



Baba Ji Aur Ghar Kay Jhagray

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-o-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razawi

بابا جی اور گھر کے جھگڑے

Baba ji aur ghar kay jhagray

BABA JI AUR GHAR KAY JHAGRAY

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوٰ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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Yeh mazmoon ‘*Gheebat ki tabah kariyahn*’ safah 215 ta 230 say liya gaya hay.

BABA JI AUR GHAR KAY JHAGRAY

Du'a-e-Attar

Ya Rabb-al-Mustafa! Jo koyi is 24 safhat ka risala ‘*Baba ji aur ghar kay jhagray*’ parh ya sun lay, ussay Iman-o-Afiyat kay sath sabz sabz Ghumbad kay zayr-e-saya jalwah-e-mahboob mayn shahadat ata farma.

اَمِينٌ بِجَاهِ الَّتِي اَمَّا بِهِمْ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-Pak ki fazilat

Ameer-ul-Mu'mineen Hazrat-e-Maula'ay Kai`nat, Ali-ul-Murtaza Shayr-e-Khuda ﷺ farnatay hayn: Jab kisi Masjid kay pas say guzro to Rasool-e-Akram, Noor-e-Mujassan ﷺ par Durood Pak parho. (*Fazl-us-Salat 'Alan Nabi-lil-Qazi*, safha 70, Raqm 80)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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Gheebat karnay walay ko isharay say nahin zaban say roki'ay

Hujjat-ul-Islam Hazrat Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ kay farman-e-wala shan ka khulasa hay: Jahan gheebat ho rahi ho aur yeh (murawwat mayn nahin balkay) dar kay sabab zaban say rok nahin sakta to dil mayn bura janay to ab issay gunnah nahin hoga, agar wahan say uth kar ja sakta hay ya guftugu ka rukh badal sakta hay magar aisa nahin karta to gunnahgar hay, agar zaban say keh bhi dayta hay kay 'khamosh ho jao' magar dil say sun'na chahta hay to yeh munafiqat hay aur jab tak dil say bura na janay gunnah say bahir nahin hoga, faqat hath ya apnay abro ya payshani kay isharay say chup karana kafi na hoga kiyon-kay yeh susti hay aur gheebat jaysay gunnah ko ma'mooli samjhny ki 'alamat hay, (agar fasad ka andayshah na ho to) gheebat karnay walay ko sakhti say wazayh alfaz mayn rokay.

(*Ihya-ul-'Uloom, jild 3, safha 180*) Tajdar-e-Madinah Munawwarah, Sultan-e-Makkah Mukarramah صلی اللہ علیہ وآلہ وسلم nay irshad farmaya: Jis shakhs kay pas kisi mu'min ko zaleel kiya ja raha ho aur woh taqat (rakhnay) kay ba-wujood is ki madad na karay Allah Pak Qayamat kay din logohn kay samnay ussay ruswa karayga. (*Musnad Imam Ahmad, jild 5, safha 412, Hadees 15985*)

Ulama ko 'awam na tokayn

Ay Aashiqan-e-Rasool! Gheebat say roknay walay kay liye itni ma'lumaat hona zaroori hay kay woh gunnahohn bhari

gheebat ki pehchan rakhta ho nayz roktay waqt apni baat ka wazan daykhna bhi bohat zaroori hay kahin aisa na ho kay aap kisi ko mana'a karayn aur koyi fitnah khara ho jaye. Yeh baat bhi zehan mayn rakhiye kay ba'az auqat bilkhusoos Ahl-e-'Ilm hazraat ki koyi baat sarsari tour par sun'nay walay ko gheebat lagti hay magar dar haqeeqat woh gunnah bhari gheebat nahin hoti kiyonkay gheebat ki ja'iz soortayn bhi moujood hayn, muhawara hay: 'خطائے بزرگان گرفتن خطأ است' ya'ani 'buzurgohn par I'tiraz karna un ki khata pakarna khud khata hay.' Lihaza Ulama-e-Karaan ko awam hargiz na tokayn aur un kay liye dil mayn mayl bhi na la'ayn. Han agar aap ko gheebat kay baray mayn ma'lumaat ho aur woh 'Aalim sahab waqa'y'i sareeh gheebat kar rahay hon to wahan say uth ja'ye, mumkin ho to baat ka rukh badal dijiye agar hatna ya baat badalna aur kisi tarah say gheebat sun'nay say bachna mumkin na ho to dil mayn bur a jantay howay hatt-ul-maqdoor bay tawajjuhi barti'ay. Agar 'han' mayn sar hila'ayn gay ya dilchaspia aur ta'ajjub ka izhaar karayn gay, ta'eed mayn "acha, jee, o-ho" waghayrah awazayn nikalayn gay to gunah gar hon gay.

