

فيضانِ اهلِ بيت

Faizan-e-Ahl-e-Bayt

# FAIZAN-E-AHL-E-BAYT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعَتْ بِرَكَائِهِمُ الْعَالِيَةِ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## FAIZAN-E-AHL-E-BAYT

### Du'a-e-Attar

Ya Allah Pak! Jo koyi 35 safhat ka risala **“Faizan-e-Ahl-e-Bayt”** parh ya sun lay usay aur os ki anay wali naslon ko Ahl-e-Bayt-e-Kiram عَلَيْهِمُ الرِّضْوَانُ ki sachi ghulami naseeb farma aur us ki bay-hisab maghfirat kar.

اٰمِيْن بِجَاہِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood-e-Pak ki fazilat

**Farman-e-Maula Ali** رَضِيَ اللهُ عَنْهُ: ‘Har shakhs ki du’a parday may hoti hay yahan tak kay woh (Hazrat) Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Aal-e-Muhammad par durood pak parhay.’ (Mu’jam Awsat, jild 1, safha 211, Hadees 721)

*Un kay Maula kay un par karoron durood*

*Un kay Ashab-e-Itrat pay lakhon salam*

*(Hadaqiq-e-Bakhshish, safha 308)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Sadat-e-Kiram say Husn-e-Sulook karnay kay Azeem-ul-Shan Inaam (Hikayat)

Koofay mayn aik naik shakhs kay paros mayn Abu Al-Hasan Ali Bin Ibrahim رَحْمَةُ اللَّهِ عَلَيْهِ nami aatay kay maaldar tajir rehtay thay. Aik din un say aik Syed Sahab nay kuch aata manga, unhon nay aatay ki raqam mangi, to Syed zaday nay farmaya: 'Mayray pas maal nahin hay albatta aap mayra qarz mayray nana jaan Muhammad Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zimmay likh lo.' Abu Al-Hasan Ali Bin Ibrahim رَحْمَةُ اللَّهِ عَلَيْهِ nay un ko aata day diya aur yeh qarz Allah Pak kay piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zimmay likh liya. (Is muamlay ka Alvi, Hasni-o-Husayni hazraat ko pata chala to unhon nay bhi un say attay ka sawal kiya to unhon nay in sab ko bhi aata paysh kardiya aur yeh sara qarz Rasool-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naam say likhtay rahay) yeh silsila chalta raha yahan tak kay un ka maal khatam hogaya aur woh ghareeb ho gaye. Aik din unhohn nay Hazrat Shaykh Umar Bin Yahya Alvi رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat may hazir hokar sara waqiya sunaya aur woh tehreer bhi dikhayi jis may unhon nay Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naam sara qarz likha howa tha. Raat jab Abu Al-Hasan Ali Bin Ibrahim رَحْمَةُ اللَّهِ عَلَيْهِ soye to khuwab may Rehmat-e-Qonayn, Nana-e-Hasanayn صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Hazrat Maula Ali رَضِيَ اللَّهُ عَنْهُ kay sath ziyarat ki sa'adat hasil howi. Allah Pak kay piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Ay Abu Al-Hasan? Kiya tum mujhay pehchantay ho? Abu Al-Hasan Ali Bin Ibrahim nay arz ki: Ji

Han! Aap Allah Pak kay piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn. Piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: ‘Tum nay mayri shikayat kyun ki? Halan-kay tum nay mayray sath mu’amlah kiya hay.’ Arz kiya: ‘Aqa! Mayn mohtaj-o-tangdast ho-gaya tha.’ Allah Pak kay piyaray Nabi, Makki Madani, Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: ‘Agar tum nay mayray sath mu’amlah dunya kay liye kiya hay to mayn tumhayn is ka poora poora badla abhi day dayta hoon aur agar tum nay mayray sath mu’amlah akhirat kay liye kiya hay to sabar karo, bayshak bahut acha badla hay.’ Abu Al-Hasan Bin Ibrahim رَحْمَةُ اللهِ عَلَيْهِ par riqat tary ho gayi aur rotay rotay neend say baydar huway aur jungalon aur paharon ki taraf nikal gaye. Kuch dinon kay baad woh aik pahar kay ghaar mayn fout shuda halat may paye gaye. Logon nay un ko uthaya aur Namaz-e-Jinazah waghayra kay baad dafan kar diya. Us raat Koofay kay saat logon nay khuwab mayn Hazrat Abu Al-Hasan Ali Ibrahim رَحْمَةُ اللهِ عَلَيْهِ ko sabz raysham ka Hulla (ya’ni qeemty sabz libas) pehnay huway daykha kay woh jannat kay baghon may chal rahay hayn, unhon nay poocha: ‘Ay Abu Al-Hasan! Aap ko yeh inaam kaysay hasil huwa? Aap رَحْمَةُ اللهِ عَلَيْهِ nay irshad farmaya: ‘Jis nay Hazrat Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath mu’amlah kiya, us nay woh paa liya jo maynay paya, jan lo! Bayshak maynay apnay sabar kay sabab Allah Pak kay piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros paa liya. (*Sharaf-ul-Mustafa, jild 3, safha 216*)



Allah Pak ki un par Rehmat ho aur un kay sadaqay hamary bay-hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاٰمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Aal say Ashab say qa'im rahay*

*Ta abad Nisbat ay Nana'ay Hussain*

*(Wasail-e-Bakhshish, safha 257)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Sacha Aashiq-e-Rasool Kon?

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Yeh haqeeqat hay kay jab 'kisi' say mohabbat ho jaye to 'us' say nisbat rakhnay wali har shay say piyar hojata hay, mahboob ki aulad ho ya us kay sathi sab piyaray lagtay hayn, aisay hi jis ko Allah Pak kay piyaray piyaray Akhiri Nabi, Makki Madani, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say mohabbat hoti hay woh un ki Aal-e-Pak say mohabbat rakhta hay aur un kay Sahabah say bhi piyar karta hay, agar kisi kay andar Ishq-e-Rasool daykhna ho to daykhiye kay woh Sahaba-o-Ahl-e-Bayt say kis qadar mohabbat rakhta hay. Yaqeenan jo koyi Ahl-e-Bayt-e-Athar ka sacha mahabbat-o-mauttaqid (ya'ni mohabbat-o-aqeedat rakhnay walay) hayn aur sath mayn tamam Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ ka bhi dil-o-jan say adab-o-ehтираam karta aur Sahabah ko Jannati manta hay to aisa khushnaseeb shakhs hi haqeeqat may sacha pakka

Aashiq-e-Rasool aur Aashiq-e-Sahaba-o-Ahl-e-Bayt hay. Allah Pak aison kay saqaday hamary bayhisab magfirat farmaye.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْيُنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Qalb mayn Ishq-e-Aal rakha hay*

*Khoob is ko sambhal rakha hay*

*Kiyon Jahannum mayn ja`on seenay may*

*Ishq-e-Ashab-o-Aal rakha hay*

*(Wasail-e-Bakhshish, safha 443-444)*

صَلُّوْا عَلَي الْحَبِيْبِ صَلَّى اللهُ عَلَي مُحَمَّد

## Quran-e-Kareem say Fazayl-e-Ahl-e-Bayt ka Saboot

Allah Pak Parah 22, Surah Al-Ahzab, Ayat 33 may irshad farmata hay:

اِنَّمَا يَرِيْدُ اللهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ اَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

**Tarjuma Kanz-ul-Iman:** Allah to yehi chahta hay Ay Nabi kay ghar walo keh tum say har napaki door farma day aur tumhayn pak karkay khoob suthra karday.

