



Naujawan ki Taubah

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Amoer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Naujawan ki taubah

NAUJAWAN KI TAUBAH

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi داعیۃ بَرَکَاتُہُمُ الْعَالِیَیۃ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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Yeh mazmoon ‘Nayki Ki Da’wat’ safah 194 ta 216 say liya gaya hay.

Du’a-e-Attar

Ya Rabb-ul-Mustafa! Jo koyi is 27 safhaat ka risala ‘**Nojawan ki Taubah**’ parh ya sun lay, ussay apna aur apnay Piyaray Piyaray Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmabardar bana kar bayhisab maghfirat say nawaz day.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood sharif ki fazilat:

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Ay logohn! Bayshak Baroz-e-Qiyamat us ki dehshatohn (ya’ani gabrahatohn) aur hisab kitab say jald nijat panay wala shakhs woh hoga jis nay tum mayn say mujh par dunya kay andar ba-kasrat Durood Sharif parhay hon gay. (*Firdaus-ul-Akhbar, jild 5, safha 277, Hadees 8175*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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Ashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami ki Kitab 'Tauba ki riwayaat-o-hikayat' (132 safhat), safah 75 ta 77 par hay: Hazrat-e-Saleh Murri رَحْمَةُ اللَّهِ عَلَيْهِ nay aik ijtimaa' mayn apnay bayan kay doran samnay baythay howay aik naujawan say farmaya: 'Koyi Ayat parho.' To us nay Surah Al-Mu'min ki Ayat number 18 tilawat ki:

وَأَنْذِرْهُمْ يَوْمَ الْأَرْزَاقِ إِذْ يَقُولُ لَدَى الْحَنَاجِرِ كَظِيمِينَ ۗ مَا لِلظَّالِمِينَ
مِنْ حَیْمٍ وَلَا شَفِيعٍ يُطَاعُونَ

Tarjuma Kanz-ul-Iman: Aur inhayn dara `o us nazdeek anay waali aafat kay din say jab dil galohn kay pas ajayen gay gham mayn bharay. Aur zalimohn ka na koyi dost na koyi sifarishi jis ka kaha mana jaye. (Parah 24, Surah Al-Mu'min, Ayat 18)

Yeh Ayat-e-Mubaraka sun kar Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Koyi zalim ka dost ya madadgar kis tarhan ho sakta hay? Kiyun-keh woh to Allah Pak ki girift (ya'ani pakar) mayn hoga. Bayshak tum sarkashi karnay walay gunah garohn ko daykho gay kay unhayn zanjeerohn mayn jakar kar Jahannum ki taraf lay jaya ja raha hoga aur barahanah (ya'ani nangay) hon gay, un kay jisam bojhal, chehray siyah (ya'ani kalay) aur ankhayn khouf say neeli honghi. Woh chillayen gay: Ham halak ho gaye! Ham barbad hogaye! Hamayn zanjeerohn mayn kiyun jakra gaya hay? Hamay kahan lay jaya ja raha hay? Aur hamaray sath yeh

sab kiya ho raha hay? Farishtay unhayn aag kay koorohn say martay howay hankayn gay, kabhi woh muhn kay bal girayn gay aur kabhi unhayn ghaseet kar lay jaya jaye ga. Jab ro ro kar un kay aanso khatam ho ja`ayn gay to khoon kay ansoo behnay lagayn gay, un kay dil hil ja`ayn gay aur hayraan-o-parayshan hon gay agar koyi unhay daykh lay to un par nigah na jama sakay, na hi apna dil sambhal sakay, yeh holnak manzar daykhnay walay kay badan par larzah taari hojaye. Yeh farmanay kay bad Hazrat Saleh Murri رَحْمَةُ اللّٰوَعَلَيْهِ bohat roye aur aik ah-e-sard dil-e-pur dard say kheench kar farmaya: ‘Afsos! Kaysa dil hilanay wala manzar hoga.’ Yeh keh kar phir ronay lagay, Aap رَحْمَةُ اللّٰوَعَلَيْهِ ko rota daykh kar hazireen bhi ronay lagay. Itnay mayn aik naujawan khara ho gaya aur kehney laga: ‘Ya Sayyiddi! Kiya yeh sara manzar Baroz-e-Qiyamat hoga?’ Aap رَحْمَةُ اللّٰوَعَلَيْهِ nay jawab diya: ‘Han, yeh manzar ziyadah ta’weel nahin hoga kiyun-keh jab unhayn Jahannum mayn dal diya jaye ga to un ki awazayn ana band ho jayngi.’ Yeh sun kar naujawan nay aik cheekh mari aur kaha: ‘Afsos! Mayn nay apni zindagi gafat mayn guzardi, Afsos! Mayn kotaiyohn ka shikar raha, Afsos! Mayn Khuda-e-Bari ki Ata’at-o-Farmabardari mayn susti karta raha, Ah! Mayn nay apni zindagi baykar zayah kardi.’ Yeh keh kar woh ronay laga. Kuch dayr bad us nay Rabb-e-Kainat ki Bargah-e-Baykas panah mayn yoon munajat ki: ‘Ay mayray Parwardigar! Mayn gunnahgar taubah kay liyay hazir-e-darbar hoon, mujhay tayray siwa kisi say koyi sarokar nahin, gunnahohn say maafi daykar mujhay qubool farmalay, mujh samayt tamam hazireen par apna fazal-o-