'Aalim ko toknay kay muta'alliq farman-e-A'la Hazrat

A'la Hazrat, Imam-e-Ahl-e-Sunnat, Imam Ahmad Raza Khan رحمۃ اللہ علیہ Fatawa Razawiyyah jild 23 safah 708 par likhtay hayn: Ulama par awam ko (haq-e) a'tiraz nahin pohanchta aur jo mash-hoor ba-ma'rafat ho us ka mu'amila ziyadah nazuk hay har aami Musalman kay liye haq hay kay is kay (ya'ni us

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‘aam Musalman kay bhi) har qoul-o-fayl kay liyay sattar (70) mahmal-e-hasan (ya’ani achay ehtimalaat aur ja’iz taweelat) talash karo, (in awam par bhi badghumanī mat karo) na kay Ulama-o-Mashaikh jin par ahtiraz ka awam ko koyi haq (hi hasil) nahin! Yahan tak kay Kutub-o-Deeniya mayn tasreeh (ya’ani saaf likha) hay agar sarahatan namaz ka waqt ja raha hay aur ‘Aalim nahin uthta jo jahil ka yeh kehna ghustakhi hay kay ‘namaz ko chaliyay’, woh (ya’ni ‘alim) is (ya’ni ghayr-e-‘alim) kay liyay hadi (ya’ani rehnuma) banaya gaya hay na kay yeh (jahil) us (‘alim) kay liyay. **وَاللَّهُ تَعَالَى أَعْلَم** (*Fatawa Razawiyyah, jild 23, safha 708*)

*Suno na fuhash kalami na gheebat na chugli
tayri pasand ki batayn faqat suna ya Rabb*

*Karayn na tang khayalat-e-bad, kabhi karday
Sha’oor-o-fikar ko pakeezgi ‘ata ya Rabb*

(*Wasail-e-Bakhshish, safha 78*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْمُحَمَّدِ

Jis ko Salamti ki du'a di us ki gheebat!!!

Kisi ko salam karkay jaan-o-maal aur izzat-o-abru waghayrah ki salamti ki du'a di phir john hi wahan say hathay **مَعَاذَ اللَّهِ** usi ki izzat uchalni ya’ni gheebat karni shuru kardi yeh kaysa ‘ajeeb mu’amila hay! Jee han, ‘Assalam-o-Alaikum’ kay ma’na hayn:

‘Tum par salamti ho.’ Lagay hathohn salam ki niyyat bhi mulahiza farma lijiyay chunan-cheh Aashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab *Bahar-e-Shari’at* hissa 16 safah 102 par likhay howay juzziyay ka khulasa hay: ‘Salam kartay waqt dil mayn yeh niyyat ho kay jis ko salam karnay laga hoon is ka maal aur izzat-o-abru sab kuch mayri hifazat mayn hay aur mayn in mayn say kisi cheez mayn dakhla andazi karna haraam janta hoon.’ (*Durr-e-Mukhtar, jild 9, safha 682*) Arif Billah! Hazrat Sayidduna Shaykh Abu Talib Makki ﷺ farmatay hayn: Allah Pak kay nayk banday mulaqat kay waqt salam kartay to us say yeh murad laytay kay tu mayri taraf say Salamat raha, mayn tayri gheebat aur muzammat nahin karoon ga. (*Qoot-ul-Quloob, jild 1, safha 348*)

*Karoон kisi ki bhi gheebat na mayn kabhi Ya Rabb
Khuda-e-Pak Karam! Az payay Nabi ya Rabb*

*Mu’af karday gunnah tu mayray sabhi Ya Rabb
Tufayl-e-Hazrat-e-Shayr-e-Khuda Ali ya Rabb*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

أَسْتَغْفِرُ اللَّهَ ! تُوبُوا إِلَى اللَّهِ !

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Baba ji aur ghar kay jhagray

Khofnak haadisa hotay hotay rah gaya

Gheebat karnay sun'nay ki adat nikalnay, namazohn aur sunnatohn ki aadat dalnay kay liyay Dawat-e-Islami kay Deeni mahol say har dam wabasta rahiyyay, sunnatayn seekhnay kay liyay Madani Qafilohn mayn ‘Asshiqan-e-Rasool kay sath sunnatohn bhara safar kijiyyay aur kamiyab zindagi guzarnay aur akhirat sawarnay kay liyay nayk a'maal kay mutabiq ‘amal kar kay rozana jaizah kay zariyyay risalah pur kar kay har mah ki pehli tareekh apnay yahan kay zimmaydar ko jama' karwanay ka ma'mool bana lijiyyay. Sunnatohn bharay ijtimā' mayn haziri dijiyyay na janay kab dil chot kha jaye aur donohn jahan mayn bhalaiyah ‘inayat ho jayen. Aap ki targheeb kay liyay aik Madani bahar gosh-e-guzar karta hoon: 1425 Hijri mayn honay walay bayn-ul-aqwami teen din kay sunnatohn bharay ijtimā' (Sehra'ay Madinah, Madinah-tul-Awliya, Multan Shareef) kay chand roz ba'd (Sag-e-Madinah (عشق عن) say milnay aik Sahab Punjab say Karachi aye, un kay bayan ka khulasa kuch is tarahn hay, ‘May A.C. coach ka driver hoon, parayshaniyohn nay tabah haal kardiya tha, Shaytan mujhay bawla bana kar mayra yeh zehen bana chukka tha kay dunya walay matlabi aur bay-wafa hayn mujhay khudkushi kar layni hay magar tanha nahin aurohn ko bhi sath lay kar marna hay. Beher haal, unhohn nay yeh tay kiya howa tha kay khacha khach bhari hoyi coach ko poori raftar kay sath gehri khayi mayn gira kar sab sawariyohn samayt apnay aap ko khatam kar doon ga. Aisay mayn sawariyahayn lay kar ijtimā' (Sehra'ay

