, nana aur nani, khala aur khalu kay aitebar say logoh mayn sab say ziyada izzat wala hay? Logon nay arz ki: Aap ham say ziyadah jantay hayn. Yeh sun kar Hazrat-e-Ameer-e-Mu'awiyah رَضِيَ اللهُ عَنْهُ nay Imam Aali Maqam, Imam-e-Arsh Maqam, Hazrat-e-Husayn رَضِيَ اللهُ عَنْهُ ka hath Mubarak pakar kar farmaya: Woh shakhsiyat yeh hay, in kay abu Maula Ali Mushkil Kusha رَضِيَ اللهُ عَنْهُ hayn, Ammi Jan, Hazrat-e-Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sahibzadi hayn, in kay Nana Jan, Muhammad Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn, Nani Jan Khadeeja-tul-Kubra رَضِيَ اللهُ عَنْهَا hayn, in kay chacha jan Hazrat-e-Ja'afar Tayyar رَضِيَ اللهُ عَنْهُ hayn,

aur phuphi jan Hazrat-e-Hala Bint-e-Abi Talib aur mamun Hazrat Qasim رَضِيَ اللهُ عَنْهُ hayn jo Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sahibzaday hayn aur is ki khala Hazrat-e-Zainab Bint-e-Rasool Allah hayn. Yeh sun kar majlis mayn mujood tamam logon nay kaha: Aap nay bilkul sach farmaya hay. (*Al-Mastijad min fa'alaat Al-Jawad, jild 1, safha 26*) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari bayhisab maghfirat ho.

اُمِّينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kiyon na ho rutba bara Ashab-o-Ahl-e-Bayt ka
Mustafa un kay, Khuda Ashaab-o-Ahl-e-Bayt ka*

*Aal-o-Ashab Nabi sab badshah hayn badshah
Many faqat adna gada hoon Ashab-o-Ahl-e-Bayt ka*

*Ya Ilahi! Shukriyyah Attar ko tau nay kiya
She'ar go, Midhat sara Ashab-o-Ahl-e-Bayt ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Baray bhai ka adab

Sakhi Ibn-e-Sakhi, Shehzada-e-Ali, Hazrat-e-Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ say aik martaba kisi shakhs nay kuch manga to Aap nay farmaya: Teen surton kay siwa kisi say mangna jaiz nahin (1) Bahut ziyada qarzay (2) Faqeer bana daynay wali ghurbat (3) Ya bahut ziyada Zaman. Us shakhs nay arz ki:

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

Mayn in mayn say aik waja say aya hoon. Aap رَضِيَ اللهُ عَنْهُ nay us kay liyay so dinar (ya'ani sonay kay sikkay daynay) ka hukm farmaya. Phir us nay Imam-e-Aali Maqam Hazrat-e-Imam-e-Husaun رَضِيَ اللهُ عَنْهُ say kuch manga to Aap nay bhi bheek mangnay kay mutalliq us say wohi baat farmayi jo Hazrat-e-Imam Hasan رَضِيَ اللهُ عَنْهُ nay farmayi thi. Us nay wohi jawab diya jo woh Hazrat-e-Imam Hasan رَضِيَ اللهُ عَنْهُ ko day chukka tha. Shaheed-e-Karbala Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ nay us say farmaya: Bhai jan nay kiya ata farmaya hay? Us nay arz kiya: 100 Dinar. Aap nay baray bhai say barabary ko napasand farmatay huway usay ninyanway (99) dinar (ya'ani sonay kay sikkay) ata farma diyay. Phir woh shakhs Hazrat-e-Abdullah Bin Umar رَضِيَ اللهُ عَنْهُMAY kay pas aya aur sawal kiya. Aap رَضِيَ اللهُ عَنْهُ nay baghayr kuch puchay isay sath dinar day diyay. Is nay Hazrat-e-Imam Hasan aur Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُMAY kay pas Janay aur un ki ata ka sara waqi'ah bayan kiya to Hazrat Abdullah رَضِيَ اللهُ عَنْهُ nay farmaya: 'Ta'ajub hay tujh par! Tau mujhay un ki misl bana raha hay, bayshak woh donon to ilm aur maal kay darya hayn.' (Uyoon-ul-Akhbar, juzz 3, safha 158) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari bayhisab magfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sakhawat bhi taray ghar ki inayat bhi taray ghar ki

Taray darka sawali jholiyan bhar bhar kay lata hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Bara bhai walid ki jaga hota hay