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karam farma aur hamayn judo nawal (ya'ani Ata-o-Bakshish) say mala maal karday, Ya Arhamar Rahimeen! (Ya'ani ay sab say barh kar rehm farmanay walay) Mayn nay gunnahohn ki gathri tayray samnay rakh di hay aur sachay dil say tayri bargah mayn hazir hoon, agar to mujhay qubool nahin farmaye ga to yaqeenan mayn halak ho ja'on ga.' Itna keh kar woh naujawan ghash kha kar gir para aur chand roz bistar-e-alalat par guzar kar (ya'ani beemar reh kar) mout say hamkinar ho gaya. Us kay janazay mayn bayshumar log shareek howay, ro ro kar us kay liyay du'a`ayn ki gayi. Hazrat Saleh Murri رَحْمَةُ اللَّهِ عَلَيْهِ aksar us ka zikar apnay bayan mayn kiya kartay. Aik din kisi nay us naujawan ko khuwab mayn daykha to poocha: 'مَا فَعَلَ اللَّهُ بِكَ' Ya'ani Allah Pak nay Aap kay sath kiya mu'amila farmaya? To us nay jawab diya: 'Mujhay Hazrat Saleh Murri رَحْمَةُ اللَّهِ عَلَيْهِ kay ijtima' say barkatayn mileen aur mujhay junnat mayn dakhil kardiya gaya.' (*Kitab-ul-Tawabeen, safha 250-252*) Allah Pak ki un par rehmat ho aur un kay sadqay hamari bay hisab magfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Khuwab mayn Bargah-e-Risalat mayn tilawat ki sa'adat

Piyaray Piyaray Islami bhaiyo! Daykha aap nay! Ba amal muballigheen ka bayan kis qadar pur asar hota hay, Khouf-e-Khuda rakhnay walay muballigheen ka bayan taseer ka teer ban kar gunnahgar kay jigar say aar paar ho jata aur basa auqat

us ki dunya aur akhirat sawar dayta hay. Hazrat Saleh Murri رَحْمَةُ اللَّهِ عَلَيْهِ baray zabardast Qari bhi thay, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki Qirat mayn soz hi soz hota tha Aap رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aik bar mayn nay khuwab mayn Janab-e-Risalat Mab صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay samnay Quran Kareem ki tilawat ki sa'adat payi, Tajdar-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ay Saleh! Yeh to Qiraat howi, rouna kahan hay? (*Ihya-ul-'Uloom, jild 1, sahfa 368*) Allah Pak ki un par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

Tilawat mayn ronay ka sawab hay

Piyaray piyaray Islami bhaiyo! Quran-e-Kareem ki tilawat kartay howay rona mustahab hay. Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Quran-e-Pak ki tilawat kartay howay ro`o aur agar ro na sako to ronay ki si shakal banao (*Ibn-e-Majah, jild 2, sahfa 129, Hadees 1337*)

Ata kar mujhay aisi raqqat Khudaya

Karoon rotay rotay tilawat Khudaya

Marnay say chand mah pehlay infirady koshish

Piyaray piyaray Islami bhaiyo! Tilawat kartay ya suntay howay riqqat tari hona, ankhohn say ansoo jari hona yaqeenan bari sa'adat ki baat hay magar shaytan kay waar say khabardar! Rona aik aisa amal hay kay ismay riya ka khatra bohat ziyadah rehta hay. Lihaza du'a waghayrah mayn bilkhasoos doosrohn

kay samnay ronay mayn riya say bachna zaroori haykay riyakar Azab-e-Nar ka haqdar hota hay. Tilawat-o-Na'at mayn ikhlas kay sath rounay rulanay ka shouq barhanay kay liyay, Aashiqaan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay Deeni mahol say har dam wabasta rahiyay, apnay Iman ki hifazat kay liyay karhatay rahiyay, namazohn ki pabandi jari rakhiyay, Sunnatohn par amal kartay rahiyay, nayk amal kay mutabiq zindagi guzariyay aur is par istiqamat panay kay liyay rozana 'jaizah' lay kar nayk amal ka risala pur kartay rahiyay aur harm mah ki pehly tareekh ko apnay yahan Dawat-e-Islami kay zimmaydar ko jama' karwa dijiyay aur apnay is Deeni maqsad 'mujhay apni aur sari dunya kay logohn ki islah ki koshish karni hay' kay husool ki khatir pabandi say har mah kam az kam teen din kay sunnatayn seekhnay sikhanyay kay liyay Madani qafilay mayn Aashiqaan-e-Rasool kay hamrah sunnatohn bhara safar kijiyay. Aiyay! Aap ki targheeb-o-tehrees kay liyay aik Madani bahar suntay hayn: Karachi kay aik Muballigh jo kay rozana pabandy say chok dars daytay thay. Aik shakhs jo kay Sunnatohn bhari tehreek, 'Dawat-e-Islami' ko pasand nahin karta tha, us nay benaye ta'assub (ya'ani ta'assub ki waja say) thanay mayn muballigh kay khilaf jhooti report darj karwayi kay yeh ilaqay mayn intishar phayla raha hay. Police ayi aur us Aashiq-e-Rasool ko thanay lay gayi. **اَلْحَمْدُ لِلّٰهِ**! Dawat-e-Islami ka muballigh har jagah muballigh hi hota hay chunan-cheh aik 'Mujrim' say mulaqat par unhohn nay 'infrady koshish' karkay us ko Dawat-e-Islami kay hafta war sunnatohn bharay ijtima' mayn shirkat kay liyay tayyar kar