## Ahl-e-Bayt say murad kon?

‘Khaza’in ul Irfan’ mayn is Mubarak Ayat ki tafseer may hay:

Ahl-e-Bayt mayn Nabi Kareen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Azwaj-e-Mutahirat (ya'ni Pak biwiyān) aur Hazrat-e-Khatoon-e-Jannat Fatimah Zahrah aur Ali Murtaza aur Hasnayn-e-Karimayn (ya'ni Imam Hasan-o-Imam Husayn) رَضِيَ اللهُ عَنْهُمْ sab dakhil hayn. Ayat-o-Ahadith ko jama' karnay say yehi nateeja nikalta hay. (*Khaza'in-ul-'Irfan, safha 780*)

Imam Tabari رَحِمَهُ اللهُ عَلَيْهِ bayan kardah Ayat-e-Muqaddasah ki tafseer kartay huway farmatay hayn: Ya'ni Ay Aal-e-Muhammad! Allah Pak chahta hay kay tum say bury baton aur fohash (ya'ni gandi) cheezon ko door rakhay aur tumhayn gunahon kay mayl kuchayl say pak-o-saaf karday. (*Tafseer Tabari, jild 10, safha 296*)

*Un ki Paki ka Khuda'ay Pak karta hay bayan  
Aaya-e-Tat-heer say zahir hay Shan-e-Ahl-e-Bayt  
(Zauq-e-Na't, safha 100)*

## Shan-e-Ahl-e-Bayt

Hazrat 'Allamah Syed Muhammad Na'eem-ul-Deen Murad Abadi رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Yeh Ayat-e-Kareemah Ahl-e-Bayt-e-Karaam kay faza'il ka munba' (ya'ni sarchashmah) hay, Is say in kay A'zaz-e-Maasir (ya'ni buland muqam) aur Uloway Shan (ya'ni oonchi shan) ka izhar hota hay aur ma'loom hota hay kay tamam ikhlaq-e-danniya (ya'ni ghattiya ikhlaq) o ehwal-e-mazmoomah (ya'ni napasandeedah halaton) say un ki tat-heer (ya'ni paki) farmayi gayi. Ba'z Ahadees mayn marwi

hay kay Ahl-e-Bayt, naar (ya'ni jahannum) par haraam hayn aur yehi is tat-heer ka faida aur samrah hay, aur jo cheez un kay ehwal-e-shareefa (ya'ni sharafat wali halaton) kay la'iq na ho is say un ka Parwardigar inhayn mahfooz rakhta aur bachata hay. (*Sawanih Karbala, safha 82*)

Azeem Aashiq-e-Sahaba-o-Ahl-e-Bayt, Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ 'Hadaiq-e-Bakhshish' mayn Ahl-e-Bayt ki shan may farmatay hayn:

*Parahaye suhuf gunchaye qudus*

*Ahl-e-Bayt-e-Nabuwat pay lakhon salam*

*Aab-e-Tat-heer say jis may poday jamay*

*Us riyaz-e-najabat pay lakhon salam*

*Khoon-e-Khayr-ur-Rusul say hay jinka khameer*

*Un ki bay lous teenat par lakhon Salam*

*(Hadaiq-e-Bakhshish, safha 309)*

**Alfaz Ma'ani:** **Para:** Tukra. **Suhuf:** Sahifay ki jama', muqaddas kitabon. **Guncha:** Kali. **Qudus:** Pak. **Aab-e-Tat-heer:** Mubarak pani. **Riyaz:** Bagh. **Najabat:** A'la Khandan ya nasal ka hona. **Khameer:** Asal/Fitrat. **Bay Lous:** Khalis. **Teenat:** Tabiyat.

Sharah Kalam-e-Raza: Allah Pak kay piyaray piyaray Akhiri Nabi, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka pakeezah gharana ya'ni khandan muqaddas kitabon kay juda juda mukhtalif hissay aur Mubarak phool hayn, jin ko pakeeza-o-babarkat

pani say seencha gaya hay, goya yeh saray ka sara haseen-o-dilkash bagh hay, is sharafat walay behtareen khandan par lakhon salam hon kay is khandan-e-A'li shan may khoon-e-Rasool Mu'azzam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ shamil hay is mukhliseen-o-nayk hastiyohn ki tabiyatohn par lakhon salam.

### **Pak Biwiyān Ahl-e-Bayt may dakhil hayn**

Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Ahl-e-Bayt mayn Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tamam aulad aur azwaj mutahirat (ya'ni pak biwiyān) bhi shamil hayn. Hazrat-e-Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Khiyal rahay kay (pak) biwiyon ka Ahl-e-Bayt hona Qurani Ayat say sabit hay. (*Mirat-ul-Manajih, jild 8, safha 450*)

*Ahl-e-Islam ki Madiran-e-Shafeeq  
Banoon-e-Taharat pay lakhon Salam*

*(Hadaiq-e-Bakhshish, safha 310)*

**Alfaz Ma'ani:** **Ahl-e-Islam:** Musalman. **Madiran:** Madir ki jama' ya'ni ma'ayn. **Shafeeq:** Meherban. **Bano:** Izzat dar khatoon. **Taharat:** Pakeezgi.

**Sharah Kalam-e-Raza:** Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Izzat wali, Pak biwiyān saray Musalmanon ki meherban Ma'ayn hayn, un par lakhon salam hon.

*Har Zouja-e-Nabi! Jannati Jannati  
Sab Sahabiyat bhi! Jannati Jannati*

## Bibi Aishah ki Iman afroz hikayat

Tamam Musalmanon ki Ammi jan, Sahabiyah Bint-e-Sahabi, Tayyibah, Tahirah, Abidah (ya'ni ibadat guzar), Zahidah (ya'ni dunya say bay ragbat), Mujtahidah (ya'ni bahut bari Alimah) Hazrat Bibi Aishah Siddiqah رَضِيَ اللهُ عَنْهَا pay aik bar khouf-o-khashiyat ka galba tha, ro rahi theen kay Sahabi Ibn-e-Sahabi, Hazrat Abdullah Bin Abbas رَضِيَ اللهُ عَنْهُمَا nay akar arz ki: Aap ko mubarak ho! Khush hojaiyay! Khuda ki qasam! May nay Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay huway suna hay kay 'Aishah' Jannati hay. Yeh sun kar Ammi Jaan Hazrat-e-Aishah Siddiqah رَضِيَ اللهُ عَنْهَا nay irshad farmaya: 'فَرِحْتِ عَنِّي فَرِحَ اللهُ عَنْكَ' Ya'ni tum nay mayra gham door kiya Allah Pak tumharay gham door karayn. (*Fatawa Razawiyyah, jild 30, safha 283*) (*Musnad Abi Hanifah, safha 417, mulakhasan*)

Hazrat 'Allamah Ali Qari رَحِمَهُ اللهُ عَلَيْهِ Hadees Pak kay is hissay 'Aishah Jannati hayn' kay tahat farmatay hayn: Is baat mayn koyi shaq nahin kay Hazrat 'Aishah رَضِيَ اللهُ عَنْهَا Jannat may Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath buland darjat may honghi. (*Sharh Musnad Abi Hanifah, safha417*)

*Bint e Siddique Aram e Jan e Nabi*

*Os harem e bara'at pay lakhon salam*

*Ya'ani hay Surah Noor jin ki gawah*

*Un ki pur noor soorat pay lakhon salam*

*(Hadaiq-e-Bakhshish, safha 311)*

**Alfaz-e-Ma'ani: Bint-e-Siddeeq:** Hazrat-e-'Aaishah رَضِيَ اللهُ عَنْهَا.  
**Harem:** Biwi. **Bara'at:** Tohmat say paki. **Sharah-e-Kalam-e-Raza:** Sahabi Ibn-e-Sahabi, Musalmanon kay pehlay Khalifah, Hazrat Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ ki piyari shehzadi aur tamam Musalmanon ki Ammi jan Hazrat-e-Bibi 'Aaishah Siddeeqah رَضِيَ اللهُ عَنْهَا Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak dil ka sukoon-o-qarar hayn, us ba-pardah ba-haya pak biwi par lakhon salam, Aap aisi ba-haya-o-pakeezah khatoon hayn kay Aap ki azmat ki pakeezgi Quran-e-Kareem ki Surah Noor may bayan ki gayi hay, Aap kay noorani chehray par lakhon salam hon.

### Aashiq-e-Akbar ki Ahl-e-Bayt-e-Athar say Muhabbat

Sahabi Ibn-e-Sahabi, Hazrat Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ kay samnay aik mouqay par Ahl-e-Bayt-e-Athar ka zikr huwa to Aap nay farmaya: Us zaat ki qasam jis ka qabza-e-qudrat mayn mayri jaan hay! Rasool Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qarabat daron (ya'ni rishtay daron) kay sath husn-e-sulook karna mujhay apnay qarabat daron say sila rehmi karnay say ziyada mahboob-o-pasandeedah hay. *(Bukhari, jild 2, safha 538, Hadees 3712)*

Aik bar Hazrat Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ nay farmaya: Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka un kay Ahl-e-Bayt kay baray mayn lihaz rakho. *(Bukhari, jild 2, safha 538, Hadees 3713)* Murad yeh hay kay un kay huqooq aur maratib ka lihaz karo. *(Nuzhatul-Qaari, jild 4, safha 605)*

## Siddeeq-e-Akbar ta'zeeman kharay ho jatay

Allah Pak kay piyaray piyaray Akhiri Nabi, Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay piyaray chacha jaan Hazrat Abbas رَضِيَ اللهُ عَنْهُ (chun-kay Ahl-e-Bayt say thay is liye woh) Bargah-e-Risalat may hazir hotay to Hazrat-e-Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ batour-e-ehteram Aap kay liye apni jaga chor kar kharay ho jatay thay. (*Mu'jam Kabeer, jild 10, safha 285, Hadees 10675*) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

