

دعوتِ اسلامی کے بارے میں دلچسپ معلومات

DAWAT-E-ISLAMI KAY BARAY MAYN DILCHASP MA'LUMAAT

Translation Department (Dawat-e-Islami) nay is ko Roman-Urdu main compose kiya hay. Agar is mayn koi kami-bayshi paeyn to Translation Department ko aagah kar kay Sawab kay haqdar baniye.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye إِنَّ شَاءَ اللَّهُ jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrugy walay!

(Al-Mustatraf, Jild. 1, Safnah. 40)

Note: Awwal akhir aik aik bar Durood-e-Pak parh layn.

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Ibtada'iyah

Har daur mayn aysay log huway jinhon nay Tableegh-e-Deen, muslim mu'ashray ki tashkeel aur Islah-e-Ummat ka bayra uthaya, in hi ki koshishon say islam ki sahi ta'leemat ham tak pohunchayn, **إِن شَاءَ اللَّهُ** qiyamat tak aysay log atay rahayn gay jin kay sar Deen-e-Islam ki Tableegh-o-Isha'at ka sehra rahay ga.

In hi kush naseebon mayn say aik shakhsiyat Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Alamah Mulanah Abu Bilal Muhammad Ilyas 'Attar Qadri **دامت بركاته العالوية** ki bhi hay. Aap nay Islah-e-Mu'ashrah aur Tableegh-e-Deen kay jazbay say sarshar apnay madani maqsad: '*Mujhay apni aur sari duniya kay logon ki islah ki koshish karni hay.*' Kay teht Tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghayr siyasi tahreek Dawat-e-Islami ki bunyad dali.

Zayr-e-Nazar risalah 'Dawat-e-Islami kay baray mayn dilchasp ma'lumaat' isi 'Azeem-ul-Shan tehreek kay 39 Yaum-e-Tasees par Madani Channel peh honay walay silsalah ka tahreeri guldastah hay jis mayn aap parhay gay: 'Dawat-e-Islami kay kam ki ibtidah' waghayrah .

Yeh risalah san 2020 mayn muratab kiya gaya tha, isha'at tak ba'z shu'bahjaat ki karkardagi mayn Qabil-e-Tahseen izafah huwa jo isi risalay kay akhir mayn safahah number 58 par Maujood hay. Yeh risalah shu'bah Mafluzaat-e-Ameer-e-Ahl-

Dawat-e-Islami kay Baray mayn Dilchasp Ma'lumaat

e-Sunnat kay zimaydar Maulana 'Abdullah Na'eem Attari
Madani nay muratab kiya hay.

Shu'bah Mafluzaat-e-Ameer-e-Ahl-e-Sunnat

Madinah-tul-'ilmiyyah

Islamic research center

29/07/2021

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DAWAT~E~ISLAMI KAY BARAY MAYN DILCHASP MA'LUMAAT¹

Shaytan lakh susti dilaye yeh Risalah (59 safhaat) mukammal perh lijiye **إِنْ شَاءَ اللَّهُ** ma'lumaat ka anmol khazanah hath aye ga.

Durood-e-Pak ki fazilat

Farman-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: bayshak Jibraeel **عَلَيْهِ السَّلَام** nay mujhay bisharat di kay jo Aap par Durood-e-Pak parhta hay Allah Pak is par rahmat bayjhta hay aur jo Aap par salam parhta hay Allah Pak is par salamati bhayjta hay. (*Musnad Imam Ahmad, Musnad Sa'eed Bin Zayd, jild 1, safha 407, Hadees 1664*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Yeh Risalah 14 Muharram-ul-Haraam 1442 hijiri Mutabiq 2 septembar 2020 easwi ko Yaum-e-Dawat-e-Islami kay mauqa' par Madani Channel par honay walay silsalah ka tehreeri Guldastah hay, jisay Al-Madinah-tul-Ilmiyyah kay shu'bah 'Malfuzaat-e-Ameer-e-Ahl-e-Sunnat' nay maratib kiya hay. (*Shu'bah Malfuzaat-e-Ameer Ahl-e-Sunnat*)

Dawat-e-Islami bananay kay liye 'Ulama-e-Karam ka pehla ijlas

Suwal: Dawat-e-Islami kay ibtadayi ahwaal bayan farma dijiye keh Dawat-e-Islami kaysay bani? Kiya halat aur mu'amlaat thay? (Nigran-e-Shura ka sawal)

Jawab: Mayn Noor Masjid (kaghzi bazar Karachi) mayn imamat karta tha, sana khuwan Yusuf Memon marhoom kay chotay bhai mayray pass aaye, da'wat naamah diya aur bataya keh Maulana Shah Ahmad Norani رَحْمَةُ اللهِ عَلَيْهِ nay da'wat naamah bhayja hay. Is Da'wat namay mayn tahreer tha: 'mayray ghar par Dawat-e-Islami kay silsalay mayn ijlas ha jis mayn 'Alamah Arshad Al-Qadiri رَحْمَةُ اللهِ عَلَيْهِ aur deegar log shirkat karayn gay.' Mayn apnay chand doston kay sath ijlas mayn hazir hogaya, wahan Ghazali Zaman 'Alamah Sayyid Ahmad Sa'eed Kazimi Shah Sahab رَحْمَةُ اللهِ عَلَيْهِ aur kaseer 'Ama`ideen Ahl-e-Sunnat maujud thay, 'Alamah Arshad Al-Qadiri رَحْمَةُ اللهِ عَلَيْهِ nay Dawat-e-Islami kay ta'lluq say bayan farmaya aur 'Ulama-e-Karam nay apni tajaweez aur mashwaray paysh kiye.¹

Maulana Shah Ahmad Noorani aur 'Ulama Arshad Al-Qadiri رَحْمَةُ اللهِ عَلَيْهِمَا ki tanzeemi soch aur in ka islam kay liye jo dard tha woh mutasir kun tha, Maslak-e-Ahl-e-Sunnat ka dard in ki

¹ yeh ijlas 2 septembar 1981 ko huwa tha. (Shu'bah Mafluzaat-e-Ameer-e-Ahl-e-Sunnat)

baton say jhalak raha tha, in ki guftagu mayn (maujodah) siyosat ka koyi zikr nahin tha ya'ni yeh jaysi tehreek chatay thay is ka Lub-e-Lubab (khulasah) yeh hay: (maujodah) siyosat say dor hat kar koyi aysi tehreek banayi jaye jis mayn log naykiyon ki taraf aa'ayn, namaz parhayn, sunnaton ka daur daurah ho aur in kay iman ki hifazat ka saman ho sakay.

Ameer-e-Dawat-e-Islami ka taqarrur

Jab mayn Sadr-us-Shari'ah Badr-ut-Tareeqah Maulana Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ kay 'Urs mayn Dar-ul-'Uloom Amjadiyyah gaya tou wahan Maulana Qaari Raza-ul-Mustafa sahab رَحْمَةُ اللهِ عَلَيْهِ milay aur kehney lagay keh hamaray mamu'n ya'ni Maulana Arshad Al-Qadiri Sahab Aap ko yad kar rahay hayn aur fermaya hay: 'Mayn Ilyas Qadiri ko Dawat-e-Islami ka Ameer bana'on ga' phir Qari Raza Al-Mustafa Sahab nay farmaya keh Aap fala'n kamray mayn chalayn jayan, mayn wahan chala gaya. Wahan 'Alamah Arshad Al-Qadiri shah رَحْمَةُ اللهِ عَلَيْهِ nay mujh say farmaya: 'hum tum ko Karachi mayn Dawat-e-Islami ka Ameer banatay hayn' is kay 'alawah mazed mashwaray bhi huway bil-akhir mayn nay Dawat-e-Islami (bananay kay mashwaray) ko qabool kar liya. Phir mujh say jo ho saka mayn nay koshish kar kay kam shuru' kiya aur ab Dawat-e-Islami aap kay samanay hay.

Dawat-e-Islami kay kaam ki ibtidah

Us waqt koyi warking committee thi nah hi tehreek ka koyi dhancha tha yun samjhiye mujhay Dawat-e-Islami day kar

goya farmaya ho keh 'Dawat-e-Islami sambha lo! Ab tum jano tumhara kam janay.' Albattah 'Alamah Arshad Al-Qadiri Sahab رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya tha keh mayn us ka aik manshoor likh raha hon, (ba'd mayn) woh manshoor mujhay mila laykin bahut ziyadah bareek likhayi ki wajah say mayn us ko pora nahin parh saka. Behr-haal hum nay jaysay taysay kar kay kam shuru' kar diya misal mash-hoor hay: 'kam ko kam sikhata hay' tou waqa'ee hum nay kam kartay kartay hi sikha. Mayray sath mayray doston ka aik group tha hum nay mil kar kam shuru' kiya, Allah Pak ki madad, Mahboob Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nazar-e-'inayat aur faizan shamil-e-haal raha yeh kam barhtay barhtay yahan tak pohanch gaya aur الْحَمْدُ لِلَّهِ aaj hum (untalees) (39) Yaum-e-Dawat-e-Islami mana rahay hayn! Shuru' mayn jo islami bhai mayray sath shamil thay woh hamaray is ijtima' mayn shareek bhi hayn un mayn ba'z tou aysay hayn jo apnay daur mayn baray fa'aal thay, laykin ab woh borhay ho chukay hayn. Dawat-e-Islami mayn aysay naujawan bhi hayn jinhon nay ankh hi Dawat-e-Islami kay Madani Mahol mayn kholi hay. Allah Pak sab ki khidmaat qabool farmaye.

Dawat-e-Islami mayn Qiblah Al-Haaj Sayyid Abdul Qadir Shah Ziya'ee Sahab رَحْمَةُ اللَّهِ عَلَيْهِ 'Urf 'Bapu Shareef' ka aham kirdar hay, Dawat-e-Islami ki taraqqi mayn un ka bhi hisah shamil hay, jab tak Rab nay chaha unhon nay Dawat-e-Islami ka khoob kam kiya. Allah Pak in ko Ghareek-e-Rahmat farmaye aur un ki khidmat Dawat-e-Islami Qabool farmaye,

un ki aur un ki aal bay hisab maghfirat farmaye, un kay sadqay mujhay aur mayri aal ko bay hisab bakhsh day.

Dawat-e-Islami ka sab say pehla ijtima'

Sawal: Dawat-e-Islami ka sab say pehla ijtima' kahan aur kaysay huwa?¹

Jawab: Dawat-e-Islami ka sab say pehla ijtima; Khateeb-e-Pakistan Maulana Muhammad Shafi' Okarvi Sahab رَحْمَةُ اللهِ عَلَيْهِ ki shafqaton kay sa'ye mayn Jama'ah Masjid Gulzar-e-Habib (Karachi) mayn huwa. Maulana Muhammad Shafi' Okarvi Sahab رَحْمَةُ اللهِ عَلَيْهِ hamaray muhsin hayn aur un kay hum par ka'ee ahsanaat hayn, unhon nay farmaya keh 'Mayri Masjid ko markaz banao' yeh hamaray kisi bhi mu'amilay mayn dakhil indazi nahin kartay thay, hum jis tarah chahtay kam kartay in ki taraf say humayn kuli ikhtiyaraat hasil thay.

Khateeb-e-Pakistan ki taraf say Dawat-e-Islami ki ta'eed

Khateeb-e-Pakistan Maulana Muhammad Shafi'ee Okarvi رَحْمَةُ اللهِ عَلَيْهِ nay apnay sahab-zaday Maulana Kokab Noorani Okarvi Sahab ko hukm farmaya keh un ko aik ta'eedi tehreer day do, unhon nay tehreer di jis par Aap رَحْمَةُ اللهِ عَلَيْهِ nay dastakhat farmaya, is tehreer mayn mayri aur Dawat-e-Islami

¹ Yeh Suwal Shu'bah Malfuzaat-e-Ameer-e-Sunnat ki taraf say qaim kiya gaya hay jab-keh jawab Ameer Ahl-e-Sunnat رِاضَتُ بَرَكَاتُهُمُ الْعَالِيَةِ ka 'ata farmodah hi hay. (Shu'bah-e-Malfuzaat-e-Ameer Ahl-e-Sunnat)

ki himayat ki gayi thi aur yeh bhi likha huwa tha: 'Dawat-e-Islami Ahl-e-Sunnat ki hi hay sab us ka sath do.' Is tarah Dawat-e-Islami ka ijtimā' jami'ah masjid Gulzar-e-Habeeb Karachi mayn shuru' ho gaya aur wohi Dawat-e-Islami ka sab say pehla markaz qarar paya. Phir Dawat-e-Islami barhti chali gayi aur ijtimā' ki ta'dad mayn kafi izafah ho gaya lihaza jami'ah masjid Gulzar-e-Habeeb ijtimā' kay liye choti parnay lagi tou (Purani Sabzi Mandi Univercity Road Karachi mayn) jagah khareednay ka silsalah huwa aur Dawat-e-Islami ka 'Aalami Madani markaz Faizan-e-Madinah ta'meer kiya gaya.¹ Ab tak dunya bhar mayn 786 say ziyadah Faizan-e-Madinah Qaim ho chukay hayn.