liya, us nay kaha: Mayn qayd say rayha hoon ga to zaroor haziri doon ga, kiya Aap mujhay wahan milayn gay? Muballigh nay kaha **إِنْ شَاءَ اللَّهُ** phir unhohn nay apna halqa number waghayrah bataya kay mayn ijtima' mayn wahan hota hoon. Police nay us ka Husn-e-Ikhlāq daykh kar harkat-e-haal jaan li aur ma'zirat talab kartay howay us 'Aashiq-e-Rasool' ko ba izzat rukhsat kardiya. Chand mah baad woh mujrim jab jail say riha howa to Dawat-e-Islami kay Aalami Madani Markaz Faizan-e-Madinah Karachi kay andar haftawar sunnatohn bharay ijtima' mayn pohancha, us nay bayan suna, zikr aur du'a mayn us par riqqat tari ho gayi us nay ro ro kar apnay gunnahohn par toba ki. Du'a kay baad us muballigh ko jin hon nay thanay mayn nayki ki Dawat di thi talashtay howay jab un kay bataye howay halqay mayn pohancha to aik Islami bhai nay bataya kay abhi pichlay mangal hi un muballigh ka intiqal howa hay. Yeh sun'na tha kay woh dharayn mar mar kar ronay laga kay zindagi mayn kisi nay pehli bar 'nayki ki dawat' di aur us ki waja say mayn nay tauba ki, haye afsos! Mayn apnay us Mohsin say dobara mil bhi na saka. Aik Aashiq-e-Rasool nay infiradi koshish kartay howay un ka zehn banaya kay un kay Isal-e-Sawab kay liyay aj subah hi hathon hath sunnatohn ki tarbiyat kay aik mah kay Madani Qafilay mayn Aashiqan-e-Rasool kay sath sunnatohn bhara safar kar lijiyay. **الْحَمْدُ لِلَّهِ!** Woh hathohn hath aik mah kay liyay Aashiqan-e-Rasool kay sath Madani Qafilay mayn safar par rawana ho gaya. **الْحَمْدُ لِلَّهِ!** Aaj woh (sabqa) 'mujrim' Dawat-e-Islami kay muballigh hayn

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jabkay us say pehlay **صَعَادَ اللهُ** woh sharab kay adday chalatay thay.

Aap thanay mayn bhi, Jail khanay mayn bhi

Har jagah par kahayn, Qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Muballigh har jaga Muballigh hota hay

Piyaray piyaray Islami bhaiyo! Waqayi muballigh har jaga muballigh hota hay, har waqt har jaga apna libas aur apna andaz sunnatohn bhara rakhta hay, chahay muhallay mayn ho ya bazar mayn, janazay mayn ho ya shadi ki barat mayn, dawakhanay mayn ho ya hospital mayn, bagh mayn ho ya kisi ki tadfeen kay liyay qabristan mayn, jahan mouqa mila, jhat nayki ki dawat kay Madani phool barsana shuru kar dayta aur apnay liyay sawab ka khoob zakheera kar layta hay. Mazkooarah Madani bahar say maloom howa kay marhoom Aashiq-e-Rasool muballigh ka jazba bhi kiya khoob tha kay zulmun kisi nay thanay mayn lakhara kiya to wahan bhi nayki ki dawat kay Deeni kaam mayn lag gaye aur aik sharab ka adda chalanay walay ko tauba aur us kay muballigh Dawat-e-Islami ban'nay ka sabab ban kar khud sada kay liyay ankhayn moond leen. Allah Pak ki marhoom Aashiq-e-Rasool muballigh par rehmat aur un kay sadqay hamari bay hisab magfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tayri sunnatohn pay chal kar mayri rooh jab nikal kar
chalay to galay lagana Madani Madinay walay*

(Wasail-e-Bakhshish, safha 287)

Allah ka piyara bananay walay log

Sarwar-e-Qonayn, Nana-e-Hasnayn **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-aleeshan hay: ‘Kiya mayn tumhay aisay logohn kay baray mayn khabar na doon jo na Ambiya **عَلَيْهِمُ السَّلَام** mayn say hayn na Shuhada mayn say laykin Baroz-e-Qiyamat Ambiya **عَلَيْهِمُ السَّلَام** aur shuhada un kay muqam ko daykh kar rashq karayn gay, woh log noor kay mimbarohn par buland hon gay, yeh woh log hayn jo Allah Pak kay bandohn ko Allah Pak ka mahboob (ya’ani piyara) banda bana daytay hayn aur woh zameenohn par (logohn ko) naaseehat kartay chaltay hayn.’ Arz ki gayi: Woh kis tarahn logoh ko Allah Pak ka mahboob (ya’ani piyara) bana daytay hayn? Farmaya: Woh logohn ko Allah Pak ki mahboob (ya’ani pasandeedah) batohn ka hukm daytay hayn aur Allah Pak ki napasandeedah batohn say mana kartay hayn, pas jab log un ki ata’at karayn gay to Allah Pak inhayn apna mahboob bana lay ga. (*Shu’ab-ul-Iman, jild 1, safha 367, Hadees 409*)

Muballigh mahboob hi nahin, mahboob gar hota hay

Piyaray piyaray Islami bhaiyo! Daykha aap nay! Nayki ki dawat ki dhoomayn machanay walohn ki bhi kaysi buland-o-bala shanayn hayn, Baroz-e-Qiyamat un par Rabb-ul-Inam ka

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in'aam-o-ikram daykh kay Ambiya-e-Kiraam عَلَيْهِ السَّلَام aur Shuhada-e-Uzzam bhi rashk karayn gay. Yahan rashk (ya'ani ghibta) say murad yeh hay kay Ambiya-e-Kiraam عَلَيْهِ السَّلَام aur Shuhada-e-Uzzam un kay martabay ko daykh kar bohat khush hongay aur un ki tareef-o-tehseen karayn gay ya matlab yeh hay kay agar Hazraat-e-Ambiya-e-Kiraam-o-Shuhada-e-Uzzam kisi par rashk kartay to un par kartay. Is Azmat-o-shan ka sabab kiya hoga? Yehi kay woh nayki ki dawat aur badi ki mumaniyat kay zariyay logohn ko ba-amal bana kar unhayn 'Allah Pak ka mahboob' banatay hongay. Jab woh doosrohn ko Allah Pak ka mahboob banatay hon gay to khud kiyon na mahboob hongay.

