



# A'LA HAZRAT AUR AMEER-E-AHL-E-SUNNAT

Roman



FaylMash:

Islamic Research Centre  
Al-Madina-tul-'Ilmiyyah

Composing:

Translation Department (Dawlat-e-Islami)

اعلىٰ حضرت اور اميرِ اهلِ سنت

A'la Hazrat Aur Ameer-e-Ahl-e-Sunnat

# A'LA HAZRAT AUR AMEER-E-AHL-E-SUNNAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعَتْ بِرَكَائِهِمُ الْعَالِيَةِ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

## Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ [translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لَا إِلَهَ إِلَّا اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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Yeh Risalah Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ say kiye gaye suwalaat aur in kay jawabaat par mushtamil hay.

## A'LA HAZRAT AUR AMEER-E-AHL-E-SUNNAT

### Du'aye Janasheen-e-Ameer-e-Ahl-e-Sunnat

**Y**a Allah Pak! Jo koyi 21 safhat ka risala '*A'la Hazrat Aur Ameer-e-Ahl-e-Sunnat*' parh ya sun lay ussay apnay Wali-e-Qamil A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ki ta'limaat par amal kartay howay Fayzan-e-Raza say mala maal farma kar bay-hisab maghfirat say Nawaz day.

أَمِينٌ بِجَاوِزَاتِهِمُ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Sharif ki Fazilat

Farman-e-Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: 'Jo mujh par Jummu'ah kay din aur raat 100 martaba Durood Sharif parhay Allah Pak us ki 100 hajatayn poori farmaye ga, 70 akhirat ki aur 30 dunya ki aur Allah Pak aik Farishta muqarrar farma dayga jo us Durood-e-Pak ko mayri Qabar mayn yohn pohanchaye ga

jaysay tumhayn taha'if paysh kiyay jatay hayn, bilashuba mayra 'ilm mayray wisal kay ba'ad waysa hi hoga jaysa mayri hayat mayn hay.' (*Jama' Al-Jawami', jild 1, safha 199, Hadees 22355*)

## A'la Hazrat ki pehchan kab aur kaysay hoyi?

**Sawal:** (Nigran-e-Shura nay Ameer-e-Ahl-e-Sunnat ki khidmat mayn arz kiya:) Mayn apka mureed bana to apki zaban say pehli baar A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka naam suna, aisay lakhohn Islami bhai hongay jinhohn nay Aap kay bayanaat kay zariyay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka naam aur ta'aruf suna hoga. Agar koyi mujh say sawal karay kay A'la Hazrat ka naam kaysay suna to mayn jawab doon ga Ameer-e-Ahl-e-Sunnat اَمْرٌ بِرِكَائِهُمُ الْعَالِيَةِ kay zariyay. Agar yehi sawal koyi aap say karay to aap kiya jawab dayn gay?

**Jawab:** Mayn nay jab say hosh sambhala to Muhallay ki Badami Masjid (Gao gali Mithadar old city, Karachi) say Durood-o-Salam aur na'tohn ki awazayn suneen. Choon-kay bacha sada looh (ya'ani sada takhti ki manind) hota hay takhti par jo likha jaye woh naqsh ho jata hay to اَلْحَمْدُ لِلّٰهِ! Bachpan mayn na'at Durood wala mahol aisa zehen mayn racha basa kay ab tak baqi hay. Agar muhallay ki Masjid mayn Ashiqan-e-Rasool ki intizamiyyah ho ya Imam Aashiq-e-Rasool ho to woh Ishq-e-Rasool kay jam bhar bhar kar taqseem karay ga aur agar mu'amila is kay ulat howa to ab asar bhi ulta paray ga aur aqaid mayn kharabi ho sakti hay. Aqaid mayn kharabi ho Allah Pak is say pehlay Iman-o-Aafiyat kay sath Madinay mayn shahadat ata farmayen. اَمِيْنٌ بِجَاوِزَاتِهِمُ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 17*)

