

امیرِ اہلِ سنت سے بچوں کے بارے میں سوالات

Ameer-e-Ahl-e-Sunnat say bachhon kay baray mayn suwalaat

AMEER-E-AHL-E-SUNNAT SAY BACHHON KAY BARAY MAYN SUWALAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

Kitab Parhnay ki Du'a ii

AMEER-E-AHL-E-SUNNAT SAY BACHHON KAY BARAY MAYN SUWALAAT.....	1
Du'a-e-Janashen-e-Ameer-e-Ahl-e-Sunnat.....	1
Durood shareef ki fazeelat.....	1
Salgiraah kis andaz say manani chahiye?.....	2
Bachhon par Buzurgan-e-Deen ki nazar dalwanay kay fawaid.....	3
Deeni mahool mayn salgiraah mananay ka andaz.....	4
Din badin 'umar mayn izafah hota hay ya kami?.....	5
Salgiraah par ghubaray phorna aur cake katna kaysa?.....	6
'Ulama-o-Sulha ki bargah mayn bachhon ko lay jana mufeed hota hay.....	7
Zaban ki luknat dor karnay ka wazifah.....	9
Aghwa say hifazat ki ahtiyati tadabeer aur Aurad-o-Wazaif.....	10
Bachhon ko tanha nah chora jaye.....	11
Bachhon ki hifazat ka wazifah.....	12
Baron ki hifazat ka wazifah.....	13
Baysan par wuzu kartay huway 'يَا قَادِرُ' parhna kaysa?.....	13
W.C aur baysan donon ko alag alag kijiye.....	14
Cartoon wali chappal pehna kaysa?.....	16

Bachhon kay sath narmi kijiye.....	17
Bachay zid kiyun kartay hayn?.....	18
Bachon ki zid door karnay ka rohani 'ilaj	20
Ha`o aur bha`o kon hayn?	20
Baghayr ijazat Abu ki bike chalana kaysa?.....	21
Bachon ko bhi dosron ko salam karna chahiye.....	22

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ye risalah Ameer-e-Ahl-e-Sunnat say kiye gaye suwalaat aur in kay jawabaat par mushtamil hay.

AMEER-E-AHL-E-SUNNAT SAY BACHHON KAY BARAY MAYN SUWALAAT

Du'a-e-Janashen-e-Ameer-e-Ahl-e-Sunnat

Ya Allah Pak! Jo koi 22 safhaat ka risalah 'Ameer-e-Ahl-e-Sunnat say bachhon kay baray mayn suwalaat' parh ya sun lay, usay Deen-o-Duniya ki barkat say mala maal farma kar Deeni masail par 'amal karnay ki taufeeq 'ata farma aur usay bay hisab bakhsh day.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood shareef ki fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Mujh par Durood Shareef parho Allah Pak tum par rahmat bhayjay ga. (*Al-Kamil li Ibn-e-'Adi, jild 5, safha 505*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Salgirah kis andaz say manani chahiye?

Suwal: Aap kay raza`i (doodh kay rishtay kay) potay Hasan Raza `Attari Bin Ali Raza **ماتى الله** 13 Jamad-ul-Awwal 1440 san-e-hijiri ko teen sal kay huway. Is hawalay say aik taqreeb ka ahtimam kiya gaya, jis mayn nah cake kata gaya aur nah hi is tarah ki deegar cheezayn hoyi bal-keh naat khwani aur niyaz ka ahtimam kiya gaya. Yeh irshad farmaiye: kiya hum is moq`ay ko bhi hasool-e-sawab kay liye isti`mal kar saktay hayn? neez bachhon ki salgirah kis andaz say manani chahiye?

Jawab: **سُبْحَانَ اللَّهِ!** Jis tarah Hassan Raza ki salgirah ya`ni Birth Day manayi gayi woh bohat hi barkat ka ba`is hay kiyon-keh jis makan mayn yeh silsalah huwa is makan mayn Zikr-e-Khuda aur Zikr-e-Mustafa ho raha tha aur du`ayn mangi ja rahi theen aur aysay moq`ay par rahmat ka nazool hota hay. Chunan-Cheh Hazrat-e-Sufiyan Bin Uyaynah **رَحِمَهُ اللَّهُ عَلَيْهِ** farmatay hayn: Naykon kay Zikr kay waqt rahmat ka Nuzool hota hay. (*Hilyatul-Awliya, jild 7, safha 335, Raqm 10750*) Tou jab naykon kay Sardar, Shahanshah-e-Abrrar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Zikr-e-Khayr hoga aur un ki na`at parhi jaye gi kiya us waqt rahmat nazil nahin ho gi? Phir jab rahmat ka nuzool ho ga tou jo loog wahan maujud hoon gay kiya woh is rahmat ki barsat mayn nahin naha`ayn gay? Aur jab yeh sab log is rahmat ki barsat mayn naha`ayn gay tou jis ki salgirah manayi ja rahi hay woh madani phool bhi wahan maujud ho ga tou kiya rahamat kay chintay is phool par nahin parayn gay? Aur jis par rahmat nazil ho gi kiya usay

barkat nahin milay gi? Bayshak is mahfil say du'ayn bhi milayn gi aur barakaat bhi hasil hoon gi. Salgirah waghayrah kay moq'ay par is andaz say taqareeb aur mahafil ka in'iqaad kartay rahna chahiye. Al-battah jab bhi Mehfil-e-Na'at ka ahtimam karayn tou aik mubaligh ko zaroor bula'ayn jo sunnaton bhara bayan karay, madani phool day aur islah ki koyi baat batay **اَلْحَمْدُ لِلّٰهِ** hamaray yahan du'aon ka rawaj hay ta-keh bachhon ko du'ayn aur in ka samar bhi milay aur akhirat mayn bhi is ka hisah ho.