Aye Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Imam-e-Aali Maqam, Imam-e-Husayn رَضِيَ اللهُ عَنْهُ ka apnay piyaray piyaray bhai jan Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ say mohabbat ka andaz aur adab-o-ta'zeem to daykhiyay. Kash! Ham bhi apnay barron ka adab karayn. Islam mayn baray bhai ka bara maqam hay, jis tarhan chotay bhai ko baray bhai ka ehteram karna chahiyay isi tarhan baray bhai ko chotay bhai say shafqat-o-mohabbat bhara sulook karna chahiyay kiyun-kay bara bhai walid ki jaga hota hay. Mustafa Jan-e-Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rehmat nishan hay: 'Baray bhai ka haq chotay bhai par aisa hay jaysay walid ka haq aulad par.' (*Shu'ab-ul-Iman, jild 6, safha 210, Hadees 7929*) Agar ghar mayn sabhi aik doosray kay huqooq ka khayal rakhayn aur un say adab-o-ehteram kay sath paysh ayen to ghar mayn piyar bhara mahol ban sakta hay, aj kal gharaylu jhaghron ka aik bohat bara sabab yeh bhi hay kay aik doosray kay huqooq ka khayal dil say khatam hota jaraha hay, baray ki chotay par shafqat nahin to chotay ko baray ka ehteram nahin, nateeja gharon ka mahol hamaray samnay hay, is hi tarhan bary behen ko choti behen say aur choti behen ko bari behen kay sath mohabbat bhara sulook karna chahiyay warna walidayn kay jeetay jee to jaysay taysay waqt guzar jata hay laykin walidayn ki wafat ya apni shadiyon kay baad saggay bhai behnon mayn bhi bari dooriyan payda hojati hayn. Ghar mayn piyar-o-mohabbat bhara mahol bananay mayn walidayn ka kirdar bahut ziyada ehmiyat rakhta hay agar maan baap

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

bachon ko bachpan hi say aik doosray say piyar-o-mohabbat karnay, aik doosray ka khayal rakhnay kay baray mayn narmi-o-shafqat say samjhatay rahayn gay to اِنْ شَاءَ اللهُ الْكَرِيمِ bachpan say hi ghar mayn acha mahol banay ga aur 'Ghar aman ka gehwara' bana rahay ga.

صَلُّوا عَلَي الْحَبِيبِ صَلَّى اللهُ عَلَي مُحَمَّدٍ

Nawasa-e-Rasool, Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ ka apnay baray bhai say mohabbat ka aik zouq afza waqi'ah parhiyay aur jhoomiyay:

3. Baray bhai say mohabbat ka niral andaz

Hazrat-e-Abu Hurayrah رَضِيَ اللهُ عَنْهُ farmatay hayn: Mujhay pata chala kay Imam-e-Hasan aur Imam-e-Husayn رَضِيَ اللهُ عَنْهُمَا kay darmiyan kisi shukar niji (ya'ni mamooli narazi jo kabhi doston mayn bhi ho jati hay) ki waja say baat cheet band hay to mayn nay Imam-e-Husayn رَضِيَ اللهُ عَنْهُ say arz ki: Loug Aap donon Hazrat ko apna muqtada (ya'ni payshwa) samajhtay hayn. Aap apnay baray bhai jan kay pas jakar un say baat cheet kijiyyay kiyun-kay aap unsay umar mayn chotay hayn. Is par Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ nay farmaya: Agar mayn nay Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka yeh farman na suna hota kay 'Sulah mayn pehel karnay wala Jannat mayn bhi pehlay jaye ga' to mayn zaroor un ki khidmat mayn hazir hota magar mayn yeh pasand nahin karta kay un say pehlay Jannat mayn jaon.

Sahabi-e-Rasool Abu Hurayrah رَضِيَ اللهُ عَنْهُ farmatay hayn kay mayn Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ kay pas hazir huwa aur unhayn sara waqi'ah bataya to Imam-e-Hasan رَضِيَ اللهُ عَنْهُ nay farmaya: 'صَدَقَ أَخِي' Ya'ni 'Mayray bhai nay sach kaha' phir aap kharay huway aur apnay bhai Hazrat-e-Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay pas akar un say guftugu farmayi. (*Zikha'ir-ul-'Aqba, safha 238*)

No nihal chaman Mustfoyi Murtzoyi

Jisay qudrat nay chuna Zeenat-e-Jannat kay liye

(Deewan-e-Salik, safha 92)

Aye Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Is waqiyay mayn jahan Imam-e-Husayn رَضِيَ اللهُ عَنْهُ ki bari bhai say kamal mohabbat ka bayan hay wahin aik bara ehem paygham bhi hay kay sab say ziyada Ahadees-e-Pak riwayat karnay walay Sahabi-e-Rasool Hazrat-e-Abu Hurayrah رَضِيَ اللهُ عَنْهُ nay donon shehzadon ki khidmaton mayn hazri day kar sulah ki soorat farmayi, Sahaba Karam رَضِيَ اللهُ عَنْهُمْ Ahl-e-Bayt Athar kay baray khayrkhuwa-e-gham ghusar thay, yoonhi Ahl-e-Bayt-e-Athar Sahaba Karam par baray Shafeeq-o-meherban thay, Ahadees-e-Mubaraka mayn is ki kayi misalayn mojud hayn.