## A'la Hazrat ka pehla ta'aruf

Badami Masjid ki intizamiyah mayn Haji Zakariya Gondal kay memon thay. Gondal Hind Gujrat ka aik sheher hay jahan Dawat-e-Islami kay Madani Qafilay kay sath mayri haziri hoyi thi. Wahan kay Islami bhayohn nay bataya tha kay yahan aik bhi badmazhab nahin hay jitnay bhi Kalmah goh hayn sab kay sab Aashiqan-e-Rasool hayn. Aik baar mayn isi Badami Masjid mayn namaz parh kar baytha tha kay Haji Zakariya Marhoom nay douran-e-guftugu A'la Hazrat ka naam liya aur 'Maulana Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ' kaha. Us waqt mayri umar taqreeban 9 saal thi laykin itni samajh thi kay رَحْمَةُ اللهِ عَلَيْهِ kisi wali kay naam kay sath hi bola jata hay kiyon-kay ham memonohn kay gharohn mayn Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ aur Khawaja Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ka zikr kasrat say hota hay aur un ki niyaz aur un kay naam kay sath رَحْمَةُ اللهِ عَلَيْهِ sun kar mayn chounka kiya yeh bhi koyi 'Wali' hayn jo in kay naam kay sath رَحْمَةُ اللهِ عَلَيْهِ lagaya hay? Is par Haji Zakariya nay A'la Hazrat ka achay alfaz kay sath ta'aruf karwaya kay yeh bohat nayk aadimi aur bohat baray Wali Ullah thay. Yoohn A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka pehli baar ta'aruf howa. Is say pehlay ash'aar mayn 'Raza Raza' sunta tha magar kuch samajh nahin parti thi kay yeh Raza kon hayn? Laykin phir us din pata chala kay yeh Raza koyi aam Shayar nahin balkay bohat bari shakhsiyat kay malik hayn. Din guzartay gaye aur Haji Zakariya nay Raza ki haqeeqat aur ma'rifat ka jo beech boya tha woh andar jar pakarta gaya aur 60 saal kay arsay mayn barhtay barhtay aaj رَحْمَةُ اللهِ عَلَيْهِ! Tana-war darakht ban gaya hay. Tahdees-e-Ni'mat kay liyay keh raha hoon kay aaj aik dunya hay jo is darakht ka



phal kha rahi hay aur Raza Raza pukar rahi hay. Bas yeh Allah Pak ki rehmat aur us ka karam hay. Allah Pak ki bargah mayn du'a hay kay jis tarhan is dunya mayn A'la Hazrat kay Fuyooz-o-barkaath say hamayn mala maal farmaya akhiraat mayn bhi in ki barkat say hamayn mahroom na karayn.

### **A'la Hazrat say mutasir rehnaay par istiqamat panay ka sabab**

**Suwal:** (Nigran-e-Shura nay arz kiya:) Insaan kisi say mutasir ho jata hay laykin ba'az auqat mustaqil mutasir rehta nahin hay. Aap kay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki Zaat-e-Mubarakah say mutasir honay aur phir is par istiqamat panay kay kiya asbab hayn?

**Jawab:** Asal mayn yeh apni apni qismat ki baat hoti hay. رَحْمَةُ اللهِ عَلَيْهِ! Mayri khush naseebi kay mayn A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ say mutasir ho gaya aur phir yeh aqeedat din ba-din barhti chali gayi. Jab mayn nay jawani ki dehleez par qadam rakha to kisi library ka mimbar ban gaya. Wahan say A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay Fatawa kay majmoo'ay maslan Ehkam-e-Shari'at, Irfan-e-Shari'at aur Malfuzaat-e-Shari'at A'la Hazrat waghayra layta aur unhayn thora thora karkay parhta kay agar yeh khatam ho gayin to phir kiya perhoon ga? Yeh mayray jazbat thay, us kutub mayn Shara'i maslay parh kar mujhay itna mazah ata kay mayn parhta chala jata. Patang urana kaysa hay? Jheenga khana kaysa? Is tarhan kay dilchasp masail jo amooman awam ko ma'loom nahin hotay unhayn parh kar lutf ata. *Fatawa Razawiyyah Sharif* ka to shayad is waqt naam bhi nahin suna tha. Behar-haal Allah Pak nay bara karam kiya kay

apnay Wali-e-Kamil, Aashiq-e-Rasool aur Azeem 'Aalam-e-Deen Mufti-e-Islam ka daman ata farmaya. 'Aalim aur Mufti to aur bhi bohat hayn magar Ahmad Raza jaysa koyi nahin. Abhi do char sadiyohn mayn aap jaysa koyi payda howa ho mayri ma'lumaat mayn nahin hay. Is baat ki gawahi har woh shakhs dayga jo *Fatawa Razawiyyah* ka baghour muta'ala karay. Koyi bhi 'Ilm-e-Dost shakhs jis ki urdu achi ho aur kuch na kuch Arbi Farsi bhi samajh layta ho jab woh *Fatawa Razawiyyah* parhay ga to mutassir howay baghayr nahin reh sakta, is liyay kay woh is mayn 'ilmi tehqeeq ki itni gehrayi paye ga kay jis ka tala nahin milay ga. Agar koyi neutral aadimi hi urdu Fatawa ka taqabal karay ga to woh *Fatawa Razawiyyah* ko hi har lihaz say Fa'iq (barh kar) paye ga.

### In ki sab khoobiyan wazan-dar hayn

**Suwal:** A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki zaat khoobiyohn ka majmu'ah hay, kiya aap ko in khoobiyohn mayn say ba'az ziyadah pur kashish lagti hayn?

**Jawab:** Mayn A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki khoobiyohn ko baham tarjeeh daynay mayn faysla nahin kar pa-raha kiyon-kay mujhay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki kisi khoobi mayn koyi kamzori nazar nahin arahi kay jisay daykh kar mayn doosri khoobi ko is par tarjeeh day sakoon. Sari hi khoobiyahn wazan-dar hayn. Allah Pak ki mohabbat mayn inka koyi jawab nahin hay. Ishq-e-Rasool ka wasaf daykho to Mi'raj ki bulandiyohn par hay. Quran-e-Kareem kay fehem mayn in ka koyi misl nahin, in kay jaysa koyi mufassir nahin, in kay jaysa koyi muhaddis nahin, in

jaysa koyi Mufti nahin, in jaysa koyi 'Allamah nahin, bas har taraf Raza kay jalway hi nazar arahay hayn. Ham keh saktay hayn kay 'jis simat agaye hayn sikkay bitha diyay hayn.'