Dawat-e-Islami ki taraqqi aur Ameer-e-Ahl-e-Sunnat kay jazbaat

Un sab mayn mayra koyi karnamah nahin hay yeh sab mayray Rab ka Karam Us kay Habeeb ki nazar, mayray Ghaus Pak ka sadqah aur mayray A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ الْمَلِكِ عَلَيْهِ ka faizan hay. Jo yeh bolay keh mayri kawishon ka nateejah hay tou usay khayr manani chahiye kiyun-keh bakri 'mayn mayn: karti hay tou churri kay nichay ajati hay! Lihaza 'mayn' bilkul bhi nahin karni chahiye bal-kay hamayshah Allah Pak ki Rahmat par nazar rakhni chahiye keh yeh sab Usi

¹ 'Aalami Madani Markaz Faizan-e-Madinah Purani Sabzi Mandi Univercity road Karachi 1991 easvi mayn ta'meer kiya gaya. (*Shu'bah-e-Mulfaat-e-Ameer Ahl-e-Sunnat*)

ki 'inayat aur Us kay karam say huwa hay, yeh Usi ki 'atta hay keh hum ko aik Tareeqah-kar mil gaya, warnah log film industry mayn taraqqi kartay hayn, koyi khayl kay maydan mayn taraqqi karta hay, laykin Allah Pak ka karam hay is nay humayn apnay deen ki khidmat kay liye muqa' faraham kiya hay, bas yeh sab qabool ho jaye.

Dawat-e-Islami jab say bani hay taraqqi kar rahi hay!

Suwal: Aap nay Dawat-e-Islami ka aghaz do (2) September 1981 san 'eesvi say karachi shehr mayn kiya, chun-keh Karachi bahut barra shehr hay yahan hazaron tanzeemayn kam kar rahi hayn, kiya Aap ko us waqt umeed thi keh Dawat-e-Islami ko Allah Pak itna 'urooj 'atta farmaye ga keh yeh tehreek dunnian bhar mayn phayl jaye gi? Neez yeh bhi irshad farmaye keh is 'azeem tehreek ka naam 'Dawat-e-Islami' kab aur kis nay rakha?

Jawab: Jab 'Alamah Arshad Al-Qadiri Sahab رَحْمَةُ اللهِ عَلَيْهِ nay Dawat-e-Islami sanbhalnay ka farmaya tou mayn nay yahi batayn soch kar mana' kardiya keh itnay masail hotay huway mayn kaysay kaam karon ga? Tou mayray aik dost kehney lagay: 'Ilyas hum nay kam tou waysay bhi karna hay, moqa' acha hay paysh kash qabool karlo, agar kaam nah kar sakay aur kamiyaab nah huway tou kis nay akar pochna hay keh kiyun kam nahin kiya? 'hum nay yeh zimahdari qabool karli aur Allah Pak ka naam lay kar kam shuru' kardiya. اَلْحَمْدُ لِلّٰهِ

humayn hayrat angayz kamiyabi mili, mayn soch bhi nahin sakta keh mayray jaysay adimi ko itni 'izaat milay gi aur duniya bhar mayn mash-hoor ho ja`on ga "مَنْ آتَمَّ كَهْ مَنْ دَانَهُ" ya'ni mujhay pata hay keh mayn kiya hoon.' Allah Pak ka karam hay keh hum nay qadam uthaya aur rastay bantay chalay gaye. Mayn yeh keh sakta hon keh hum nay Dawat-e-Islami kay liye jo bhi qadam uthaya aur rastay bantay chalay gaye. Mayn yeh keh sakta hon keh hum nay Dawat-e-Islami kay liye jo bhi qadam uthay Dawat-e-Islami agay hi barhi aik second kay liye bhi pichay nahin hoyi, aik say aik heera milta gaya, humayn pata bhi nahin tha keh sunniyon kay pass bhi aik say barh kar aik bandah maujood hay aur kaysay kaysay kam kay log hayn laykin jab kam shuru' kiya tou karam hogay.

Uth bandh kamar kiya darta hay phir daykh khuda kiya karta haya!

Tanzeem ki gaari masail kay pahiyon par chalti hay!

Koyi bhi yeh nah sochay keh 'mayray 'Ilaqay ya qasbay mayn kam kaysay hoga yahan mukhalfat karnay walay log hayn' ikhlas kay sath kam karayn **إِنْ شَاءَ اللَّهُ** manzil agay barh kar (aap ko) galay laga lay gi. Agar waswason ka shikar ho kar bayth ja`ayn gay tou baythay hi rahayn gay. Mujhay bhi aysay log milay thay jinhon nay mayri hoslah shikni ki yahan tak keh aik memon nay apni zaban mayn mujh say kaha: 'hanray Ilyas! Tu daur yun tu kam karay karay' (ya'ni Ay Ilyas! Tu nikal tou para

hay laykin yeh tayray bas ka kam nahin hay!) phir aik waqt aya keh wohi adimi mayray hath chomta tha! Agar mayn is ki baat par dil taur kar bayth jata tou shayad garbar ho jati. Is tarah kayi logon nay Ta'non-o-Tashni' ka nishanah banaya, mukhalifitayn keen laykin Allah Pak nay hauslah aur himmat 'ata farmayi aur woh daur bhi guzar gaya, ba'z log aaj bhi mukhalfat kartay hayn, un ki baat ka bura man kar bayth ja'ayn gay tou kaam kaysay hoga? yad rakhiye ga! Tanzeem ki gari masail kay pahiyon par chalti hay, jitna kam barhay ga utnay hi masail barhayn gay magar is say ghabrana nahin hota, jis shehr ya 'ilaqay mayn ziyadah masail hotay hayn tou andazah ho jata hay wahan Dawat-e-Islami ka kam ziyadah hay jabhi masail ho rahay hayn! Zahir hay gari road par aye gi tou hi dent lagay ga keh gari girage mayn khari rahay aur is par dent lag jaye.

Bachpan say sunnaton par 'amal karnay ka shooq

Suwal: Aap nay farmaya keh kam kartay huway dil nahin taurna chahiye yeh baat agar-cheh sab ko ma'loom hoti hay, laykin jab aysa kuch hota hay tou bardasht nahin kar patay, logon ki mukhalfaton ka samna karnay ki himmat nahin hoti aur do chaar thokarayn lagti hayn tou thak kar bayth jatay hayn, is hawalay say kuch irshad farma dijiye. (Nigran-e-Shura Ka Suwal)

Jawab: Mujhay Dawat-e-Islami bannay say phehlay bhi 'amal

ki taraf bahut raghbat thi, mayn apnay pajamay kay pa`inchay takhnon say oper rakhta tha, us daur mayn shayad hi koyi aysa karta ho logon kay liye yeh ta'ajjub ki baat thi, ajj Dawat-e-Islami kay ba'z Muballigheen bhi takhnon say nichay pa`inchay rakhay huway hotay hayn yeh baycharay mu'ashray kay agay har maan chukkay hotay hayn, yeh kaam tou kartay hayn magar mu'ashray say dartay hayn aysa nahin hona chahiye. Mayray larakpan ya jawani ki baat hay: 'mujhay kisi nay kaha Ilyas! Mu'ashray kay pichay pichay chalna chahiye tum kiyun mu'ashray say alag chaltay ho, yeh sab kiyun kartay ho? Tou mayn nay un say kaha: mard woh nahin jo mu'ashray kay pichay chalay, mard woh hay mu'ashray jis kay pichay chalay! Bhala yeh koyi baat hoyi keh mu'ashray mayn jo bhi ulta seedha halal haraam horaha ho hum us kay pichay pichay chalna shuru' kardayn? Mujh say is mu'ashray kay pichay nahin chala jata.' Mayri baat ki laaj reh gayi aur mayn mu'ashray kay pichay chalnay say mahfooz raha aur ab mu'ashra mayray pichay ho gaya ya'ni aik ta'dad hay jo mayray pichay hay, bahar-hal himmat nahin harni chahiye.

Uth bandh kamar kiya darta hay phir daykh khuda kiya karta hay!

Thaka mandah hay woh jo pa'on apnay taur kar baytha

Wohi pohncha huwa thehra jo pohncha ko`ay jana mayn

Dawat-e-Islami kay salanah ijtima' ki ubtidah kaysay hoyi?

Suwal: Dawat-e-Islami ka salanah ijtima' huwa karta tha is ka

sabsay pehlay khayal kis ko aya?

Jawab: Jab kam shuru' huwa tou na'ay na'ay islami bhai hamaray sath shamil huway aur puranay islami bhai mazed fa'aal ho gaye tou hamari soch bani kay salanah ijtimā' bhi hona chahiye! Yun Dawat-e-Islami kay salanah ijtimā' ka aghaz huwa aur sab say pehla salanah ijtimā' kakri ground (old Karachi kay aik 'ilaqay mayn maujod maydan) mayn huwa.¹ jab tak Allah Pak nay chaha yeh silsalah jari raha, albattah maqamaat tabdeel hotay rahay maslan pehlay kakri ground mayn huwa phir karachi kay 'ilaqay korangi mayn muntaqil ho gaya aur phir Pakistan kay shehr multan shareef mayn muntaqil kardiya gaya yun woh hamaray salanah ijtimā' ka markaz qarar paya.

Salanah ijtimā' karachi say punjab kay shehr multan muntaqil karnay ki wajah yeh thi keh is ijtimā' mayn duniya bhar say 'Ashiqan-e-Rasool tashreef latay thay neez Pakistan kay dor daraz 'ilaqon say kaseer ta'dad shirkat kay liye hazir hoti thi aur multan shareef Pakistan kay taqreeban darmiyan mayn hay yun ijtimā' mayn shirkat kay liye anay walon ko multan tak anay mayn sahulat thi.

¹ Yeh ijtimā' 25 aur 26 Nowember 1982 esevi mayn huwa tha. (*Shu'bah Malfuzaat-e-Ameer Ahl-e-Sunnat*)

Dawat-e-Islami kay Madani Qafilon ki ibtida kaysay hoi?

Suwal: Dawat-e-Islami ki taraqqi mayn Madani Qafilon ka aham kirdar hay, yeh silsalah kab say shuru' huwa?

Jawab: Aaj kal jo Madani Qafilay safar kartay hayn in ka silsalah tou chand saal pehlay shuru' huwa hay, is say pehlay aik silsalah tha jis ko ham 'wafd' boltay thay. Aik bar mujay kisi nay kaha: 'ham Aap ko hyderabad ka daurah karwayn gay' chun-keh akhbarat mayn ata tha keh fala`n nay fala`n mulk ka daurah kiya, tou mayn sochnay laga keh daurah aur mayn! (ya'ni mayray zehn mayn tha keh daurah karna bahut bari bat hay phir woh waqt bhi aya keh hum nay hyderabad ka daurah bhi kiya behr-hal hum nay wafd ki surat mayn Pakistan kay mukhtalif shehron kay dauray kiye aur yeh silsalah Karachi say chaltay chaltay Sindh, Punjab, Balochistan aur Khayber Pakhtoon Khawan tak pohnta yun is wafd nay Pakistan kay tamam sobon ka daurah kiya. Hamaray wafd nayn sab say pehlay khoski zila' badeen (Sindh) ka daurah kiya wahan hamara bahut bara wafd pohnta tha. Yeh silsalah jari raha phir hum nay ba-qa'idah char char din kay qafilon ka silsalah shuru' kar diya magar yeh silsalah thoray 'arsay hi chal saka aur kamiyaab nah huwa, hum nay is qafilay ko teen din ka kardiya is mayn asani hoi aur yeh Hikmat-e-'Amlī kamiyaab rahi, logon ki ta'dad kay sath sath madani kam mayn bhi izafah ho gaya.

Chun-keh madani qafilay mayn qurbani dayna parti hay tou ba'z log waqt honay kay ba-wujood mehz susti ki waja say safar nahin kartay keh ghar mayn jo sakoon hay woh safar mayn kaha hoga! phir rat din masjid mayn guzarna parayn gay, bijli kay masail alag hon gay, ghar mayn AC kay baghayr neend nahin ati masjid mayn tou pankha bhi sata raha hota hay agar kisi ga'on ya dehat mayn Qafilah chala gaya to aazmaish mazed barh jaye gi keh wahan par tau pankhay bhi sahih nahin hotay garmi alag hoti hay aur machar bhi qadam bos kay liye hazir ho jatay hayn! Jo log khud ko Dawat-e-Islami wala kehtay hayn in ki bhi bari ta'dad hay jo madani qafilay mayn safar nahin karti. 'Aam taur par madani qafilay mayn ghareeb log hi safar kar rahay hotay hayn halan-keh asaishon kay 'adi logon ko bhi safar karna chahiye kay in kay liye ziyadah azmaish hogi tou sawab bhi ziyadah milay ga. Yad rakhiye! Madani Qafilay bahut ahmiyat kay hamil hayn in hi ki wajah say Dawat-e-Islami ka duniya bhar mayn ta'ruf huwa hay, aysa nahin hay keh Madani Channel ki wajah say Dawat-e-Islami nay taraqqi ki hay, **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami Madani Channel say bahut pehlay duniya mayn qaboliyat hasil kar chuki thi aur duniya kay ka'ee mumalik mayn Dawat-e-Islami ka kam ho raha tha phir hamayn Madani Channel bhi naseeb ho gaya, Dawat-e-Islami Madani Channel say nahin mili bal-keh Dawat-e-Islami say Madani Channel mila hay.

Dawat-e-Islami mayn lafz 'Madinah' aur 'Faizan' **kaysay ra'ij huwa?**

Suwal: Dawat-e-Islami kay madani mahol mayn do lafz bahut ziyadah ra'ij hayn aik lafz 'Madinah' aur dosra lafz 'Faizan' yeh irshad farmaiye keh yeh dono lafz Dawat-e-Islami kay madani mahol mayn kaysay raj huway neez in ki itni ziyadah ahmiyat ki kiya wajah hay?