Nao hayn Aal-e-Nabi Najam hayn Ashab-e-Rasool

كِهِ مِزْدَاهُ هَي يَهْ اُمَّتْ كَي لِيَاي

صَلُّوا عَلَي الْحَبِيبِ صَلَّى اللهُ عَلَي مُحَمَّدٍ

4. Sahaba-e-Kiraam aur Shehzada-e-Aali Maqam ki apas mayn mohabbat ka bara piyara waqi'ah

Hazrat Muhammad Bin Ali Bin Husayn رَضِيَ اللهُ عَنْهُ farmatay hayn kay (mayray dada jan) Imam Husayn رَضِيَ اللهُ عَنْهُ apni zameen par Janay kay liyay paydal tashreef lay jarahay thay kay rastay mayn Sahabi-e-Rasool Hazrat-e-Nouman Bin Basheer رَضِيَ اللهُ عَنْهُ milay woh apnay khachar par sawar thay, Aap apni sawari say utar gaye aur sawari ko Hazrat Imam Husayn ki khidmat mayn paysh kiya aur arz ki: 'Aye Abu Abdullah! Aap sawar hojaiyay.' Imam Husayn رَضِيَ اللهُ عَنْهُ sawar na howay to Hazrat-e-Nouman Bin Basheer رَضِيَ اللهُ عَنْهُ nay bahut israr kiya aur qasam di kay Aap is par zaroor sawar hon. Imam Husayn رَضِيَ اللهُ عَنْهُ un kay purzor israr aur qasam daynay ki waja say maan gaye aur farmaya: Mujhay yeh pasand nahin, aap nay mujhay mushaqat mayn dal diya hay. Aap sawari kay aglay hissay par sawar hon, mayn pichlay hissay par sawar hoon ga kiyun-kay mayn nay apni ammi jan Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا say piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka yeh farman suna hay: Sawari kay aglay hissay par sawar honay ka haqdaar us ka malik ka hota hay.' Yeh sun kar Hazrat Nouman Bin Basheer رَضِيَ اللهُ عَنْهُ nay farmaya: Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shehzadi nay sach farmaya, mayn nay apnay abu jan Hazrat Basheer رَضِيَ اللهُ عَنْهُ say aisa hi suna jaysa Hazrat-e-Bibi Fatimah رَضِيَ اللهُ عَنْهَا nay irshad farmaya aur Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh bhi irshad farmaya: 'إِلَّا مَنْ أَدِنَ' Ya'ni siwaye is kay jis ko sawari ka malik ijazat day day. Yeh sun kar Hazrat Imam Husayn رَضِيَ اللهُ عَنْهُ agay

aur Hazrat Nouman Bin Basheer رَضِيَ اللهُ عَنْهُ peechnay sawar thay.
(Mu'jam Kabeer, jild 22, safha 414, Hadees 1025)

*Jo kay hay dil say jigar parah Zehra pay nisar
Khuld hay is kay liyay aur woh Jannat kay liyay*

5. Maqam-e-Imam Husayn

Aik martaba aik janazay mayn shirkat kay baad Imam Husayn رَضِيَ اللهُ عَنْهُ wapis arahay thay to Aap ko thakawat mehsoos hoyi aur Aap aik jaga aram farmanay kay liyay kuch dayr bayth gaye. Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ apni chadar say Imam Husayn رَضِيَ اللهُ عَنْهُ kay Mubarak paun say mitti waghayrah saaf karnay lagay to Imam Husayn رَضِيَ اللهُ عَنْهُ nay unhay mana farmaya. Is par Hazrat-e-Abu Hurayrah رَضِيَ اللهُ عَنْهُ nay arz ki: Allah Pak ki qasam! Aap ki jo Azmat-o-Shan mayn janta hoon agar logon ko pata chal jaye to aap ko apnay kandhon par utha layn. (Tareekh Ibn-e-'Asakir, jild 14, safha 179, mukhtasaran; Tareekh-ul-Islam-lil-Zehbi, jild 2, safha 627)

<i>Har Sahabi-e-Nabi!</i>	<i>Jannati Jannati</i>
<i>Hazrat-e-Siddeeq bhi!</i>	<i>Jannati Jannati</i>
<i>Aur Umar Farooq bhi!</i>	<i>Jannati Jannati</i>
<i>Usman Ghani!</i>	<i>Jannati Jannati</i>
<i>Fatima aur Ali!</i>	<i>Jannati Jannati</i>

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

Hayn Hasan Husayn bhi!