## A'la Hazrat par apni ankhayn band hayn

اللَّحْمَدُ لِلَّهِ Ham nay A'la Hazrat ka daman pakar kar Wallah, Billah, Tallah thokar nahin khayi bal-kay ham nay is dar kay liyay dunya thukrayi hay. Allah karay kay A'la Hazrat ka daman hamaray hathohn say na chootay, un ka darwazah mazbooti say pakarna hay kay '**Yak Dar Geer Muhkam Geer**' ya'ani aik hi darwazah pakro magar mazbooti say pakro.' Ki ta'leemat bhi A'la Hazrat hi nay di hay. Yeh bhi theek to woh bhi theek nahin balkay jo Raza kahayn woh hi theek hay kiyonkay Raza koyi bhi baat Quran-o-Hadees say hatt kar nahin kartay. Jab ham nay in kay Fatawa, in ki kutub aur un ki seerat ka mutali'ah kiya to hamari samajh mayn yeh baat agayi kay Raza ki zaban say wahi nikalta hay jis ki ta'eed-o-tasdeeq Quran-o-Hadees say hoti hay. Is liyay Raza par apni ankhayn band kardayn, agar ankhayn kholayn to kaheen aisa na ho kay mushkil khari ho jaye aur dil ki ankhayn band hojayen lihaza ankhayn band karkay Raza kay peechay peechay chaltay jayen  
إِنَّ شَاءَ اللَّهُ الْكَرِيمِ Ghous-e-Pak kay daman tak pohanch jayen gay aur Ghous-e-Pak apnay Nana Jaan, Rehmat-e-Alameen صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadmohn tak lay jayen gay.

*Bagh-e-Jannat mayn Muhammad muskuratay jayen gay*

*Phool rehmat kay jharayn gay ham uthatay jayn gay*

## A'la Hazrat par ankhayn band honay ka matlab

**Suwal:** 'A'la Hadrat par ankhayn band hayn' is baat ki mazed wazahat farma djiyay?

**Jawab:** Is ka matlab yeh hay kay ham A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ par kisi bhi qisam ki tanqeed nahin kartay aur na hi hamayn in ki bayan kardah kisi baat kay baray mayn koyi shuba hota hay A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay mu'amilay mayn ankhayn band karnay mayn hi afiyat hay, is bargah mayn ankhayn kholen gay to thokkar lagnay ka khadshah hay. Yaad rakhiyay! Ham A'la Hazrat ko Allah Pak ka wali mantay hayn, Nabi nahin mantay, Allah Pak kay bay-shumar Awliya-e-Karam رَحْمَةُ اللَّهِ عَلَيْهِ hayn, unhi mayn say aik A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ bhi hayn.

## A'la Hazrat ki mohabbat dil mayn kaysay payda ki jaye?

Jo chahta hay kay A'la Hazrat ki mohabbat us kay dil mayn utar jaye to ussay chahiyay kay aisay logohn ki sohbat mayn baythayn jo Raza Raza kartay hon aur is kay 'ilawa A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ki kutub aur apki seerat ka muta'alah bhi karta rahay, إِنَّ شَاءَ اللَّهُ الْكَرِيمِ nas nas mayn A'la Hazrat ki mohabbat rach bas jaye gi.

Yaad rahay kay A'la Hazrat ki muhabbat dil mayn rachnay basnay say yeh murad nahin kay مَعَادَ اللَّهِ ab kisi aur buzurg say mohabbat nahin karni. Ham to Faizan-e-Ambiya Awliya kay qa'il hayn. Tamam Ambiya-e-Karam عَلَيْهِ السَّلَام, tamam Sahaba-e-Karam aur Ahl-e-Bayt-e-At-haar رَضِيَ اللَّهُ عَنْهُمْ ko bhi mantay hayn aur tamam Awliya-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ ko bhi mantay hayn.

## A'la Hazrat ka itna naam kiyon?

**Suwal:** Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ, Huzoor-e-Ghous-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ aur Data Ganj Bakhsh Ali Hajweri رَحْمَةُ اللهِ عَلَيْهِ nay bhi to Deen ka kaam kiya hay laykin Aap A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka hi itna naam kiyon laytay hayn? (social media ka suwal)

**Jawab:** Buzurgan-e-Deen رَحْمَةُ اللهِ عَلَيْهِ ka tazkarah amooman mauqa' mahal kay aitebaar say kiya jata hay abhi choon-kay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay urs kay ayam hayn to ham aap ka tazkirah kar rahay hayn. Jab giyarween sharif ka maheena shuru hoga to إِنَّ هَذَا اللهُ الْكَرِيمِ giyarah ratayn Madani Muzakirah hoga. اَلْحَمْدُ لِلَّهِ! Hamara to barsohn say yeh silsilah chalta araha hay kay giyarween sharif ka maheena shuru hotay hi Ghous-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ka zikr khayr karna shuru kar daytay hayn. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay tazkiray mayn Huzoor Ghous-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ki shan bhi zahir hoti hay kay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ko jo Azeem-us-Shan martaba hasil howa hay woh Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki ghulami hi ki waja say hasil howa hay.