Jawab: Madinah tou sunniyon ki ghutti mayn hay! Zikr-e-Madinah hamari rooh ki ghiza hay, Madinah nah daykha tou kuch bhi nah daykha. Madinay ka tazkirah Dawat-e-Islami say pehlay bhi hota tha **إِنْ شَاءَ اللَّهُ** qiyamat tak hota rehay ga, al-battah lafz 'faiz' 'aam lafz hay. hum nay Dawat-e-Islami kay Karachi mayn bannay walay sab say pehlay 'Aalami Madani markaz ka naam 'Faizan-e-Madinah' rakha, phir masjid mayn dars kay liye kitab muratab karnay ki sa'adat hasil hoyi tou is ka naam 'Faizan-e-Sunnat' rakha.

A'la Hazrat Imam Ahmad Raza Khan **رَحْمَةُ اللَّهِ عَلَيْهِ** ka na'rah lagta tha 'Faiz-e-Raza' yeh durust na'rah tha laykin jab sunniyon ki tehreek Dawat-e-Islami bani tou is kay madani mahol mayn na'rah yun lagaya janay laga 'Faizan-e-Raza' balkeh Sahabah karam **رَضِيَ اللَّهُ عَنْهُمْ** Ahl-e-Bayt-e-Athar **رَضِيَ اللَّهُ عَنْهُمْ** aur Awliya-e-kiraam kay liye bhi yeh na'rah 'aam ho gaya aur yun kaha janay laga: 'Faizan-e-Sahabah-o-Ahl-e-Bayt', 'Faizan-e-Awliya' yun lafz 'Faizan' mut'arif ho gaya, ab yeh lafz Dawat-e-Islami ki nisbat say itna mash-hoor ho chuka hay keh Dawat-e-Islami

ki majlis Khudam-ul-Masajid kay teht jo masjid banti hay 'aam taur par in ki pehchan yahi lafz hota hay ya'ni masjid kay naam kay shuru' mayn lafz 'Faizan' laga huwa hota hay. Kisi masjid ka naam 'Faizan-e-Imam-e-Hussain' ho tou daykhnay wala samjh jaye ga keh yeh masjid Dawat-e-Islami walon ki hay ya is ki ta'meer mayn kahin nah kahin Dawat-e-Islami zaroor shareek hay aur jab aysa hay tou yeh baat bhi bakhobi ma'loom ho jaye gi kay yeh masjid Sahabah Karam aur Ahl-e-Bayt 'uzzam رضى الله عنهم kay mannay walon ki hay.

Pehlay Aap T.V par nahin atay thay ab kiyun atay hayn?

Suwal: Dawat-e-Islami pehlay kayi kam nahin karti thi magar woh kam aahistah aahistah shuru' kiye ja rahay hayn jaysay movie banwana, T.V par ana aur Dawat-e-Islami welfair ka kam waghayrah tou aap ko nahin lagta keh zarorat parnay par Dawat-e-Islami siyosat mayn bhi shamil ho jaye gi ya kam az kam kisi siyasi jama'at ki himayat ka a'laan hi kar diya jaye ga?

Jawab: T.V aur movie ka waqa'ee mayra zehn nahin tha phir 'Ulama-e-Karam kay fatawa waghayrah daykhay ba'z 'Ulama-e-Karam abhi bhi movie ko jaiz nahin samjhtay in hazraat ka dalail ki bunyad par apna mo'aqif hay, al-battah 'Ulama-e-Karam ki aksariyyat nay dalail ki bunyad par movie daykhnay aur bannay ko jaiz qarar diya hay. Hum in hazrat ki baat par 'amal kar rahay hayn. Haan digital photo aur camera kay photo mayn farq hay. Bahr hal hum Madani Channel kay

zari'ay jo kam kar rahay hayn woh sab kay samnay hay is ki barkat say kayi log deen kay qareeb huway, ghayr muslim musalman huway, bay namazi namazi ban gaye yun Deen ka bahut faidah huwa.

Awam ki aksariyat ghayr siyasi hay!

Rahi (maujoodah) siyasat tou woh mayn apni 70 saal say za'id zindagi mayn daykhta raha hon, shuru' ki siyasat bhi aisi hi thi jeesi aaj hay laykin maujoodah siyasat mayn kharabiyyan ziyadah hayn, pehlay lathiyen chalti theen phir patthar martay thay phir galiyan marna shuru' huway aur ab bam-dhamakay kiye jatay hayn! Maujoodah siyasat bahut khatarnak ho chuki hay yahi wajah hay keh mulk ki aksariyyat ghayr siyasi hay is ka andazah votes say laga lijiye keh kitnay log hayn jo apna vote cast karnay kay liye atay hayn? Haqeeqat yeh hay keh log apna vote hi cast nahin kartay, is say ma'loom hota hay keh mulk ki aksariyat ghayr siyasi hay?

Kiya Dawat-e-Islami kabhi siyasat mayn aa sakti hay?

Agar siyasat mayn pakeezgi ki koyi lehar agayi aur Khulfa-e-Rashideen kay daur ki siyasat shuru' hoyi tou **إِنْ شَاءَ اللَّهُ** sab say pehla siyasat dan 'Ilyas Qadiri' hoga. yad rakhiye! Siyasat **فِي نَفْسِهِ** burri cheez nahin hay. laykin maujoodah siyasat mayn bahut saray gunah shamil ho chukay hayn aur baghayr gunah kay siyasat karna mushkil ho gaya hay, lihazah Dawat-e-Islami

(maujoodah) siyasat mayn shamil nahin ho sakti. Mayn nay barson pehlay Markazi Majlis-e-Shura ko likh kar day diya hay keh 'Tumhayn Dawat-e-Islami ko torna ya khatam karna ho tou is kay liye a'laan mat karna keh hum Dawat-e-Islami khatam kartay hayn bal-keh a'laan kar dayna keh hum (maujoodah) siyasat mayn atay hayn! Dawat-e-Islami khud hi khatam ho jaye gi.' Mayray jeetay ji achi siyasat ki koyi fiza ban jaye is ki umeed kam hay, ab lagata yahi hay keh achi siyasat Hazrat Sayyiduna Imam Mehdi **رَحْمَةُ اللَّهِ عَلَيْهِ** kay daur mayn hi aye gi keh woh Khalifah Rashid hayn.¹ Behr-haal Dawat-e-Islami ki yahi policy hay keh woh kabhi bhi (maujoodah) siyasat mayn nahin aye gi.

Kiya Yaum-e-Dawat-e-Islami par cake kat saktay hayn?

Suwal: Kiya hum Yaum-e-Dawat-e-Islami ki khushi mayn cake kat saktay hayn?

Jawab: Mayn cake katnay say mana' karta hon keh cake ko rawaj nah diya jaye. Ba'z log Jashan-e-Wiladat-e-Mustafa kay moqa' par cake kat-tay hayn aur cake par likha hota hay 'Eid Meelad-un-Nabi' kabhi Na'layn-e-Pak bana hota hay ya is tarah kay muqaddas alfaz likhay hotay hayn aur yeh log churi hath mayn pakar kar isay kat-tay hayn! Is ko kon 'aqal mand adab kahay ga? Is kay 'ilawah agar kisi ki wiladat ka din hota

¹ Mustadrak-lil-Haakim jild 5, safha 766-767, Hadees 8702; Bahar-e-Shari'at, jild 1, safha 257, Hissa 1, Maktaba-tul-Madinah Karachi

hoga tou woh bhi cake katnay ka ahtimam karta hoga, khob taliyyan bajti hon gi, music chalta hoga, 'aurton, mardon ka makhloot nizam hota hoga is kay sath sath ghubaray bhi phoray jatay hon gay zahir hay ghubaray muft tou nahin atay payson kay ghubaaray lakar inhayn phor diya jata hay aur yun paisay za`a` ho jatay hayn. Isi liye mashwarah dayta hon keh cake katnay ki zaroorat hi nahin hay ta keh cake kay zaraat zai`a honay say bachayn aur aysi harkaat nah ho sakayn.

Yaum-e-Wiladat kaysay manaya jaye?

Salgirah bhalay mananay ka tareeqah durust ikhtiyar karay maslan Tilawat-e-Quran Pak ho, na`at shareef parhi jaye, Du`a-e-Khayr ki jaye, agar khana khilana hay tou langar khila diya jaye, Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ya Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ki niyaz khila di jaye. Agar niyaz ki niyyat nah bhi karayn tou koyi harj nahin keh musalmanon ko khana khilana bhi sawab ka kam hay agar achi niyyat hogi tou sawab milay ga. Is kay bar`aks ghubaray phorna ya cake katna nah tou bachon ki `umar lambi honay ki `alamat hay aur nah hi is say bachah nayk banay ga. Yad rahay! Mayn nay cake katnay ya khanay ko najaz nahin kaha, katna aur khana halal hay.

Ameer-e-Ahl-e-Sunnat bachon ka Yaum-e-Wiladat

kaysay manatay hayn?

Hum bachon kay Yaum-e-Wiladat par tilawat-e-Quran-e-Pak

aur Na'at khuwani ka ahtimam kartay hayn, saray Dawat-e-Islami walay bhi aisa kartay hon zaroori nahin, jo mujh say muhabbat kartay hayn woh Yaum-e-Wiladat aysay hi manatay hon gay jaysay mayn manata hon. Laykin Dawat-e-Islami walay kayi Islami bhai aisay hotay hayn jin ki ghar mayn nahin chalti in ko mushkil ka samna karna parta hay, bahar tou bandah kaysay bhi rahay laykin ghar mayn kisi aur ki chal rahi hoti hay jab aisa hoga tou zahir hay cake bhi katayn gay ghubaray bhi photayn gay. Agar ghar ki islami behan ka zehn ban jaye tou **إِنْ شَاءَ اللَّهُ** in sab par rok lagayi ja sakti hay.

Dawat-e-Islami ki markazi Majlis-e-Shura kiyon banayi gayi?

Sural: Aap ko 'Markazi Majlis Shura' bananay ka khayal kab aur kaysay aya?

Jawab: Pehlay Kaafi 'arsay tak Dawat-e-Islami ka kaam baghayr markazi Shura kay hi chalta raha, islami bhai mil jhul kar hi kam kartay thay, jab islami bhaiyon ki umrayn ziyadah honay lageen aur kam khoob phaylana shuru' ho gaya tou khayal aya hamaray ba'd Dawat-e-Islami ka kiya hoga? Jis tehreek ,mayn One men show (aik shakhs) ki paleesi hoti hay is kay dobnay ka pora andaysha hota hay, lihaza shura ka

qiyaam zarori ho gaya aur **اَلْحَمْدُ لِلّٰهِ** markazi majlis shura ban gayi.¹

Dawat-e-Islami ki markazi majlis shura kay 26 arakeen hayn jin kay pass mulk-o-bayron-e-mulk ki mukhtalif zimah dariyyan hayn. Neez Aarakeen-e-Shura mayn izafay ki gunjaish bhi maujood hay kiyun keh yeh hazraat bhi borhay ho rahay hayn aur burhapay mayn amraaz bhi lahaq ho jatay hayn, phir Zindagi-o-Maut ka tou kisi ko nahin pata agar-cheh jawan kay baray mayn bhi nahin kaha ja sakta keh yeh kab tak zindah rahay ga? Laykin borhay ki maut ka ziyadah khatrah rehta hay, neez burhapay mayn aisay amraz ajatay hayn keh damagh pehlay jaysa kam nahin karta, a'za` bhi jawab day jatay hayn aur ziyadah bhag daur nahin ho pati. Bahr hal shura mayn izafay ki gunjaish maujood hay **اِنَّ شَاءَ اللّٰهُ** is mayn izafah hi hoga.

Madani Muzakaray ka silsalah kab shuru' huwa?

Suwal: Madani Muzakaray ka silsalah kab say huwa aur aap kay zehn mayn sawalat kay jawabaat daynay ka khiyal kaysay aya? (Haji Hassan Attari ka suwal)

Jawab: Mujhay shuru' say hi Shar'i masail mayn dilchaspi thi isi shoq ki wajah say mayra Mufti A'zam Pakistan Mufti

¹ Dawat-e-Islami ki markazi majlis-e-shura ka qiyaam 20 september 2000 mayn huwa tha jis mayn arakeen ki ta'dad 10 thi aur is kay nigran Qari Mushtaq Attari **رحمۃ اللہ علیہ** thay. (shu'bah malfuzaat-e-Ameer-e-Ahl-e-Sunnat)

Waqar-ud-Deen Sahab ﷺ kay pass ana jana laga rahta tha, mayn Dawat-e-Islami bannay say pehlay *Bahar-e-Shari'at* ka dars bhi dayta tha aur log jo suwalaat kartay thay in kay jawabaat dayta tha. Yun yeh silsalah Dawat-e-Islami bannay say pehlay ka chala araha hay phir jab Dawat-e-Islami bani is mayn yeh bhi silsalah chalta raha, al-batah pehlay is ka koyi naam nahin tha 'Madani Muzakarah' naam bahut ba'd mayn diya gaya hay. Allah Pak is ko qabool farmaye aur mujhay ghaltiyon say mahfooz rakhay, mayri Hat-ul-Imkan koshish hoti hay keh mayn yeh silsalah 'Ulama-e-Karam ki maujoodgi mayn karon takeh ghalti ho jaye tou in say islah karwayi ja sakay.

Madrasa-tul-Madinah aur Jami'a-tul-Madinah kaysay wujood mayn aye?

Suwal: chun-keh Dawat-e-Islami nayki ki dawat 'aam karnay kay liye banayi janay wali tehreek hay tou yeh irshad farmaiye jab Dawat-e-Islami wujood mayn aai kiya us waqt aap kay zehn mayn tha keh Dawat-e-Islami Madaris aur Jami'aat bhi qaim karay gi?