Allah ka mahboob banay jo tumhayn chahay

Us ka to bayan hi nahin kuch tum jissay chaho

(Zauq-e-Na't)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sayyiduna Hasan Basri aur aik Sarmaya-daar

'Nayki ki dawat' ka sawab kamanay mayn hamaray Awliya-e-Kiraam رَحْمَةُ اللهِ bohat paysh paysh howa kartay thay aur is mu'amilay mayn kisi say mar'oob bhi nahin hotay (ya'ani roub mayn bhi na atay) thay chunan-cheh Hazrat-e-Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ apnay shagirdohn kay hamrah kaheen tashreef lay jarahay thay kay aik Ra`ees (ya'ani sarmaya) ko nihayat sajh

dhaj kay sath apnay gulamohn kay jhurmat mayn ghoray par sawar guzarta daykha. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us say istifsar farmaya: Kahan ka irada hay? Arz ki: Badshah kay darbar mayn jaraha hoon. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us par ‘infirady koshish’ kartay howay farmaya: Ay bhai! Aap nay khoob umdah labas zayb tan farmaya hay phir issay khushboo’ohn say basaya hay aur har tarahn say apnay ‘zahir’ ko bhi sajaya hay, yaqeenan yeh mehez is liyay hay kay shahi darbar mayn aap ko sharamsaar na hona paray halan-keh yeh badshah-e-dar-e-napaidar (ya’ani kamzor dunya ka badshah) aur us kay Ahl-e-Darbar aap jaysay hi insan-e-ghayr mukhtar (ya’ani bay ikhtiyar) hayn. Ab zara ghour farmaiyay! Kal Baroz-e-Qiyamat Allah Pak kay darbar-e-shahi mayn jab haaziri hogi, wahan Ambiya-e-Kiraam عَلَيْهِمُ السَّلَامُ aur Awliya-e-Uzzam رَحْمَةُ اللَّهِ بِيهِ bhi hongay, wahan kay liyay aap nay ‘batin’ ki araish-o-zayba’ish ka bhi kuch intizam farmaya hay? Kiya wahan gunnahohn ki gandagiyohn aur badkariyohn ki badbo’ohn kay sath aap haaziri dayngay? Woh maaldar shakhs nihayat tawajjah kay sath Aap kay irshadat sun raha tha, Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us say poocha: Kiya aap nay kabhi apnay ghoray par is ki takat say ziyadah bojh lada hay? Arz ki: Ji nahin. Farmaya: Aap apnay ghorohn par to taras khatay ho magar apnay kamzor wujood par rehm nahin kartay kay musalsal us par gunnahohn ka bojh laday chalay jarahay hayn, sochiye to sahi! Is tarahn gunnahohn bhari zindagi guzari to marnay kay baad kiya anjam hoga! Maldar aadmi apki ‘infiradi koshish’ aur nayki ki dawat say bayhad mutasir howa, ghoray

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say utar kar apka mureed howa aur Allah wala ban gaya! (*Sachi Hikayaat, jild 5, safha 208*)

Allah Pak ki un par rehmat ho aur un kay sadqay hamari bayhisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Nafs yeh kiya zulm hay jab daykho tazah jurm hay

Natawahn kay sar pay itna bojh bhari wah wah!

(Hadaiq-e-Bakhshish Shareef)

Sharah Kalam-e-Raza: Mayray Aqa A'la Hazrat ﷺ is shayr mayn farmatay hayn: Ay badkar nafs! Tayray zulm-o-sitam ki bhi ab had hogayi. To har lamha mayri khata'on mayn barabar izafa karwata aur mujh kamzor tareen banday kay sar gunnahohn ka bhari bojh ladwata chala jaraha hay. (Ma'loom howa nafs-e-ammarah ya'ani gunah-o-burayi par ubharnay wala nafs hamara dushman hay, hamayn har aan is ki chalohn say chokan'na rehna zaroory hay.)

Ah! Har lamha gunnah ki kasrat-o-bharmar hay

Ghalba-e-Shaytan hay aur nafs-e-bad atwar hay

(Wasail-e-Bakhshish, safha 128)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Namaz mayn kaysa libas hona chahiye

Piyaray piyaray Islami bhaiyo! Daykha aap nay! Awliya Allah رَحْمَةُ اللَّهِ sarmaya darohn aur maldarohn ki khush amadeed aur chaploosiyohn kay bajaye un ko islah kay Madani phoolohn say nawaztay aur unhayn do tok naseehatayn farmatay thay. Dolatmandohn ki khushamad woh karay jis ko un say dunya ki zaleel dolat panay ka hawwas ho, Ahl-ul-lah qana'at ki madani daulat say mala mal hotay hayn, in ki nazar daulat mandohn kay fani maal par nahin, Rehmat-e-Rab-e-Zuljilal par hoti hay. Yaad rahay! Ahl-e-Maal-o-Sarot ki basabab-e-daulat tazeem ki sakht mumaniyat hay chunan-cheh manqool hay: Jo kisi Ghani (ya'ani maaldar) ki is kay Ghina (ya'ani Maaldari) kay sabab tawazu' karay us ka do tihayi deen jata raha. (*Kashf-ul-Ma'joob, jild. 2, safha. 215, Raqm 2442*)

Bayan kardah hikayat mayn Akhirat ki fikar dilayi gayi hay kay hukmaranohn, wazeerohn aur afsarohn kay samnay jatay howay to libas waghayrah durust kiya jata aur khoob tip top aur zeenat ikhtiyar ki jati hay magar Allah Pak ki muqaddas bargah mayn paysh honay kay liye ehtimam ka koyi zehen hi nahin. Ham dunya kay kisi 'baray aadmi' kay pas jatay hayn ya aisi jaga jana hota hay jahan bohat saray log hamayn daykhnay walay hon to sar kay baal, libas, imamah, chadar waghayrah khoob ehtiyat kay sath durust kartay hayn magar 'namaz' jo kay Parwardigar ki azmat walay darbar ki haaziri ka mouqa hay us waqt zeenat ka koyi ehtimam nahin kartay!! Kam az Kam itna to ho kay kisi 'baray aadmi' kay pas ya Dawat-e-

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Ta'aam mayn jatay howay insan jo libas pehenta hay wohi Masjid ki haaziri mayn pehn liya karay. Masjid ki haaziri kay liye zeenat karnay kay muta'alliq Quran Kareem Parah 8 Surah Al-A'raaf Ayat number 31 mayn irshad hota hay:

خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ

Tarjuma Kanz-ul-Iman: Apni zeenat lo jab Masjid mayn jao.