Jannati Jannati

Walidayn-e-Nabi!

Jannati Jannati

Har Zoja-e-Nabi!

Jannati Jannati

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

6. Kaneez ko azad kar diya

Aik martabah Nawasa-e-Rasool, Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ ki khidmat mayn aik Kaneez nay guldastah paysh kiya. Aap رَضِيَ اللهُ عَنْهُ nay is say farmaya: Ja! Tau Allah Pak kay liye azad hay. 'Arz ki gayi: Aap nay aik guldastay par Kaneez ko azad farma diya? Jannati naujawanon kay Sardar Imam Husayn رَضِيَ اللهُ عَنْهُ nay Irshad fermaya: Hamayn Allah Pak nay yehi adab sikhaya hay. (*Al-Tazkirah Al-Hamdoniyyah, jild 2, safha 186*)

Aye Aashiqan-e-Imam Husayn! Shehzada-e-Mushkil kusha, Shaheed-e-Karbala Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ ki Mubarak seerat hamaray liyay qabil-e-taqleed (ya'ni amal karnay kay qabil) hay, jab aik guldastah paysh karnay par aap kay nawaznay ka yeh ilm hay kay kaneez ko azad kardaytay hayn to daygar mu'amilaat mayn kitni bari ata'ayn kartay hongay. Allah karay! Ham sab sachay Aashiq-e-Imam Husayn ban jayen, apnay Musalman bhaiyon say acha sulook karayn, apni zaat kay liyay badla na layn, nafrat na karayn aur apnay dil mayn kisi ka Bughz-o-Keena na rakhayn. Mohabbat kay zabani daway karna to asan hay asal kamal to Imam Husayn

رَضِيَ اللهُ عَنْهُ ki seerat par chalna hay aur aisay khushnaseeb Aashiq-e-Sahaba-o-Ahl-e-Bayt ka kiya kehna kay farman-e-Imam Husayn رَضِيَ اللهُ عَنْهُ hay: Jis nay Allah Pak ki raza kay liyay ham say mohabbat ki ham aur woh Qayamat kay din yohn hongay, shahadat aur darmiyani ungli say isharah farmaya.

(*Mu'jam Kabeer, jild 3, safha 125, Hadees 2880*)

Azeem Aashiq-e-Sahaba-o-Ahl-e-Bayt mayray Shayk-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziya'ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ Bargah-e-Ilahi mayn azr kartay hayn:

Bheek day Ulfat-e-Mustafa ki

Sab Sahaba ki Aal-e-Aba ki

Ghous-o-Khuwaja ki Ahmad Raza ki

Mayray Maula tau khayrat dayday

(Maula Ali, Bibi Fatima, Imam Hasan aur Imam Husayn رَضِيَ اللهُ عَنْهُمْ ko "Aal-e-Aba" kehtay hayn.)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

7. Teen suwalat kay durust jawab

Manqool hay kay Nawasa-e-Rasool Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ kay pas aik Ayrabi (ya'ni arab kay gaon mayn rehney walay) sa'il nay akar salam arz kiya aur suwal kartay howay

kehney laga: Mayn nay Aap kay piyaray piyaray Nana Jan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say suna hay kay Aap nay farmaya: Jab tumhayn koyi zaroorat ho to in char mayn say kisi aik shakhs say suwal karo. Ya Ahl-e-Arab kay shareef admi say, ya sakhi aqa say, ya Hamil-e-Quran say, ya phir aisay shakhs say jis ka chehra roshan-o-munawwar ho aur aap mayn to yeh charon alamat payi jati hayn. Kiyon-kay aap Arbi bhi hayn aur apnya Nana Jan ki waja say sharafat walay bhi hayn aur sakhawat karna to Aap ki Adat-e-Mubaraka hay aur Quran-e-Kareem to Aap kay ghar mayn nazil howa hay aur noorani chehra, is kay muta'lliq mayn nay Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say suna hay kay jab tum mujhay daykhna chaho to Hasan aur Husayn رَضِيَ اللهُ عَنْهُمَا ko daykh liya karo. Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ nay farmaya: Tumhari kiya zaroorat hay? Us nay apni zaroorat likh kar paysh kardi. Aap nay farmaya: Mayn tum say teen suwal karta hoon agar tum in mayn say kisi aik ka bhi sahi jawab dogay to mayray tamam maal may say tihayi (1/3) maal tumhara hay aur agar tum nay do suwalon ka jawab sahi diya to do tiyahi (2/3) maal tumhara hay. Aur agar tum nay teenon suwalon ka jawab durust day diya to mayra tamam maal tumhara hay aur Aap nay maal ka thayla jis par Iraqi Mohr (stamps) bhi lagi howi thi Ayrabi ki taraf barha diya. Phir pehla suwal farmaya: Sab say Afzal amal kiya hay? Us nay arz ki: Allah Pak par Iman lana. Phir Aap nay doosra suwal farmaya: Halakat say nijat kis tarah mil sakti hay? Us nay arz kiya: Allah Pak par yaqeen rakhnay kay sabab. Phir Aap nay us say teesra aur akhiri suwal