Jawab: Jab Dawat-e-Islami wujood mayn aa'i tou us waqt Madaris aur Jami'aat ka tasawwur tak nahin tha, laykin jab kam barha aur islami bhay jama' hona shuru' huway tou hum nay socha na'ay anay walay islami bhayyon ko Quran Pak ki ta'leem bhi dayni chahiye kiyun keh yeh munasib nahin hay

keh islami bhai sirf darhi aur 'imamah sajayn aur inhayn Quran Pak parhna nah ata ho! Halan-keh Quran Pak durust parhna aik zaroori cheez hay, hum nay is kay liye Madrasa-tul-Madinah baalighan shuru' kiye. Phir Allah Pak nay asbab banaye tou (bachon aur bachiyon kay liye) Madaris-ul-Madinah bhi shuru' ho gaye. **اَلْحَمْدُ لِلّٰهِ** Madrasa-tul-Madinah say hazaron bal-keh lakhon bachay bachiyon Hifz-e-Quran aur nazrah Quran parh kar faarigh ho chukay hayn.¹ Neez hazaron khushnasebon nay Jami'a-tul-Madinah say Dars-e-Nizami ya'ni 'Aalim Course Mukammal kar liya hay.²

Dawat-e-Islami karoron logon ki mohsin hay!

Suwal: Dawat-e-Islami say bay shumar islami bhai aur behnayn wabastah hayn, yeh sab rozanah do ghanstay Dawat-e-Islami kay madani kamon kay liye nahin daytay, agar niyyat karlayn keh **اِنْ شَاءَ اللّٰهُ** rozanah Dawat-e-Islami kay madani kamon kay liye do ghanstay dayn gay' tou is kay kiya fawaid hasil hon gay irshad farma dijiye. (Nigran-e-Shura ka suwal)

Jawab: Agar saray Islami bhai aur Islami behnayn rozanah do ghanstay dayn tou bhi kam hay! Jo mohsin hota hay is ka jitna shukriyyah ada kiya jaye kam hota hay Dawat-e-islami hazaron

¹ Ab tak Hifz-o-Nazirah Quran mukammal karnay walay bachon bachiyon ki ta'dad taqreeban tees lakh paynsath hazaar (3065000) hay. (*Shu'bah Malfuzaat-e-Ameer Ahl-e-Sunnat*)

² Ab tak taqreeban 12 hazaar tulba-o-talibaat Dars-e-Nizami mukammal kar chukay hayn. (*Shu'bah Malfuzaat-e-Ameer Ahl-e-Sunnat*)

ki nahin bal-keh lakhon karoron ki mohsin hay. Kitnay hi log aisay hayn jinhayn Dawat-e-Islami ki wajah say durust maslak ka pata chala, apnay mazhab kay baray mayn sahih ma'lumaat hasil ho'een, bay namazi namaz parhnay lagay, darhi mundon nay darhiyan rakh leen, nangay sar ghomnay walon nay 'imamah shareef saja liya, bad ma'ashiyay karnay walay 'ajiziyay karnay lagay aur jumma' ki namaz tak nah parhnay walay masjid kay Imam ban gaye. Aaj mu'ashiray mayn jitnay 'imamay walay nazar arahay hayn chahay woh koyi bhi idarah chala rahay hoon in ki aksariyat pay Dawat-e-Islami ka ahsan hay, 'imamay ka tasawwur taqreeban khatam ho gaya tha baray borhay aur buzurg log sar par kapra lapayt laytay thay ya ba'z Mashaigh 'Uzzam aur mash-hoor 'Ulama-e-Karam 'imamah shareef pehntay thay in kay 'ilawah koyi ghayr mash-hoor 'Aalam-e-Deen ya 'awami shakhs 'imamah pehnta ho tou woh shaz-o-naad rahay, laykin ab bahut bari ta'dad jo 'imamah shareef pehnti hay.

Dawat-e-Islami nay zulfon wali sunnat ada karnay ka tasawwur diya **اَلْحَمْدُ لِلّٰهِ** kayi Islami bhai yeh Sunnat ada kar rahay hayn, mu'ashray mayn darhi rakhna 'Aam nahin tha hatta-keh jab mayri darhi aayi tou ba'z nadan log mujhay tarah tarah ki batayn kar kay daratay thay maslan 'tum darhi rakho gay tou yeh ho jaye ga! Agar tum darhi rakh kar mundwao gay tou tumharay sath kuch ho jaye ga, fula`n nay darhi rakh kar mundwa di thi tou isay yeh yeh takaleef aa'een.' Laykin **اَلْحَمْدُ لِلّٰهِ** mayn data raha kisi ki baton par kan nahin dharay aur

darhi rakh li, neez mayn nay zulfayn bhi Dawat-e-Islami bannay say pehlay hi rakh li theen, aisa nahin hay keh mayn nay Dawat-e-Islami ki wajah say zulfayn rakhi hon, mayra shuru' say jazbah tha keh mayn yeh sab cheezayn karon. Mujhay daykh kar mayray ba'z doston nay bhi zulfayn aur darhiyan barha li theen goya zulfayn aur darhi rakhnay ki tehreek Dawat-e-Islami bannay say pehlay hi shuru' ho chuki thi. Khiyal rahay! Mayn yeh nahin keh raha keh logon ko darhi sirf mayn nay hi rakhwayi hay, darhi tou Piyaray Aqa ﷺ ki Sunnat hay hazaron lakhon logon nay darhi rakhi hoyi thi, laykin mayri murad yeh hay keh hamaray aas pass kay logon mayn darhi walay sunni bahut kam thay, aap chahayn tou bari umar walay hazraat say tasdeeq karwa lijiye woh batayn gay keh Ilyas sahih keh raha hay. Ho sakta hay yeh baat nayi nasal ko samajh nah aye keh inhon nay aankh kholi tou walid sahab ko darhi rakhay huway daykha aur in ki daykha daykhi khud bhi darhi rakh li, laykin ghor karayn in kay walid sahab ko darhi kis nay rakhwayi? Kahin nah kahin Dawat-e-Islami ka faizan nazar ajay ga.

Allah ka karam hay Dawat-e-Islami nay logon ko tabdeel kiya hay in ko sha'oor tak nahin tha keh 'Shari'at' kiya hoti hay laykin ab yeh aur in ki naslayn kayi Hajj aur Umray kar chukay hayn, warnah nojawan tabqah Hajj nahin karta tha sirf borhay hazraat Hajj karnay jatay thay, ab Allah Pak ki rehmat say Pakistan kay bay shumar naujawan Hajj kartay nazar atay hayn. Khayal rahay mayn yeh nahin keh raha keh Hajj ka

sha'oor bhi Dawat-e-Islami nay diya hay bal-keh mayri murad yeh hay keh aik ta'dad hay jis ka Dawat-e-Islami say wabastah honay ki wajah say Hajj karnay ka zehn bana hay, yeh log Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay karam say 'Madinah Madinah' kartay hayn saal mayn do do teen teen bar madinay pohanch jatay hayn. Bahar-hal Dawat-e-Islami nay bahut kuch diya hay, namazi banaya hay, 'Aashiq-e-Rasool banaya hay. 'Ishq-e-Rasool ki chashni di hay, itnay saray anmol ahsanaat kay bawujood koyi kahay keh mayn hafta-war ijtima' mayn nahin ja'on ga, madani qafilon mayn safar nahin karon ga, madani in'amat¹ ka risalah khol kar bhi nahin daykhon ga, zulfayn nahin rakhon ga, 'imamah shareef nahin bandhon ga ya mayn madani in'amaat par 'amal nahin karon ga waghayrah tou kiya yeh sahih hoga? Halan-keh kisi ko bhi aysi batayn nahin karni chahiyeen.

¹ Shaykh-e-Tareeqat, Ameer Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay is pur fitan daur mayn aasani say naykiyan karnay aur gunahon say bachnay kay Tareeqah kar par mushtamil Shari'at-o-Tareeqat ka jami'ah majmu'ah ba-Naam-e-'Madani In'amaat' basorat-e-suwalaat 'ata fermaya hay. Islami bhayon kay liye 72, Islami behnon kay liye 63, Talbah-e-'Ilm-e-Deen kay liye 92, Deeni talibaat kay liye 83, bachon aur bachiyon kay liye 40 aur khasosi Islami bhayon (ya'ni gongay behron) kay liye 27 Madani In'amaat hayn. Bay shumar Islami bhai, Islami behnayn aur tulba Madani In'amaat kay mutabiq 'amal kar kay rozanah 'Fikr-e-Madinah' ya'ni apnay a'mal ka jaizah lay kar Madani in'amaat kay pocket size risalay mayn diye gaye khanay pur kartay hayn. Is ki barkat say Paband-e-Sunnat bannay, gunahon say nafrat karnay aur iman ki hifazat kay liye karhnay ka zehn bhi banta hay. Yeh Risalah Dawat-e-Islami kay Isha'ati idaray Maktaba-tul-Madinah ki kisi bhi shakh say hadiyyah hasil kiya ja sakta hay. (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat)

Hamaray islami bhai chahayn tou bahut kuch kar saktay hayn, apnay andar kuch kar guzarnay ki himmat paydah karayn phir daykhayn kaysa kamal hota hay. Madani kamon kay liye rozanah do ghanatay daynay ki guzarish ki jati hay is mayn Dawat-e-Islami kay aksar madani kam ho saktay hayn maslan Madrasa-tul-Madinah baalighan, haftawar ijtima', islami bhaiyon kay sath mil kar logon ko nayki ki Dawat dayna aur sunnatayn sikhana waghayra sab kuch ho sakta hay bas zehn bannay ki dayr hay.

Dawat-e-Islami ka Pakistan ki tareekh mayn bay misal karmanah

Suwal: Karachi mayn honay wali barishon ki wajah say kayi 'alaqah makeen mutasir huway hayn, Dawat-e-Islami wellfair kay teht Markazi Majlis-e-Shura kay arakeen in 'ilaqon mayn ja kar mutasareen say gham khuwari aur Azhaar-e-Hamdardi kar rahay hayn, is kay sath sath in ki khayr Khuwahi karnay ka silsalah bhi jaari hay, inhayn anaj, khana aur saaf pani faraham kiya ja raha hay is kay 'alawah jaysi zaroorat hoti hay hathon hath usay pora kiya jata hay, aap is hawalay say kuch irshad farma dijiye. (Nigran-e-Shura ka sawal)

Jawab: Hadees Pak hay **حَدِيثُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ** ya'ni logon mayn behtar woh hay jo logon ko faidah pohnchaye.¹ Piyaray Aqa

¹ Kashf-ul-Khulafa, jild 1, safha 348 Hadees 1252

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dukhyari Ummat ki khidmat karna in ko faidah pohunchana waqi'ah a'la darjay ki cheez aur bahut bara nayk kam hay. Shuru' mayn Dawat-e-Islami kay teht yeh kam nahin hota tha aahistah aahistah halat tabdeel huway kaam barhata chala gaya aur Allah Pak ki rehmat say hamaray paas ifradi quwwat kafi jama' ho gayi hay tau hamara welfair ka kam bhi shuru' ho gaya, الْحَمْدُ لِلّٰهِ yeh kam aisa shuru' huwa keh Pakistan ki tareekh mayn is ki misal nahin milti. 2005 san 'eesveen mayn zalzalah aya tha is mayn bhi Dawat-e-Islami ki lajawab khidmat theen jis ki wajah say logon kay dil Dawat-e-Islami ki taraf ma'il ho gaye thay aur baray baray qa'ideen nay is ko khoob saraha tha.

(Nigran-e-Shura' nay farmaya) 2005 sun-e-isween mayn zalzalay ki wajah say bahut ziyadah tabayi hoyi thi, is waqt zalzalah zidgan ki imdad kay liye Dawat-e-Islami ki taraf say 600 say ziyadah tarak gaye thay jab ham nay is ki maliyyat shumar ki to woh 17 karoor ropay thi.

Nigran-e-Shura nay Youm-e-Dawat-e-Islami kaysay manaya?

Suwal: Piyaray Nigran-e-Shura aap nay Youm-e-Dawat-e-Islami kis tarahn manaya?

Jawab: (Nigran-e-Shura nay farmaya): الْحَمْدُ لِلّٰهِ mayn nay Youm-e-Dawat-e-Islami apnay Peer-o-Murshid ko Mubarak

bad day kar manaya aur Allah Pak ka shukar ada kartay howay do rak'at nafil ada kiyay. Allah Pak nay itni azeem tehreek aur itnay piyaray Peer-o-Murshid say wabastagi ata farmayi, Allah Pak is ni'mat mayn mazed barkat ata farmaiyay aur zawaal-e-ni'mat say mahfooz rakhay, neez is Madani mahol mayn istiqamat day aur ikhlas naseeb farmaye.

Allah Pak kay mahboob log

Allah Pak kay aakhiri Nabi, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'aalishan hay: 'Kiya mayn tumhayn aisay logohn kay baray mayn khabar na doon jo na Ambiya mayn say hayn, na Shuhada mayn say, laykin Roz-e-Qiyamat Ambiya aur Shuhada un kay maqam ko daykh kar rashq karayn gay, woh log noor kay mimbarohn par buland hongay? Yeh woh log hayn jo Allah Pak kay bandohn ko is ka mahboob ya'ani piyara bandah bana daytay hayn aur logohn ko zameen par nasehatayn kartay chaltay hayn.' Arz ki gayi woh kis tarahn logohn ko Allah Pak ka mahboob ya'ani piyara bana daytay hayn? Farmaya: 'Woh logohn ko Allah Pak ki pasandeedah cheez ka hukm daytay aur us ki napasandeedah batohn say mana kartay hayn, bas jab log un ki ata'at karayn gay to Allah Pak unhayn apna mahboob banalayga.¹ Yeh baray Iman afroz Hadees Sharif hay kay jo log Allah Pak ka mahboob banatay hayn Allah Pak unko apna mahboob kiyon kar na banaye?