Madinah, Multan Sharif) mayn anay ki sa'adat mil gayi. Goya in hi kay liyay khudkushi ka ilaj nami bayan howa, sun kar woh Khouf-e-Khuda say laraz uthay, unhohn nay achi tarahn samajh liya kay khudkushi say jan chot'ti nahin mазeed phans jati hay. Unhohn nay sachay dil say toba ki, is ka kehna tha kay bayan karnay walay ka naam-o-pata logohn say lay kar ab aap kay pas dua'ayn laynay aya hoon. In kay haqq mayn du'a-e-khayr ki gayi, namaz ki pabandi, haftawar sunnatohn bharay ijtimâ' mayn haziri, Madani qafilohn mayn safar waghayrah ki abhi achi niyyatayn karkay rotay howay palat gaye.

Kiya khudkushi say jaan choot jati hay?

'Aashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami kay Maktaba-tul-Madinah ki Kitab, '*Bayanat-e-Attariyyah*' (475 Safhat) hissa doum kay safhay 404 ta 406 par hay: Khudkushi karnay walay shayad yeh samajhtay hayn kay hamari jaan choot jaye gi! Halan-kay is say jaan chootnay kay bajaye naraziyay Rab-ul-Izzat ki soorat mayn nihayat buri tarhan phans jati hay. Khuda-e-Pak ki qasam! Khudkushi ka azab bardasht nahin ho sakay ga.

Aag mayn 'azaab

Hadees-e-Pak mayn hay: Jo shakhs jis cheez kay sath khudkushi karay ga woh Jahannum ki aag mayn usi cheez kay sath 'azab diya jaye ga. (*Bukhari, jild 4, safha 289, Hadees 6652*)

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Ussi hathiyar say ‘azaab

Hazrat Sabit Bin Zahak ﷺ say marwi hay kay Allah Pak
kay piyaray Rasool ﷺ ka Irshad-e-Ibrat bunyad
hay: Jis nay lohay kay hathiyar say khudkushi ki to usay
Jahannum ki aag mayn ussi hathiyar say ‘azab diya jaye ga.

(Bukhari, jild 1, safha 459, Hadees 1363)

Gala ghontnay ka azab

Hazrat-e-Abu Hurayrah ﷺ say marwi hay Rasool-e-
Kareem ﷺ ka farman-e-ibrat nishan hay: Jis nay
apna gala ghonta to woh Jahannum ki aag mayn apna gala
ghont’ta rahay ga aur jis nay khud ko nayzah mara aur
Jahannum ki aag mayn khud ko nayzah marta rahay ga.

(Bukhari, jild 1, safha 460, Hadees 1365)

Ay ‘Aashiqan-e-Rasool! Khudkushi ka ‘ilaj nami bayan
Maktaba-tul-Madinah say hasil kijiyay aur sab ghar walohn ko
sunaiyyay aur khusoosan parayshan halohn ko sun’nay kayliyay
paysh kijiyay. Issi bayan ko hasab-e-zaroorat tarmeem
kay sath banam: Khudkushi ka ‘ilaj risalay ki soorat mayn bhi
print kiya gaya hay. Apnay azeezohn kay Isal-e-Sawab kay liyay
Dawat-e-Islami kay Maktaba-tul-Madinah say ziyadah say
ziyadah khareed kar gham kay maarohn, dukhiyarohn aur
beemarohn balkay ‘aam Musalmanohn mayn taqseem kijiyay.
Agar parh kar koyi aik bhi Musalman khudkushi kay iraday
say baaz agaya to ان شَاءَ اللَّهُ الْكَرِيمُ aap ka bhi bayra paar hoga.

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Qabar mayn shakal tayri bigar jaye gi

Peep mayn laash tayri lithar jaye gi

Baal jhar ja`ayn gay khaal udhar jaye gi

Keeray par ja`ayn gay na'ash sar jaye gi

Mat gunnahohn pay ho bhai baybaak tu

Bhool mat yeh haqeeqat kay hay khaak tu

Thaam lay daman-e-shah lolak tu

Sachy toba say ho jaye ga pak tu

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

أَسْتَغْفِرُ اللَّهَ تُوبُوا إِلَى اللَّهِ!