kartay howay irshad farmaya: Aadmi ko kiya cheez muzayyin karti (ya'ni sajaty) hay? Us nay arz ki: Aisa ilm jis kay sath hilm (ya'ani bardasht karnay ki quwwat) bhi ho. Shehzada Aali Waqar, Karbala kay Qafilah Salar, Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ nay yeh jawab sun kar us say mazeed kuch batayn ki aur phir muskuratay howay maal ka thayla usay ata farmaya. (Tafseer Raazi, Parah 1, Surah Al-Baqrah, Ayat 31, jild 1, safha 415) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

اُمِّينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

8. Shari'at kay maslay par amal

Shehzadah-e-Mushkil Kusha, Jigar-e-Zehra, Imam-e-Karbala, Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Ghulam ka bayan hay kay mayn Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay sath tha kay Aap ka guzar aik ghar kay qareeb say howa. Aap nay us ghar say pani manga to aik khadima piyalay mayn pani lay kar hazir hoyi jis mayn chandi ki teh charhi hoyi thi. Imam Husayn رَضِيَ اللهُ عَنْهُ nay piyalay say chandi nikal kar Khadima ko di aur farmaya: Isay apnay ghar lay jao, phir Aap nay pani piya. (Tabqat Ibn-e-Sa'd, jild 6, safha 411)

Imam-e-Husayn رضى الله عنه kay Waqi'at

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Fiqhi masla yeh hay kay sonay chandi kay bartan mayn khana peena aur in ki piyaliyon say tayl lagana ya in kay ittar-dan say ittar lagana ya in ki angeethi say bakhor karna (ya'ani dhony layna) mana hay aur yeh mu'maniyat mard-o-aurat donon kay liyay hay. Auraton ko in (ya'ni sonay, chandni) kay zaywar pehan'nay ki ijazat hay. Zaywar kay siwa doosry taran sonay chandi ka istimaal mard-o-aurat donon kay liyay najaiz hay. (*Bahar-e-Shari'at, jild 3, safha 395*)

Imam-e-Aali Waqar, Imam-e-Arsh-e-Maqam, Imam-e-Husayn رضى الله عنه ki mohabbat ka dam bharnay walay is waqi'ah say shar'i masail par amal karnay ka zehen banayen kiyon-kay shari'at ki payrowi mayn hi mahabbat-e-Imam-e-Husayn penhan (ya'ani chupi howi) hay, ghayr sahr'i kamon mayn mashgool hona kamil mahabbat-e-Imam Husayn kay manafi (ya'ni khilaf) hay, Imam-e-Husayn رضى الله عنه ka Mubarak gharana woh gharana hay jahan say shari'at kay ehkam jary hotay hayn, yeh Hazraat to Quran-o-Sunnat par amal karnay mayn apni missal nahin rakhtay, waqt-e-shahadat aachuka ho aur Bargah-e-Ilahi mayn sajday kay liye apna sar jhuka dayna inhi ka hissa hay, Karbala kay taptay sehra mayn zulm-o-sitam ki andhiyan chalnay kay ba-wajood pak bibiyon kay sabr-o-himmat ki missal tareekh mayn milni dushwar hi nahin qareeb ba na-mumkin hay. Balkay is mazloomiyat kay ba-wajood pardah-o-haya ko barqarar rakh kar zamanay mayn woh missal qa'im ki kay rehti dunya tak logon kay liyay Azeem-us-shan roshan misal hay. Karbala-e-Maula kay waqi'at say