¹ Shu'ab-ul-Iman, jild 1, safha 267 Hadees 409

‘أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ’ Ya’ani nayki ki da’wat dayna aur burayi say mana karna Dawat-e-Islami ka ahem tareen aur Azeem-ul-Shan Madani kaam hay jo Islah-e-Ummat ki hi aik koshish hay.

Islah-e-Ummat ka dard (Hikayat)

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ aik martaba aqeeqay ki tarqeeb mayn tashreef farma thay Aap kay sath Janasheen-e-Ameer-e-Ahl-e-Sunnat Haji Abdul Raza Attari مَنَظِلُهُ الْعَالِي bhi thay, mayn bhi hazir-e-khidmat tha aur Jami’a-tul-Madinah kay tulba-e-karam bhi jama thay, jab is taqreeb kay liyay aqeeqay ka janwar zibah huwa to us kay halal, haraam aur makrooh aaza kay hawalay say tafseel bayan ki gayi aur baqaidah aaza utha kar bhi dikhaye kay kon sa uzoo khanay ka hay aur kon sa nahin, yeh bhi bataya gaya kay gurday, phaypray aur ghudood kiya hotay hayn balkay yeh tak bayan howa kay Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko janwar ka konsa gosht pasand tha! Yeh sara mu’amila daykh kay mayn nay Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki khidmat mayn arz kiya kay aam tour par hamaray dawatohn mayn is tarahn ka kuch nahin hota balkay log atay hayn khatay hayn miltay hayn aur khana kha kar chalay jatay hayn, aap ko yeh sab karnay par kisnay ubhara jis kay liyay apnay itna ehtimam farmaya aur yeh sab bayan kiya gaya? Mayray Peer-o-Murshid Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay khoobsurat aur Iman afroz jawab daytay howay irshad farmaya: ‘Islah-e-Ummat ka dard!’ Yeh

jawab intihayi mukhtasir aur jami'ah tha jaysa kay kaha jata hay 'خَيْرُ الْكَلَامِ قَلٌّ وَ دَلٌّ' ya'ni behtareen kalam woh hay jo mukhtasir aur pur daleel ho.' Waqa'ee Islah-e-Ummat ka dard hi hay jo aaj Dawat-e-Islami taraqi ki manazil tay kartay huway yahan mujood hay. Yeh kayfiyat Allah Pak ki ata aur Mahboob-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar ka sadqah hay.

Dawat-e-Islami aur Tasawwuf

Suwal: Aap Dawat-e-Islami kay tasawwuf kay sath ta'alluq kaysay daykhtay hayn? (Nigran-e-Shura ka Mufti Fuzayl Raza Attari عَدِظْلَةُ الْعَالِي say suwal)

Jawab: (Mufti Fuzayl Raza Attari عَدِظْلَةُ الْعَالِي nay farmaya): Hamara Madani maqsad hay: 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' Is Madani maqsad ka pehla juz apni islah kay baray mayn hay aur apni islah mayn zahir kay sath sath batin ki islah bhi hoti hay, jab lafz 'batin' kaha jata hay to is say dil hi murad hota hay aur tasawwuf dill ki taharat (ya'ni pakeezgi) ka naam hay, jab dil pak ho jata hay to zahir bi pak-o-saaf ho jata hay, hamaray is Madani maqsad kay pehlay juz mayn is janib wazah isharah moujood hay. Yaad rahay kay maqsad bhoolnay kay liyay nahin hota balkay hamaysha yaad rakhnay kay liyay hota hay, Dawat-e-Islami kay Madani mahol mayn apna yeh maqsad yaad rakhnay kay bahut saray mawaqay maujood hayn maslan Masajid ki abaad kari, Madaris ka qiyaam, Madani qafilohn mayn safar,

bayanaat aur ijtimaa't waghayrah ka in'iqaad. Chun-kay dil ki taharat ka gehra ta'alluq amal kay sath hay, lihaza Ameer-e-Ahl-e-Sunnat **دَاعَتْ بِرَكَائِهُمُ الْعَالِيَةِ** nay is kay liyay Madani in'amaat ata farmaye hayn takay bandah jab is par amal karay to is ka dil pak aur saaf ho jaye kiyun-kay jab dil suthra hoga to Iman bhi mazboot aur kamil hoga.

Nijat kay liyay do cheezayn zaroori hayn

Do cheezayn bari aham hayn aik 'Iman' aur doosra 'Ikhlās' Iman kay baghayr koyi Musalman nahin ho sakta aur Ikhlās kay baghayr koyi amal qubool nahin hota. Quran Pak mayn jahan nayk aur nijat yafta logohn ka Zikr hota hay ya un kay Jannat mayn dakhil honay ki khushkhabri bayan ki jati hay wahan do alfaz istimaal hotay hayn: Aik **الَّذِينَ آمَنُوا** aur doosra **وَعِبَادُوا الصَّالِحَاتِ** ya'ani jo log iman laye aur jinohn nay nayk aamal kiyay. Chunan-cheh Surah Asr mayn farmaya gaya:

وَالْعَصْرِ ۝ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ۝ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَتَوَّاصُوا بِالْحَقِّ ۝ وَتَوَّاصُوا بِالصَّبْرِ ۝

Tarjuma Kanz-ul-Iman: Is Zamana-e-Mahboob ki qasam. Bay Shak aadmi zaroor nuqsan may hay. Magar jo Iman laye aur achay kaam kiyay aur aik doosray ko haq ki taqeed ki aur aik doosray ko sabar ki waseeyat ki. (Parah 30 Surah Al-Asr, ayaat 1-3)

Agar aik jumlay mayn is Surah Mubarakā par amal karnay ka rasta bayan kiya jaye to woh yeh hoga: 'Ideal soorat mayn Surah Asr par amal karnay ka rasta Dawat-e-Islami ka Madani mahol hay!' Dawat-e-Islami kay Madani maqsad mayn is ki taraf wazah isharah maujood hay. Iman aur ikhlas yeh donohn cheezayn bahut ziyadah aham hayn kiyun-kay Iman kay baghayr nijat nahin aur ikhlas kay baghayr amal nahin. Riyakar kay baray mayn bahut sakht wa'eedayn moujood hayn maslan riyakar ko aisa azab hoga jis say Jahannum bhi panah mangay gi. *(Mu'jam Kabeer, jild 12, safha 136, Hadees 2803)*

Zahir-o-Batin donohn ki islah zaroori hay

Madani maqsad kay pehlay juz 'Mujhay apni islah ki koshish karni hay' ka matlab yeh huwa kay 'mujhay pehlay apnay dil ki islah ki koshish karni hay' yeh nahin kay sirf zahir ki islah karni hay aur batin ko bhool jana hay ya batin ki islah karni hay aur zahir ko bhool jana hay! Balkay zaahir-o-batin donohn ki islah karni hay jo zaroori hay. Baaz log daway kartay hayn kay hamaray dil ki islah ho chuki hay halan-kay un kay dil ki koyi islah nahin hoyi hoti kiyun-kay un ka zahir Shari'at kay mutabiq nahin hota yeh log Shari'at ki khullam khulla mukhalifat kar rahay hotay hayn. **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami nay hamayn aisa mahol farahm kiya hay jis mayn rehtay huway deen par amal karna asaan hay, ham is Madani mahol ki barkat say zahir ko bhi acha kar saktay hayn aur batin ko bhi sawar saktay hayn. Isi mahol nay sab say pehlay toba ka rasta dikhaya

phir Madarsa-tul-Madinah aur Jami'a-tul-Madinah ki shakal mayn 'Ilm-e-Deen kay darwazay khol diyay.

Yaad rakhiyay! Tasawwuf ka ta'alluq dil ki islah kay sath hay aur woh is waqt tak nahin ho sakti jab tak sachi toba aur Deen ka 'Ilm na ho jab yeh donohn cheezayn hoti hayn to banda amal ki taraf mutawajja hota hay aur apnay amal ko mehsoos karnay ki koshish karta hay aur ikhlas kay liyay tag-o-dauh karta hay, ziyada say ziyada waqt Yaad-e-Ilahi mayn basar karta hay takay dil ki siyahi bilkul khatam ho sakay kiyun-kay jab dil siyah hota hay to is ki siyahi pooray badan par ajati hay jis ka asar afaal aur aqwal donohn par hota hay, in mayn say barkat uth jati hay is ki batayn aur kaam nooraniyyat say khali ho jatay hayn! Mazkooarah tamam guftugu hamaray Madani maqsad kay pehlay juzz kay paysh e nazar thi.

Fazal-e-Ilahi kay baghayr dil ki islah mumkin nahin

Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay irshad farmaya: 'Sab Allah Pak hi ka fazal hay is kay baghayr kuch nahin ho sakta hay.' Yeh haqeeqat hay Allah Pak kay fazal kay baghayr kuch nahin ho sakta hatta kay apni islah bhi karna chahayn to Allah Pak kay fazal kay baghayr ho hi nahin sakti. Chunan-cheh Quran Pak ki Ayat Mubaraka hay:

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا

Tarjuma Kanz-ul-Iman: Aur agar Allah ka fazal aur us ki

rehmat tum par na hoti to tum mayn koyi bhi kabhi suthra na ho sakta. *(Parah 18, Surah Al-Noor, ayat 21)*

Jitnay Musalman Pak hayn sab Allah Pak hi ka fazal hay, ham Dawat-e-Islami ka hissa hayn to yeh bhi Allah Pak kay Fazal-o-Karam hi say hayn, agar hamayn batin ki taharat, toba ki toufeeq aur 'Ilm-o-Ikhlās naseeb hota hay to woh sab Allah Pak kay fazal aur us ki inayat say hi hota hay.

Yaum-e-Dawat-e-Islami mananay kay fauid

(Mufti Ali Asghar Attari عَنْ ظِلَّةِ الْعَالِي nay farmaya): Aaj (do September 2020) ka din Yaum-e-Dawat-e-Islami kay ta'alluq say ihmiyyat ka hamil hay aur aaj do khushiyan hasil hoyi hayn, aik yeh kay 2 September ko Dawat-e-Islami bani aur doosri yeh kay isi din Yaum-e-Dawat-e-Islami mananay ka silsila shuru huwa hay! Yaum-e-Dawat-e-Islami say wabasta honay wala is din khusoosiyat kay sath Allah Pak ki ata kardah is naymat ka shukar ada karta hay, is mayn khud ihtisabi ka pehlu bhi maujood hay kay is din jaizah laynay ka mouqa milay ga kay ab tak ham nay Dawat-e-Islami kay liyay kiya kiya aur mazeed kiya karna चाहियay aur yeh pehlu bhi maujood hay kay nayi nasal ko pata chalay kay jo bagh-o-bahar aaj ham daykh rahay hayn yeh kin kin marahil say guzarti hoyi yahan tak pohanchi hay.

Awliya-e-Kiraam ka andaz aur Dawat-e-Islami

Dawat-e-Islami ka jo rang, mizaj aur khoobsoorti hay is ko

samajhnay kay liyay kuch bunyadi batayn samajhna zaroori hay. Chunan-cheh Allah Pak kay Awliya har dour mayn paye jatay hayn aur in kay darmiyan bahut sari batayn mushtarik (ya'ni aik jaysi) hoti hayn maslan chatayi par baythayn gay aur dunya fatah kar layn gay! Ya'ni itni kamyabiyyan pa`ayn gay jo zahiri asbab kay sath hasil karna mumkin nahin hongy yeh Awliya mukhtalif hotay hayn kuch woh hotay hayn jo gudri kay la'al hotay hayn aur zahir nahin hotay, kuch woh hotay hayn jo zahir hotay hayn un ki aisi barakat hoti hayn jin say aik zamana fayz yaab hota hay.

Awliya Kiraam ka Makhlooq-e-Khuda say jo rishta hota hay us ka maqsad logohn ka dil badalna hota hay is kay baad yeh Hazraat in ki tarbiyat kartay hayn. Yehi waja hay kay charohn salasil ya'ani silsila'ay Qadriyyah, Chishtiyyah, suharwardiyyah aur naqshbandiyyah kay Mashaikh-e-'Izam apnay muridayn ki tarbiyyat ka ihtimam kartay rahay hayn aur tarbiyyat in hazraat ki zindagi ka bunyadi maqsad raha hay, phir har aik ki tarbiyyat karnay ka andaz mukhtalif hay koyi khalwat gah mayn tarbiyyat karta hay, koyi wa'az-o-naseehat kay zariyay Makhlooq-e-Khuda ko fayz yaab karta hay aur koyi kitabohn ko tarbiyyat karnay ka zariyyah banata hay. Tarbiyat kay sath sath Awliya'ay Kiraam nay Tableegh-e-Deen aur Isha'at-e-Islam par bhi khas tawajja di hay. In tamam batohn ko malhooz-e-khatir rakhtay huway agar ghour kiya jaye to yeh baat samajh mayn ati hay kay Dawat-e-Islami nay is kaam ko karnay kay liyay kitni koshish ki theen is say kayi gunnah

ziyadah issay silah mila hay aur ghayr mutawwaqa samaraat aur barkaat hasil hoyi hayn. Lakhohn log aisay hayn jo Dawat-e-Islami say wabasta nahin hayn woh bhi kehtay huway nazar atay hayn kay agar Dawat-e-Islami na hoti to na Janay kiya hota! Is ka tasawwur hi jism mayn sansani phayla dayta hay. Dawat-e-Islami mayn na honay kay bawujood yeh Hazrat I'tiraaf kartay hayn kay Dawat-e-Islami nay bahut sari cheezohn aur mu'amilaat ko sambhala hay. Allah Pak nay Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ko yeh sa'adat bakhshi hay. Ham Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki seerat ka mutali'ah karayn to ma'loom hota hay aap kay pas kuch khas zahiri asbab nahin thay balkay aap basohn par aur skootarohn par safar kar kay androon aur bayroon-e-shehr tashreef lay jatay thay, agar yeh kaha jaye to galat na hoga: Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** in logohn mayn say hayn jinhohn nay Pakistan ki sab say ziyadah Masajid ka दौरا kiya hay!