Bachhon par Buzurgan-e-Deen ki nazar dalwanay kay fawaid

Quran-e-Pak mayn du'a ki qabooliyat ki bisharat maujood hay:

اُدْعُونِيْ اَسْتَجِبْ لَكُمْ

Tarjumah Kanz-ul-Iman: 'Mujh say du'a karo qabool karon ga'. (Parah 24, Surah Al-Mu'min, ayat 60)

To bachay nayk bantay, Zaywar-e-'Ilm say arastah hotay aur Deen-e-Mateen ki khidmat kartay hayn, kiya ba'eed (bachpan mayn) in ko du'ayn milti hoon aur in du'aon kay asrat ki wajah say woh itna bara muqam hasil kartay hoon! Agar-cheh yeh kisi ko ma'loom nahin hota keh mayray haq mayn kis ki du'a qabool hoyi hay. Pehlay kay log apnay bachhon ko Buzurgan-e-Deen **رَحْمَةُ اللّٰهِ** ki bargah mayn latay, in kay liye du'a karwatay,

apnay bachhon par in ki nazar dalwatay aur in say dam karwatay thay. Jab mayray liye hifazati umoor kay masail nahin thay aur mujhay masjid mayn namaz parhnay kay liye janay ki azadi thi is waqt mayn nay barha dyakha hay keh bari umar kay larkay chotay bachhon ko uthay ya bartan mayn pani liye masjid kay bahar kharay hotay thay ta-keh jo bhi namazi ata jaye is bachay ya pani par dam karta jaye. Ab bhi shayad aisa kartay hoon, yeh aik acha aur nayk kam hay is tarah karnay say Allah Pak ki rahmat shamil-e-haal hoti hay aur khoob barkatayn bhi milti hayn. Bahar haal ham sab ko bayan kardah tareeqay kay mutabiq apnay bachhon ki salgirah manani chahiye.

Deeni mahool mayn salgirah mananay ka andaz

Suwal: Dawat-e-Islami kay Deeni mahool mayn bachhon ki salgirah mananay ka andaz kiya hay?

Jawab: Hamaray Deeni mahool mayn salgirah manany ka andaz yeh hay keh Mehfil-e-Na'at ka program kiya jata hay. Phir niyaz ka ahtimam kar kay isay Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّمَ, Ghaus-e-Pak aur deegar Buzurgan-e-Deen رَحْمَةُ اللهِ ki bargah mayn nazar kiya jata hay. Warnah tou 'aam taur par salgirah mananay mayn cake katna, sham'ayn jalana aur bujhana aur مَعَادَ اللهِ ghubaray phorna hota hay halan-keh ghubaray phorna jaiz nahin kiyun-keh yeh maal ka zaya' karna hay. Dawat-e-Islam kay Deeni mahool mayn yeh tareeqah

nahin hay. Agar koyi is tarah karta hay tou is kay mut'alliq yeh nah kaha jaye keh yeh Dawat-e-Islami wala hay. Deeni mahool mayn salgirah mananay ka jo andaz hay yeh jaiz tareeqah hay, koyi bhi 'aqal-mand isay ghalat nahin kahay ga. Han! Isay sunnaton bhara nah kaha jaye. Isi tarah agar aap bhi apnay bachhon ki salgirah mana`ayn tou isi bahanay kuch rishtaydaron ko jama' kar layn Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki niyaz kar layn. Kisi nayk aadimi maslan masjid kay imam sahib, kisi 'Aalim sahib ya kisi muballigh ko bula kar bachho kay liye du`a karwayn, اِنْ شَاءَ اللهُ sawab ka dhayron dhayr khazanah pa`ayn gay.

Din badin 'umar mayn izafah hota hay ya kami?

Suwal: salgirah kay mauqa' par kaha jata hay: 'bachah aik saal aur bara ho gaya' kiya waqa'ee bachay ki 'umar mayn izafah hota hay aur aysay mauqa' par is tarah kay jumlay bolnay mayn koyi harj tou nahin?

Jawab: Aaj salgirah kay mauqa' par log kehtay hayn: 'bachah itnay saal ka ho gaya aur itna bara ho gaya' dar haqeeqat woh bara nahin hota bal-keh chota ho jata hay. maslan Allah Pak kay 'Ilm mayn Hassan Raza ki 'umar 92 saal ho aur ab is nay teen saal guzar liye tou bazahir bara howa hay is ko bara bolnay mayn koyi harj bhi nahin hay laykin haqeeqat mayn yeh 89 saal ka reh gaya hay ya'ni yeh teen saal chota ho chukka hay. Salgirah kay mauqa' par is andaz say bhi 'ibrat hasil ki jasakti hay. Aaj kal borhay borhay log bhi apni salgirah manatay aur khush hotay hayn halan-keh borha aur khushi

yeh do mutzad cheezayn hayn. Borha muskurata bhi hay tou is kay pee-chay ghamon ki duniya hoti hay, agar woh hansta hay tou pee-chay sadmon ka tofan hota hay magar yeh isi borhay kay sath hota hay jo husas tabiyyat ho, jis kay paysh-e-nazar apni moot rehti ho aur woh khauf Khuda rakhnay wala ho. Jo borhay log ghaflat ka shikar hotay hayn aisay borhay mayri murad nahin hayn. Mayn in ki baat kar raha hon jin ko mayri yeh batayn samajh ati hayn aur in ko is baat ka sha'oor bhi hota hay.