Namaz kay liyay Ittar lagana mustahib hay

Sadr-ul-Afazil Hazrat 'Allamah Maulana Syed Muhammad Na'eem-ul-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ is Ayat-e-Kareema kay tayhat farmatay hayn: Libas-e-Zeenat aur aik qoul yeh hay kay kanghi karna, khushboo lagana dakhil-e-zeenat hay aur sunnat yeh hay kay aadmi behtar hay-aat (ya'ani umdah soorat-o-halat) kay sath namaz kay liye hazir ho kiyon-keh namaz mayn Rab say munajat hay to us kay liye zeenat karna ittar lagana mustahib hay. *Muslim Sharif* ki hadith mayn hay kay zamana-e-jahilyat mayn din mayn mard aur auratayn raat mayn nangay hokar tawaf kartay thay. Is Ayat mayn satar chupanay aur kapray pehen'nay ka hukam diya gaya aur is mayn daleel hay kay satar aurat namaz-o-tawaf aur har haal mayn wajib hay. (*Khazain-ul-'Irfan, safha 248*)

Namaz mayn libas kay ahkam par mabni 14 Madani phool:

Dauran-e-Namaz Libas Pehen'na

1. Dauran-e-Namaz kurta ya pajamah pehennay ya tayhband bandhnay say Namaz toot jati hay. *(Ghuniyah, safha 452)*
2. Dauran-e-Namaz satar khul Janay aur isi halat mayn koyi rukun ada karnay ya teen bar **سَبْعِينَ** kehney ki miqdar waqfah guzar Janay say bhi namaz fasid ho (ya'ani toot) jati hay. *(Durr-e-Mukhtar, jild 2, safha 467)*

Kandhohn par chadar latkana:

3. Namaz mayn sadal ya'ani kapra latkana Makrooh-e-Tehreemi hay. Maslan sar ya kandhay par is tarhan say chadar ya rumal waghayrah dalna kay donohn kinaray latkay hon. Han, agar aik kinarah doosray kandhay par daal diya aur doosra latak raha hay to harj nahin.
4. Aaj kal baaz log aik kandhay par is tarhan rumal rakhtay hayn kay is ka aik sirah payt par latak raha ho aur doosra peeth par. Is tarhan namaz parhna makrooh-e-tehreemi hay. *(Bahar-e-Shari'at, jild 1, safha 624, Hissa 3)*
5. Donoh asteenohn mayn say agar aik bhi asteen adhi kalayi say ziyada chari howi ho to Namaz makrooh-e-tehreemi hogi. *(Durr-e-Mukhtar, jild 2, safha 490)*

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6. Doosra kapra honay kay ba-wujood pajamay ya tayhband mayn namaz parhna makrooh-e-tehreemi hay. (*'Aalamgeeri, jild 1, safha 490*)
7. (Namaz mayn) kurtay waghayrah kay button khulay hona jis say seena khula rahay makrooh-e-tehreemi hay han agar neechay koyi aur kapra hay jis say seena nahin khula to makrooh-e-tanzeehi hay. (*Bahar-e-Shari'at, jild 1, safha 630, hissa 3*)
8. Jandar ki tasweer wala libas pehen kar namaz parhna makrooh-e-tehreemi hay namaz kay ilawa bhi aisa kapra pehen'na jaiz nahin. (*Bahar-e-Shari'at, jild 1, safha 627, hissa 3*)

Makrooh-e-Tehreemi ki ta'reef

Yeh wajib ka muqabil (ya'ani ulat) hay is kay karnay say ibadat naqis hojati hay aur karnay wala gunnahgar hota hay agar-cheh is ka gunnah haraam say kam hay aur chand bar is ka irtikab (ya'ani amal mayn lana) kabeerah (gunnah) hay. (*Bahar-e-Shari'at, jild 1, safha 283, hissa 2*) Makrooh-e-tehreemi ho janay wali namaz Wajib-ul-Ee'ada hoti hay ya'ani aisi namaz ko naye sirray say parhna wajib hota hay. Makrooh-e-tehreemi ki aisi sooratayn bhi hayn jin mayn sajda-e-sahow kar laynay say namaz durust hojati hay. Is ki tafseeli ma'loomat kay liyay Aashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab, '*Namaz kay Ahkam*' (496 Safhat) ka mutala'a kijiyay.

9. Doosray kapray muyassar honay kay ba-wujood kaam kaaj kay libas mayn namaz parhna makrooh-e-tanzeehi hay. *(Sharh Al-Waqaiyyah, jild 1, safha 198)*
10. Ulta kapra pehen kar ya oourh kar namaz parhna makrooh-e-tanzeehi hay. *(Fatawa Razawiyyah, jild 7, safha 358)*
11. Susti say nangay sar namaz parhna makrooh-e-tanzeehi hay. *(Durr-e-Mukhtar, jild 2, safha 491)* Namaz mayn topi ya imamah sharif gir para to utha layna afzal hay jab keh amal-e-kaseer ki hajat na paray warna namaz fasid ho jaye gi. Aur bar bar uthana paray to chour dayn aur na uthanay say khushoo aur khuzoo maqsood ho to na uthana Afzal hay. *(Durr-e-Mukhtar wa Rad-ul-Muhtar, jild 2, safha 491)*
12. Agar koyi nangay sar namaz parh raha ho ya us ki topi gir pari ho to us ko doosra shakhs topi na pehnae.