Salanah Ijtima' mayn har saal izafa hota raha

Awliya Kiraam ki khusoosiyat mayn say yeh bhi hay kay woh Tableeg-e-Deen aur Isha'at-e-Islam kay liyay kisi jaga tashreef latay hayn to Bandegan-e-Khuda ka un ki taraf aisa rujhaan hota hay kay woh jaga choti par jati hay. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay cricket ground mayn ijtima' shuru farmaya woh chota par gaya, phir yeh ijtima' is say bari jaga ya'ni Korangi mayn muntaqil kiya gaya kuch hi arsay mayn woh bhi bhar gaya, is kay bad ijtima' Multan sharif muntaqil

kardiya gaya, Multan mayn bhi kayi jagahayn badalni pareen aur akhiri bar jahan salanah ijtimā' huwa woh bhi kafi bari jaga thi, laykin aisa ma'loom hota tha kay shayad aik do saal mayn yeh jaga bhi bhar jaye gi. Yeh Dawat-e-Islami hi ka khasa keh itni bari ta'dad ijtimā' mayn shirkat kay liyay hazir ho jati hay, yaqeenan is mayn ghaybi madad shamil-e-haal hay, Piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Nigah-e-Rehmat aur Awliya'ay Kiraam ka faizan hay warna Dawat-e-Islami ka itnay kam arsay mayn taraqqi ki bulandiyohn tak pohanch jana mehaz insani koshish say mumkin nahin hay.

Dawat-e-Islami ka maqsad logohn mayn tabdeeli lana hay!

Dawat-e-Islami kay Madani mahol mayn anay wala sab say pehlay jo cheez apnay dil mayn mehsoos karta hay woh hay Islam aur sunnatohn ki mohabbat, phir is ki zaban par Zikr-ul-Allah jari hota hay, is ki zaban Durood-e-Pak say tarr rehmay lagti hay, issay namaz parhnay ki ne'mat mayassar ati hay, issay naykiyohn mayn dilchaspi hasil ho jati hay aur agar is nay nazrah Quran Pak nahin parha huwa hota to us ka dil karta hay kay mayn nazrah Quran Pak parhoon, us ki tarjihat badal jati hayn, us ki soch pehlay kuch aur hoti hay aur baad mayn kuch aur ho jati hay aur rafta rafta yeh qalbi tour par taraqqi karnay lagta hay chun-kay Dawat-e-Islami ka maqsad logohn kay jathay jama' kar kay baray baray ijtimā' karna, apni quwwat ka muzahira kar kay roub dalna nahin hay balkay is ka maqsad mu'ashray kay logohn ko tabdeel karna aur un mayn

behtari lana hay. Yehi waja hay kay Dawat-e-Islami logohn mayn tabdeeli lanay kay sath sath un ki tarbiyyat karnay ka bhi khusoosy ehtimam karti hay aur us kay liyay mukhtalif shouba jat ka qiyaam-e-amal mayn laya gaya hay maslan 'Madrassa-tul-Madinah' yeh Quran Pak sikhanay ka shouba hay, 'Farz 'Uloom course' is mayn waqtan fawaqtan mukhtalif courses karwaye jatay hayn, goongay behray Islami bhaiyohn ki tarbiyat ka ehtemam, nayz mukhtalif shouba haye zindagi say ta'alluq rakhnay walay afrad ki tarbiyat kay liyay majalis ka qiyaam maslan wuqla Majlis, doctors majlis wagayrah ya'ni har shoubay kay taqazaohn ko samnay rakhtay huway un say munsalik logohn ki un hi kay zahniyat kay mutabiq tarbiyyat ki jati hay.

Ulama-e-Kiraam kay tasuraat (Video Clip)

- ❖ Hazrat 'Allamah Maulana Sayyid Muzaffar Hasan Shah Qadri Sahab **مَدَّ ظِلَّهُ الْعَالِي**: Dawat-e-Islami ko Allah Pak barkatayn ata farmaiyay aur isi tarahn woh char Dang-e-Aalim (dunya ki char tarfohn mayn) Sayyid-e-Aalam **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki mohabbat ka charcha kartay rahayn.
- ❖ Hazrat 'Allamah Kokab Noorani Okarovi **مَدَّ ظِلَّهُ الْعَالِي**: Mujhay bari khushy hay kay Dawat-e-Islami kay tayhat ilmi kaam bahut numayah satah par ho raha hay.
- ❖ Gazi-e-Millatt Shehzada-e-Muhaddis A'zam Hind Hazrat Maulana Sayyid Hashimi Miyan **مَدَّ ظِلَّهُ الْعَالِي**: Woh (Ameer-e-

Ahl-e-Sunnat Maulana Ilyas Qadiri) sab say pehlay sunnat apnay opar nafuz akrtay hayn phir logon say kehtay hayn kay is par amal karo, is ki taseer ka kuch jawab nahin.

- ❖ Mufti Muhammad Ibrahim Qadiri **مَدَّ ظِلَّهُ الْعَالِي**: Dawat-e-Islami ka na thaknay aur na harnay ka jo khasa hay us ki wajah say mujhay umeed hay kay mustaqbil qareeb mayn woh tamam jagayhn jahan par thora khala baqi hay Dawat-e-Islami us ko pur karay gi.
- ❖ Hazrat Maulana Afsar Raza Rizwi **مَدَّ ظِلَّهُ الْعَالِي**: Dunya kay konay konay mayn Allah **عَزَّ وَجَلَّ** ki raza kay liyay jo tehreek kaam kar rahi hay woh Dawat-e-Islami hay.
- ❖ Hazrat Maulana Sayyid Zakir ashrafi **مَدَّ ظِلَّهُ الْعَالِي**: Dunya-e-Ahl-e-Sunnat aur jama'at mayn aaj aap ka kaam aur aap ka naam hay aur **اَلْحَمْدُ لِلّٰهِ** nojawan nasal mayn app nay Kaafi jazbay say kaam kiya hay.
- ❖ Hazrat Maulana aaftab 'aalim sahab **مَدَّ ظِلَّهُ الْعَالِي**: Dawat-e-Islami ka mahol jo aaj ham apnay itraaf mayn daykh rahay hayn kash! Har gali har mahallay mayn yeh kaam nazar aye.

Arakeen-e-Shura kay jazbat, tasuraat aur shouba jat ka ta'aruf

(Rukun-e-Shura Haji Abdul Habeeb Attari nay farmaya): Ham sab ghour karayn kay agar Dawat-e-Islami na hoti to ham

kahan hotay? Hamayn jo izzat mili yaqeenan woh Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** aur Dawat-e-Islami ka sadqah hay, Allah Pak Ameer-e-Ahl-e-Sunnat aur Dawat-e-Islami ko salamat rakhay, yaqeenan Dawat-e-Islami ummat kay liyay aik bahut bara tohfa hay, is ki wajah say lakhohn karorohn nojawan ki taqdeerayn badli hayn agar in ko Dawat-e-Islami na milti to pata nahin kahan hotay, ham is ne'mat par Allah Pak ka jitna shukr ada karayn kam hay. Dawat-e-Islami ki waja say sirf hamaray andar hi tabdeeli nahin ayi bal-kay hamara Dawat-e-Islami say wabasta hona hamaray khandan kay liyay bhi bahut faidah mand sabit huwa. Nigran-e-Shura nay is ne'mat kay shukranay kay liyay do rak'at nafil ada karnay ki targheeb irshad farmayi thi **اَلْحَمْدُ لِلّٰهِ** mayn nay shukranay kay do rak'at nafil ada kiyay hayn, deegar Ashiqan-e-Rasool ko bhi chahiye kay Allah Pak ki itni piyari aur azeem ne'mat kay shukranay kay liyay nafil ada karayn.

Madani Channel

اَلْحَمْدُ لِلّٰهِ Faizan-e-Ameer-e-Ahl-e-Sunnat say mayray pas Dawat-e-Islami kay 21 shu'ba jaat ki zimadari hay un mayn say aik shu'ba 'Madani Channel' hay (jo Ramzan-ul-Mubarak 1329 san hijri mutaliq 2008 san eesvi mayn shuru howa) aur 2020 san eesvi tak Madani Channel ko shuru howay 12 saal guzar chukay hayn, ibtida mayn is ki nashriyat sirf urdu zaban mayn hoti thi, waqt kay sath sath Madani Channel ko dunya bhar mayn maqbooliyat hasil hoti chali gayi, Bayroon-e-Mulk

say paygham ana shuru ho gaye kay 'yahan bhi Madani Channel daykha jata hay magar hamari nayi nasal angrayzi ziyada samajhti hay baraye-e-karam Madani Channel angrezi zaban mayn bhi shuru kiya jaye!' Yeh bahut bara challenge tha laykin **لَا تَحْجِدُوا لِلَّهِ**! 'Madani Channel English' shuru ho gaya, is kay baad anokha mutalba howa kay 'bangladesh kay musulman Madani Channel bangla zaban mayn sun'na chahtay hayn lihaza yahan bangla zaban mayn Madani Channel; nashir kiya jaye!' Chun-kay wahan bhi kaseer ta'dad mayn Musalman hayn lihaza bangla zaban mayn Madani Channel shuru kardiya gaya. Madani Channel poori dunya mayn aik hi channel hay jo so feesad Islami hay, is ki nashariyat teen zabanohn mayn chal rahin hayn, is kay ilawa duniya ki kayi zabanohn mayn is kay program dub kiyay ja rahay hayn, Madani Channel satellite kay sath sath apni website aur application par bhi in teenohn zabanohn mayn 24 ghintay on air hota hay.

Bachohn ka Madani Channel

Bachohn kay liyay 'Kids Madani Channel' ka khusoosi silsila shuru kiya gaya hay, ibtidan yeh silsila sirf 2 ghintay ka tha laykin ab is ki nashariyaat char ghintay kardi gayi hayn aur mustaqbil mayn alag say 'Kids Madani Channel' shuru karnay ki bhi niyyat hay. Kids Madani Channel Par 'Ghulam Rasool' kay naam say jo khakay nashar hotay hayn woh bhi sirf urdu zaban mayn hi nahin hotay bal-kay deegar kayi zabanohn mayn bhi nashar kiyay jatay hayn. Is kay sath sath arbi zaban

mayn Madani Channel ka aik youtube channel bananay ka irada hay aur ehidaf mayn yeh bhi shamil hay kay arbi zaban mayn mustaqbil Madani Channel Shuru kiya jaye.

Social Media (Social Media)

Dawat-e-Islami ka aik Shu'ba Social Media bhi hay, Dawat-e-Islami social media par bhi bharpoor kaam kar rahi hay, is mayn bhi urdu, arbi aur angrayzi wagayrah deegar zabanohn mayn alag alag shu'bay banay huway hayn jin kay kayi million followers hayn, hamaray social media account say viral honay wali aik aik video lakhohn lakh log dekhtay hayn.¹

¹ Aashiqan-e-Rasool ki Madani Tehreek Dawat-e-Islami nay aik Majlis banam 'Majlis social media' qaim ki hay yeh majlis is waqt jin websites par kaam kar rahi hay, un mayn youtube, facebook, twitter, Instagram, telegram aur whatsapp shamil hayn. Facebook par 10 pages' par kaam kiya jaraha hay, jin mayn Dawat-e-Islami, Maulana Ilyas qadri, Maulana Ubayd Raza, Haji Imran attari, Haji Shahid attari, Dar-ul-Ifta Ahl-e-Sunnat, Madani news, Madani Channel, Madani Channel live aur 10 seconds or less hamil hayn, jin sab par milnay walay likes ki kul ta'dad 1 crore 30 lakh hay. Youtube par bhi 10 Channels par kaam jari hay. Jin mayn Madani Channel Maulana Ilyas Qadri, Islam for kids, Maulana Ubayd Raza Attari, Maulana Imran Attari, Madani Channel Urdu live, Madani Channel English, Madani Channel English live, naat producton shamil hayn. In tamam Channels kay sarifeen (subscribers) ki ta'dad mil kar taqreeban 1.7 million (17 lakh) tak pohanchti hay. Agar aap bhi social media use kartay hayn to un pages aur channels ko like aur subscribe kijiyay, is ka content khoob share kijiyay aur Quran o sunnat kay paygham ko dunya may pohanchanay may dawat e islami ka sath dijiyay. (*shu'ba malfoozat Ameer-e-Ahl-e-Sunnat*)

Dawat-e-Islami welfare

Dawat-e-Islami ka aik shu'ba 'Dawat-e-Islami welfare' hay jis kay zariyay Musalmanohn ki madad ki jarahy hay. Is kaam kay liyay afrady quwwat aur karkunan ki kasrat chahiyay hoti hay jo Dawat-e-Islami kay pas mujood hay, agar Pakistan kay hawalay say baat karayn to mayra yeh kehna ghalt nahin hoga kay gali gali muhalla muhalla mayn Dawat-e-Islami walay mujood hotay hayn jin kay zariyay har ilaqay mayn ba-asany imdadi karwayi ki jasakti hay. Jab-kay deegar idaray aur NGOs kay pas fund hota hay magar karkunan ki kami ki waja say woh ziyadah kaam nahin kar patay.