Salgiraḥ par ghubaray phorna aur cake katna kaysa?

Suwal: salgiraḥ par ghubaray phorna aur cake katna kaysa?

Jawab: Fi zamana tou salgiraḥ kay mauqa' par logon ka yahi haal hay keh khoob qahqahay buland kartay, roz roz say Happy Birth Day kehtay huway ghubaray phor rahay hotay hayn. Halan-keh ghubarah phorna israf aur aik fuzool cheez hay, is mayn maal za'yah ho raha hota hay. Sirf ghubaray lagana na jaiz nahin bal-keh inhayn phor kay za'yah kar dayna israf hay lihaza aysi rasam shuru hi nah ki jaye jis say masail ka samana karna paray. Hum log salgiraḥ par nah to ghubaray latkatay hayn aur nah hi cake kaat-tay hayn keh mujhay yeh pasand nahin hay. Mayri salgiraḥ ya'ni Birth Day, 26 Ramazan-ul-Mubarak ko islami bhai manatay hayn magar mujhay ma'loom hay keh is say mujay khushi hoti hay ya kiya hota hay? 'مَنْ أَنْتُمْ كَهْ مَنْ دَانِمُ' ya'ni mayn apnay baray mayn janta

hoon keh mayn kiya hoon?’ Is mayn ba’az islami bhai cake kat-tay hayn, yeh cake mujay bhi milay hayn magar mayn aisa karnay walon ko har bar samjhata hoon keh is bar cake kat liya magar a`indah aisa nahin karna. Mayn is tarz-e-‘amal ko rawaj dayna nahin chahta kiyun-keh salgirah ki ‘aam taqreeb mayn jab cake kat-ta hay tou taliyan bajti, Happy Birth Day boltay huway galay pharay jatay aur khoob qahqahay laga kar hansa ja raha hota hay. Yeh nahin ma’loom keh is mayn kitni sunnatayn chot rahi hoti hayn phir in sab say barh kar mard-o-‘aurat ka bay pardah milnay julnay aur sath sath taliyan bajanay ka bhi silsalah hota hay jab-keh ‘mard-o-‘aurat ka bay pardah ikhtilat aur taliyan bajana haraam hay.’ (*Bahar-e-Shari’at, jild 3, safha 511, hissa 16*) li hazah cake katnay aur taliyan bajanay kay bajaye na’at khwani ka ahtimam kiya jaye, agar na’at khwani mayn kisi ka dil nah bhi lagay tou woh taliyan bajanay aur us jaysay deegar gunahon say mehfooz rahay ga. Is kay kanoon mayn na’at Pak-e-Mustafa ras gholti rahay gi yun kuch tou dil mayn utray ga, is ki barkatayn milayn gi aur **رَحْمَةُ اللَّهِ** rahmat ka wafir hissah bhi hath aaye ga.

‘Ulama-o-Sulha ki bargah mayn bachhon ko lay jana mufeed hota hay

Suwal: Imam-ul-Haramayn Hazrat Sayyiduna Abdul Mulq Bin Abdullah juwayni **رَحْمَةُ اللَّهِ عَلَيْهِ** Hazrat Sayyiduna Imam Muhammad Ghazali **رَحْمَةُ اللَّهِ عَلَيْهِ** kay ustad hayn, inhayn daykh kar hi Hazrat Sayyiduna Imam Ghazali **رَحْمَةُ اللَّهِ عَلَيْهِ** ‘Ilm-e-Deen

Hasil karnay ki taraf ma'il huway thay, yeh farmatay hayn: mujhay jo muqam-o-martabah mila is ka zahiri sabab yeh hay keh mayray walid mujhay 'Ulama aur Sulha ki bargah mayn lay jaya kartay thay aur in say mayray liye du'ayn karwaya kartay thay. Yeh irsahd farmaiye keh kiya 'Ulama-o-Sulha ki bargah mayn ab bhi bachhon ko lay jana aur in say bachhon kay haq mayn du'ayn karwana faidah mand hay? (Mufti Sahab ka suwal)

Jawab: 'Ulama-o-Sulha ki bargah mayn bachhon ko lay jana bay-shak faidah mand hay, is mayn koyi shak-o-shubah nahin hay. kisi bhi nayk aadmi say bachhon par nazar dalwayi aur in kay haq mayn du'a karwayi ja sakti hay. A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رحمته اللہ علیہ nay *Fatawa Razawiyyah*, jild 22 safha 394 par kuch is tarah tehreer farmaya hay keh aik martabah Hazrat Sayyiduna Shaykh Shahab-ud-Deen Suharwardi رحمته اللہ علیہ mina shareef mayn maujood Masjid-e-Khayf shareef ki safon mayn aa ja rahay thay. Kisi nay 'arz ki: aap aysa kiyun kar rahay hayn? Irshad farmaya: mayn is liye yeh kar raha hoon keh Allah Pak kay kuch banday aisay hayn keh jab in ki nighah kisi par par jati hay tou isay hamayshah ki sa'adat 'ata farma dayti hay.¹