اُمِّيْنَ بِجَاهِ النَّبِيِّ الْأُمِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Hasnayn-e-Karimayn ki khushi may Farooq-e-A'zam ki khushi! (Hikayat)

Khandan-e-Ahl-e-Bayt kay chamkatay damkatay huway sitaray, Hazrat Imam Ja'far Sadiq رَضِيَ اللهُ عَنْهُ apnay walid-e-muhtaram, Ta'abi buzurg Hazrat Imam Muhammad Baqir رَضِيَ اللهُ عَنْهُ say riwayat kartay hayn kay Ameer-ul-Mu'mineen Hazrat Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ kay pas Yemen say kuch behtareen kapray aye to Aap nay woh kapray Muhajireen-o-Ansar (Sahaba kiraam) mayn taqseem farma diye. Loug un kapron ko pehen kar bahut khushi mehsoos kar rahay thay, Aap (ya'ni Hazrat Umar Farooq) Mimbar-e-



Rasool-o-Qabar-e-Anwar kay darmiyan baythay huway thay, loug Aap ki khidmat mayn hazir hokar Salam arz kartay aur du'ayn daytay. Achanak aap kay samnay Jannati Naujawanon kay sardar, Hasnayn-e-Kareemayn ya'ani Hazrat-e-Imam Hasan-o-Hazrat-e-Imam Hussayn رَضِيَ اللهُ عَنْهُمَا bahir tashreef laye, donon Shehzadon kay Mubarak badan par un umdah kapron mayn say koyi kapra na tha. Jaysay hi apnay Shehzadon ko daykha to Aap nay jalal mayn akar (umdah kapray pehen kar khush honay walon say) irshad farmaya: Allah Pak ki qasam! Mayn nay tum logon ko jo qeemti kapray pehnaye hayn unhay daykh kar mujhay zarra barabar bhi khushi nahin huyi. Sab log yeh sun kar parayshan ho kar arz karnay lagay kay Huzoor! Aisi kiya baat ho gayi jo Aap nay yeh irshad farma rahay hayn? Halan-kay yeh tamam kapray Aap nay khud hi ata farmaye hayn. Irshad farmaya: Yeh baat mayn is donon Shehzadohn ki waja say keh raha hoon, jo logon kay darmiyan is halat mayn chal rahay hayn kay in donon nay un qeemti kapron mayn say koyi bhi kapra nahin pehna. Phir Hazrat-e-Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ nay foran Hakim-e-Yemen ko khat (letter) likha kay jald az jald Imam Hasan-o-Imam Hussayn رَضِيَ اللهُ عَنْهُمَا kay liyay 2 behtareen aur qeemti libas tayyar karwa kar bhayjo. Hakim-e-Yemen nay foran hukm ki ta'meel ki aur 2 libas tayyar karwa kar bhayj diye. Aap nay Hasnayn-e-Kareemayn رَضِيَ اللهُ عَنْهُمَا ko woh libas pehnaye aur khush hokar irshad farmaya: Allah Pak ki qasam! Jab tak in donon Shehzadon رَضِيَ اللهُ عَنْهُمَا nay naye kapray nahin pehnay thay, mujhay doosron kay pehen' nay ki koyi khushi na thi. Aik

riwayat mayn yuhn hay kay Hasnayn-e-Kareemayn رَضِيَ اللهُ عَنْهُمَا ko kapray pehna kar Aap nay irshad farmaya: Ab mayn Khush hogaya hoon. (Ibn-e-'Aasakir, jild 14, safha 177; riyaz-un-Nudara, jild 1, safha 341) (Faizan-e-Farooq-e-A'zam, jild 1, safha 389)

*Sahaba aur Ahl-e-Bayt ki dil may mohabbat hay  
Bafeezan-e-Raza mayn hoon gada Farooq-e-A'zam ka  
(Wasail-e-Bakhshish, safha 526)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Suwari say neechay tashreef lay atay

Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay piyaray piyaray chacha jaan Hazrat Abbas رَضِيَ اللهُ عَنْهُ kahin paydal jarahay hotay aur Hazrat Umar Farooq-e-A'zam-o-Hazrat Usman Ghani Zul Noorayn رَضِيَ اللهُ عَنْهُمَا suwari par Hazrat Abbas رَضِيَ اللهُ عَنْهُ kay paas say guzartay to batour-e-ta'zeem suwari say neechay tashreef lay atay yahan tak kay Hazrat Abbas رَضِيَ اللهُ عَنْهُ wahan say guzar jatay. (Al-Istee'aab, jild 2, safha 360)

### Kandhon par uthalayn (Hikayat)

Abu Al-Muhazzim ka bayan hay: Aik martaba ham aik janazay mayn shareek huway, Azeem Sahabi-e-Rasool Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ bhi hamaray sath thay, wapsi par Nawasa-e-Rasool Hazrat Imam Hussayn رَضِيَ اللهُ عَنْهُ ko thakawat mehsoos huyi to aram farmanay kay liye aik jaga kuch dayr bayth gaye.

Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ apni chadar sharif say Imam Hussayn رَضِيَ اللهُ عَنْهُ kay Mubarak pa`un say gard-o-gubar (ya`ni mitti sharif) door karnay lagay to Hazrat Imam Hussayn رَضِيَ اللهُ عَنْهُ nay unhayn mana farmaya. Is par Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ nay arz ki: Allah Pak ki qasam! Aap janab ki jo azmat mayn janta hoon agar logon ko pata chal jaye to woh Aap ko (zameen par chalnay hi na dayn balkay) apnay kandhon par uthalayn. (*Tabqat-e-Ibn-e-Sa`d, jild 6, safha 408*)

*Chal gayi Bad-e-Mukhalif algiyas*

*Ay Hussayn-e-Ba-wafa faryad hay*

*Haal hay bay haal Shah-e-Karbala*

*Aap kay Attar ka faryad hay*

*(Wasail-e-Bakhshish, safha 588)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Susrali rishtaydaron ki shan

Hazrat Hind Bin Abi Halah رَضِيَ اللهُ عَنْهُ jo kay Shehzady-e-Qonayn Hazrat Bibi Fatima-tuz-Zahrah رَضِيَ اللهُ عَنْهَا kay akhyafi bhai hayn (Akhyafi ya`ani woh bhai behen jin kay baap alag alag aur Maan aik ho) riwayat farmatay hayn kay Allah Pak kay Piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Bayshak Allah Pak nay mayray liye na chaha kay mayn nikkah karoon kisi aisi aurat say ya apnay khandan mayn say kisi aurat ka

nikkah karoon kisi aisay mard say magar yeh kay woh Jannati ho. (*Ibn-e-'Asakir, jild 69, safha 149*)

Hazrat-e-'Allamah Abdul Rauf Munawi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Is Hadees-e-Pak ka matlab yeh hay kay mujhay aisay susrali rishtay say rok diya gaya kay jin ka khatam Jahannum mayn janay walay amal par hona ho, mazed farmatay hayn: Yeh (Hadees Pak) Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay susrali rishtaydaron kay liye bahut bari khushkhabri hay. (*Fayz-ul-Qadeer, jild 2, safha 251*)

**Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt!** Is riwayat say jahan Hazrat Abu Bakr Siddeed, Hazrat Umar Farooq-e-A'zam, Hazrat Usman Ghani Ibn-e-Affan aur Muala Ali رَضِيَ اللهُ عَنْهُمْ ki shan zahir hoti hay wahin Abu Sufyan رَضِيَ اللهُ عَنْهُ kay liye bhi Naveeday Jannat (ya'ni Jannat ki khushkhabri) liye huway hayn, kiyun-kay yeh sab Sahibaan-e-Sahabi honay kay sath sath Piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay susrali rishtaydaron say bhi hayn.