*Mazra-e-Chisht-o-Bukhara-o-Iraq-o-Ajmayr*

*Kon si kisht pay barsa nahin jhala tayra*

*(Hadaiq-e-Bakhshish, safha 26)*

Ya'ani aye Ghous-e-Pak! Woh kon say khayt hay jis par aap kay karam ka badal nahin barsa, chahay woh ajmayr ho ya Iraq, har khayt par aap kay karam ki barsat hoyi hay. Yaqeenan A'la Hazrat bhi isi Darbar-e-Gohar bar kay Ghulam aur Faiz yafta hayn. اَلْحَمْدُ لِلَّهِ! Ham log ba-raha Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ ka bhi

tazkirah kartay hayn balkay yeh naara kay 'Har Sahabi-e-Nabi Jannati Jannati' bhi ham nay hi lagaya hay. Nayz jab barween sharif ka maheena tashreef laye ga to ham apnay Aaqa-o-Maula صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jo yaqeenan Allah Pak ki makhlooq mayn sab say Afzal hasti hayn in ka tazkirah karayn gay, *إِنْ شَاءَ اللهُ الْكَرِيمِ* Marhaba ki dhoomayn machain gay. (is mouqay par Nigran-e-Shura nay arz kiya:) *إِنْ شَاءَ اللهُ* A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay is sh'ar ko apnay liyay mashal-e-rah banayen gay:

*Khaak ho ja`ayn add-o-jal kar magar ham to Raza*

*Dam mayn jab tak dam hay zikr unka sunatay ja`ayn gay*

*(Hadaiq-e-Bakhshish, safha 157)*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 17)*

**Suwal:** Aap A'la Hazrat ka youm-e-wiladat kiyon manatay hayn?

**Jawab:** Ham A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka youm-e-wiladat un ki nayk nami ki hi waja say manatay hayn warna na hamaray dada jan hayn na hamaray taya bal-kay in ki to zaban bhi hamari nahin aur na unkey sath hamara koyi khandani ta'alluq hay laykin ham khandani rishtohn ko un kay ta'alluq par qurban kartay hay is ki waja say in ka toum-e-wiladat manatay hayn. Warna aaj to koyi apnay dada ya par-dada ka bhi youm-e-wiladat nahin manata bal-kay ma'loom hi nahin hota kay dada ki tareekh-e-wiladat kiya thi. Mujhay bhi apnay dada ki tareekh-e-paydaish ya tareekh-e-wafat ka 'ilm nahin hay maynay to apnay dada ko daykha bhi nahin hay, phir yeh to dada ki baat hay mujhay to apnay walid sahab ki

bhi tareekh-e-wiladat nahin ma'loom kiyon-kay mayray bachpan mayn hi walid sahab ka wisal ho gaya tha to ham apnay shaykh ya'ani A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka youm-e-wiladat manatay hayn kiyon-kay Aap رَحْمَةُ اللهِ عَلَيْهِ nay likha hay: Walid padar-e-gil hay aur shaykh padar-e-dil ya'ani baap mitti kay wujood ka baap hay aur shaykh ya'ani peer ya Deeni ustaz dil ka baap hota hay. (*Fatawa Razawiyyah, jild 21, safha 476*) In donohn ka ehtiraam apni apni jaga zaroori hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 49*)

## Parhnay kay liyay kin kutub ka intikhab karayn?

**Suwal:** Kis tarahn ki Deeni kitabayn parhni chahiyay?

**Jawab:** Koyi bhi kitab parhnay kay liyay kisi achay 'Aalim-e-Deen say mashwarah kar liya jaye kay mayn konsi kitab parhoon? Maktaba-tul-Madinah say print honay wali kutub qadeem Ulama-e-Kiraam ki likhi hoyi hoti hayn ya phir Dawat-e-Islami kay 'Ilmi-o-Tehqeeqi Shu'bay Al-Madina-tul-Ilmiyyah ki kitabayn hoti hayn in ka mutali'ah kiya jaye, Bahar-e-Shari'at parhiyay, اَلْحَمْدُ لِلّٰهِ! Maktaba-tul-Madinah nay Bahar-e-Shari'at takreej kay sath shaya karnay ki sa'adat hasil ki hay, *Fatawa Razawiyyah* aur A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki deegar kutub ka bhi muta'ala kiya jaye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 50*)

## A'la Hazrat kehney ki wajah

**Suwal:** Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko A'la Hazrat kiyon kaha jata hay?

**Jawab:** A'la kay ma'ani umdah aur behtareen kay hayn choon-kay hamaray Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ behtareen aur umdah thay isi liyay woh A'la Hazrat thay. Hamaray Ulama-e-Kiraam Aap ko A'la Hazrat kehtay hayn to ham bhi Aap ko A'la Hazrat kehtay hayn. Nayz Aap رَحْمَةُ اللهِ عَلَيْهِ zabardast 'ilm walay hayn is liyay 'A'la Hazrat' hayn.<sup>1</sup> (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 71*)