¹ Hazrat Sayyiduna 'Ulamah Muhammad 'Abdul Ra'oof Munawi رحمته اللہ علیہ tehreer farmatay hayn: Hazrat Sayyiduna Shaykh Shahab-ud-Deen Suharwardi رحمته اللہ علیہ ayam mina mayn masjid khayf shareef mayn safon par daurah farma rahay thay. Kisi nay wajah pochi, farmaya: 'يَلُو عِبَادًا إِذَا نَهَرُوا إِلَّا شَخِيسٌ أَسْبَوهُ سَعَادَةً الْكَبِيرِ فَإِنَّا أَطْلُبُ ذَلِكَ' ya'ni Allah Pak kay kuch banday aisay hayn keh jab in ki nighah kisi shakhs par par jati hay

Yad rahay! Kisi khilari, film actor aur dancer say apnay bachhon ko milwana sa'adat ki baat nahin bal-keh barbadi wala kaam hay. Agar koyi shakhs naykiyon kay hawalay say mash-hoor nahin magar woh namazi hay, darhi wala hay, 'imamah shareef sajata ya topi pehnta hay tou yoon daykh kar 'Aam taur par andazah ho jata hay tou is tarah ka agar koyi nayk bandah ho tou is kay pass apnay bachhon ko nazar dalwanay kay liye lay ja`ayn, bhalay dam nah bhi karwa`ayn, sirf is kay samnay bachhon ko khara kar dayn ya us kay hath mayn day dayn tou is ki nayk nazar par gayi aur is nay bachhon ko utha kar chom liya tou madinah madinah ho jaye ga.

Zaban ki luknat dor karnay ka wazifah

Suwal: Jis ki zaban baat kartay kartay atakti ho is kay liye rohani wazeefah 'ata farma dijiye. (shaarjah say suwal)

Jawab: har namaz kay ba'd saat (07) martabah yeh chaar ayaat parhayn, agar saat bar nahin parh saktay tou aik hi bar parh liya karayn:

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ﴿١٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢١﴾ وَاحْلُلْ عُقْدَةً مِّنْ

لِسَانِي ﴿٢٤﴾ يَفْقَهُوا قَوْلِي ﴿٢٥﴾

tou isay hamysshah ki sa'adat 'ata farma dayti hay, mayn isi nigha ki talash mayn daurah karta hoon. (Al-Tayseer Bisharh Al-Jami'ah-us-Sagheer, jild 1, safha 485)

Tarjumah Kanz-ul-Iman: Ay mayray Rab! Mayray liye mayra seenah khol day aur mayray liye mayra kaam asan kar aur mayri zaban ki garah khood day keh woh mayri baat samjhayn.

(Parah 16, Surah Ta-Ha, ayaat 25-28)

Pehli ayat kay shru' mayn lafz 'قَالَ' hay wazifah kartay huway is lafz ko nahin parhna. Agar parha tou yeh Hazrat Sayyiduna Mosa Kaleem-ul-Allah kay qaul ki hikayat ho jaye gi keh yeh in ki du'a hay. Inhon nay bachpan mayn monh mayn angara rakha tha jis ki wajah say zaban shareef mayn girah paydah hoyi tou Allah Pak nay inhayn yeh Du'a ta'leem farmayi. Agar bacha haklata ho aur woh khud yeh ayat nah parh sakta ho tou maan baap ya koyi bhi jo sahih Quran Pak parh sakta ho woh parh kar is par dam kar diya karay Allah Kareem is ki zaban ki girah khol day ga.

Aghwa say hifazat ki ahtiyati tadabeer aur Aurad-o-Wazaif

Suwal: Aaj kal bachay bohat aghwa ho rahay hayn lihaza is hawalay say ahtiyati tadabeer aur Aurad-o-Wazaif bata dijiye. (haiderabad say suwal)

Jawab: Ji han! Aaj kal bachhon kay aghwa honay ka silsalah jari hay. Allah Pak karam farmaye pata nahin bachhon ko kiyun aghwa kiya ja raha hay. Mujhay sauti paygham (audio massege) kay zari'ay aik islami bhai nay bataya keh hal hi mayn

zam zam nagar (haiderabad) mayn aik chay salah bachi ko aghwa kiya gaya aur phir dosray din us ki lash bori mayn band tukron ki sorat mayn aik kachra kundi kay dhayr say mili. Bay chari chay salah bachi ko is tarah baydardi kay sath shaheed kar kay kachra kondi par dal dayna samajh say bahar hay. ‘umoman dushmani aur khandani masail ki bina par log is tarah ki wardatayn kartay hayn. Is waqi’ay mayn baychari bachi kay maan baap kay liye baray sadmay ki baat hay Allah Pak unhayn sabr ‘ata farmaye. Isi tarah tawan ki raqmayn wusool karnay kay liye jab kisi bachay ko uthaya jata hoga tou is kay poray khandan, kunbay aur qabeelay ki neend ur jati hogi! Zahir hay bachhon kay aghwa ki wardatayn karnay walay Madani Channel nahin daykhtay hon gay kiyun keh agar daykhtay tou phir is tarah kay kam nah kartay. Bachay aghwa kar kay logon ko parayshan karnay walon ko Allah Pak hidayat naseeb farmaye aur kash! inhayn yeh sochnay ki taufeeq mil jaye kay bachay aghwa karna gunah ka kam hay aur inhayn ‘anqareeb marna hay.