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Ghar jakar nayki ki dawat daytay

Hazrat-e-Abdul Aziz Durayni ﷺ ko jab ma'loom hota kay kisi shakhs nay in ki gheebat ki hay to Aap ﷺ fayhma'ish (ya'ani samjhanay) kay liyay us kay ghar tashreef lay jataj aur farmatay: Ay bhai! Aap ko kiya ho gaya kay aap nay abdul aziz kay gunnah utha liyay! (*Tanbih-ul-Mughtarreen, safha 192*)

'Gunnah utha liyay' ki wazahat

Ay 'Aashiqan-e-Rasool! Is hikayat say pata chala kay hamaray

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aslaf apni gheebat ka sun kar dhuwan phuwan ho kar
asteenayn charha kar gheebat karnay walay par charh dornay
kay bajaye, agar jana parta to is kay ghar jakar bhi is ko nayki
ki da'wat pohanchatay aur is kay dil ko chot laganay walay
kalmat irshad farmatay. Is hikayat mayn ‘Gunnah uthaliyay’ jo
kaha gaya hay is say murad yeh hay kay agar baghayr toba aur
mughtaab ya’ni jis ki gheebat ki us say bay mu’aaf karwaiyay
marra to jis ki gheebat ki hay us ko apni naykiyah dayni
parayngi, agar naykiyah na howi ya kam par gayeen to us kay
gunnah apnay sar uthanay parayngay. Ah! Gheebat ka
mu’amila bay had nazuk hay, toba toba hamari karorohn bar
toba. Ahad kijiyay: na gheebat karoон ga na sunoonga.

Hay gheebat say bachnay ki niyyat Ilahi

Mayn qa’im rahoон kar inayat¹ Ilahi

Rehmat palat jati hay

Hazrat Haatim Asam ﷺ farmatay hayn: Jab kisi majlis
mayn yeh teen batayn hon to un logohn say rehmat palat jati
hay: (1) Duniya ka zikr (2) ziyadah hasna (3) logohn ki gheebat
karna. (*Tanbih-ul-Mughtarreen, safha 194*)

Azab-e-qabar kay teen hissay

Hazrat-e-Qattadah رضي الله عنه farmatay hayn: Hamayn bataya
gaya hay kay ‘azab-e-qabar ko teen hissohn mayn taqseem kiya

¹ Ya’ani imdad

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gaya hay: Aik tayhayi azab gheebat say, aik tihayi chugli say, aur aik tihayi payshab (kay cheentohn say khud ko na bachanay) say hota hay. (*Zam-ul-Gheebah li Ibn-e-Abi Al-Dunya, safha 92, Raqm 52*)

Kuttohn ki shakal mayn uthayn gay

Hamaray piyaray piyaray Aqa, Madinay walay Mustafa ﷺ nay farmaya: Gheebat karnay walohn, chughal khorohn aur pakbaz logohn kay ayb talash karnay walohn ko Allah Pak (Qayamat kay din) kuttohn ki shakal mayn uthaye ga. (*Al-Tawbeekh wal-Tanbih li-Abi Al-Shaykh-al-Asbahani, safha 97, Raqm 97; Attargheeb Wattarheeb, jild 3, safha 325, Hadees 10*)

Hakeem-ul-Ummat Hazrat-e-Mufti Ahmad Yar Khan farmatay hayn: Khayal rahay kay tamam Insan qabrohn say bashakal-e-insani uthayn gay phir mehshar mayn pohanch kar ba'az ki sooratayn maskh hojayen gi. (ya'ni bigar jayen gi maslan mukhtalif janwarohn jaysi ho jayeen gi) (*Mirat-ul-Manajih, jild 6, safha 660*)

Gosht ki choti si boti

Aye 'Aashiqan-e-Rasool! Zaban agar-chay bazahir gosht ki aik choti si boti hay magar Khuda-e-Pak ki 'Azeem-ul-Shan naymat hay. Is ne'mat ki qadar to shayad goonga hi jaan sakta hay. Zaban ka durust istimal jannat mayn dakhil aur galat istimal jahannum say wasil kar sakta hay. Is zaban say Tilawat-

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e-Quran karnay wala aur Durood-o-Salam parhnay wala Rab-ul-Izzat ki ‘inayat say jannat mayn jata hay. Is zaban say kisi Musalman ko gali nikalnay wala nayz gheebat, chugli-o-tohmat ka martakib ‘azaab-e-naar ka haqdar qarar pata hay. Agar koyi badtareen kafir bhi dil ki tasdeeq kay sath zaban say **لَّا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** parh lay to kufr-o-shirk ki sari gandagi say pak ho jata hay is ki zaban say nikla howa yeh Kalimah Tayyibah is kay guzishta tamam gunnahohn kay mayl kuchayl ko dho dalta hay. Zaban say ada kiyay howay is Kalmah-e-Pak kay ba’is woh gunnahohn say aisa pak-o-saaf ho jata hay jaysa kay us roz tha jis roz us ki maan nay ussay jana tha. Yeh azeem Madani inqilab dil ki ta’eed kay sath zaban say ada kiyay howay Kallimah Sharif ki badolat aya.

Har baat par saal bhar ki ibadat ka sawab

Aye kash! Ham bhi apni zaban ka sahibh istimaal karna seekh layn. Gheebatohn, chugliyohn aur tohmatohn bhari batohn say peechah chura layn, Bayshak Allah-o-Rasool **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** ki marzi kay mutabiq agar zaban ko chalaya jaye to jannat mayn ghar tayyar ho jaye ga. Is zaban say ham Tilawat-e-Quran Pak karayn, Zikr-ul-Allah karayn, Durood-o-Salam ka wird karayn, khoob khoob nayki ki da’wat dayn to **إِنَّ شَكَّالَهُ** hamaray waray hi niyaray ho ja`ayn gay. *Mukashafa-tul-Quloob* mayn hay: Hazrat Musa **عَلَيْهِ السَّلَامُ** nay Bargah-e-Khuda wandi mayn arz ki: Aye Rabb-e-Kareem! Jo apnay bhai ko bulaye aur usay nayki ka hokum karay aur burayi say rokay us shakhs ka badla kiya

hoga? Farmaya: ‘Mayn us kay har kallimay kay badlay aik saal ki ibadat ka sawab likhta hoon aur ussay jahannum ki saza daynay mayn mujhay haya ati hay.’ (*Mukashafa-tul-Quloob, safha 48*)