‘Amal-e-Kaseer ki ta’reef

‘Amal-e-kaseer namaz ko fasid kar (ya’ani tour) dayta hay jab-kay na namaz kay ‘amaal say ho na hi Islah-e-Namaz kay liyay kiya gaya ho. Jis kaam kay karnay walay ko door say daykhnay say aisa lagay kay yeh namaz mayn nahin hay balkay agar ghuman ghalib ho kay namaz mayn nahin tab bhi ‘amal-e-kaseer hay. Aur agar door say daykhnay walay ko shaq-o-shuba hay kay namaz mayn hay ya nahin to ‘amal-e-qaleel hay aur namaz fasid na hogi. *(Durr-e-Mukhtar, jild 2, safha 464)*

Half asteen mayn namaz parhna

13. Adhi asteen wala kurta ya kameez pehen kar namaz parhna makrooh-e-tanzeehi hay jab kay us kay pas doosray kapray moujood hon. Hazrat-e-Sadr-ush-Shari'ah Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 'Jis kay pas kapray maujood hon aur sirf neem asteen (ya'ani adhi asteen) ya banyan pehen kar namaz parhta hay karahat-e-tanzeehi hay aur kapray maujood nahin to karahat bhi nahin.' (*Fatawa Amjadiyyah, jild 1, safha 193*)
14. Mufti-e-A'zam Pakistan Hazrat Qiblah Mufti Waqar-ud-Deen Qadri Razavi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Half asteen wala kurta, kameez ya shirt kaam kaaj karnay walay libas (kay hukm) mayn shamil hayn (keh kaam kaaj wala libas pehen kar insan mu'azzazeen kay samnay jatay howay katrata hay) is liyay jo half asteen wala kurta pehen kar doosray logohn kay samnay jana gawara nahin kartay, un ki namaz makrooh-e-tanzeehi hay aur jo log aisa libas pehen kar sab kay samnay janay mayn koyi burayi mahsoos nahin kartay, un ki namaz makrooh nahin. (*Waqar-ul-Fatawa, jild 2, safha 246*)

Makrooh-e-Tanzeehi ki ta'reef

Jis ka karna shara' ko pasand nahin magar na is had tak (napasand) keh is par wa'eed-e-azaab farmaye. Yeh sunnat-e-

ghayr mu'aqqidah hay. (*Bahar-e-Shari'at, jild 1, safha 284, hissa 2*)
Makrooh-e-tanzeehi ho janay wali namaz dobarah parh Layna
behtar hay agar na parhi to gunnahgar nahin.

Mayray dil say dunya ki chahat mita kar

Kar ulfat mayn apni fana Ya Ilahi

(Wasail-e-Bakhshish, safha 78)

Madani Qafilay nay mujhay badal kar rakh diya!

Nayki ki dawat ka bay andazah sawab kamanay ki apnay andar
hirs uजार karnay kay liyay Dawat-e-Islami kay Deeni mahool say
har dam wabasta rahiyay aur pabandi kay sath har mah kam az
kam teen din Aashiqan-e-Rasool kay sath Madani Qafilay mayn
sunnatohn bhara safar kartay rahiyay. Aiyay! Aap ka shouq
barhanay kay liyay aap ko aik Madani bahar sonata hoon chunan-
cheh 'ilaqah andhayri (Bombay, Al-Hind) kay aik Islami bhai kay
bayan ka lub-e-lubab hay: Mayn school ki naween jamat mayn
zayr-e-ta'leem tha, modern aur bigray howay larkohn say dosti ho
gayi aur mayn tarahn tarahn ki buraiyohn mayn giriftar ho gaya
jin mayn chars, ganjah, shiraab aur larkiyohn say ishq larana
waghayrah shamil hay. Hatta kay aik baar ghar ki payti (pay-ti ya
ya'ani naqdi rakhnay ka sandookchah) tor kar raqam nikal kar
'Gowa' (name sheher) bhag gaya. Bilakhir wapas ghar agaya.
School ko khayrbad keh kar A.C. ki repairing ka kaam seekhna
shuru kardiya. Chand Mah baad Dawat-e-Islami wallay aik
Aashiq-e-Rasool nay mujhay haftawar sunnatohn bharay ijtima'

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ki dawat di magar mayn nay taal diya. Us baycharay nay kayi bar mulaqatayn kar kay mujh par infirady koshish ki magar mayn ijtimā' mayn Janay kay liyay razi na howa. Aik bar wohi islami bhai mayray baray bhai par 'infiradi koshish' kar rahay thay kay mayn wahan pohanch gaya. Bhai jaan nay us islami bhai say apnay liyay ma'zirat chahtay huway mayri taraf rukh kar kay kaha: tum Madani Qafilay mayn chalay jao. Mayn 'na' kehney wala tha kay munh say bay sakhta 'han' nikal gayi halan-kay mayn yeh tak nahin janta tha kay Madani Qafilah hota kiya hay! Beharhaal mayn nay tayyari Karli aur Aashiqan- e-Rasool kay sath sunnatohn ki tarbiyat kay Madani Qafilay mayn safar par rawana ho gaya. ﷺ Madani Qafilay nay mujhay badal kar rakh diya! Mayri aankhayn khul gayeen, gunnahohn say nafrat aur naykiyohn say piyar ho gaya, maynay gunnahohn bhari zinadagi say toba ki, namazohn ki pabadni shuru kardi, Madani Qafilay nay gunnahohn bharay mahool mayn palnay walay mujh sakht farman banday ko namazi aur sunnatohn ka aadi bana diya. Yeh bayan daytay waqt ﷺ mayn Dunya-e-Ahl-e-Sunnat ki azeem tareen darsghah Jami'ah Ashrafiyyah Mubarkpoor (Yupi Hind) mayn dars-e-nizami karnay ki sa'adat paraha hoon.