Bachhon ko tanha nah chora jaye

Bachhon ki hifazat kay liye aik ahtiyati tadbeer yeh hay keh bachhon ko tanha nah chora jaye aur anay janay mayn in kay sath koyi nah koyi bara zaroor maujood ho kiyun keh tanha honay ki surat mayn yaqeenan in kay aghwa honay ka khatrah barh jaye ga aur kisi baray ka sath honay ki surat mayn kam ho jaye ga. Neez bachhon ko yeh tarbiyat bhi di jaye keh inhayn

jab koyi pakarna chahay tou woh rona dhona aur cheegh-o-pukar shuru' kar dayn ta-keh aghwa karnay walay is khauf say ghabra kar bhag ja`ayn keh log ikathtay ho kar inhayn kaheen pakar nah layn. Bachhon ka yeh zehan bhi banaya jaye keh koyi kitna hi lalach day, toffees aur khilonay dikhaye magar woh us kay sath nah ja`ayn. Hamayn ghar mayn shuru' say hi yeh ta'leem-o-tarbiyat di gayi keh koyi paysa ya koyi aur cheez day bal-keh mayri walidah tou yahan tak kehti theen keh agar koyi sonay ka dhayr bhi tumharay saminay kar day tab bhi is kay pass nahin jana.

Bachhon ki hifazat ka wazifah

Bachhon ki hifazat ka wazifah yeh hay keh Awwal-o-Aakhir Durood Shareef aur giyarah bar 'يَا حَافِظُ يَا حَافِظُ' parh kar agar bachhon par dam kar diya jaye tou hifazat ka hasar mil jaye ga aur **إِنْ شَاءَ اللَّهُ** koyi inhayn aghwa nahin kar pa`ye ga. **الْحَمْدُ لِلَّهِ** Majlis rohani 'Ilaj kay taht mulk-o-bayroon-e-mulk saynkron bal-keh hazaron bastay qaim hayn aur 'Aalami Madani Markaz Faizan-e-Madinah Karachi mayn bhi bastah qaim hay lihaza Ta'weezat-e-'Attariyyah kay baston say hifazat ka ta'weez hasil kar kay bachhon ko pehna diya jaye ta-keh agar koyi inhayn aghwa karna chahay tou is waqt inhayn cheekh-o-pukar yad ajaye aur woh cheekhna pukarna shuru' kar dayn ya Allah Pak un ki madad kay liye kisi ko bayjh day aur aghwa karnay walay usay daykh kar bhag ja`ayn ya aghwa karnay kay liye jab woh bachhon ki taraf hath barha`ayn tou un par khauf tari ho jaye aur woh ultay pa`on

bhag kharay hon tou ta'weez ki barkat say Allah Pak ki taraf say is tarah kay asbab payda ho saktay hayn aur yun ta'weez kay zari'ay bachhon ki hifazat ki surat ban sakti hay.

Baron ki hifazat ka wazifah

Baron kay liye hifazat ka wazifah yeh hay keh jab woh wuzu karayn tou har 'uzu dhotay waqt aik bar 'يَا قَادِرُ' parh liya karayn maslan jab wuzu shuru' karayn tou sidha aur ulta hath dhotay huway aik bar 'يَا قَادِرُ' parh layn, isi tarah jab aik bar kuli kar layn tou dosri bar kuli karnay say pehlay aik bar 'يَا قَادِرُ' parh layn, phir jab aik baar naak mayn pani cherha layn. Isi tarah har 'uzu dhotay aur sar ka masa' kartay waqt aik baar 'يَا قَادِرُ' parh layn, is kay sath sath du'ayn bhi parhi ja sakti hayn magar du'aon ki jagah durood shareef parhna afzal hay lihaza durood shareef parh liya jaye. Agar log is tarah ahtiyatayn bartayn gay aur Aurad-o-Wazaif parhayn gay tou **إِنْ شَاءَ اللَّهُ** behtariyan a`ayn gi.

Baysan par wuzu kartay huway 'يَا قَادِرُ' parhna kaysa?

Suwal: Kiya washroom mayn baysan par wuzu kartay huway 'يَا قَادِرُ' parh saktay hayn?

Jawab: Aaj kal paysay walay logon kay gharon mayn asaishon ka pora intizam hota hay aur zabardast decoration hoti hay. Isi tarah matawast ya'ni darmiyanay tabqay kay logon aur jo sirf naam kay ghareeb hotay hayn in kay gharon mayn bhi decoration aur sajawatayn hoti hayn magar wuzu khanah

nahin hota. Dawat-e-Islami kay Deeni mahool say wabastah logon mayn bhi kisi kisi kay ghar wuzu khanay ka ahtimam hota hay halan-keh gharon mayn wuzu khanah bananay ki barha targheeb dilayi gayi hay aur rehnumayi kay liye Maktaba-tul-Madinah kay sha`ah kardah ‘Wuzu ka Tareeqaha’ nami risalay mayn wuzu khanay ka naqsha bhi chapa gaya hay. ‘Aam taur par gharon mayn baysan par wuzu kiya jata hay aur baysan washroom kay sath bana hota hay. Yad rakhiye! Agar baysan washroom kay sath bana ho tou wuzu kartay huway ‘يَا قَادِرُ’ aur wuzu karnay say pehlay ‘بِسْمِ اللّٰهِ’ nahin perh saktay. Chun-keh wuzu say pehlay ‘بِسْمِ اللّٰهِ’ perhna Mustahab hay aur faqat Allah Pak ka naam layna Sunnat-e-Mu’akkidah hay. (Bahr-ur-Raaiq, jild 1, safha 39) Is liye washroom mayn lagay huway baysan par wuzu karnay kay ba’is agar isay chornay ki ‘aadat bana`ayn gay tau gunah gar ho ja`ayn gay lihazah aisi surat mayn ‘بِسْمِ اللّٰهِ’ parhnay kay liye washroom say bahar nikalna zarori ho jaye ga.