Aashiqan-e-Sahaba-o-Ahl-e-Bayt ko shari'at-e-mutahira par amal ka jazba barhanay ka zehen banana chahiyay. Ham kaisay Aashiq-e-Imam Husayn hayn kay hamaray Imam-e-Pak apnay Mubarak sar par Imamah sharif ka taj sajayen aur ham nangay sar ghoomnay mayn fakhar mehsoos karayn, ham kaisay Aashiq-e-Imam Husayn hayn kay Imam-e-Pak farz to farz nawafil-o-tilawat ki kasrat farmayen balkay Ashura ya'ni 10 Muharram, Shahadat ki saari raat Allah Pak ki yaad mayn masroof rahay aur aik ham hayn jo Aashiq-e-Imam Husayn kehlayay hayn laykin ibadat kay liyay waqt hi nahin patay? Imam Husayn ki niyaz bilkul dayni chahiyay aur agar shari'at kay dayray mayn reh kar Raza-e-Ilahi kay liyay niyaz ki jaye to yeh baray sawab ka kaam hay laykin niyaz ki wajah say namaz ya jama'at mayn kotahi nahin honi chahiyay, hamary niyaz ki wajah say Musalmanon kay guzarnay ka rasta band nahin hona chahiyay balkay hamayn to doosron kay liyay asaniyan payda karnay ka zehen banana chahiyay, Khandan-e-Rasool ki bahaya pak biwiyon say piyar karnay waliyan bhi gour karayn kay karbala sharif mayn baykasi ki halat mayn bhi un kay parday mayn zarrah barabar bhi farq nahin aya aur ham kaysi Kaneez-e-Ahl-e-Bayt hayn? Shopping centers kay chakkar lagana, bazonon mayn ghoomna, shadi kay functions mayn nit-naye fashion apna kar baypardagi ka muzahirah karna un pak bibiyon ko kis qadar napasand hoga.

*Bay basi mayn bhi haya baqi rahi
Sab Husayni pardah daron ko salam*

Karbala ka khooni manzar risalay ki madani bahar

Faizan-e-Imam Husayn رَضِيَ اللهُ عَنْهُ panay aur ikhlaq-o-kirdar ko nikharnay kay liyay Aashiqan-e-Sahaba-o-Ahl-e-Bayt ki deeni tehreek Dawat-e-Islami kay piyaray piyaray deeni mahol say wabasta hojayan, Aap kay dilon mayn Sahaba-o-Ahl-e-Bayt ki mohabbat barhanay kay liyay aik Madani bahar paysh karta hoon:

Hydrabad (Sindh, Pakistan) kay aik Islami bhai kay bayan ka khulasa hay kay ghaliban 2004 Hijri ki baat hay Faizan-e-Madinah mayn aik zimmaydar Muballigh (jo Dawat-e-Islami kay deeni mahol kay kam-o-baysh 15 saal say wabasta hayn) nay hayrat angayz baat batayi. Unhon nay bataya kay un kay khandan badmazhabon say ta'alluq rakhta tha. Bachpan hi say unhayn yeh zehen diya gaya kay Aashiqan-e-Rasool Ulma-e-Kiraam aur kisi Deendar shakhs kay qareeb bhi mat jana warna (مَعَادَ اللهِ) woh tumhayn gumrah kardayn gay. Hatta kay woh kisi Aashiq-e-Rasool Sunni ko Mazhabi hooliye mayn daykhtay to (مَعَادَ اللهِ) un par awazayn kastay aur un ka mazaq uratay. Woh filmohn kay baray shouqeen thay. Chatty kay din doston kay sath cinema ghar jakar film daykhnay ka arsa-e-daraz say mamool tha. Zindagi isi tarhan gaflat mayn guzar rahy thi kay un kay naseeb jag uthay. 1994 ki baat hay jab woh college mayn parhtay thay kay un kay mamu jo bad-aqeedgi say taubah karkay Aashiqan-e-Sahaba-o-Ahl-e-Bayt ki deeni tehreek Dawat-e-Islami kay deeni mahol mayn akar Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay zariyay Silsila-e-Aliyah

Qadriyah Rizwiya mayn dakhil hokar 'Attari' ban chukay thay aur sara din Imamah Sharif ka taj sajaye rakhtay thay. Ghaliban Shu'ban-ul-Mu'azzam ka mahinah tha kay aik bar Jumu'ah-tul-Mubarak kay din subah kay waqt in kay yeh mamu un kay ghar aye aur jatay huway un muballigh Islami bhai ko Shaheedan-e-Karbala رَضِيَ اللهُ عَنْهُمْ say muta'lliq Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ka risala tohfay mayn diya. Us nay yeh soch kar layliya kay in kay janay kay bad kahin rakh doonga. Magar bad mayn jab title par risalay ka naam 'Karbala ka khooni manzar' daykha to apnaiyat si mehsoos howi. Chunan-cheh unhohn nay risala parhna shuru kardiya. Ahl-e-Bayt-e-Karaam رَضِيَ اللهُ عَنْهُمْ say bayhad aqeedat ka izhar itnay baa dab andaz mayn pehli bar parha. Andaz-e-Tehreer itna pur soz-o-pur taseer tha kay un par riqat tari ho gayi aur woh Karbala walon par hoonay walay muzalim ko yaad karkay ronay lagay. Waqi'ah Karbala kay zimn mayn Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay jin islahi Madani phoolon say nawaza tha unhon nay to un kay zameer ko jhinjhor kar rakh diya. Shuhada-e-Karbala say muta'alliq bayanat to bar-ha sunay aur parhay thay magar 'Dars-e-Karbala' aj pehly bas samajh mayn aya tha. Un ki ajeeb kayfiyat horahi thi. Unhon nay apni behen ki qareeb bulaya aur usay bhi woh risala parh kar sunanay lagay. Risala sun kar woh bhi ronay lagin yahan tak kay un ki hichkiyan band gayin. اَلْحَمْدُ لِلّٰهِ! Azeem Aashiq-e-Sahaba-o-Ahl-e-Bayt, Ameer-e-Ahl-e-Sunnat ki tehreer say hathon hath barkat zahir hoyi aur us Islami bhai aur us ki