‘Aashiqan-e-Rasool kay meethay bol ki barkaat

Piyaray piyaray Islami bhaiyo! Nayki ki baat batanay, gunnah say nafrat dilanay aur in kamohn kay liyay kisi par infiradi koshish ka sawab kamanay kay liyay yeh zaroori nahin kay jis ko samjhaya woh maan jaye to hi sawab milay ga balkay agar woh na manay tab bhi ان شاء الله الكريم sawab hi sawab hay aur agar aap ki infiradi koshish say kisi nay gunnahohn say toba karkay sunnatohn bhari zindagi guzarni shuru kardi phir ان شاء الله الكريم aap ka bhi bayra par ho jaye ga.

Aiyay is zimman mayn infiradi koshish ki aik Madani bahar sunnatay chalayn chunan-cheh sheher Qusoor (Punjab, Pakistan) kay aik Islami bhai matric kay talib-e-‘ilm thay, burri sohbat kay ba’is zindagi gunnahohn mayn basar ho rahi thi, mizaj bayhad guseela tha, badtameezi ki adat-e-bad is had tak pohanch chuki thi kay walid sahab kuja dada jaan aur dadi jaan kay samnay bhi kaynchi ki tarahn zaban chalatay. Aik roz ‘Aashiqan-e-Rasool ki Madani Tehkreek, Dawat-e-Islami ka aik ‘Madani Qafilah’ in kay muhallay ki masjid mayn aa pohancha, Khuda ka karna aisa howa kay woh ‘Aashiqan-e-Rasool say mulaqat kay liyay pohanch gaye. Aik islmai bhai nay infiradi koshish kartay howay unhayn dars mayn shirkat ki

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da'wat paysh ki, un kay meethay bol nay in par aisa asar kiya
kay woh in kay sath dars mayn bayth gaye. Unhohn nay dars
kay bad intihayi meethay andaz mayn unhayn bataya kay
chand hi roz baad Sehra'ay Madinah Multan Sharif mayn
Dawat-e-Islami kay teen roza bayn-ul-aqwami sunnatohn
bhara ijtimā' ho raha hay aap bhi shirkat kar lijiyay. Un kay
dars nay in par bohat acha asr kiya tha lihaza woh inkar na kar
sakay. Yahan tak kay woh sunnatohn bharay ijtimā' (Sehra'ay
Madinah, Multan Sharif) mayn hazir ho gaye. Yahan ki
ronakayn aur barkatayn daykh kar woh hayran reh gaye,
ijtimā' mayn honay walay akhiri bayan 'ganay bajay ki
holnakiyah' sun kar woh thara uthay aur ankhohn say ansoo
jari ho gaye. **الحمد لله** woh gunnahohn say toba kar kay uthay
aur Dawat-e-Islami kay Madani mahol say wabasta ho gaye.
Un ki Madani mahol say wabastagi say un kay ghar walohn
nay itminan ka saans liya, Dawat-e-Islami kay madani mahol
ki barkat say in jaysay nojawan ki islah say mutasir hokar un
kay baray bhai nay bhi dari Mubarak rakhnay kay sath sath
imamah sharif ka taj bhi saja liya. In ki aik hi behen hay.
الحمد لله is nay bhi Madani burqah pehen liya, **الحمد لله** ghar ka
har fard Silsilah-e-Aaliyyah Qadriyyah Razawiyyah mayn
dakhil ho kar Sarkar-e-Ghous-e-A'zam **رحمه الله علية** ka mureed ho
gaya. Is infiradi Koshish karnay walay Islami bhai kay meethay
bol ki barkat say mujh par Allah Kareem nay aisa karam
farmaya kay mayn nay Quran-e-Kareem hifz karnay ki sa'adat
hasil Karli aur dars-e-nizami ('Aalim course) mayn dakhila lay

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ليا. ﷺ Dawat-e-Islami kay madani kamohn kay ta'alluq
kay ilaqa'ee qafilah zimmadar bhi banay.