W.C aur baysan donon ko alag alag kijiye

Agar washroom ka ihatah bara ho tou W.C ya (Commode) ko sliding door ya glass (ya`ni shishah) laga kar is tarah cover kar layn keh yeh daykhnay mayn alag lagay tou is surat mayn baysan par wuzu kartay hawuy ‘يَا قَادِرُ’ aur ‘بِسْمِ اللّٰهِ’ parhnay mayn haraj nahin. Yad rahay khali plastic ka pardah laga kar W.C ka commode ko cover karnay say kam nahin chalay ga bal-keh is kay liye kisi solid cheez maslan lakri, cement, almoniam ya

hardboard ki diwarayn laga kar cover karna zaroori hay. Mayn nay apnay ghar kay washroom mayn aur Faizan-e-Madinah mayn apnay zayr-e-ista'mal washroom mayn W.C ko isi tarah cover kiya huwa hay. Mujhay kabhi kabhar jab arab pati logon kay gharon mayn janay ka ittifaq hota hay tou wuzu karnay mayn maza nahin ata kiyun-keh baysan par kharay kharay wuzu karna parta hay. Jin gharon mayn baysan par wuzu karna parta hay ya tou in gharon mayn baray borhay nahin hotay hoon gay ya phir bay charay kharay kharay wuzu kartay hoon gay jis kay ba'is bay charon ki tangon mayn dard ho jata hoga aur basa auqat woh gir bhi partay hoon gay. Khayal rahay keh jab borha aadmi girta hay tou agar is kay kisi nazuk jagah par chot ajaye ya phir haddiyan toot ja'ayn tou woh uth nahin sakta bal-keh usay kandhay par utha kar lay jana parta hay aur phir baycharay ko takleefayn utha kar zindagi kay saal do saal poray karnay partay hayn kiyun-keh kamzoor honay kay ba'is haddiyan asani say jurti nahin hayn. Aaj kal gharon mayn log tarah tarah ki asaishayn, swimming pool aur hooz banatay hayn magar wuzu khanah bananay kay liye un kay pass do gaz jagah nahin hoti. Apnay gharon mayn aisi jagah keh jahan wuzu karnay mayn susti nah ho masjid kay wuzu khanay ki tarah aik wuzu khanah banaiye aur is mayn aik ya do nal lagaiye **إِنْ شَاءَ اللَّهُ** wuzu karnay mayn bohat saholat ho jaye gi. Agar is niyyat say apnay ghar mayn wuzu khanah banana bhi 'ibadat ban jaye ga. Wuzu khana banana bhi 'ibadat ban jaye ga. Wuzu khana kis tarah banaya jaye is kay liye Dawat-e-Islami kay Maktaba-tul-Madinah say '*Wuzu ka Tareeqah*'

name risalah hasil kar kay is ka mutali'ah kijiye, is risalay mayn wuzu khanah bananay kay madani phool aur tasweer bhi di gayi hay keh kis tarah wuzu khanah banana hay.

Cartoon wali chappal pehna kaysa?

Suwal: Aaj kal bachay cartoon wali chappal aur cartoon walay khilonay laynay ki zid kartay hayn, jab-keh hum nay baron say suna hay keh cartoon wali koyi cheez ghar mayn nahin rakhni chahiye is baray mayn shar'i rehnumayi farma dijiye.

Jawab: Jo cartoon kisi zi ruh ya'ni jandaar maslan kisi aisay zindah insan ya janwar ki hikayat karay jo paya jata ho tau aisa cartoon banana, najaz aur mamnu' hay, kiyun-keh woh tasweer kay hukm mayn hay. (*Mirqat-ul-Mafatih, jild 8, safha 266, Taht-ul-Hadees 4489*) raha tasweer walay joton ka mu'amilah! Tau jotay mayn jaysi bhi tasweer ho, bhalay isi insaan ki sahih tasweer bhi ho tab bhi agar bachah who jota pehnta hay tau koyi mumana'at nahin hay, kiyon-keh jota toheen ki jagah hay, is par maujood tasweer nah rahmat kay firishton kay liye rukawat hay aur nah hi namaz mayn is say koyi maslah ho ga. (*Bahar-e-Shari'at, jild 1, safha 629, hissa 3*) albatah jotay par jandar ki tasweer bananay wala gunahgar hay. (*Mirqat-ul-Mafatih, jild 8, safha 266, Taht al-Hadees 4489*) jaz khilonon say khayla ja sakta hay. Laykin inhayn toheen ki jagah par rakha jaye. Ba'az log khilonon kay liye ghar mayn show case ya khanay banwatay hayn aur un mayn aisi tasaweer walay khilonay rakhtay hayn jo

jandar ki hikayat kar rahay hotay hayn, is par wa'eed hay aur in ki wajah say rehmat kay farishtay ghar mayn dakhil nahin hotay. (*Bukhari, jild 2, safha 385, Hadees 3225*) albatah aisay khilonay agar idhar udhar paray hoon aur thokron mayn aa rahay hoon tou phir mumana'at nahin hay.