*Har Sahabi-e-Nabi! Jannati Jannati*

*Sab Sahabiyat bhi! Jannati Jannati*

*Char Yaran-e-Nabi! Jannati Jannati*

*Hazrat Siddeeq bhi! Jannati Jannati*

*Aur Umar Farooq bhi! Jannati Jannati*

*Usman Ghani! Jannati Jannati*

*Fatimah aur Ali! Jannati Jannati*

*Hayn Hasan Hussayn bhi! Jannati Jannati*

*Walidayn-e-Nabi! Jannati Jannati*  
*Har Zauja-e-Nabi! Jannati Jannati*  
*Aur Abu Sufyan bhi! Jannati Jannati*  
*Hayn Mu'awiyah bhi! Jannati Jannati*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Sahaba-o-Ahl-e-Bayt say muhabbat ka badla (Hikayat)

Hazrat Bishr-e-Hafi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Pak kay Piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik bar khuwab mayn tashreef lakar mujh say irshad farmaya: Ay Bishr! Kiya tum jantay ho kay Allah Pak nay tumhayn apnay zamanay kay Awliya say buland martaba kiyun ata fermata? May nay arz kiya: Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayn nahin janta. To Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Tum mayri Sunnat par amal kartay ho aur nayk logon ki khidmat kartay ho, aur apnay Musalman bhaiyon ki khayr khuwahi (ya’ni unhayn naseehat) kartay ho aur Mayray Sahaba-o-Ahl-e-Bayt رَضِيَ اللَّهُ عَنْهُمْ say muhabbat kartay ho. Yehi sabab hay kay jis nay tumhay nayk logon ki manzil tak puhancha diya hay.” (Risala Qushayriyah, safha 31) Allah Pak ki in par rehmat ho aur in kay sadqay hamari bay-hisaab magfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

*Shukriya tum nay Aal ka Sadqah*

*Mayry jholi mayn daal rakha hay*

*(Wasail-e-Bakhshish, safha 444)*

### **A'la Hazrat Sayyidon ko double daytay**

A'la Hazrat, Imam Ahl-e-Sunnat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ sadat-e-kiraam ka bahut khiyal farmatay, yahan tak kay jab koyi taqseem farmatay to sab ko aik aik ata farmatay aur Syed Sahiban ko do daytay. *(Hayat-e-A'la Hadrat, jild 1, safha 182, mulakhasan)*

*Hubb-e-Sadat ay Khuda day, wasita*

*Ahl-e-Bayt Pak ka faryad hay*

*(Wasail-e-Bakhshish, safha 588)*

### **Sadat-e-Kiraam ko khusoosan qurbani ka gosht dayna**

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ apnay baray may farmatay hayn: Faqeer ka ma'mool hay kay Qurbani har saal apnay Hazrat Walid-e-Majid رَحْمَةُ اللهِ عَلَيْهِ ki taraf say karta hay aur is ka gosht post sab tasadduq (ya'ni khayrat) kardayta hay aur aik qurbani Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say karta hay aur iska gosht post sab Nazar-e-Hazrat-e-Sadat-e-Kiraam karta hay. تَقَبَّلَ اللهُ تَعَالَى مِنْهُ وَ مِنَ الْمُسْلِمِينَ, (Ya'ni Allah Pak mayry aur sab Musalmanon ki taraf say qubool farmaye, Ameen) *(Fatawa Razawiyyah, jild 20, safha 456)*

*Do jahan mayn Khadim-e-Aal-e-Rasool Allah*

*Hazrat-e-Aal-e-Rasool-e-Muqtada kay wastay*

*(Hadaiq-e-Bakhshish, safha 151)*

## **Iltija-e-Attar**

Ay Maldaron! Dukandaron! Doctoron! Apni apni taqat kay mutabiq Aal-e-Rasool ya'ni sadat-e-kiraam ki khidmat kar kay in kay Nana jan Rehmat Almiyan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak qalb (ya'ni dil) ko rehmat pohanchaiye aur Bagh-e-Jannat mayn ghar panay kay asbab kijiye, zahay naseeb! Har dukandar yeh zehn banalay kay mayn Sadat-e-Kiraam ko souda muft (free) ya kam az kam no loss no profit ya'ni Qeemat-e-Khareed (ya'ni har cheez rate) par doon ga. Yaqeenan is tarhan bhi unki bari hamdardi-o-khayr khuwahi hogi, khash! Har doctor yeh zehn banalay kay mayn Sayyidon ka checkup free karoonga balkay agar hosaka to medicine bhi free paysh karkay Aal-e-Rasool ka dil khush karoonga.

Ramzan-ul-Mubarak kay babarkat mahinay may paros mayn rehmay walay Sadat-e-Kiraam kay yahan Sehri-o-Iftari, Qurbani kay dinon mayn ghar may ban'nay wali lazeez dishon mayn say kuch na kuch un kay ghar jakar adab-o-ehteram say un ki nazar kijiye, kaysi nadani hay kay jin kay Nana Jan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ham sadqah kha rahay hayn unhi kay nawasay hamari asaishon bhari zindagi say kuch bhi faidah na utha sakayn. Aaj apna maal, apni doulat, apni pasandeedah

cheezayn Sadat-e-Kiraam kay qadmon par nisar karayn, phir daykhayn un kay Nana jan Rehmat Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kal qayamat kay din kaysa mala mal farmatay hayn, Khuda ki qasam! Woh waqt jab na maal kaam aayega na ahad-o-mansab azabon say bacha paye ga, us waqt bay-chayn dilon kay chain, Nana-e-Hasnayn صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafa'at kaam aygi. Agar dunya mayn inki Aal kay sath acha sulook kiya hoga, kisi beemar Sayyid zaday ka muft ilaaj kiya hoga to kiya ajab yehi shehzadah apnay Nana Jan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn arz kar kay hamaray liye shafa'at ka zariya ban jaye. Aur han! Sirf Raza-e-Ilahi ki niyyat say khidmat kijiye, baqi un ka karam bay hudood bay intiha hay. Nayz hargiz hargiz apnay dil mayn yeh waswasah na anay dijiye kay pata nahin yeh Sayyid hay bhi ya nahin? Hamay is baat ki bilkul ijazat nahin kay ham nasab ki toh mayn parayn, bas hamaray liye un ka batour-e-Sayyid mashoor hona hi kafi hay.

### **Sayyid honay ka saboot mangna kaysa?**

Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Faqeer barha fatwa day chukka hay kay kisi ko Sayyid samajhnay aur uski ta'zeem karnay kay liye hamayn apnay zati ilm (ya'ni tehqeeq) say usay Sayyid jan'na zaroori nahin, jo loug Sayyid kehlaye jatay hayn ham unki ta'zeem karayn gay, hamay tehqeeqat ki hajat nahin, na Siyadat (ya'ni Sayyid honay) ki Sanad mangnay ka hamay hukam diya gaya hay aur khowahi nakhowahi (ya'ni zabardasti) sanad dikhanay par majboor



karna aur na dikha'ayn to bura kehna, Matoon karna (ya'ni tana dayna) hargiz ja'iz nahin. **اَلنَّاسُ اَمَنَاءٌ عَلٰى اَنْسَابِهِمْ** (Ya'ni loug apnay nasab par ameen hayn). Han jis ki nisbat hamayn khoob tehqeeq ma'loom ho kay yeh Sayyid nahin aur woh 'Sayyid banay' us ki ham ta'zeem na karayngay, na usay Sayyid kahayngay aur munasib hoga kay na-waqifoh ko us kay farayb (ya'ni dhokay) say mutla kardiya jaye. (A'la Hazrat mazed farmatay hayn:) Mayray khiyal (ya'ani yadasht) mayn aik hikayat hay jis par mayra amal hay kay aik shakhs kisi Sayyid say uljha, unhon nay farmaya: May Sayyid hoon, kaha: Kiya sanad hay tumharay Sayyid honay ki? Raat ko (Sarkar-e-Madinah **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ki) ziyarat-e-Aqdas say Musharraf huwa kay Muarrikah Hashar (ya'ni qiyamat qa'im) hay, yeh Shafa'at Khuwa (ya'ni Shafa'at ka talab gar) howa, ayraz farmaya (ya'ni muhn phayr liya). Is nay arz kiya: May bhi Huzoor ka Ummati hoon. Farmaya: Kiya sanad hay tayrayb ummati honay ki? (*Fatawa Razawiyyah, jild 29, safha 587*)

**Piyaray Piyaray Islami Bhaiyo!** Aashiqan-e-Rasool ki deeni tehreek, 'Dawat-e-Islami' kay piyaray piyaray mahool mayn Sahaba Karam-o-Ahl-e-Bayt-e-Athar ki mohabbat ghol ghol kar pilayi jati hay, Dawat-e-Islami kay mukhtalif ijtimaa't mayn jahan faza'il-e-Sahaba bayan kiye jatay hayn, wahin Ahl-e-Bayt-e-Athar ki Mubarak seerat bayan kar kay un say bhi roshni li jati hay, "Shajrah-e-Qadiryay Rizwiya' mayn moujood Ahl-e-Bayt-e-Athar ki mohabbat ki khayrat mangnay par mushtamil aik shayr suniye aur agar ab tak nahin howay to

Ghulaman-e –Sahaba-o-Ahl-e-Bayt ki Deeni Tehreek, “Dawat-e-Islami” kay piyaray piyaray deeni mahool say wabasta ho jayen.