### Seerat-e-A'la Hazrat ki Makhiz Kitab

**Suwal:** Seerat-e-A'la Hazrat par konsi kitab parhy jaye? (Rukn-e-Shura ka Suwal)

**Jawab:** A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki seerat par bohat si kitabayn hayn, laykin un sab ka makhaz 'Hayat-e-A'la Hazrat' hay jo Khalifa-e-A'la Hazrat Maulana Mufti Zafar-ud-Deen Bihari رَحْمَةُ اللهِ عَلَيْهِ ki tasneef hay. Aap nay A'la Hazrat ki bohat sohbat payi aur teen jildohn mayn yeh kitab likhi. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki seerat par jo kitabayn likhi jati hayn un ka mawad amooman 'Hayat-e-A'la Hazrat' say hi liya

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<sup>1</sup> Imam Ahl-e-Sunnat Mujaddid-e-Deen-o-Millat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko khandan kay loug imtiyaz-o-ta'aruf kay tour par apni boul chal mayn A'la Hazrat kehtay thay. Aaj Sirf Pak-o-Hind ki Awam ko khawas hi nahin balkay sari dunya kay Aashiqan-e-Rasool ki zabanohn par yeh lafz charh gaya aur ab Qubool-e-Aam ki noubat yahan tak pohanch gayi kay kiya mawafiq kia mukhalif! Kisi halqay mayn bhi 'A'la Hazrat' kahay beghayr Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki shakhsiyat ki ta'beer (introduction) hi mukammal nahin hoti. (*Sawanih Imam Ahmad Raza, saffa 8*)



jata hay. Jaysay Sarkar-e-Ghous-e-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ki seerat par likhi janay wali kitabayn amooman 'Buhja-tul-Israr' say likhi jati hayn jo bohat baray buzurgh Hazrat-e-'Allamah Ali Bin Yusuf Shattanoofi رَحْمَةُ اللهِ عَلَيْهِ ki Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki seerat par Arbi zaban mayn likhi hoyi bohat purani kitab hay. Seerat nigar ko har baat pohanch jaye yeh zaroori nahin hota, ba'az batayn apnay tour par bhi ma'loom hoti hayn. Jaysay Maktaba-tul-Madinah ka risala 'Barayli say Madinah' hay, is risalay kay andar maynay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki seerat ki aysi batayn bhi likhi hayn jo mujhay apnay tajurbaat aur buzurgohn ki mulaqaat say direct (bilwasta) ma'loom hoyi hayn aur woh batayn 'Hayat-e-A'la Hazrat' mayn moujood nahin hayn. Isi tarhan aur bhi kayi kitabayn ho sakti hayn jin mayn likhnay walohn ko direct ma'lumaat hasil howi hon aur unhohn nay kitab mayn shamil kardi hon. (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 72)

### 'Mahi Bid'at' ka Matlab

**Suwal:** A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ mahi bid'at thay, is ka kiya matlab hay?

**Jawab:** 'Mahi Bid'at' Aap ka laqab hay, is ka matlab hay: bid'at ko mitanay walay aur sunnatohn ko zindah karnay walay. Sunnatohn ki jaga jo bid'atayn aur gumrahiyahn ra'ij ho gayeen theen A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay in ko mitaya hay isi liyay Aap ko mahi bid'at kaha jata hay.

(Qist 73)

**Suwal:** Kiya Aap ka A'la Hazrat kay mazar Shareef par jana howa hay?

**Jawab:** **اَلْحَمْدُ لِلّٰهِ!** Do baar Barayli Shareef haziri ki sa'adat naseeb hoyi hay. *(Qist 17)*

## Urs mananay ka behtareen tareeqah

**Suwal:** Urs A'la Hazrat kis tarhan manaya jaye?

**Jawab:** Urs A'la Hazrat mananay ka andaz is tarahn ho kay is mayn Quran Khuwani, Na'at khuwani ki jaye, A'la Hazrat Imam Ahmad Raza Khan **رَحْمَةُ اللّٰهِ عَلَيْهِ** ki seerat kay mukhtalif pehlu ujar kiya jayen, in ka taqwa-o-parhayzgari, in ka 'ilm, in ki Deeni khidmat aur in ki karamat ka tazkirah kiya jaye. Isi tarhan logohn kay dillohn mayn Awliya-e-Kiram **رَحْمَةُ اللّٰهِ** ki mohabbat barhaygi. Aam tour par A'raas-e-Buzurgan-e-Deen mayn Ulama-e-Kiram bayan farmatay hayn aur yeh honay bhi chahiyayn, is kay ba'd jo naykiyahn hoti hayn in ka Esal-e-Sawab hota hay, phir khana bhi khilaya jata hay. Khana khilana baray sawab bal-kay maghfirat wajib karanay walay kamohn mayn say aik hay. *(Makarim-ul-Akhlaq-lil-Tabarani, safha 370, Hadees 158)* (Nayz) urs mananay ka aik tareeqah yeh bhi hay kay Esal-e-Sawab kay liyay 'Ilm-e-Deen ki isha'at mayn hissa liya jaye. A'la Hazrat nay zindagi bhar 'Ilm-e-Deen ki khidmat ki hay, ham nay A'la Hazrat ka daman yoohn hi nahin pakra bal-kay aap ki shakhsiyat hi aisi hay jis ka daman pakar kar gohar-e-murad hasil kiya ja sakta hay. Mayray A'la Hazrat, A'la Hazrat thay jis ka aik second bhi zaya nahin hota tha. Aap ko 'Ilm-e-Deen say piyaar tha, aap nay is ki isha'at mayn apni poori