Bachhon kay sath narmi kijiye

Suwal: Kiya khaylnay kodnay walay chotay bachhon ko walidayn ki khidmat karni chahiye? (Aik chotay bachay ka suwal)

Jawab: Chotay bachhon ko bhi waldayn ki khidmat karni chahiye, abhi say khidmat karayn gay tou baray ho kar bhi karayn gay, neez is say maan baap ki du'ayn milayn gi aur woh kush bhi hon gay. Albattah maan baap ko chahiye keh bachay ki taqat aur himmat kay mutabiq khidmat layn, Itni khidmat nah layn keh bachay par bojh par jaye aur woh thak jaye. Jab bachah khidmat karay tou waldayn ko chahiye keh us ki dil joyi aur hoslah afzayi karayn, dil joyi sawab ka kaam hay aur hoslah afzayi bachay ki pagar hay. Dil joyi ka dunyavi faidah yeh hota hay keh bachah ziyadah kam karta hay aur khush dili kay sath karta hay. Jab tak bachay ki hoslah afzayi nahin ho gi woh taraqqi nahin karay ga. Agar bachay ko toktay rahayn gay aur tanqeed kartay rahayn gay tou woh dil tor kar bayth jaye ga. Bachah kibhi bohat acha kam kar lay tou usay in'aam bhi dayna chahiye aur du'ayn dayni chahiye, aisa nah ho keh har waqt bachay ko kostay aur peet-tay rahayn, kiyun-keh agar

qabooliyyat ki ghari hoyi aur us ko bad-du'a lag gayi tou rona bhi aap ko paray ga. Jo waldayn har waqt apnay bachay ko dant-tay rehtay hayn in mayn 'ilm aur tarbiyyat ki kami hoti hay. Maan, bachhon kay abu ka zehn banaye gi keh 'tum nay is ko sar par charha kar rakha hay, tum is ko kuch boltay nahin ho, isay martay nahin ho, is ki pitayi karo, baap ka ru'ab hota hay, sakhti karo.' Agar baap in baton mayn ajaye tou aulad agay chal kar aysi baghi hoti hay keh bari ho kar maan baap ko (old house) ka rasta dikhati hay. Maan baap ki apni bhalayi isi mayn hay keh narmi karayn aur piyar karayn, theek hay keh zaroratan shari'at ki had mayn reh kar sakhti bhi ki ja sakti hay, laykin baat baat par dant dapat aur tok tak theek nahin hoti, bal-keh nuqsan deh hoti hay.

Bachay zid kiyun kartay hayn?

Suwal: Chotay bachay bohat ziddi hotay hayn in ki aysi tarbiyyat kis tarah ki jaye keh yeh ziddi nah banayn aur jab yeh zid kar rahay hon us waqt aysa kiya kiya jaye keh yeh zid say baaz aja'ayn? Neez bachhon ki tarbiyyat kay hawalay say rahnumayi farma dijiye?

Jawab: Agar yeh zid nahin karayn gay tou inhayn bacha kon bolay ga? Bachay kuch nah kuch zid tou kartay hi hayn in say baron ko seekhna chahiye goya woh zid kar kay apnay baray mayn bata rahay hotay hayn keh mayn bachah hon laykin aap bachay nahin hayn lihaza aap zid nah kiya karayn. Ya'ni zid karna bachhon ka kam hay baron ka nahin.

Bachhon kay mustaqil taur par ziddi ban janay ki wajah yeh hoti hay keh waldayn shuru' say hi in ki har zid pori kartay aa rahay hotay hayn tou bachay baray ho kar bhi isi 'adat mayn muhtala rehtay hayn. Shuru' shuru' mayn bachah bohat piyara lagta hay jo mangta hay is say barh kar dila diya jata hay laykin kuch bara honay kay ba'd is ki har mang pori nahin ki jati, is tarah bachay kay zehn mayn yeh baat bayth jati hay keh pehlay jo mangta tha mil jata tha laykin ab mayray mutalmaat poray nahin kiye jatay, yun woh zid shuru' kar dayta hay. Ba'z awqat waqa'ee khawah ma khawah ki zid kar raha hota hay laykin is ka har giz yeh hal nahin hay keh bachay ko maar peet shuru' kar di jaye balkeh is ka 'ilaj yeh hay keh bachay ki zid pori karna chor dayn bal-keh kabhi kabhi zid pori bhi kar diya karayn warnah bacha baghi aur waldayn say bad zan ho jaye ga, is kay zehn mayn ghayr mehsoos taur par yeh baat jam jaye gi keh mayray maan baap mujh par zulm kartay hayn. Aisay hi bachay hotay hayn jo baray ho kar kehtay sunayi daytay hayn keh hamayn hamaray waldayn ka piyar nahin mila! Behtari isi mayn hay keh hikmat-e-'ammali say apnay bachon ki zid ki 'adat khatam karay. Yad rakhiye! yeh 'adat aik dam khatam nahin ho sakti. Ba'z waldayn apni aulad kay sath intihayi namunasib rawaiyyah ikhtiyar kartay hayn in ko baat baat par jhar daytay hayn bal-keh mar dhar bhi kartay hyan, in ki koyi zid pori nahin kartay, in ka maan nahin rakhtay, kharchah kartay hayn laykin bachay kay kehney par nahin kartay apnay taur par jo samjh ata hay kartay rahtay hayn, is tarah bachay

apnay waldayn say baghi ho jatay hayn aur phir baycharay nafarmani par utar kar apni akhiraat kharab kar baythtay hayn.