*Do jahan may Khadim-e-Aal-e-Rasool Allah kar*

*Hazrat-e-Aal-e-Rasool-e-Muqtada kay wastay*

*(Hadaiq-e-Bakhshish, safha 151)*

Is shayr mayn silsilah-e-Aaliya Qadriya Rizwiya kay 37 ween Shaykh-e-Tareeqat ya’ni Hazrat-e-Syed Aal-e-Rasool رَحْمَةُ اللهِ عَلَيْهِ kay waseelay say Ahl-e-Bayt ka khadim ban’nay ki sa’adat milnay ki du’a mangi gayi hay. *(Sharh Shajrah Shareef, safha 116)* Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamary bay-hisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْيَيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## Sayyidon ka Adab karayn

Hazrat-e-Ali Khawas رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Baaz Ahl-e-Ilm nay yahan tak farmaya hay kay Sadat-e-Karam agar chay nasab (ya’ni nasal) mayn Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say kitnay hi door hon, un ka ham par haq hay kay apni khuwahishon par unki raza ko muqaddam karayn (ya’ni un ki khushi ko apni khushi par tarjeeh dayn) aur un ki bharpoor ta’zeem karayn aur jab yeh Hazrat (ya’ni Syed Sahiban) zameen par tashreef

farma hon to oonchi nishist (ya'ni kursi ya sofay waghayrah) par na baythayn. (*Noor-ul-Absar, safha 129*)

*Tayri nasal-e-pak mayn hay bacha bacha noor ka*

*Tu hay Ayn-e-Noor tayra sab gharana noor ka*

*(Hadaiq-e-Bakhshish, safha 246)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Chalees Hadisayn pohanchanay ki fazeelat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ hay: 'Jo shakhs mayri ummat tak pohanchanay kay liye deen kay mutaliq "40 hadisayn" yaad karlay ga to usay Allah Pak qayamat kay din Alam-e-Deen ki haysiyat say uthaye ga aur baroz-e-qayamat mayn us ko Shafe'e (ya'ni Shafa'at karnay wala) o Gawah hoga.'" (*Shu'ab-ul-Iman, jild 2, safha 270, Hadees 1726*) Hazrat Shayk Abdul Haq Muhaddis Dehelwi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Is say murad chalees Ahadis ka logon tak pohanchana hay agar chay woh yaad na hon." (*Ashia-tul-Lam'at, jild 1, safha 186*) صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ Hadees-e-Pak mayn bayan ki gayi fazeelat us ko bhi hasil hogi jo chaap (ya'ni print karwa) kar ya daykh kar bayan karkay ya kisi bhi zariye say logoh tak 40 Hadisayn pohanchaye lihaza yeh fazeelat panay ki niyyat say faza'il-e-Ahl-e-Bayt kay mutaliq "40 Farameen-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ" tehreeran paysh kiye jatay hayn:

## Faza'il-e-Ahl-e-Bayt kay baray may 40 Hadisayn

1. Apni aulad ko teen batayn sikhao: Apnay Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

ki mohabbat, Ahl-e-Bayt ki mohabbat aur Tilawat-e-Quran. (*Al-Jami'-us-Sagheer, safha 25, Hadees 311*)

## Ahl-e-Bayt Kashti-e-Nuh ki Tarah

2. **مَثَلُ أَهْلِ بَيْتِي مَثَلُ سَفِينَةِ نُوحٍ مَنْ رَكِبَهَا نَجَا، وَمَنْ تَخَلَّفَ عَنْهَا غَرِقَ** Ya'ni: Mayray Ahl-e-Bayt ki misal Kashti-e-Nuh ki taranh hay, jo is mayn sawar howa nijat pa gaya aur jo is say peechay raha halak (ya'ni barbad) hogaya. (*Al-Mustadrak, jild 3, safha 81, Hadees 3365*)

## Ahl-e-Bayt kashti aur sahaba sitaray

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Samundar ka musafir kashti ka bhi hajat (ya'ni zaroorat) mand hota hay aur taron ki rehbari ka bhi, keh jahaz sitaroh ki rehnumayi par hi samundar mayn chaltay hayn, isi tarahn Ummat-e-Mussalima apni Imani zindagi mayn Ahl-e-Bayt-e-Athar رَضِيَ اللَّهُ عَنْهُمْ kay bhi mohtaj (ya'ani zaroorat mand) hayn aur Sahaba Kibar رَضِيَ اللَّهُ عَنْهُمْ kay bhi hajat mand. Ummat kay liye Sahaba ki Iqtida (ya'ni payravi) mayn hi ehtida ya'ni hidayat hay. (*Mirat-ul-Manajih, jild 8, safha 345*) Mufti Sahab aik aur maqam par farmatay hayn: Dunya samundar hay is mayn safar kay liye jahaz ki sawary aur tarohn ki rebary donohn ki zaroorat hay. اَلْحَمْدُ لِلَّهِ! Ahl-e-Sunnat ka bayra par hay kay yeh Ahl-e-Nayt aur Sahaba donohn kay qadam say wabasta hayn. (*Mirat-ul-Manajih, jild 8, safha 494*)

*Ahl-e-Sunnat ka hay bayra par Ashaab-e-Rasool*

*Najam hay aur Nao hay Itrat Rasool Allah ki*

*(Hadaiq-e-Bakhshish, safha 153)*

**Alfaz Ma'ni: Bayra:** bayhri jahaz, kashti. **Najam:** Sitaray. **Nao:** Kishti. **Itrat:** Ahl-e-Bayt-e-Athar.

**Sharah Kalam-e-Raza:** **اَلْحَمْدُ لِلّٰه!** Ahl e Sunnat ka dunya o akhirat mayn bayra par hogaya kiyonkay yeh Sahaba-o-Ahl-e-Bayt donohn hi mohabbat karnay aur un kay man'nay walay hayn. Sunni Ahl-e-Bayt Athar ki kashti mayn sawar hayn aur Sunniyohn kay rehnuma Sahaba-e-Karam **رَضِيَ اللهُ عَنْهُمْ** "sitaray" hayn **اِنْ شَاءَ اللهُ الْكَرِيمِ** Sunniyohn ka bayra par hoga aur yeh Allah Pak kay piyaray piyaray, Makki Madani, Muhammad Arbi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay peechay peechay Jannat-ul-Firdous mayn jayen gay.

*Baag-e-Jannat mayn Muhammad Muskuratay Jayen gay*

*Phool rehmat kay jharayn gay ham uthatay jayen gay*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ**

### **Aal-e-Fatimah Dozakh say Mehfooz**

3. Ay Fatimah! Bay shak Allah Pak tumhay aur tumhary aulad ko azab nahin dayga. *(Mu'jam Kabeer, jild 11, safha 210, Hadees 11685)*

4. Jo shakhs waseela hasil karna chahta hay aur yeh chahta hay kay mayry bargah may iski koyi khidmat ho, jis kay sabab qayamat kay din us ki Shafa'at karoon, usay chahiye kay mayray Ahl-e-Bayt ki khidmat karay aur unhayn khush karay. (*Al-Mushraf Al-Maubid lil Bayhaqi, safha 54*)
5. Bayshak mayray liye aur mayri Ahl-e-Bayt kay liye Sadqay ka maal halal nahin hay. (*Musnad Imam Ahmad Bin Hanbal, jild 6, safha 206, Hadees 17679*)
6. Mayn nay apnay Rab say maanga kay mayray Ahl-e-Bayt say kisi ko dozakh mayn na lay ja'ie. Us nay mayry yeh murad ata farmayi. (*Kanz-ul-Ummal, jild 12, safha 44, Hadees 34144*)
7. Mayri Shafa'at mayri Ummat kay us shakhs kay liye hay jo mayray gharanay (ya'ni Ahl-e-Bayt) say mohabbat rakhnay wala ho. (*Tareekh-e-Baghdad, jild 2, safha 144*)

### **Quran-e-Kareem-o-Ahl-e-Bayt**

8. Mayn tum mayn do azeem (ya'ni bari) cheezayn chor raha hoon, un mayn say pehly to Allah Pak ki Kitab (ya'ni Quran-e-Kareem) hay jis mayn hidayat aur noor hay, tum Allah Pak ki Kitab (ya'ni Quran-e-Kareem) par amal karo aur isay mazbooti say tham lo. Doosri mayray Ahl-e-Bayt hayn, aur teen martaba irshad farmaya: Mayn tumhayn

apnay Ahl-e-Bayt kay mutaliq Allah Pak ki yaad dilata hoon. *(Muslim, safha 1008, Hadees 6225)*

Imam Shareef-ud-Deen Hussayn Bin Muhammad Tayyabi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ma'ani yeh hay kay mayn tumhayn apnay Ahl-e-Bayt ki shan kay hawalay say Allah Pak say darata hoon aur tum say kehta hoon kay tum Allah Pak say daro, inhayn takleef na do balkay in ki hifazat karo. *(Sharh-lil-Bayhaqi, jild 11, safha 296, Taht-ul-Hadees 614)*

Shajra-e-Qadriya Rizviya mayn Allah Pak kay maqbool bandon ya'ni silsilah-e-Aaliya Qadriya Rizviya kay 34 ween aur 35 ween Shaykh-e-Tareeqat ya'ni Hazrat-e-Shah Abu Al-Barkat Aal-e-Muhammad رَحْمَةُ اللَّهِ عَلَيْهِ aur Hazrat-e-Shah Hamzah رَحْمَةُ اللَّهِ عَلَيْهِ kay waseelay say kitnay piyaray andaz say Bargah-e-Ilahi mayn Ahl-e-Bayt-e-Karam ki mohabbat ka sawal kiya gaya hay.