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

behen say usi waqt (buray aqaid-o-amal say) taubah ki aur namaz parhnay ki niyyat karli. Sham ko jab un kay dost hasb-e-mamool cinema janay kay liyay bulanay aye to unhon nay ma'azrat karli, un kay dost hayran thay magar unhon nay ziyada guftugu nahin ki.

اَلْحَمْدُ لِلّٰهِ! Chand dinon kay bad us Aashiq-e-Rasool nay wohi risala apnay abbu, ammi ko bhi sunaya to woh bhi bayhad mutassir howay aur apas mayn mashwara karkay aindah ghar mayn T.V na chalanay ka pakka zehen banaliya. (Us waqt tak Madani Channel nahin shuru huwa tha) Jab Jumayrat ka din aya to unhon nay ghar walon say kaha kay Dawat-e-Islami kay haftawar Sunnaton say bharay ijtima' mayn jana chahta hoon. Yeh sun kar ammi nay jo kay Ameer-e-Ahl-e-Sunnat ka risala parh kar mutassir to howi theen magar ijtima' mayn janay ki ijazat daynay say yeh kehtay howay inkar kardiya kay sirf namaz parho yehi kafi hay, ijtima' waghayrah mayn janay ki koyi zaroorat nahin hay. Mayn nay chand bar arz kiya to abu jan nay ammi say farmaya: Aray janay do, in kay mamon bhi kehtay rehtay hayn, woh bhi khush hojayan gay. Islami bhai nay mouqa ghaneemat jantay howay abbu jan ko bhi apnay sath ijtima' mayn chalnay ki dawat paysh kardi kay abu aap bhi chalayn. Behen bhi sath daynay lageen, abu kuch taraddud kay bad bilakhayr chalnay kay liyay tayyar hogaye.

اَلْحَمْدُ لِلّٰهِ! Pehlay hi haftawar sunnaton bharay ijtima' mayn shirkat ki barkat say un ki zindagi mayn Madani inqilab agaya. Ijtima'

mayn jannat kay mouzu par bayan howa, abbu jan kay dil mayn bhi Dawat-e-Islami ki mohabbat payda hogayi. اَلْحَمْدُ لِلّٰهِ! Ghar mayn Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay rasa'il parhay janay kay sath sath 'Sunnaton bharay bayanat' sunay janay lagay.

Is ki barkat say na sirf unka poora ghar balkay khandan kay chand deegar gharanay bhi badmazhabiyat say taubah karkay Dawat-e-Islami kay Deeni mahol say wabasta hogaye. Hayrat ki baat yeh hay kay un kay khandan mayn burqah pehan'nay ka bilkul riwaj na tha aur badqismati say burqah pehan'nay ko ziyadah mayoob samjha jata tha. Azeem Aashiq-e-Sahaba-o-Ahl-e-Byat, Ameer-e-Ahl-e-Sunnat ki tehreer aur bayanat nay woh baharayn dikhayin kay un ki behnayn burqah pehan'nay lageen aur Dawat-e-Islami kay deeni mahol say wabasta hokar zimmaydar Islami behnon kay sath sunnaton bharay ijtim'a mayn shirkat karnay kay sath sath deegar deeni kamon mayn bhi shamil rehnay lageen.