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zindagi waqf ki hoyi thi lihaza apkay Esal-e-Sawab kay liyay agar ham 'Ilm-e-Deen ki kitabayn taqseem karayn gay to yeh Esal-e-Sawab ka behtareen tareeqah hoga. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 73*)

## A'la Hazrat ki masroofiyat ka 'Aalam

**Suwal:** A'la Hazrat ki masroofiyat ka 'aalam kiya tha?

**Jawab:** Aap Deen ki khidmat mayn is qadar masroof thay kay aik baar kisi nay apni anjuman ki sarparasti karnay ka arz kiya kay aap hamaray liyay kaam karayn. Irshad farmaya: Aap mayray paas tashreef lay aa`ayn aur aap mayray shab-o-roz ka mua`ina karayn kay mayn kiya kaam karta hoon, agar koyi minute apko farigh mil jaye to mayn woh minute aap ko day dunga. (*Fatawa Razawiyyah, jild 29, safha 110*) Ya`ani aap kay paas aik minute bhi farigh nahin hota tha. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 73*)

**Suwal:** Kiya A'la Hazrat ki sab kitabayn chap gayeen theen?

**Jawab:** A'la Hazrat ki sirf Fatawa majmoo`ah 30 jiloon mayn shaya howa hay halankay shuru kay 10 saal kay fatawa to jama` hi nahin howay. Khuda behtar janta hay kay aap ki kitni tasneefat abhi tak chappi bhi nahin hayn, ghayr matboo`ah bhi reh gayi hayn. Aap رَحْمَةُ اللهِ عَلَيْهِ likhnay mayn kamiyaab ho gaye magar ham chapnay mayn kamiyaab nahin howay, halankay aap akaylay likhnay walay thay aur ham lakhohn chapnay walay hayn, is kay bawajood ham unsay peechay reh gaye. (*Qist 73*)

**Suwal:** A'la Hazrat ki shagirdohn ki kitni ta'dad thi?

**Jawab:** A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay baray baray Ulama tayyar farmaye, aaj tak un kay shagirdohn kay shagirdohn kay shagird hi chalay arahay hayn, ya'ani yoohn keh saktay hayn kay hazarohn Ulama-e-Kiram aap kay shagird hayn aur is waqt dunya bhar mayn phaylay howay hayn. (Qist 73)

### Ishq-e-Rasool barhanay ka wazeefah

**Suwal:** Ishq-e-Rasool mayn izafa kaysay howa?

**Jawab:** A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay ishq-e-rasool mayn izafay ka aik nuskha yeh bhi bayan farmaya hay kay 'khush ilhan qari say Quran-e-Kareem ki tilawat sun'nay say Allah Pak ki muhabbat barhti hay aur khush ilhan na'at khuwahn say na'at sharif sun'nay say ishq-e-rasool mayn izafa hota hay. (Malfuzaat-e-Ahl-e-Hazrat, safha 173) Na'atayn bhi woh sunnayn jo Shari'at kay mutabiq hon, jaysay A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ aisay aisay Aashiq-e-Rasool hayn kay aap kay qalb say nikla howa har misra, balkay har lafz Ishq-e-Rasool mayn dooba howa hota hay, aisaohn ka kalam sun'nay say dil mayn ishq barhay ga, yahan tak kay samajh mayn nahin aiga tab bhi dil mutma'een rahay ga kay in ka kalam Shari'at kay mutabiq hay, pallay paray ya na paray, jhoomay ja'ayn. Baradar-e-A'la Hazrat, Shehenshah-e-Sukhun Maulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ, Shehzada-e-Ali Hazrat, Huzoor Mufti A'zam Hind Maulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ aur deegar Ulama-e-Ahl-e-Sunnat kay likhay howay kalam parhnay sun'nay say bhi إِنَّ شَاءَ اللَّهُ Ishq-e-Rasool mayn izafa hoga. (Aik Madani

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Muzakray mayn farmaya: ) A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay qadmohn say liptay rahayn اِنَّ شَاءَ اللهُ ishq ki sari manzilayn ba'asany tay hojaingi. (Qist 128)