*Hubb'ay Ahl-e-Bayt day, Aal-e-Muhammad kay liyay*

*Kar Shaheed ishq, Hamzah payshwa kay wastay*

*(Hadaiq-e-Bakhshish, safha 150)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Ahl-e-Bayt say mohabbat karo

9. Allah Pak say mohabbat karo kiyun-kay woh tumhayn apni na'mat say rozi dayta hay, aur Allah Pak ki mohabbat

(hasil karnay) kay liye mujh say mohabbat karo, aur mayri mohabbat (panay) kay liye mayray Ahl-e-Bayt say mohabbat karo. *(Tirmizi, jild 5, safha 434, Hadees 3814)*

### Momin kamil kon?

10. 'لَا يُؤْمِنُ عَبْدٌ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ نَفْسِهِ، وَتَكُونَ عَتَرِي أَحَبَّ إِلَيْهِ مِنْ عَتْرَتِهِ' Ya'ani: Us waqt tak koyi (kamil) momin nahin ho sakta jab tak mayn us ko us ki jaan say ziyada piyara na hojaun aur mayri aulad us ko apni aulad say ziyada piyari na ho jaye. *(Shu'ab-ul-Iman, jild 2, safha 189, Hadees 1505)*

*Sahaba ka gada hoon aur Ahl-e-Bayt ka Khadim*

*Yeh sab hay Aap hi ki to inayat Ya Rasool Allah*

*(Wasail-e-Bakhshish, safha 330)*

### Mohabbat-e-Ahl-e-Bayt Shafa'at paye gi

11. Hamaray Ahl-e-Bayt ki mohabbat ko lazim pakar lo kiyun-kay jo Allah Pak say is haal may mila kay woh ham say mohabbat karta ho to Allah Pak usay mayri shafa'at kay sabab Jannat mayn dakhil farmayengay aur uski qasam jis kay qabza-e-qudrat mayn mayri jaan hay! Kisi banday ko us ka amal usi soorat mayn faidah dayga jab kay woh hamari (ya'ni mayra aur mayray Ahl-e-Bayt ka) haq pohanchaye. *(Mu'jam Awsat, jild 1, safha 606, Hadees 2230)*
12. Tum mayn say behtar admi woh hay jo mayray baad mayray Ahl-e-Bayt kay liye behtar hoga. *(Al-Mustadrak, jild*



*4, safha 369, Hadees 5410)*

13. Un logon ka kiya haal hay jo yeh ghuman kartay hayn kay mayri karabat (ya'ni rishtaydari) faidah na daygi. Har ta'luq-o-rishta qayamat mayn munqata (ya'ni khatam) ho jaye ga magar mayra rishtah-o-ta'luq (khatam na hoga) kiyun-kay (yeh) dunya-o-akhirat mayn jura huwa hay. *(Majma'-uz-Zawaid, jild 8, safha 398, Hadees 13827)*

### Akhiri Hajj may farmaya

14. (Akhiri) Hajj mayn Arafay kay din apni (Mubarak) oonthni Qaswa par khutba daytay huway farmaya: 'Ay logon! Mayn nay tum mayn woh cheez chori hay kay jab tak tum inko thaamay rahogay gumrah na hogay, Allah Pak ki Kitab (ya'ni Quran-e-Kareem) aur mayry Itrat ya'ni Ahl-e-Bayt.' *(Tirmizi, jild 5, safha 433, Hadees 3811)*

### Madadgar Aaqa

15. Jo mayray Ahl-e-Bayt mayn say kisi kay sath acha sulook karay ga mayn qayamat kay din uska badla usay ata farmaonga. *(Tareekh Ibn-e-'Asakir, jild 45, safha 303)* Hazrat-e-'Allamah Abdul Rauf Munawy رَحْمَةُ اللهِ عَلَيْهِ (Wafat: 1031 Hijri / 1622 Eesowi) is Hadees Pak ki sharah mayn farmatay hayn: Yeh Hadees Pak is baat par dalalat karti hay kay Allah Pak kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (Allah Pak ki ata say) inayat farmanay (ya'ni daynay) walay hayn

aur yeh baat kisi say dhaki chupi nahin, lihaza us shakhs ko Mubarak ho jis ki parayshani woh door farma dayn uski pukar par tashreef lay ayen aur uski hajat aur zaroorat poori farma dayn. (*Fayz-ul-Qadeer, jild 6, safha 223*)

*Wallah woh sun layngay, faryad ko pohanchayn gay*

*Itna hi to ho koyi, jo Ah! Karay dil say*

*(Hadaiq-e-Bakhshish, safha 143)*

## Aaqa ﷺ badla dayngay

16. Jo shakhs aulad-e-Abdul Mutallib mayn kisi kay sath dunya mayn bhalayi karay, us ka badla dayna mujh par lazim hay jab woh Roz-e-Qayamat mujh say milay ga. (*Tareekh-e-Baghdad, jild 10, safha 102*)

## Sayyadon ki khidmat ki targheeb

Mayray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Imam Ahmad Raza Khan رحمۃ اللہ علیہ "Fattawi Rizwiya" Mayn yeh Hadees Pak likhnay kay baad farmatay hayn: **اللَّهُ أَكْبَرُ! اللَّهُ أَكْبَرُ!** Qiyamat ka din, woh qiyamat ka din, woh sakht zaroorat, sakht hajat ka din, aur ham jaysay mohtaj, aur sila (ya'ni badla) ata farmanay ko Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sa Sahib-e-Taj, Khuda Janay kiya kuch dayn aur kaysa kuch nihai (ya'ai mala mal) farmadayn, aik nigah-e-lutf un ki jumla mohimmat e do jahan ko (ya'ni donohn jahan ki tamam mushkilat kay hal kay liye) bas hay,

balkay khud yehi sila (ya'ani badla) karorohn silay (ya'ani badlon) say Aala-o-Anfas (ya'anay nafees tareen-o-behtareen) hay, jis ki taraf Qalma-e-Kareem (ya'ani yeh Mubarak alfaz) 'إِذَا لَقِيتُنِي' (ya'ani jab woh roz-e-qiyamat mujh say milay ga) ishara fermata hay, ba-lafz-e-"Iza" tabeer farmana (ya'ani "Hubb" ka lafz kehna) بِحَبْدِ اللَّهِ Roz-e-Qiyamat wadah wisal-o-deedar-e-mahboob-e-zul jalal صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mushradah sonata hay (ya'ani Sayyidon kay sath bhalayi karnay walon ko Qiyamat kay roz Tajdar-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat-o-mulaqat ki khushkhabri hay) Musalmanon! Aur kiya darkar hay? Dauro aur is daulat-o-sa'adat ko lo. وَيَا لِلَّهِ الشُّوفِيقِ (ya'ni yeh Allah Pak hi ki toufeeq say hay).