*Dil pay gar zang ho, sara ghar tang ho
dagh saray dhulayn qafilay mayn chalo*

*Aisa faizan ho, Hifz-e-Quran ho
Khoob khushiyan mayn qafilay mayn chalo*

صلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Qabar ka bhayanak tasawwur

Aye Ashiqan-e-Rasool! Ghor kijiay! Sochiay!! Ho sakta hay aaj hi mout ajaye, dunya ki sari ne'matayn choot jayeen, sab arman khaak mayn mil jayeen aur daykhtay hi daykhtay janazah qabristan mayn dakil ho jaye, Ah! Ah! Ah! Tasawwur kijiay us waqt kiya guzr rahi hogi jab qabar say tanha rukh kar, upar say minon mitti daal kar naz uthanay walay rukhsat ho rahay hon gay, haye! Ghup andhayra, ah! Wehshat ka baseera, aisay mayn agar gheebatohn, chugliyohn, ayb dariyohn, tohmatohn aur badghumanyiohn waghayrah waghayrah gunnahoh kay sabab andhayri qabar mayn khofnak maar peet shuru ho gayi, bhayanak aag sulga di gayi, tarah tarah kay zehreelay sanp bichoo kafan phaar kar nazuk badan say lipat gaye to kiya banay ga! Aqal bhi salamat hogi, bayhoshi bhi tari na hogi, cheekh-o-pukar bhi baykar sabit hogi, na kisi

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ko pas bula sakayn gay, na khud kisi kay pas jasakayn gay!
Haye mayray Allah!

*Ghup andhayra hi kya wehshat ka basayra hoga
Qabar mayn kaysay akela mayn rahoон ga ya Rabb!*

*Gar kafan phar kay sanpohn nay jamaya qabza
Haye barbadi! Kahan jakay chupoon ga ya Rabb!*

*Dank machar ka saha jata nahin, kaysay mayn phir
Qabar mayn bichoo ka dank ah sahoon ga Ya Rabb!*

*Gar tu naraz howa mayri halakat hogi
Haye! Mayn Nar-e-Jahannum mayn jaloon ga Ya Rabb!*

*Afoo kar aur sada kay liyay razi ho ja
Gar karam karday to Jannat mayn rahoон ga Ya Rabb!*

Bhabi nay jado karwa diya hay

Aye ‘Aashiqan-e-Rasool! Ghar mayn beemari, parayshani ya bayrozgari ho to aaj kal aksar waswasa ata hay kay shayad kisi nay jadoo karwa diya hay, lihaza ‘Baba ji’ (ta’weez dhaga daynay walay) say rabta kiya jata hay, bilfarz Baba ji batadayn kay tumharay qareebi rishtaydar nay jadoo karwaya hay to amooman bahu ya bhabi ki shamat ajati hay. Baaz auqat ‘Baba ji’ jadoo karnay walay ya wali kay naam ka pehla hurf balkay naam hi bata daytay hayn! Kabhi kabhi soiyohn wala mash kay

atay ka putla aur ta'weez waghayrah bhi ghar say baramad ho jata hay. Agar phir log aisay 'Baba ji' par andha bharosa karlaytay hayn and khandan bhar mayn gheebat-o-bohtan tarashi ka badtareen silsilah chal nikalta nateejan hara bhara lehlahata khandan takht-o-taraj ho kar reh jata hay. Yaad rakhiyay! Bila sabot-e-shar'i sirf amilohn aur babaohn kay kehnay par agar aap nay kisi say kaha: maslan 'hamari bhabi jado karwati hay' to yeh bohtan, gunah-e-kabeerah, haraam aur jahannum mayn lay janay wala kaam howa aur agar kisi nay chup kar waqayi jadoo karwa bhi diya ho aur aap ko yaqeeni tour par pata chal gaya ho tab bhi us makhsoos fard ka jadoo kay hawalay say bila maslihat shar'i kisi say tazkirah karna gheebat hay. Khayal rahay! Amilohn ya babaohn ka batana shar'i sabot nahin kehlata.

Agar ghar say soiyohn wala putla bar-amad ho jaye to!

Waswasa! 'Baba ji' nay naam aur soiyohn walay putlay ki nishandahi kardi phir bhi yeh shar'i sabot kiyon nahin? Kiya 'Baba ji' jhootay hayn?

Waswasay ka 'ilaj: Daykhiyay! Kisi baat ko Daleel-e-Shar'i na man'na aur hay aur jis ki daleel na mani gayi usay jhoota samajhna aur hay. Maslan kisi baat mayn do gawahohn ki hajat ho aur gawah sirf aik ho woh agar-chay koyi saleh, nayk balkay wali hi ho, qazi us ki gawah rad kar dayta hay to us ka yeh matlab har-giz nahin kay qazi us ko jhootha samajh raha hay

Baba ji aur ghar kay jhagray

balkay shari'at nay gawahi ka jo nisab muqarrar kiya hay qazi us nisab kay hokum par amal kar raha hay. Yoonhi ham baba ji ko jhoota nahin keh rahay balkay hukm-e-shar'i par amal kartay howay baba ji kay bata daynay ko daleel bana kar kisi shakhs par jadoo ka ilzam nahin sabit kar rahay bahar-haal hukm-e-shari'at yehi hay kay kisi baba ji ka putlay waghayrah kay baray mayn bata dayna aur us putlay ka bar-amad ho jana is baat ki daleel shar'i nahin hay kay waqa'i fulahn rishtaydar hi nay jadoo karwaya hay.

Jo baba paysay na mangtay hon woh kaysay galat ho saktay hayn?

Waswasa: Jo baba ta'weez waghayrah kay paysay nahin mangtay woh kis tarahn galat ho saktay hayn?