Kashmir mayn 2005 san eesvi mayn zalzalah aya tha to Dawat-e-Islami nay bhi zalzalah radgan kay sath khayr khuwahi ki laykin is kay liyay hamayn Karachi ka kisi doosray shehr say Islami bhaiyohn ko Kashmir nahin bhayjna para bal-kay wahan par hamaray islami bhai pehlay say hi mujood thay to Karachi say Kashmir kay liyay mehaz ijnaas howa aur naqad raqam bhayj di gayi aur wahan par mujood islami bhaiyohn kay zariyay taqseem kardi gayi.

2020 san eesvi mayn corona virus ki waba phayli to ham nay waba say kisi bhi tarahn mutasir honay walay 26 lakh musalman ki imdad karnay ka hadaf liya tha aur **اَلْحَمْدُ لِلّٰهِ** (02.09.2020) tak ham 20 lakh Musalmanohn tak paka howa khana, rashan, anaj aur naqad raqam pohancha chukay hayn aur abhi yeh silsila jari hay.

Corona virus say hifazat kay liyay lockdown lagaya gaya to aik naya masla darpaysh howa kay thallasemia kay marz mayn muftala bachohn kay liyay khoon milta dushwaar ho gaya aur is marz mayn muftala shakhs ko khoon na milay to us ki zindagi bachana mushkil ho jati hay. Is maslay ki hasasiyat ko bhanptay howay Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** anokha aylan farmaya: 'in bachohn ki zindagiyahn bachanay kay liyay mayray khoon ki zaroorat ho to woh lay liya jaye!' Aap **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** kay is aylan par hazarohn Aashiqan-e-Rasool nay 20 hazar say za'id khoon kay bag ata kiyay. Yeh sara silsila Dawat-e-Islami ki 'doctor majlis' ka shandar ta'awun hasil tha.

Haliya barishohn ki waja say Karachi, Hyderabad, androon-e-Sindh aur in kay itraf mayn saylabi soorat-e-haal ka samna karna para, kayi ilaqay is ki zid mayn agaye, Dawat-e-Islami welfare nay is halat mayn bhi Musalman ki khayr khuwahi ka fareeza anjam diya aur taqreeban teen lakh musalmanohn tak cash raqam, paka howa khana aur rashan bhijwaya.

Dar-ul-Madinah

(Rukum-e-shura Haji Athar Attari nay farmaya)' Mayray pas Dawat-e-Islami kay 17 shu'bay jaat ki zimmaydari hay in mayn aik aham shu'ba 'Dar-ul-Madinah international Islamic schooling system' hay jo Deeni aur dunyawi ta'leem ka huseen imtiraj hay, un ki khusoosiyat mayn say yeh hay kay shariya

complaint academic education farahm ki jati hay, Montessori say lay kar matric tak international ta'leemi kawaif kay mutabiq Muftiyan-e-Kiraam say check shudah nisab behtereen tajurba-kar professional teachers ki nigrani mayn parhaya jata hay. Dar-ul-Madinah ka mukammal nizam Dawat-e-Islami nay banaya hay. **اَلْحَمْدُ لِلّٰهِ** is waqt 82 campis qiyaam ho chukay hayn jin mayn 22400 (baees hazar char so) insititute zayr-e-ta'leem hayn, Watan-e-Murshid Pakistan kay sath sath dunya kay mukhtalif mumalik mayn bhi is kay campous mujood hayn.

Zaroorat is baat ki thi kay koyi aisa taleemi idara ho jo Deeni aur dunyawii ta'leem ka husn imtiraj ho, jis mayn parhnay walay bachay aur bachiyahn na sirf bawaqar musamlan banyan balkay payshawar ta'leem hasil karkay khud kafeel ho kar mu'ashray mayn numaya muqam bhi hasil kar sakayn. **اَلْحَمْدُ لِلّٰهِ** Dar-ul-Madinah kay naam say 25 Safar-ul-Muzaffar 1432 san Hijri ya'ani mutabiq 31 january 2011 san eesvi kay aik nihayat ahem shu'ba qiyaam huwa, jis ka bunyadi maqsad Ummat-e-Mustafa ki noukhayz naslohn ko sunnatohn kay sanchay mayn dhaltay howay Deeni-o-Dunyawii ta'leem say arasta karna hay. Dar-ul-Madinah mayn ta'leemi mayar ko behtar bananay kay liyay ahel, tajurba kar aur ala ta'leem yafta ustazah kiraam ka intikhab kiya jata hay, waqtan fawaqtan ustaza kiraam ki tarbiyat ka ehtimam bhi hota hay takay unhay jaded ta'leemi technique say agahi farahm ki ja sakay. **اَلْحَمْدُ لِلّٰهِ**! Mukhtasar say arsay mayn is waqt mulk-o-bayroon-e-mulk, hind, bartaniya

(UK) aur riyasat haye mutahida Amrica (USA) wagayrah mayn Dar-ul-Madinah kay 82 campus qa'im ho chukay hayn, jin mayn parhnay walay bachohn aur bachiyohn ki ta'dad taqreeban 24 hazar say zaid hay. (*Shu'ba malfuzaat Ameer-e-Ahl-e-Sunnat*)

Translation Department

Dawat-e-Islami ka aik Shu'ba 'Translation Department' hay jo mustanad Islami kitab ka dunya ki mukhtalif zabanohn mayn tarjuma karta hay, Shaykh-e-Kamil aur Ameer-e-Ahl-e-Sunnat ki Kitab-o-risail aur akabireen ki kitab ka tarjuma karna is ka bunyadi maqsad hay. Is shu'bay kay tayhat ab tak kam-o-paysh 3218 (teen hazar do so athara) Kitab-o-Risail 37 zabanohn mayn tarjuma ho chukay hayn jo Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah say shaya bhi ho chukay hayn.

I.T Department

Fee zamana 'I.T' (Ya'ani Information Technology Department) ki ehmiyyat aur ifadiyat say kon waqif nahin? Dawat-e-Islami dor-e-jaded kay taqazohn say ham ahang modern tools ki best implementation ki qail hay Dawat-e-Islami ka aik shu'ba 'I.T' hay. Dawat-e-Islami kay is shu'bay nay information technology kay zariyay dunya bhar mayn nayki ki dawat aam karnay kay liyay taqreeban 61 websites aur 38 mobile

applications banayi hayn. In may 'Al-Quran fee Al-Tafseer' aur 'prayer time' bahut numaya hayn.¹

Majlid Rabta Baray-e-Tajiraan

Kisi bhi mu'ashray kay liyay business community reerh ki haddi ki tarahn hoti hay, Dawat-e-Islami nay apnay Madani maqsad mujhay apni aur saray duniya kay logohn ki islah ki koshish karni hay ki baja awari aur is tabqay tak Islami ta'leemat pohanchanay kay liyay aik shu'ba banam 'Majlis rabta Baray-e-Tajiraan' qa'im kiya hay. Majlis Tajiraan ka maqsad chamber of commerce say lay kar aam business man

¹ Insani zindagy taraqqi ki manazilayn tay karti hoysi social media kay jis dor say aaj guzar rahi hay, is mayn computer or internet ka kirdar bahut ahem hay. Fee zamana information technology kisi na kisi soorat mayn zindagi kay har shu'bay par asar andaz hay. **اَلْحَمْدُ لِلّٰهِ**! Dawat-e-Islami nay Islah-e-Ummat kay liyay dunya bhar mayn islam ki baharayn lutanay kay liyay jo mutadid majalis aur shu'bay qa'im kiyay, unhi mayn say aik shu'ba banam 'IT Department' bhi hay, jis ka kaam information technology kay zariyay dunya bhar kay logohn ko durust islami taleemat paysh karna hay, majlis IT kay numaya karnamohn mayn A'la Hazrat Imam Ahmed Raza Khan **رَحْمَةُ اللّٰهِ عَلَيْهِ** kay *Shehra-e-Afaq* 'Fattawi Razawiyyah Sharif' aur 'Tarjuma Wuram Kanz-ul-Iman' ko software ki shakal mayn paysh karna bhi hay, Maktaba-tul-Madinah say shaya honay wali '*Tafseer Sirat-ul-Jinan*' ka software bhi ban chukka hay aur ab tak 38 applications banayi ja chuki hayn. Saynkarohn Kitab-o-Risail, audio/video bayanat, Ilm-e-Deen say mala maal sawal jawab par mushtamil Madani muzakray aur bahut kuch jannay kay liyay Dawat-e-Islami ki website (www.dawateislami.net) ka visit karayn. Bay-Shumar Deeni ma'lumaat hasil karnay ka behtereen zariya hay. (*shu'ba malfuzaat Ameer-e-Ahl-e-Sunnat*)

tak pohanchana, isay halal-o-haraam kay ta'alluq say agahy farahm karna, nayki ki dawat paysh karna hay.¹

Shu'ba Ta'leem

Dawat-e-Islami ka aik shu'ba '*Shu'ba-e-Ta'leem*' hay, is shu'bay ka maqsad tamam universities, colleges, academies aur tuition centres waghayrah mayn nayki ki Dawat aam karna hay.²

¹ 'Majlis rabta Baray-e-Tajiraan' ka kaam tijarat say munsalik afrad ko tijarat kay muta'alliq islami ta'leemat farahm karna hay, in mayn wabki ki dawat aam karna, unhay Dawat-e-Islami kay madani mahol say wabasta karna hay. Majlis rabta Baray-e-Tajiraan kay tayhat bari bari marketohn, shopping malls waghayrah mayn Madrassa-tul-Madinah balighaan ka ehtimam kiya jata hay. Mill aur factory malikan ko Madani qafilohn mayn safar ka zehen daynay kay sath sath us kay tayhat kaam karnay walay mulazimeen ko bhi har mah Madani Qafilay mayn safar ki targheeb dilayi jati hay. Factory ya karkhanay mayn masjid ya ja'ay namaaz ka ehtimam kiya jata hay takay Aashiqan-e-Rasool namazohn ki pabandy kar sakayn. Factory aur karkhanay ki masjid ya ja'ay namaz mayn mah-e-ramzan mayn namaz-e-taraweeh ka bhi ehtimam kiya jata hay. Shar'i rahnumayi kay liyay tajiran ko Dar-ul-Ifta Ahl-e-Sunnat say marboot rehnayi ka zehen diya jata hay. Tijarat say wabasta afrad ki shar'i rehnunayi kay liyay Madani Channel har haftay mayn aik din barah-e-rast program 'ehkam-e-tijarat' bhi nashar kiya jata hay, jis mayn tijarat say muta'alliq poochay gaye sawalat ki shar'i rehnunayi ki jaati hay. Al-Gharz Tijarat ko sahih ma'ni mayn Islami Khutoot par ustuwat karnay kay liyay Dawat-e-Islami ki yeh majlis koshish mayn magan hay. (*Shu'ba Malfuzaat-Ameer-e-Ahl-e-Sunnat*)

² Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **داعية بَرَكَاتُهُمُ الْعَالِيَةِ** farmatay hayn: 'tulba mulk-o-millat ka qeemti sarmaya hotay hayn, mustaqbil mayn qoum ki bhaag dour yehi sambhaltay hayn, agar in ki shari'at-o-sunnat kay mutabiq tarbiyat kardi jaye to sara mu'ashira Khouf-e-Khuda-o-Ishq-e-Mustafa ka

Dawat-e-Islami ki taqseem kari

(Nigran-e-Pakistan intizami kabeena-o-rukn-e-shura Haji Abu rajab Muhammad Shahid Attari nay farmaya): Pakistan ko ham nay tanzeemi tor par chay (6) hissohn mayn taqseem kiya howa hay jinko ham region kehtay hayn un ki zimmaydari chay arakeen-e-shura kay pas hay, phir in 6 region mayn 44 zone banaye gayen hayn, phir in 44 zones ko 187 shehri kabinaat aur 140 dayhat kabinaat mayn taqseem kiya hay,

gehvara ban jaye ga.' Government aur private schools, colleges, aur universities aur mukhtalif ta'leemi idarohn say munsaliq logohn mayn Deen kay paygham koi aam karnay kay liyay majlis-e-shu'ba ta'leem ka qiyaam amal mayn laya gaya, jis ka bunyadi maqsad ta'leemi idarohn say wabasta logohn ko Dawat-e-Islami say wabasta kartay howay sunnatohn kay mutabiq zindagi guzarnay ka zehen dayna hay. Yeh majlis colleges aur universities ki usatzah-o-tulba aur deegar amlay ko achi achi niyyatayn kay sath hamaray Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnaohn say roshnas karwati hay, ta'leemi idarohn mayn Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay ata kardah Madani in'amaat ka nifaz karnay ki koshish ki jati hay, deegar Madani kamohn kay sath sath hostels mayn nayki ki da'wat aur namaz-e-fajr kay liyay sada'ay Madinah laganay ya'ani namaz kay liyay jaganay ka bhi ehtimam kiya jata hay, is shu'bay say wabasta Aashiqan-e-Rasool, haftawar ijtima', Madani Muzakray aur madani qafilohn mayn safar kar kay ilm-e-deen hasil kartay hayn. اَلْحَمْدُ لِلّٰهِ mutadad dunyawii uloom kay dil dadah bay amal tulba, namaz aur sunnatohn kay adi ho gaye hayn, talibaat bhi parday ki pabandi aur sunnatohn bhari zinadagi guzarnay waliyahn ban jati hayn. Chuttiyohn mayn bilkhushoos farz uloom, sunnatayn aur adab sikhany, Dawat-e-Islami kay madani kamohn ka taruf paysh karnay, 12 Madani kamohn mayn amali tourer shamil honay kay liyay shouba ta'leem kay tayhat faizan-e-namaz course, islah amal course, madani kaam course aur Faizan-e-Quran-o-Hadees courses bhi karwaye jatay hayn. Is tarahn shu'ba ta'leem say wabasta islami behnohn mayn bhi shari'at kay mutabiq nayki ki dawat aam karnay kay liyay waqтан fawaqтан mukhtaliq courses ka silsilah kiya jata hay. (Shu'ba malfuzaat Ameer-e-Ahl-e-Sunnat)

dayhat kanibat ko itraf kabinaat bhi kehtay hayn. Nayz Pakistan bhar kay in kabinaat ko 1626 (aik hazar chay so chabees) division aur in division ko 5524 (panch hazar panch so chabees) ilaqohn aur ilaqohn ko 18375 (athara hazar teen so pichattar) halqohn aur in halqohn ko taqreeban aik lakh halqohn mayn taqseem kiya hay. Dawat-e-Islami kay kul 108 shu'ba jat hayn, in mayn say Pakistan intizami kabeena kay tayhat mayn 68 shu'bay hayn jo tanzeemi tour par mukhtalif region, division aur ilaqohn par taqseem kiyay gaye hayn.