Mazeed aik mouqay par farmatay hayn: أَقُولُ (ya'ni many kehta hoon): Baray maal walay apnay khalis malon say batour-e-hadiya (ya'ani gift) in Hazrat-e-Awliya (ya'ani buland martaba sahiban) ki khidmat na karayn to un (maldaron) ki (apni) bay sa'adati (o mehroomi) hay, woh waqt yaad karayn jab in Hazrat (Sadat-e-Karam) kay Jidd-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay siwa zahiri ankhon ko bhi koyi Malba-o-Mawa (ya'ani panah ka thikana) na milay ga, kiya pasand nahin ata kay woh maal jo unhin kay sadqay mayn, unhin ki Sarkar say ata howa, jisay anqareeb chor kar phir waysay hi khali hath zayr-e-zameen (ya'ani qabar mayn) Janay walay hayn, Un (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki khushnodi kay liyay un ki Pak Mubarak bayton (ya'ani Sayyidon) par us ka aik hissa sarf kiya karayn kay us sakht

hajat kay din (ya’ani Baroz-e-Qiyamat) us Jawas Kareem, Rauf Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay bhari inamon, azeem ikramon say Musharraf hon. (*Fatawa Razawiyyah, jild 10, safha 105*)

### Ahl-e-Bayt par zulm karnay walon par jannat haraam

17. Jis shakhs nay mayray Ahl-e-Bayt par zulm kiya aur mujhay mayry itrat (ya’ani aulad) kay baray may takleef di, us par Jannat haraam kardi gayi. (*Al-Sharaf Al-Mau’id, safha 99*)

### Dil may Iman dakhil na hoga

18. Us zaat ki qasam jis kay qabzay may mayry jaan hay! Kisi kay dil mayn Iman dakhil na hoga (ya’ani kamal-e-Iman naseeb na hoga) hatta kay Allah-o-Rasool kay liye, “Tum logon say mohabbat karay.’ (*Tirmizi, jild 5, safha 422, hadees 3783*)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ hadees pak kay is hissay ‘Tum logon say mohabbat karay’ ki sharah mayn farmatay hayn: Is say murad Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay saray Ahl-e-Bayt, Aulad, Azwaj (ya’ani pak biwiyen) aur Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay saray qarabat dar (ya’ani rishtaydar) hayn, jin mayn Hazrat Abbas رَضِيَ اللهُ عَنْهُ (bhi) dakhil hayn. In sab say mohabbat is liye karay kay in may Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laye yeh Hazrat Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka kumba (ya’ani khandan) hayn jab Huzoor piyaray to Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ka sara Kumba (ya’ani khandan) bhi piyara. (*Mirat-ul-Manajih, jild 8, safha 470*)

*Kis zaban say ho bayan-e-Iz-o-Shan-e-Ahl-e-Bayt*  
*Madah Goye Mustafa hay Madah Khuwan-e-Ahl-e-Bayt*  
*(Zauq-e-Na't, safha 100)*

## **Alfaz Ma'ani: Iz: Azmat. Madah Goh, Madah Khuwan: Ta'reef karnay wala.**

**Sharah-e-Kalam-e-Hasan:** Ahl-e-Bayt ya'ani Gulshan-e-Mustafa kay mehkatay phoolon ki Azmat-o-shan kon bayan kar sakta hay! Haq yeh hay kay Ahl-e-Bayt-e-Karam ki ta'reef wala dar haqeeqat Allah Pak kay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ta'reef kar raha hota hay.

### **“Panj Tan Pak” say murad kon?**

19. Tamam Musalmanohn ki Ammi Jan Hazrat Bibi Aaishah Siddiqueeh رَضِيَ اللهُ عَنْهَا farmaty hayn: Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik subah ko bahir tashreef lay gaye aap par kali oon ka makhloot (ya'ani munqash) chadar thi, Hasan Ibn-e-Ali aye, Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay unhayn (chadar mayn) dakhil karliya phir Hussayn Ibn-e-Ali aye woh bhi in kay sath dakhil ho-gaye phir (Hazrat) Fatimah (رَضِيَ اللهُ عَنْهَا) ayen inhay bhi (chadar mayn) dakhil karliya gaya phir Janab-e-Ali (رَضِيَ اللهُ عَنْهُ) aye unhay bhi dakhil karliya phir yeh Ayat parhi:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٨٠﴾

**Tarjuma Kanz-ul-Iman:** Allah to yehi chahta hay ay Nabi kay ghar walon kay tum say har napaki door farma day aur tumay pak kar kay khoob suthra karday. (*Parah 22, Surah Al-Ahzab, ayah 33*)

(*Muslim, safah 1013, Hadees 6261*)

“Mirat” Jild 8 safah 452 par hay: Baaz riwayat mayn hay kay (Ummul Mu’mineen) Hazrat Umm-e-Salamah (رَضِيَ اللَّهُ عَنْهَا) nay Huzoor (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) say is moqay par arz kiya: Huzoor! Mayn bhi Aap ki Ahl-e-Bayt hoon? Farmaya: Tum bhi Ahl-e-Bayt ho, baaz riwayat mayn hay kay Huzoor-e-Anwar (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay (Hazrat) Umm-e-Salamah (رَضِيَ اللَّهُ عَنْهَا) ko bhi kambal mayn lay liya phir yeh du’a farmayi. Khiyal rahay! Kay lafz Panj Tan Pak (ya’ani panch pak badan) is hadees say liya gaya hay aur yeh waqiya bohat bar howa kabhi Umm-e-Salamah (رَضِيَ اللَّهُ عَنْهَا) ko kambal sharif mayn dakhil nahin kiya aur kabhi dakhil farma liya hay. (*Mirat, jild 8, safha 452*)

*Fazal kar rehem kar to ata kar*

*Aur mu’aaf ay Khuda har Zata kar*

*Wasita Panj tan Pak ka hay*

*Ya Khuda tujh say mayry du’a hay*

(*Wasail-e-Bakhshish, safha 135*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

20. Jo shakhs Ahl-e-Bayt say dushmani rakhtay huway mara,

woh Qiyamat kay din is haal mayn aye ga kay uski payshani par likha hoga: “Yeh aaj Allah Pak ki rehmat say mayoos hay.” (*Tafseer Qurtabi, jild 16, safha 17*)

## Quran-e-Kareem-o-Ahl-e-Bayt

21. Mayn tum mayn do cheezayn chorta hoon kay agar tum unhay thamay rahogay to mayray baad gumrah na hogay, un may say aik cheez doosri say bari hay, Allah Pak ki kitab (ya’ani Quran-e-Kareem) jo asman say zameen tak daraz (ya’ani lambi) rassi hay aur mayri Itrat ya’ani maryay Ahl-e-Bayt, donoh (ya’ani Quran-e-Kareem-o-Ahl-e-Bayt) juda na hongay hatta kay mayray pas hoz par ajayen. To ghour karo! Tum in donon say mayray baad kiya Mu’amilah kartay ho. (*Tirmizi, jild 5, safha 434, Hadees 3813*)

Sharah Hadees: Is (Hadees Pak) kay do matlab hosaktay hayn: Aik (matlab) yeh kay Quran aur Ahl-e-Bayt apas mayn aik doosray say juda na hongay, Ahl-e-Bayt, hamaysha Quran-o-Hadees par amil (ya’ani amal kartay) rahayn gay, Quran un kay dil-o-dimagh aur amal mayn rahay ga. Doosray (ma’ani) yeh kay Quran aur Ahl-e-Bayt kabhi mujh say juda na hongay hatta kay yeh donon mayray pas hoz par pohanch jayen kay aur Huzoor ﷺ ki Bargah-e-Aali mayn un ki sifarish karayngay jin hon nay in donon ka haqq ada kiya. (*Mirat, jild 4, safha 468*)

22. Jo shakhs ham (ya’ani mujh say aur Ahl-e-Bayt) say bughz

ya hasad karay ga, usay Qiyamat kay din hoz-e-kausar say aag kay chabukon (ya'ani hunters) say door kiya jaiga.

*(Mu'jam Awsat, jild 2, safha 33, Hadees 4771)*

23. Us zaat ki qasam! Jis kay qabzay mayn mayri jaan hay, hamari Ahl-e-Bayt say bughz rakhnay walay ko Allah Pak Jahannum mayn dakhil karay ga. *(Al-Mustadrak, jild 4, safha 131, Hadees 4771)*

*Aur jitnay hayn Shehzaday us Shah kay*

*Un sab kay Ahl-e-Makanat pay lakhon Salam*

*Un ki bala sharafat pay Aala Durood*

*Un ki wala siyadat pay lakhohn salam*

*(Hadaiq-e-Bakhshish, safha 314)*

**Alfaz Ma'ani: Shehzaday:** Piyaray baytay. **Shah:** Badshah. **Ahl-e-Makanat:** Oonchay martabay walay. **Bala:** Oonchi. **Sharafat:** Izzat-o-Azmat. **Wala Siyadat:** Azeem sardary.