Waswasay ka 'ilaj: Amliyat ki line aisi hay kay jo paysay nahin mangta ba'az auqat us ki aamdanī mangnay walohn ki nisbat ziyadah hoti hay kyon-kay bar bar paysay mangnay walohn say log door bhagtay hayn. Hazrat-e-Maula-e-Kainat, Maula Ali Shayr-e-Khuda ﷺ farmatay hayn: Bachra jab thanohn ko bohat ziyadah choosnay lagta hay to us ki maan us ko seengh marti hay. (*Mukashafa-tul-Quloob, safha 220*)

Bahar-hal 'baba' agar-chay paisay na mangta ho tab bhi log chunkay haqeeqat say nawaqif hotay hayn is liyay amooman aisohn kay ziyada aqeedat mand ho jatay hayn aur phir

dawatohn aur nazranohn ki tarkeeb kay sath sath shohrat-o-izzat bhi hasil hoti hay. Hubb-e-Jah ya'ani izzat-o-shohrat ki mohabbat ka marz jin ko lag jata hay woh log mash-hoori kay liyay karorohn rupay apnay pallay say kharch karnay say bhi nahin chooktay! Aam intikhbat (elections) kay mawaqay par jamhoori mumalik mayn is kay nazaray aam hotay hayn. Yaqeenan Shari'at kay kisi bhi mu'amilay mayn qat'an jhool nahin. Yaad rakhiyay! Istikharat, mawakkalat aur jinnat kay zariyay nahin balkay Quran-o-Sunnat kay ehkamat kay tawassut say Islami adalatohn kay mu'amilat tay kiyay jatay hayn.

Agar takiyay kay neechay ta'weez nikal aye to?

Waswasa: Agar bhabi ya bahu ki jayb ya us kay takiyay kay neechay say ta'weez bar-amad howa to kiya yeh bhi shar'i sabot nahin?

Waswasay ka 'ilaj: Yeh bhi shar'i daleel nahin. Jo ta'weez bar-amad howa usay 'jadoo' qarar daynay kay liyay bhi to koyi ma'qool daleel honi chahiye! Apnay 'ilaj ya kisi nijji maqsad kay liyay bhi to woh ta'weez istimal kar sakti hayn. Bilfarz woh jadoo hi ka ta'weez sabit ho jaye tab bhi is ka kiya sabot hay kay aap ko nuqsan pohanchanay hi kay liyay woh layi theen. Yeh shaytani harkat bhi ho sakti hay kay koyi shareer jin ghar mayn fasaad karwanay kay liyay takiyay kay neechay ya jayb mayn ta'weez dal day!

Baba ji aur ghar kay jhagray

Munh ki badboo kay ba-wujood sharabi na kaha jaye

Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ kay farman ka khulasa hay: Kisi shakhs kay munh say sharab ki boo ati ho to is bina par is par had lagani jaiz nahin kiyon-kay ho sakta hay is nay sharab say kulli ki ho, khud na pee ho kisi nay zabardasti peenay par majboor kar diya ho. Lihaza is Musalman par (sirf munh ki badboo kay sabab) badghuman ni na ki jaye (ya'ani is ko sharabi qarar na diya jaye)

(*Ihya-ul-'Uloom, jild 3, safha 186*)

Shar'i saboot kisay kehtay hayn

Shar'i saboot ki yahan soorat yeh hay kay ya to jis par ilzam hay woh khud ba hosh-o-hawas iqrar karay kay mayn nay jadoo karwaya hay, agar woh inkar karay to do mard Musalman ya aik Musalman mard aur do Musalman auratayn gawahai dayn kay ham nay is ko jadoo kartay howay apni ankhohn say daykha hay. Agar mazkoorah shar'i gawah nahin lasaktay to jis par ilzam hay agar woh qasam kha lay kay mayn nay jadoo nahin karwaya to us ko sacha man'na zaroori hay.

Tunay chori ki

Daykhiyay! Shaytan kay uksanay par buhu waghayrah par jadoo ka ilzam laganay aur pooch gach kay doran is kay inkar par har giz yeh baat zaban par na laiye kay yeh phans gayi to ab isnay inkar karna hi hay aur Aadimi izzat bachanay kay liyay to joothi qasam bhi kha layta hay is liyay yeh bhi jhooti qasam kha rahi

hay. Khudara aik Musalman ki izzat ki ehmiyyat ko samajhnay ki koshish kijiay. Aap ki ibrat kay liyay aik Iman afroz hadees sharif aarz karta hoon: Chunan-cheh Hazrat-e-Abu Hurayrah رضي الله عنه farmatay hayn: Allah Pak ki ata say ghayb ki khabrayn daynay walay piyaray piyaray Mustafa صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-aali Shan hay: Hazrat Esa Ibn-e-Maryam nay aik shakhs ko chori kartay daykha to us say farmaya: ‘Tu nay chori ki,’ woh bola: ‘Har giz nahin us ki qasam jis kay siwa koyi ma’bood nahin’ to Hazrat-e-Esa nay farmaya: May Allah Pak par Iman laya aur mayn nay aap ko jhutlaya. (*Muslim, safha 1288, Hadees 2368*)