Haftawaar Ijtima'at

Dawat-e-Islami ka aik madani kaam haftawar ijtimā' hay jin mayn lockdown say pehlay ki karkardagi kuch yoohn hay: Islami bhayyohn kay haftawar ijtimā'at saray panch so say za'id maqamat par ho rahay thay aur islami behnohn kay haftawar ijtimā'at sirf Pakistan mayn taqreeban sath hazar maqamat par ho rahay thay. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** farmatay hayn: Yeh faysla nahin kiya ja sakta kay Islami bhayyohn ka madani kaam ziyadah hay ya islami behnohn ka madani kaam ziyadah hay!¹

¹ Dawat-e-Islami kay tayhat mulk o bayroon e mulk may har jumayrat magrib ki namaz kay baad honay walay saynkrohn haftawar ijtimā'at may hazarohn ashiqan e rasool jama ho kar ilm e deen hasil kartay hayn, sunnatayn aur adab seekhtay hayn, musulmanohn kay qurb ki barkatayn hasil kartay hayn, Allah Pak kay ghaar may raat aitekaf kar kay sawab ka khazana loot'tay hayn, kay khush naseeb madani inamat par amal karnay ki sa'adat patay hayn aur ijtimā kay ikhtitam par madany qafilohn kay musafir bantay hayn. In haftawar

Majlis Bayroon-e-Mulk

(Rukn-e-Shura Haji Muhammad Bilal Attari nay farmaya): Dawat-e-Islami ka madani kaam jis tarahn Pakistan mayn ho raha hay waisay hi bayroon-e-mulk mayn bhi madani kamohn ka silsila hay, Dawat-e-Islami ki digital sar-o-saz maslan social aur electronic media waghayra kay zariyay dunya bhar mayn Dawat-e-Islami ka madani paygham pohanch chukka hay laykin baqaidah organization aur mukammal structure (ya'ani tanzeemi darja bandiyohn maslan zayli halqah, ilaqa, division aur in ki mukammal mushawaratohn waghayrah) kay sath Dawat-e-Islami 60 mumalik mayn apna network bana chuki hay. **اللَّحْمَدُ لِلَّهِ** lockdown say pehlay bayroon mumalik mayn islami bhayyohn ka haftawar ijtima 813 muqamat par ho raha tha jab-kay islami behnohn kay ijtimat ki tadad 3200 (teen haraz do so) tak pohanch chuky thy.

Pakistan say bahar Dawat-e-Islami ka Madani kaam

Bayroon-e-Mulk mayn bhi Dawat-e-Islami kay tayhat madani marakiz aur masjid ki ta'meerat ka silsila hota hay, ab tak ki mousool honay wali karkardagi kuch yohn hay: Bangladesh

ijtimaat kay liyay aik majlis banam "majlis haftawar ijtima" qaim hay jis ka kaam haftawar ijtima kay nizam ko sharayi aur tanzeemy usoolohn kay mutabiq chalana hay. Majlis haftawar ijtimaat kay tayhat mulk o bayroon e mulk may islami bhayyohn aur islami behnohn kay 12 hazar 5 so say za'id ijtima'at hotay hayn jin may shurka ki ausatan tadad 4 lank 90 hazar hay. *(shouba malfoozat ameer e ahl e sunnat)*

mayn taqreeban 43 masjid aur marakiz, UK mayn 55 masjid aur marakiz, mojood hayn, yoonh taqreeban 31 mumalik aisay hayn jahan Dawat-e-Islami apnay madani marakiz aur masjid ta'meer kar chuki hay, is kay ilawah bayroon mumalik mayn Madrasa-tul-Madinah, Jami'a-tul-Madinah, Dar-ul-Madinah aur Islamic centres bhi mujood hayn. Allah Pak kay fazal-o-karam aur Faizan-e-Ameer-e-Ahl-e-Sunnat say yeh silsila jari-o-sari rahay ga aur Allah Pak ki rehmat say umeed hay jaisay hi yeh lockdown khulay ga aur halat behtari ki taraf ayen gay to **إِنْ شَاءَ اللَّهُ** yeh madani kaam mazed tayzi kay sath agay barhay ga.

Majlis Madrasa-tul-Madinah

(Rukn-e-Shura Qari Saleem Attari nay farmaya): **الْحَمْدُ لِلَّهِ** Dawat-e-Islami kay tayhat mulk aur bayroon-e-mulk mayn 4245 (char hazar do so payntalees) Madaris ul Madinah qa'im hayn jis may 187000 (aik lakh sattasy hazar) tulba aur talbat Quran kareem kay hifzo nazirah ki taleem hasil kar rahya hayn aur ab ta taqreeban 365000 (teen lakh paytees hazar) bachay hifz aur nazirah ki taleem hasil kar chikay hayn. Majlis madrasa tul Madinah kay tayhat free of cost mukhtalif courses bhi karwaye ja chukay hayn yeh cours3es karnay wlaohn ki tadad 800 kay lag bhag hay.¹ Hamara hadaf hay **إِنْ شَاءَ اللَّهُ** mulk

¹ Dawat-e-Islami kay Madaris ul Madinah may qari sahibat aur nazimeen ki kamy ko poora karnay, madaris ul Madinah kay nizam ko munazzam aur maboot rakhnay aur naye madaris ul Madinah may qari sahiban ki taqarury

aur bayroon may 2021 sab eesowi tak 2600 (chabees so) naye madaris ul Madinah mazeed kholnay hayn. Madaris ul Madinah kay karorohn may ikhrajat hayn sirf Pakistan bhar kay madaris ul Madinah ka mahana ikhrajat 14 karor tak hayn! Jo salana one point eight billion (ya'ani pona do arab say ziyadah ki raqam banty hay) banty hay.

Majlis Jami'a-tul-Madinah

(Rukn-e-Shura Haji Hafiz Muhammad Asad Attari Madani nay farmaya): **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami kay teht 1995 san eesvi mayn godra (Karachi ka aik 'ilaqa) mayn do kamron say Jami'a-tul-Madinah ka silsila shuru howa jo barhtay barhtay is waqt mulk-o-bayroon mulk mayn 849 (aath so unchas) shakhohn tak pohanch chukka hay jahan taqreeban 61000 (aksath hazar) tulba aur talibat zayray ta'leem hayn aur ab tak taqreeban 12000 (barah hazar) tulba aur talibat Dars-e-Nizami mukammal karkay farigh-ul-tehseel ho chukay hayn. Is ta'dad mayn har saal izafa hota hay is saal ya'ni 2020 san eesvi mayn **اِنْ شَاءَ اللّٰهُ** 2700 (sataiso) tulba aur talibat Daura-e-Hadees Sharif kar kay farigh hon gay. Jami'a-tul-Madinah mayn ta'leem hasil

kay liyay bary umar kay islami bhayyohn ko qaidah nazirah courses, mudris course, tajweed qirat course aur nizamat course karwaya jata hay. (*Shu'ba malfoozat ameer e ahl e sunnat*)

karnay walohn say koyi fees nahin li jati un kay liyay free of cost ta'leem, rayhaish aur taam ka ehtimam hota hay.¹

Al-Madinah-tul-Ilmiya

(Rukn-e-Shura Haji Abu Majid Muhammad Shahid Attari Madani nay farmaya): Dawat-e-Islami ka aik Shu'ba Al-Madinah-tul-Ilmiyyah' hay jis may tasneef-o-taleef ka kaam hota hay. Is shu'bay mayn 117 faarigh-ul-tehseel (ya'ani Aalim course kiyay howay) islami bhai tasneef-o-ta'leef ya'ani kitabayn likhnay ka kaam kar rahay hayn aur **اَلْحَمْدُ لِلّٰهِ** ab tak 576 kitab-o-risail likhay ja chukay hayn mazeed 35 kitab par kaam jari hay.

Majlis Tahaffuz Auraq-e-Muqaddasa

Dawat-e-Islami ka aik Shu'ba 'Majlis Tahaffuz Auraq-e-Muqaddasa' hay, **اَلْحَمْدُ لِلّٰهِ** chay saal say kaam jari hay aur

¹ **اَلْحَمْدُ لِلّٰهِ** ab tak dunya kay mukhtaliq mumalik Pakistan, hind, junoobi Africa, Canada, America, England, Mozambique, Nepal aur Bangladesh waghayrah mayn Jami'a-tul-Madinah qaim hayn. In Jama'a-tul-Madinah ki khusoosiyat yeh hay kay Deeni ta'leemat say arasta karnay kay sath sath tulba ko ikhlaqi aur rohani tarbiyat bhi ki jati hay nayz yeh tulba Pakistan mayn madaris Ahl-e-Sunnat kay board 'Tanzeem-ul-Madaris' kay teht imtihanat day kar numaya position aur chartered accountant waghayrah bhi ta'leem hasil kar rahay hayn. Salana saynkrohn karam ki dastar bandi hoti hay jo faraghat kay bad Dar-ul-ifta, Al-Madinah-tul-Ilmiyyah, Jami'a-tul-Madinah aur Dawat-e-Islami kay mukhtalif Shu'ba jat mayn Deeni khidmat saranjam daytay hayn. (*Shu'ba Malfuzaat Ameer-e-Ahl-e-Sunnat*)

Pakistan ki 628 (chay so athais) shehrohn mayn muqaddas Auraq ko mahfooz karnay ka nizam banaya ja chukka hay, muqaddas auraq ko bay adbi say bachanay kay liyay ab tak 140000 (aik lakh chalees hazar) say zaid dabay lagaye hayn aur Allah Pak ki rehmat say Auraq-e-Muqaddisa kay aath lakh bar-danay (ya'ani boray) mahfooz kiyay ja chukay hayn, mazeed yeh silsila jari hay.

Majlis Madani Qafilah

(Rukn-e-Shura Haji Ameen Attari Qafilah nay farmaya): Ameer-e-Ahl-e-Sunnat **دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ** ka farman hay: 'Hamari manzil madani qafilohn kay zariyay sari dunya mayn Piyaray Aaqa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki sunnatohn ko aam karna hay.' Aur hamara Madani maqsad hay: 'mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay' apni islah kay liyay madani inamat par amal aur sari dunya kay logohn ki islah kay liyay madani qafilohn ka safar karna hay. **الْحَمْدُ لِلَّهِ** Majlis Madani Qafilah mulk aur bayroon-e-mulki mayn isi Madani Maqsad kay teht Madani Qafilohn ka safar karwanay ka silsila jari rakhay howay, hazarohn lakhohn islami bhai Rah-e-Khuda mayn safar kartay hayn. Guzashtah saal Madani Qafilohn mayn safar karnay walohn ki jo kaar-kardagi hamayn mousool hoyi hay is kay mutabiq lakhohn islami bhaiyohn nay Madani Qafilohn mayn safar kiya hay, un mayn 3 din, 12 din, 30 din, 12 mah aur 26 mah kay Madani Qafilohn mayn safar karnay walay aur Waqf-e-Madinah honay walay islami bhai bhi

shamil thay. Aik mah kay liyay Madani Qafilay mayn safar karnay walohn ki itni Kaseer tadad hoti hay kay mukhtalif region say poori poori trainnayn book karwayi jati hayn.

Baaz shouba jat ki update karkardagy

Shu'ba Jaat	2020 September	2021 June
Al-Madinah-tul-Ilmiyyah	Tarjuma tehreer, aur tehqeeq say arasta kutub-o-risail: 576	Kutub-o-Risail jo mukammal ho chukay: 661 Zayr-e-Tarteeb: 40
Jami'a-tul-Madinah	Kul Jami'aat: 849 Kul students: 61000 Kul farigh-ul-tehseel: (Tulba-o-Talibaat) 12000	Kul Jami'aat: 1127 Kul students: 88835 Kul Farigh-ul-Tehseel: (Tulba-o-Talibat) 13455
Madrasa-tul-Madinah	Kul Madaris: (bachay aur bachiyon kay) 4245 Kul students: 187000	Kul Madaris: (bachay aur bachiyon kay) 4511 Kul students:

	Kul farigheen: 365000 Course karnay walay islami bhai aur islami behnohn ki ta'dad: 800	210107 Course karnay walay islami bhai aur islami behnon ki ta'dad: 1521
Dar-ul-Madinah	Kul campus: 82 Kul students: 224000	Kul campus: 102 Kul students: 250000
Translation Department	37 zabanohn mayn kul Kitab-o-Risail ka Tarjuma: 3218	Kul Kitab-o-Risail ka Tarjuma: 4062
IT Department	Kul Websites: 61 Kul Mobile applications: 38	Kul websites: 66 Kul mobile applications: 54
Pakistan mayn haftawar ijtimat	Islami bhayohn kay ijtimat: 550 Islami behnohn kay ijtimat: 7000	Islami bhayohn kay ijtimat: 577