*Choot ja`ayn gunnah, aap pa`ayn panah
Thori himmat karayn, Qafilay mayn chalo
Tum sudhar jao gay gar idhar ao gay
Seekhnay sunnatayn qafiyay mayn chalo*

Fazal-e-Maula say jab aa`ayn gay pa`ayn gay

Jazba-e-Ilm-e-Deen qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Al-Jami'a-tul-Ashrafiyyah aur us kay bani ka mukhtasar ta'aruf

Piyaray piyaray Islami bhaiyo! Daykha aap nay! Muballigh Dawat-e-Islami ki infiradi koshish ki istiqamat ki barkat say bil-akhir mu'ashiray ka bigra howa, gunnahohn mayn lithra howa nashayi naujawan deeni mahol say wabasta ho kar Jami'a-tul-Ashrafiyyah (Mubarakpoor, Hind) mayn dakhila lay kar talib-e-ilm-e-deen ban gaya. Husool-e-Barkat kay liyay banniyyat sawab mahanama Ashrafiyyah 'Hafiz-e-Millat number' (Rajjab-ul-Murajjab 1398 ba-mutabiq june 1978 eesowi) ki madad say Jami'a-tul-Ashrafiyyah aur us kay bani ka Zikr-e-Khayr karnay say sa'adat hasil karta hoon. Al-Jami'a-tul-Ashrafiyyah (Mubarakpoor) Dunya-e -Ahl-e-Sunnat ki Azeem-us-Shan dars gah hay jo 'Hind' kay soobay Yu-pi (UP) kay zilla' a'zam garh kay qasbah Mubarakpoor Sharif mayn waqi'ah hay. Is Azeem-ul-Shan Deeni dars gah kay bani Ustaz-ul-Ulama, Jalala-tul-Ilm, Hafiz-e-Millat Shah Abdul Azeem Muhaddis Muradabadi رَحْمَةُ اللهِ عَلَيْهِ hayn. Aap رَحْمَةُ اللهِ عَلَيْهِ 29 Shawwal-ul-Mukarram 1352 Hijri ba-mutabiq 14 January 1934 Eesowi mayn apnay Ustaz-e-Mukarram Sadr-ush-Shari'ah

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Badr-ut-Tareeqah Hazrat-e-‘Allamah Mufti Muhammad Amjad Ali A’zami رَحْمَةُ اللهِ عَلَيْهِ kay hukm par takmeel-e-darsiyat kay baad Mubarakpoor tashreef laye. Us waqt yahan aik Madarsa ‘Misbah-ul-Uloom’ kay naam say qa’im tha. Hazrat-e-Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki anthak koshishon kay ba’is Allah Pak nay issi chottay say Madarassay mayn barkat ata farmayi aur bil-akhir Madarssa aik qad-awar phal dar darakht ki haysiyyat ikhtiyar kar gaya aur Jami’ah Ashrafiyyah kay naam say muta’arif howa. Is idaray say farigh-ul-tehseel honay walay (Hazrat) is kay qadeem naam ‘Misbah-ul-Uloom’ ki nisbat say Misbahi kehlatay hayn.

Sunnat ki Mohabbat

Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ apnay har amal mayn sunnat ka bohat ziyada khayal rakhtay thay. Aik bar Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay da` ayn pa`on mayn zakhm ho gaya, aik Sahab dawa lay kar pohanchay aur kaha: Hazrat! Dawa haazir hay. Jaray (ya’ani sardiyo) ka zamanah tha Hazrat رَحْمَةُ اللهِ عَلَيْهِ mozah pehen’nay howay thay, Aap رَحْمَةُ اللهِ عَلَيْهِ nay pehlay ba` ayn (ya’ani ultay) pa`on ka moza utara, woh sahib bol paray: Hazrat! Zakhm to dahinay (ya’ani seedhay) pa`on mayn hay! Aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Ba` ayn (ya’ani ultay) pa`on ka pehla utarna sunnat hay.

Hafiz-e-Millat ki karamaat

Al-Jami’a-tul-Ashrafiyyah kay Bani mabani Hafiz-e-Millat Hazrat ‘Allamah Shah Abdul Aziz Muhaddis Muradabadi

رَحْمَةُ اللَّهِ عَلَيْهِ baray paye kay buzurgh thay. Sawanah nigarohn nay Aap ki kayi karamaat bayan ki hayn. In mayn aik yeh bhi hay, Jami'ah Masjid Mubarak Shah bhi pehlay mukhtasir hi thi aur boseedah bhi ho gayi thi, abadi ki wusat kay lihaz say masjid ka wasee' hona bhi zaroori tha, beher haal purani Masjid Shaheed kar kay nayi bunyadayn bhari gayeen aur Masjid ki tousee' ka kaam shuru' howa. Mubarakpoor kay Musalmanohn nay bari dilchaspi aur lagan kay sath is ki tamer mayn bhi hissa liya, Hazrat-e-Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ is kaam kay bhi rehnuma aur sarbarah thay, Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay Jami'ah Masjid kay liyay poori tawajjah aur mehnat say chanday ki farahmi ki, Mubarakpoor mayn kaafi josh-o-kharosh tha, ghurbaat kay ba-wujood Musalman apni deeni hameeyat ka poora poora sabot day rahay thay, mardohn nay apni kamayi aur auratohn nay apnay zaywraat waghayrah say imdad ki. Chat parnay kay baad Haji Muhammad Umar nihayat parayshani kay 'alam mayn doray howay Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay pas aye aur kaha: Hafiz Sahab! Jami'ah Masjid ki chat neechay arahi hay ab kiya hoga! Haji Sahab yeh kehtay kehtay rou paray. Hazrat-e-Hafiz-e-Millat رَحْمَةُ اللَّهِ عَلَيْهِ foran uthay wuzu kiya aur Haji Sahab kay sath ghar say bahir niklay, aur apnay parosi Khan Muhammad Sahab ko hamrah liya, Jami'ah Masjid pohanch kar بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط parhtay howay lakri ki chand balliyan lagadeen (ya'ani lambay baans ya lakri kay tham laga diyay). اَلْحَمْدُ لِلَّهِ Keh chat na sirf barabar aur durust hogayi, balkay aaj

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daykhiyay to yeh pata bhi na lag sakay ga kay kis hissay ki chat jhuk rahi thi!