**Sharah Kalam-e-Raza:** Shehenshah-e-Arab-o-Ajam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jitnay bhi piyaray piyaray baytay hayn, un sab baray martabay walon par lakhon salam. Un ki azeem sharafat par Allah Pak ki rehmatayn hon aur un ki bari sardary pay lakhon salam.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ



24. Jis nay hamaray Ahl-e-Bayt say bughz rakha woh Munafiq hay. *(Fazail-us-Sahabah li Imam Ahmad Bin Hanbal, jild 2, safha 661, Hadees 1126)*
25. Ay Nabi Hashim! Bayshak mayn nay Allah Pak say tumharay liye sawal kiya kay woh tumhayn bahadur, dilayr aur rehem dil banaye aur maynay sawal kiya kay woh tumharay bhoolay howohn ko rah dikhaye aur tumhayn daranay walon say aman ata farmaye aur tumharay bhookon ko payt bhar kar khilaye. Us ki qasam jiskay qabza-e-qudrat mayn mayri jaan hay! In mayn say koyi Momin (kamil) nahin hosakta yahan tak kay woh tum say mayry mohabbat ki waja say mohabbat karay. *(Mu'jam Awsat, jild 8, safha 373, Hadees 7757)*
26. Mayn tum say do cheezon ka sawal karta hoon Quran-e-Kareem aur mayri Aal (ki izzat-o-hurmat) ka. *(Hilya-tul-Awliya, jild 9, safha 73, Hadees 13153)*
27. Sab say pehlay mayray hoz (ya'ani hoz-e-kausar) par anay walay mayray Ahl-e-Bayt hon gay. *(Al-Sunnah li Ibn-e-Abi 'Asim, safha 173, Hadees 766)*
28. Tum mayn say Pul-e-Sirat par sab say ziyada sabit qadam woh hoga jo mayray Sahaba-o-Ahl-e-Bayt say ziyada mohabbat karnay wala hoga. *(Jami'-ul-Jawami, jild 1, safha 86, Hadees 454)*

Hazrat ‘Allamah Abdul Rauf Munawi رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharah mayn farmatay hayn: (yeh fazeelat us kay liye hay) jis Musalman kay dil mayn Sahaba-o-Ahl-e-Bayt donon ki mohabbat jama hogayi aur isi halat mayn fout hogaya. Mazeed farmatay hayn: Yeh matlab bhi hosakta hay kay Pul-e-Sirat say murad Deen-e-Islam ho ya’ni tum mayn sab say ziyada deen par sabit qadam, Kamil-e-Iman (ya’ani mukammal Iman wala) woh hoga jo Sahaba-o-Ahl-e-Bayt say sab say ziyada mohabbat Iman kay kamil (ya’ani poora) honay ki daleel hay aur is mohabbat say murad aisi mohabbat hay jo kisi sharayi mumani’at ki taraf lay kar na jati ho. (Maslan: Sahaba Karam رَضِيَ اللهُ عَنْهُمْ ki mohabbat mayn مَعَادَ اللهِ Ahl-e-Bayt kay baray mayn badghumani ki hargiz hargiz ijazat nahin.) (*Fayz-ul-Qadeer, jild 1, safha 192, hadees 159*)

*Aal-o-Ashab say mohabbat hay*

*Aur sab Awliya say ulfat hay*

*Yeh sab Allah ki inayat hay*

*Mil gayi Mustafa ki Ummat hay*

*(Wasail-e-Bakhshish, safha 684)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

29. Mayn Qiyamat kay din char (tarah kay) bandon ki shafa’at farmaunga: (1) Mayri Aal ki izzat-o-ta’zeem karnay wala. (2) Mayri Aal ki zarooriyat poora karnay

- wala. (3) Mayri Aal ki parayshani mayn un sab kay masail hal karnay ki koshish karnay walay. (4) Apnay dil-o-zunan say mayri Aal say Mohabbat karnay walay. (*Jami'-ul-Jawami'*, jild 1, safha 380, Hadees 2809)
30. Allah Pak us banday par sakht gazab farmaye ga jis nay mayri Aal ko takleef pohanchayi. (*Jami'-ul-Jawami'*, jild 1, safha 410, Hadees 3059)
31. Payt bhar kar khana khanay walay, apnay Rab ki farmabardari say ghafil rehney walay, apnay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnat ko chornay walay, Ehed tornay walay, apnay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Aal ko mabghooz (ya'ani napasand) rakhnay walay aur apnay hamsaye ko takleef daynay walay ko Allah Pak napasand farmata hay. (*Jami'-ul-Jawami'*, jild 2, safha 432, Hadees 6898)
32. Mayray Ahl-e-Bayt-o-Ansar (ya'ani Ansari Sahaba) mayri khas jamat aur mayray ham raz hayn. (*Al-Firdaus*, jild 1, safha 407, Hadees 1645)
33. Allah Pak aur maynay in chay afrad par lanat farmayi: (1) Allah Pak ki Kitab mayn ziad'ti karnay walay. (2) Taqdeer ko jhutlanay walay. (3) Zor, zabardasty say hakim ban'ney wala. (4) Us shay ko izzat daynay wala jissay Allah Pak nay zaleel kiya ho aur us ko zaleel karnay wala jis ko Allah Pak nay izzat ata farmayi ho. (5) Allah Pak ki haraam ki howi shay ko halal karnay wala. (6) Mayray Aal kay

mu'amlay maym us shay ko halal samajhnay wala jis ko Allah Pak nay haraam kiya ho aur mayry Sunnat ko chornay wala. *(Tirmizi, jild 4, safha 61, hadees 2161)*

34. Teen cheezayn aisi hayn jis nay inki hifazat ki, Allah Pak uski us kay deen-o-dunya kay mu'amlay mayn hifazat farmayega aur jis nay in ko zaya kiya Allah Pak us kay kisi bhi mu'amlay mayn hifazat nahin farmaye ga: (1) Islam ki izzat-o-ehteram (2) Mayri izzat-o-ehteram (3) Mayray rishtay-o-qarabat daron ki izzat o ehteram. *(Mu'jam Kabeer, jild 3, safha 126, hadees 2881)*
35. Logon mayn sab say behtar Ahl-e-Arab hayn aur Arab mayn behtar Quraysh walay aur Quraysh may behtar Banu Hashim hayn. *(Al-Firdaus, jild 2, safha 178, Hadees 2892)*

### **Ahl-e-Bayt ko takleet daynay walay ki umar mayn barkat nahin hoti**

36. Jissay pasand ho kay us ki umar mayn barkat ho aur Allah Pak usay apni di hoyi na'mat say faidah day to usay lazim hay kay mayray baad mayray Ahl-e-Bayt say acha sulook karay, jo aisa na karay us ki umar ki barkat urr jaye aur Qiyamat mayn mayray samnay kala muhn lay kar aye. *(Kanz-ul-Ummal, jild 12, safha 46, Hadees 34166)*
37. Sitaray asman walon kay liye aman hayn aur mayray Ahl-e-Bayt mayri Umma kay liye aman-o-salamti hayn. *(Nawadir-ul-Usool, jild 2, safha 840, hadees 1133)*

38. Hasan-o-Hussayn (رَضِيَ اللهُ عَنْهُمَا) dunya mayn mayray do phool hayn. (*Bukhari, jild 2, safha 840, Hadees 3753*)
39. Hasan-o-Hussayn (رَضِيَ اللهُ عَنْهُمَا) Jannati Jawanon kay sardar hayn. (*Tirmizi, jild 5, safha 426, hadees 3793*)
40. Jis nay in donon (Hasnayn Kareemayn رَضِيَ اللهُ عَنْهُمَا) aur in kay walidayn say mohabbat ki, woh Qiyamat kay din mayray darjay mayn hoga. (*Mu'jam Kabeer, jild 3, safha 50, hadees 2654*)

**Ay Aashiqan-e-Sahaba-o-Ahl-e-Bayt!** Yaad rahay! Saliheen (ya'ani nayk log) kay sath honay say yeh lazim nahin ata kay is ka darjah aur jaza har aitebar say Saliheen (ya'ani Aala darjay kay nayk logon) ki misl hogi. (*Sharh Muslim-lil-Mawawi, jild 16, safha 186*) Balkay kisi darjay mayn kisi khas aitebar say shirkat hogi agar chay muqam-o-izzat-o-miyaar kay aitebaar say lakhon darjay farq ho, jaysay mehel kay badhah-o-gulam (ya kothi mayn sayth-o-mulazim) donon hotay hayn laykin farq wazayh hay.

Mayray Aaqa A'la Hazrat رَضِيَ اللهُ عَلَيْهِ farmatay hayn: Aal-e-Pak aur un kay huqooq ki taqeed kay mut'alliq Hadisayn Hadd-e-Tawatar ko pohanchi hoyi hayn. (*Fatawa Razawiyyah, jild 34, safha 433*)

*Mayra har amal tayray wastay ho  
Kar ikhlas aisa ata Ya Ilahi!*

### **Yeh risala parh kar doosray ko day djiye:**

Shadi Ghami ki taqreebat, ijtima'at, Urs aur Juloos-e-Milaad waghayrah mayn Maktaba-tul-Madinah kay shaya kardah risa'il aur Madani phoolon par mushtamil pamphlet taqseem karkay sawab kamayen, gahakon ko bay niyyat sawab tohfay mayn daynay kay liye apni dukanon par bhi rasail rakhnay ka ma'mool banaiye, akhbar farosh ya bachon kay zariye apnay mahallay kay gharon mayn hasb-e-toufeeq risalay ya Madani phoolon kay pamphlet har mah pohancha kar nayki ki dawat ki dhoomayn machayen aur khoob sawab kamayen.