Bachon ki zid door karnay ka rohani 'ilaj

Bachah agar zid karta ho aur waldayn mayn say koyi sahih Quran Pak parhna janta ho tou rozanah aik aik bar ya teen teen bar Surah Falak aur Surah Naas awal aakhir aik bar ya teen bar durood shareef parh kar bachay par dam karayn **إِنْ شَاءَ اللَّهُ** behtari aaye gi.

Ha`o aur bha`o kon hayn?

Suwal: Baray ba`z daf`ah bachon ko daranay kay liye kehtay hayn keh 'ha`o ajaye ga, ya bha`o ajaye ga, ya ha`o isay lay jao' yeh ha`o aur bha`o kon hayn? Jo nazar bhi nahin atay aur bachay in say dartay bhi hayn. (Muhammad Daniyal Attari. Talib-e-'Ilm Madrassa-tul-Madinah korangi number dhai, Karachi)

Jawab: Yeh ha`o aur bha`o farzi naam hayn, in ka koyi wujood nahin hayn. Bachon ko is tarah bolna keh bha`o ajaye ga, tujhay lay jaye ga, ya tujhay faqeer lay jaye ga, woh daykho bha`o' ba`z suraton mayn jhoot bhi hota hay aur maan baap kay naamah-e-a`maal mayn gunah likha jata hay. (*Abu Dawood, jild 4, safha 387, Hadees 4991*) Mazeed is ka nuqsan yeh hota hay keh bachah darpok ho jata hay aur is kay dil mayn dar bayth jata hay. Phir fajr kay liye andhayray mayn nikalnay say bhi

darta hay. Bachon ko bahadur banana chahiye, darpok nahin banana chahiye. Ba'z awqat maan baap bachay say kehtay hayn keh 'tumhayn khilona la kar dayn gay, biscuits dayn gay, chocolate dayn gay, yeh dayn gay woh dayn gay' aur niyyat yeh hoti hay keh 'sirf behla rahay hayn, la kar nahin dayn gay.' Is tarah jhoot nahin bolna chahiye. Allah Pak hum sab ko sachha kar day.

Baghayr ijazat Abu ki bike chalana kaysa?

Suwal: Ba'z bachay baghayr pochay apnay abu ki bike chalatay hayn aur khamoshi say akar khari kar daytay hayn, aysa karna kaysa? (Muhammad Talha Attari. Talib-e-'Ilm Shu'bah Hifz Madrassa-tul-Madinah 'Azizabad, Karachi)

Jawab: Is mayn teen ghaltiyyan samanay aa rahi hayn. Aik tou yeh keh abu ki ijazat kay baghayr bike li, zahir hay keh is mayn un ki raza mandi nahin ho gi aur unhayn pata chalay ga tou naraz bhi hon gay. Dosri ghalti yeh ki keh baghayr license gari chalayi, jabkeh teesri ghalti yeh ki keh choti umar mayn gari chalayi, kiyun-keh 18 saal say kam umar bachon ka gari chalana mana' hay, accident ka ziyadah khatrah hota hay aur 18 saal say kam umar bachon ka license bhi nahin banta. Baghayr ijazat aur woh bhi choti umar mayn gari nahin chalani chahiye, kiyun-keh is mayn jaan ka khatrah bhi hay aur gari bhi tot phot ka shikar ho sakti hay jis mayn abu ka nuqsan hay. agar kisi ko takar mar di ya kisi ka nuqsan kar diya tou phir case ho jaye ga aur Karachi mayn tou bachon ki bhi jail hay,

aysa karnay par bacha choot kar nahin ja sakay ga aur isay jail mayn dal diya jaye ga, phir ammi, abu aur khandan walay alag parayshan hon gay, ronay dhonay ka bhi koyi faidah nahin ho ga aur jail say janay nahin diya jaye ga. In sab cheezon mayn nah janay kitna paisa bhi kharch ho jaye ga, is liye khoob ahtiyat karni hay aur Mulk-o-Shari'at ka qanoon bhi nahin chorna.

Bachon ko bhi dosron ko salam karna chahiye

Suwal: Ba'z bachay salam karnay mayn sharmatay hayn, hamayn kis kis ko salam karna chahiye? (chota bacha Syed Muhammad Abbas Attari)

Jawab: Bacho ko bhi salam karna chahiye, ta-keh 'adat paray. Jo bhi baray hayn, jaysay ammi, abu, baji, bhai, chacho, uncle, aunti aur paros mayn rehnay walay bal-keh job bhi musalman hayn unhayn amana samana honay par ya moqa' milnay par salam karna chahiye. Koyi ghar aaye tou salam karayn. Kisi kay ghar ja`ayn tou salam karayn. Abhi say 'adat dalayn gay tou **اِنْ شَاءَ اللّٰهُ** agay chal kar yeh 'adat kaam aaye gi.

Note: Safha 4, 5, 6 aur 13 par maujood suwalaat shu'bah Malfuzaat-e-Ameer-e-Ahl-e-Sunnat ki taraf say qa'im kiye gaye hayn al-batta jawabaat Ameer Ahl-e-Sunnat **وَاَمَّا بَرَكَاتُهُمُ الْعَالِيَةِ** kay hi 'ata kardah hayn.