**Suwal:** Hadaiq-e-Bakhshish kay baray mayn bhi kuch bataiyay?

**Jawab:** A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka na'tiya deewan 'Hadaiq-e-Bakhshish' parha jaye. Achi urdu jan'nay wala agar Hadaiq-e-Bakhshish ko samajh kar rat'ta rahay to woh bohat bara Aashiq-e-Rasool ban jaye ga. Sachi baat yeh hay kay Ishq-e-Rasool kay husool mayn mahol aur sohbat ziyadah kargar hay. Sohbat kay zariyay jazbah barhta hay. Ab jaysay kay koyi Hajj ya Madinah Pak ki haaziri kay liyay gaya aur is safar mayn kisi Aashiq-e-Madinah ki sohbat na mili to ussay zouq naseeb nahin hoga lihaza Haramayn Tayyibayn ka safar ahl-e-zouq aur ahl-e-ilm kay sath karna chahiyay. Nayz apnay mulk mayn bhi Aashiqan-e-Rasool ki sohbat mayn ziyadah say ziyadah waqt guzarna chahiyay. اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami kay sunnatohn bharay ijtim'a't aur Madani Muzakkirat mayn shirkat say Madinay sharif ki mohabbat ki chashni milti hay. (Qist 128)

### Dana khaak mayn mil kar gul-e-gulzar hota hay

**Suwal:** A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki is maqta' ki wazahat farma dijiyay:

*Raza jo dil ko banana tha jalwah gah-e-habeeb*

*To piyaray kayd-e-khudi say raheeda hona tha*

*(Hadaiq-e-Bakhshish, safha 147)*

**Jawab:** Iqbal kehta hay:

*Mitaday apni hasti ko agar kuch martaba chahiye  
Kay dana khaak mayn likar gul-e-gulzar hota hay*

Ho sakta hay Doctor Iqbal nay A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kay is maqta' ko asan kiya ho kay tareekh mayn mojoond hay doctor Iqbal A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ say mutassir thay. Beher-haal A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ is sha'r mayn farma rahay hayn: 'Ay Raza! Tum chahtay ho kay tumharay dil mayn piyaray Habeeb kay jalway sama ja`ayn to apnay aap ko samjhao aur apnay aap ko kuch samajhnay wali souch say raheeda ya`ani azad hojao.' Ya`ani ajizi aur inkisari karo gay to tumharay dil mayn Allah Pak kay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jalway utar a`ayn gay aur agar apnay aap ko kuch samjho gay aur 'mayn mayn' karo gay to kuch nahin hoga. Yeh A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki ajizi hay Aap رَحْمَةُ اللهِ عَلَيْهِ sarapa ajizi kay paykar thay. Agar ham bhi ajizi karayn to waqayi woh jalwah kahan nahin! Laykin darhaqeeqat hamaray andar woh ajizi hi nahin hay. (*Qist 136*)

### **Aik pasandedah kitab ka intikhab**

**Sawal:** Agar aap ko kisi jungle ya sehra waghayrah mayn mahsoor kardiya jaye aur apnay sath Quran-o-Hadees kay ilawa sirf aik kitab rakhnay ki ijazat di jaye to aap kis kitab ka intikhab farmayen gay?

**Jawab:** Woh mahsoor karnay wala agar Fatawa Razawiyah ki 30 jildohn ko aik kitab tasleem karlay to mayn apnay sath A'la

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Hazrat Imam Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ka Fatawa Razawiyyah Sharif lay janay ki darkhuwast karoon ga kiyon-kay is mayn bohat kuch hay, ibadat aur aiteqadaat kay baray mayn bohat sari rehnumayi mojud hay nayz is mayn tasawwuf bhi hay. *(Ameer-e-Ahl-e-Sunnat ki kahani inhi ki zabaneen, Qist 6)*

## Kitabohn mayn Tarjuma-e-Kanz-ul-Iman kay ehtimam ki wajah

**Suwal:** Huzoor! Aap apnay bayanat aur tasaneef waghayrah mayn Ayat-e-Mubarka kay tarjumay mayn ‘Tarjuma Kanz-ul-Iman’ ka hi ehtimam farmatay hayn is ki kiya waja hay?

**Jawab:** Jis tarhan A'la Hazrat ki har baat Quran-o-Hadees kay ayn mutabiq hay aisay hi Aap ka Shuhra-e-Afaq Tarjuma-e-Quran Kanz-ul-Iman bhi Quran-o-Hadees kay mutabiq aur Ishq-o-Muhabbat mayn dooba howa hay. Is tarjumay mayn jo khoobiyahn hayn woh kisi aur tarjumay mayn nahin payi jateen, is liyay mayn tarjuma Quran Kanz-ul-Iman ka hi ehtimam karta hoon.