...Kay mayri ankhohn nay daykhnay mayn ghalti ki

بِرَبِّ الْكَبِيرِ! Daykha aap nay! Hazrat-e-Sayyiduna Esa Rooh Allah عليه السلام nay qasam kha Laynay walay kay sath kitna azeem bartao kiya. Hazrat-e-Mufti Ahmad Yar Khan رحمه اللہ علیہ us qasam khanay walay ko chour daynay kay muta’alliq Hazrat-e-Esa Rooh Allah عليه السلام kay jazbat ki akkasi kartay howay tehreer farmatay hayn: Ya’ani is qasam ki waja say tujhay sacha samajhta hoon kay mu’mín banda Allah Pak ki jhooti qasam nahin kha sakta, (kiyon-kay) is kay dil mayn Allah kay naam ki ta’zeem hoti hay, apnay mut’alliq ghalat fehmi ka khayal kar layta hoon kay mayri ankhohn nay daykhnay mayn ghalti ki. (*Mirat-ul-Manajih, jild 6, safha 233*) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari magfirat ho.

أَمِينٌ بِجَاهِ اللَّهِيِّ الْأَمِينُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Baba ji aur ghar kay jhagray

Toba aur mu'afi ka tareeqah

Umeed hay masla samajh mayn agaya hoga, aisay mouqay par sabar karna chahiyay warna badghumaniohn, gheebatohn aur tohmatohn waghayrah gunnahohn say bachna dushwar ho jata hay. Ab agar kisi nay is tarahn ki khata ki hay kay baghayr sabot shar'i jado ka ilzam laga baytha hay to woh Allah Pak ki Bargah-e-Baykas panah mayn girgira kar toba karay aur toba kay taqazay bhi pooray karay nayz jis par ilzam lagaya maslan bhabi ya bahu waghayrah to un say mu'aaf karwaye. Rasmi tour par sirf sorry keh dayna kafi nahin balkay jis dharallay (ya'ani bay baki aur dhoom dharakkay) say us ki badnami aur dil azari ki hay ussi ki munasibat say khoob aajizi karkay, girgira kar hath jor kar us say is qadar mu'aifi mangay kay us ka dil mutmaeen ho jaye aur mu'aaf karday nayz jin jin ko yeh baat batayi ho un kay samnay bhi kehna paray ga kay mayn nay jhoota ilzam lagaya tha. Waqayi yahan nafs mu'aifi mangnay say inkar hi karay ga. Ab banday par hay kay mu'aifi mang kar dunyawi tour par apnay nafs ki mamooli si zillat ikhtiyar karay ya akhirat ki dardnak ruswayi aur holnak saza. Daykhiyay! Shaytan tarahn tarahn kay heelay bahanay samjhaye ga, waswasay dilaye ga kay maslan yohn to yeh sar charh jaye gi, is ka dil khul jaye ga, ham par qabza jamalay gi, hamari badnami hojaye gi waghayrah. Aap in shaytani khiyalohn ki taraf na jaiyay, Allah Pak ki raza kay liyay hokum-

Baba ji aur ghar kay jhagray

e-shari'at par amal kijiyay **إن شاء الله الكرييم** is ki barkat khud hi daykh layngay. Yahan tak kay Khuda nakhuwasta woh waqa'i mujrima howi tab bhi aap ki khush ikhlaqi aur aajizi ki barkat say **إن شاء الله الكرييم** aap ki khayrkhawah ban jaye gi.

Driver ki jaan bach gayi

Karachi kay ilaqay Naya Abad ki aik Islami behen kay halfiya bayan ka khulasa hay kay mayray aik bhai jo kay Arab Sharif kay sheher 'Riyaz' mayn bahaysiyat driver mulazimat kar rahay hayn. Aik din driving kay doran khatarnak haadsa howa aur woh bayhosh ho gaye. Dimaghi chotayn itni ziyadah thi kay bachnay ki uneed na rahi. Ham loug majboor thay un ko daykhnay bhi na ja saktay thay. **الحمد لله** mayn 'Aashiqan-e-Rasool ki Madani Tehreek Dawat-e-Islami kay islami behnohn kay haftawar sunnatohn bharay ijtim'a' mayn shirkat kiya karti thi. Mayn nay bhai jaan wali parayshani apnay ilaqay ki aik Islami behen ko batayi. Unhohn nay mujhay dilasa diya aur mashwarah diya kay isi tarahn pabandi say ijtim'a' mayn shirkat karkay khoob du'a kiya karoon. Chunan-cheh mayn nay aisa hi kiya **الحمد لله** ijtim'a' mayn ki janay wali dua'ohn ki barkat say teen mah kay andar andar bhai jaan nay baat cheet shuru kardi. Doctor bhi hayran reh gaye kiyon-kay dimaghi chotayn bohat ziyadah theen aur bazahir bachnay ki umeed

Baba ji aur ghar kay jhagray

bohat kam thy. ﷺ ijtimā'at ki barkat par mayri aqeedat
aur ziyadah mazboot hoyi.

*Ay islami behnohn kabhi chorna mat
Masaib ko day ga bhaga Madani mahol*

*Tu parday kay sath ijtimā'at mayn aa
Tayri dayga bigri bana Madani mahol*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

الحمد لله رب العالمين والصلوة والسلام على سيد النبوات والأنبياء والشهداء والصالحين رب الراشدين رب العرشين

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکر اسلام کے عمل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان فکر اسلام کے عمل



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