Ata'ay Habeeb-e-Khuda Madani mahol

Hay Faizan-e-Ghous-o-Raza Madani mahol

Sawar jaye gi Akhirat اِنْ شَاءَ اللهُ,

Tum apnaye rakho sada Madani mahol

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

9. Apna tamam wazeefah sa'il ko daydiya

Piyaray piyaray Islami bhaiyon! Sahaba-o-Ahl-e-Bayt say

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

mohabbat ka paygham aam farmanay walay mash-hoor Wali Ullah Hazrat Ali Bin Usman Hajvayri Al-Ma'roof Data Ganj Bakhsh رَضِيَ اللهُ عَلَيْهِ apni mash-hoor zamana kitab 'Kashaf-ul-Mahboob' mayn likhtay hayn: Nawasa-e-Rasool Hazrat-e-Imam Husayn رَضِيَ اللهُ عَنْهُ ki khidmat mayn hazir ho kar aik martaba aik shakhs apni qurbat ki shikayat karnay laga. Aap رَضِيَ اللهُ عَنْهُ nay farmaya: Thory dayr bayth jao! Hamara wazeefa anay wala hay, jaysay hi wazeefa pohanchay ga ham apko rukhsat kardayn gay. Abhi kuch hi dayr guzri thi kay Hazrat-e-Ameer Mu'awiyah رَضِيَ اللهُ عَنْهُ ki taraf say aik aik hazar deenar (ya'ani sonay kay sikkon) ki panch thayliyan aap ki bargah mayn paysh ki gayeen. Lanay walay nay arz ki: Hazrat-e-Ameer-e-Mu'awiyah رَضِيَ اللهُ عَنْهُ nay ma'zrat ki hay kay yeh thori si raqam hay issay qubool farma lijiyay. Imam Husayn رَضِيَ اللهُ عَنْهُ nay saari raqam us shakhs kay hawalay kardi aur us say ma'zrat farmayi kay aap ko intizar karna para. (*Kashf-ul-Mahjoob, safha 77*)

*Meethay meethay Mustafa ki Bargah-e-pak mayn
Kijiyay mayri sifarish Aap Ya Data Piya*

Karbala walon kay gham kay mu'alliq aik ehem fatawa:

'Fatawa Razawiyyah' say aik suwal ma'a jawab ka khulasa parhiyay:

Suwal: Ahl-e-Sunnat-o-Jama'at ko Ashrah Muharram-ul-Haraam mayn ranj-o-gham karna jaiz hay ya nahin?

Jawab: Kon sunni hoga jissay waqi'aah haliya Karbala (ya'ni Karbala kay khouf naak kissay) ka gham nahin ya us ki yaad say us ka dil mahzoon (ya'ni ranjeedah) aur aankh pur nam (ya'ani ashk bar) nahin, han masa'ib (ya'ani mseebaton) mayn ham ko sabr ka hukam farmaya, Jaza' Faza' (ya'ani ronay peetnay) ko shari'at mana'a farmati hay, aur jissay waqi'ee dil mayn gham na ho usay jhoota azhaar-e-gham riya hay aur qasadan gham awari-o-gham parwari (ya'ani jaan boojh kar gham ki kayfiyat payda karna aur gham palay rehna) khilaf-e-raza hay jissay is ka gham no ho usay baygham na rehna chahiyay balkay is gham na honay ka gham chahiyay kay us ki mohabbat naqis us ka Iman naqis.

(Fatawa Razawiyyah, jild 23, safha 738)

Mukashifa-tul-Quloob mayn hay: Jan lijiyay kay Ashura kay din Hazrat-e-Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay sath jo kuch howa woh Allah Pak ki bargah mayn aap kay darjat aur raf'at mayn izafay ki wazah daleel hay lihaza jo shakhs is din aap kay massaib ka zikar karay usay yeh munasib nahin kay Siwaye 'إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' kay aur kuch kahay kiyon-kay isi may Allah Pak ka hokum man'na aur Farman-e-Ilahi par amal karna hay, jaysa kay irshad hay:

أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٤﴾

(Parah 2, Surah Al-Baqarah, Ayat 157)

Tarjuma Kanz-ul-Iman: Yeh log hayn jin par un kay Rab ki duroodayn hayn aur rehmat aur yehi log rah par hayn.

Imam-e-Husayn رَضِيَ اللهُ عَنْهُ kay Waqi'at

A'la Hazrat, Imam-e-Ahl-e-Sunnat, Imam Ahmad Raza Khan
رَضِيَ اللهُ عَنْهُ Shan-e-Sahaba-o-Ahl-e-Bayt bayan kartay howay
likhtay hayn:

*Un kay Maula kay un par karoron durood
un kay Ashab-o-Itrat pay lakhon salam*

*Al-garz un kay har moo pay lakhon durood
Un ki har kho-o-khaslat pay lakhon salam*

*Is Shaheed-e-bala shah-e-gulgulon qaba
Baykas-e-Dasht-e-ghurhat pay lakhon salam*

Har Sahabi-e-Nabi!	Jannati Jannati
Hazrat e Siddique bhi!	Jannati Jannati
Aur Umar Farooq bhi!	Jannati Jannati
Usman Ghani!	Jannati Jannati
Fatimah aur Ali!	Jannati Jannati
Hayn Hasan Husayn bhi!	Jannati Jannati
Walidayn-e-Nabi!	Jannati Jannati
Har Zoja-e-Nabi!	Jannati Jannati