Quran-e-Kareem Allah Rabbul ‘Alameen ka kalam hay is ka Tarjuma karna koyi asan kaam nahin. Jin logohn nay asan samajh kar is ka Tarjuma karnay ki koshishayn ki hayn to unhohn nay thokkarayn bhi bohat khayeen hayn. In mutarjimeen (ya’ani tarjuma karnay walohn) ki nazar alfaz-e-Qurani ki rooh tak na pohanch saki, lafz ba lafz tarjuma karnay kay sabab yeh loug muqam-e-uloohiyat (ya’ani Allah Pak kay muqam-o-martabay) aur shan-e-risalat (ya’ani Nabi **صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ** ki shan-e-azmat nishan) ka paas na rakh sakay aur aisay alfaz

istimal kiyay jo muqam-e-uloohiyat aur shan-e-risalat kay Qatt'an munafi hayn. A'la Hazrat kay tarjumay ka tareeqa yeh tha kay aap zabani Ayat-e-Kareema ka tarjuma boltay jatay aur Sadr-ul-Shari'ah (Mufti Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ) is ko likhtay jatay. Phir jab Sadr-us-Shari'ah aur deegar Ulama-e-Hazireen A'la Hazrat kay tarjumay ko kutub tafaseer say taqabul kartay to yeh daykh kar hayran reh jatay kay A'la Hazrat ka yeh barjusta fi albadeeha (ya'ani fee alfor bola howa) tarjuma Tafaseer-e-Mu'tabarah (ya'ani mautabbar tafseerohn) kay bilkul mutabiq hota. (*Anwar-e-Kanz-ul-Iman, safha 932, Jawahir abad Punjab*) (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 36*)

### A'la Hazrat ki apnay peer-o-murshid say mohabbat

**Suwal:** A'la Hazrat ko apnay Peer-o-Murshid say kaysi mohabbat thi?

**Jawab:** Mayray Aqa A'la Hazrat ko apnay buzurgohn say kaysi aqeedat-o-mohabbat thi bawajood wali kamil honay ka Bargah-e-Ghosiyat ma'ab mayn 'azr kartay:

*Raza ka khatima bilkhayr hoga*

*Tayri rehmat agar shamil hay Ya Ghous*

*(Hadaiq-e-Bakhshish, safha 263)*

Apnay dada peer Hazrat Syed Shah Aal-e-Ahmad achay miyahn mar Harwi Qadiri رَحْمَةُ اللهِ عَلَيْهِ kay baray mayn farmatay hayn:

*Nama say Raza kay ab mit jao buray kamohn*

*Daykho mayray palla par woh achay miyahn aya*



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*Khush kar raza khush ho sab kaam bhalay hon gay*

*Woh achay miyahn piyara achohn ka niyahn aya*

*(Hadaiq-e-Bakhshish, safha 49)*

A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay apnay is kalam ka maqta' kay pehlay misray mayn ajizi-o-inkisari farmatay howay khud ko 'badkar' farmaya hay, mayn nay is ki jaga 'khushkar' kar diya hay aur 'badkam' ko 'sab kaam' say badal diya hay. Ab isi maqta' ko mayn apnay liyay arz karta hoon:

*Badkar gada khush ho bad kaam bhalay hongay*

*Daykho mayray palla par woh Ahmad Raza Khan aya*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 27)*

## Ideal kisay banaya jaye?

**Suwal:** Hamayn apna ideal kisay banana chahiyay?

**Jawab:** Fee zamana Sayyidi A'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat, Parwana-e-Shamma'-e-Risalat, Aashiq-e-Mah-e-Nabuwwat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ aik aisi shakhsiyat hayn kay jinhayn miyar (ideal) bana kar ham donohn jahan ki kamyabi hasil kar saktay hayn. A'la Hazrat ka har Qoul-o-Fayl Quran-o-Sunnat kay mutabiq raha hay is liyay inhi ko ideal bana kar in kay daman ko mazbooti say thaam kar 'Yak dargeer muhkam geer' ya'ani aik darwazah pakar aur mazbooti kay sath pakar ka misdaq ban ja' iye. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay muqabilay mayn kisi shakhsiyat say mutasir ho kar apni aqeedat ko majrooh honay say bachaiyay. *(Faizan-e-Madani Muzakirah, Qist 28)*

<i>Kha'if-e-Kibriya</i>	<i>Hayn Raza hayn Raza</i>
<i>Aashiq-e-Mustafa</i>	<i>Hayn Raza hayn Raza</i>
<i>Sunniyon ka payshwa</i>	<i>Hayn Raza hayn Raza</i>
<i>Rehbar-o-Rehnuma</i>	<i>Hayn Raza hayn Raza</i>
<i>Sufi-e-Basafa</i>	<i>Hayn Raza hayn Raza</i>
<i>Sahib-e-It'iqah</i>	<i>Hayn Raza hayn Raza</i>
<i>Khobaroo khush ada</i>	<i>Hayn Raza hayn Raza</i>
<i>Dilbar-o-Dilruba</i>	<i>Hayn Raza hayn Raza</i>
<i>Aashiq-e-Awliya</i>	<i>Hayn Raza hayn Raza</i>
<i>Zeenat-e-Atqiya</i>	<i>Hayn Raza hayn Raza</i>
<i>Aalim-e-Ba Amal</i>	<i>Hayn Raza hayn Raza</i>
<i>Mufti-e-Baybadal</i>	<i>Hayn Raza hayn Raza</i>

العمل لله يوم الجليلات والصلوات والصدقات على عباده الصالحين كما بعدد ما أتوا به من الصالحات والبركات يوم الله العظيم

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" *بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ* Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)