Hafiz-e-Millat ki baaz adat mubarak

Wuzu karnay kay liyay baythna hota to Qiblah rukh bayth'tay. Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka pajamah kabhi itna lamba na daykha gaya kay takhna chup jaye. Sach to yeh hay kay Aap رَحْمَةُ اللهِ عَلَيْهِ ki wada aur libas ka andaz daykh kar logohn ko Shar'i waza' samajh mayn ajati. Safar-o-hazar (ya'ani safar mayn hotay ya watan kay andar har jagah) Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki piyari piyari ada'on mayn say yeh bhi tha kay khanay say pehlay aur baad donohn hath gittay tak dhotay aur luqmah khoob chaba kar khatay, khana khuwa mizaj kay mawafiq ho ya na mawafiq, is mayn ayb na nikaltay, khanay kay baad foran pani na peetay balkay kuch waqfay kay baad peetay. Isi tarahn pani jab bhi peetay, choos kar teen sans mayn peetay.

Surmah laganay ki barkat say burhapay mayn bhi binayi tayz thi

Huzoor Hafiz-e-Millat رَحْمَةُ اللهِ عَلَيْهِ ki umar sharif sattu saal say mutajawiz (ya'ani oper) ho chuki thi, us waqt ka waqi'ah hay, train say safar kar rahay thay jis birth par tashreef farma thay, ittifaq say us par aik doctor sahib bhi baythay thay, doctor sahib nay silsilah-e-kalam shuru kiya to Aap رَحْمَةُ اللهِ عَلَيْهِ ki Jalalat-e-ilmi say bohat mutasir howay aur bar bar Aap رَحْمَةُ اللهِ عَلَيْهِ ki taraf

hayrat say daykhtay rahay, doran-e-guftugu doctor sahib nay ta'ajub ka izhar kartay howay kaha: Maulana sahab! Mayn ankhohn ka doctor hoon, mayn daykh raha hoon kay is umar mayn bhi aap ki binayi mayn koyi farq nahin, balkay aap ki ankhohn mayn bachohn ki ankhohn jaysi chamak hay, mujhay bataiyay kay is kay liyay akhir kiya cheez istimal kartay hayn? Farmaya: Doctor sahab! Mayn koyi khaas dawa waghayrah to istimaal nahin karta, han aik amal hay jissay mayn bila nagha karta hoon, raat ko sonay kay waqt sunnat kay mutabiq surma istimaal karta hoon aur mayra yaqeen hay kay is amal say behtar ankhohn kay liyay dunya ki koyi dawa nahin ho sakti. Allah Pak ki un par rehmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَكْرَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Maslak-e-A'la Hazrat ka aik gulistan

Ilm-e-sadr-ush-shari'ah ka bahr-e-rawahn

Ilm say jis kay sayrab sara jahan

lehlahanay laga deen ka bostahn

Jis taraf daykhiyay is qadam kay nishahn

Hafiz-e-Deen-o-Millat pay lakhohn salaam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Surma laganay kay 4 Madani phool

Piyaray piyaray Islami bhaiyo! Huzoor-e-Hafiz-e-Millat ki sunnat say mohabbat marhaba! Aur sunnat ki mohabbat mayn sunnat kay mutabiq surma laganay ki barkat dunya mayn bhi binayi ki hifazat ki soorat mayn zahir hay, agar koyi majboori na ho to aap bhi rozana sunnat kay mutabiq surma laganay ki niyyat kijiyay. Aap ki asany kay liyay Aashiqaan-e-Rasool ki Deeni Tehreek, Dawat-e-Islami kay Maktaba-tul-Madinah kay risalay, ‘101 Madani phool’ safah 27 ta 28 say surmay kay baray mayn 4 madani phool aap ki taraf barhata hoon qubool farma kar apnay dil kay Madani guldastay mayn sajalayn:

1. ‘Sana Ibn-e-Majah’ ki riwayat mayn hay ‘tamam surmohm mayn behtar surmah ‘ismid’ hay kay yeh nigah ko roshan karta aur palkayn ugata hay.’ (*Ibn-e-Majah, jild 4, safha 15, Hadees 3497*)
2. Pathar ka surma istimaal karnay mayn harj nahin aur siyah surma ya kajal ba-qsad-e-zeenat (ya’ani zeenat ki niyyat say) mard ko laganah makrooh hay aur zeenat maqsood na ho to karahat nahin. (*‘Aalamgeeri, jild 5, safha 359*)
3. Surma sotay waqt istimaal karna sunnat hay. (*Mirat-ul-Manajih, jild 6, safha 180*)
4. Surma istimaal karnay kay teen manqool tareeqohn ka khulasa paysh-e-khidmat hay:
 - a. Kabhi donohn ankhohn mayn teen teen salaiyahn

- b. Kabhi da`ayn (seedhy) ankh mayn teen bar aur ba`ayn (ulti) mayn do,
- c. To kabhi donohn ankhohn mayn do do aur phir akhir mayn aik salayi ko surmay wali kar kay ussi ko bari bari donohn ankhohn mayn lagaiyay. (*Shu`ab-ul-Iman, jild 5, safha 218-219*)

Is tarahn karnay say **رَبَّنَا آتِنَا** teenohn par amal hota rahay ga.

Piyaray piyaray Islami bhaiyo! Takreem (ya`ani izzat-o-buzurgi) kay jitnay bhi kaam hotay sab hamaray piyaray Aqa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** seedhi janib say shuru kiya kartay, lihaza pehlay seedhi ankh mayn surma lagaiyay phir ba`ayn ankh mayn. Tarahn tarahn ki hazarohn sunnatayn seekhnay kay liyay Maktaba-tul-Madinah ki do kutub *Bahar-e-Shari`at* Hissa 16 (312 Safhaat) nayz 120 Safhat ki kitab '*Sunnatayn aur Adab*' haddiyatun hasil kijiyyay aur parhiyyay. Sunnatohn ki tarbiyat ka aik behtereen zariya Dawat-e-Islami kay Madani Qafilohn mayn Aashiqan-e-Rasool kay sath sunnatohn bhara safar bhi hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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