



صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

# Husn-o-Jamal-e-Mustafa

Roman



Composed by  
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat,  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
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حسن و جمال مصطفى ﷺ

Husn-o-Jamal-e-Mustafa ﷺ

# HUSN-O-JAMAL-E-MUSTAFA

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برگائه العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koyi kami-bayshi payen tau Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ

أَسْأَبِغُ دُنْعًا كُوْنُوا بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ يُشَوِّهُ اللّٰهُ الرَّحْمَنُ الرَّحِيمُ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِنْ شَاءَ اللّٰهُ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

### Tarjuma

Ay Allah عَزَّوجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

# Fehrist

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أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ يُسَمِّ اللّٰهُ الرَّحْمٰنُ الرَّجِيمُ

## HUSN-O-JAMAL-E-MUSTAFA

### Du'a e Attar

Ya Rabb-ul-Mustafa! Jo koyi 52 safhat ka risalah ‘Husn-o-Jamal-e-Mustafa’ ﷺ parh ya sunlay, ussay martay waqt tak Aapnay piyaray piyaray haseen-o-jameel akhiri Nabi Kareem ﷺ ka jalwah dikha aur us ki bayhisab maghfirat farma.

اَمِينٌ بِجَاهِ النَّبِيِّ الْاَكْمَمِينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki fazeelat

Mashoor Wali Ullah Hazrat-e-Abdul A'zeez Dabbag ﷺ farmatay hayn: Jannat kay asal noor Muhammadi ﷺ hay lihaza Jannat us noor kitaraf is tarhan shoq rakhti hay jis tarhan bacha Aapnay baap ki taraf shoq rakhta hay. Huzoor ﷺ ka zikar khayr jab Jannat sunty hay to khush hokar aap ﷺ ki taraf lapakti hay kyon keh woh aap hi say sayrab hoti hay, woo Farishtay jo Jannat say itraf (sides) aur darwazohn par muqarrar hayn. Who har waqt Nabi Pak ﷺ kay Mubarak zikar aur durood sharif parhnay may mashgool rehtay hayn, is say Jannat unkay mushtaq

Husn-o-Jamal-e-Mustafa ﷺ

(ya'aniarzoomand) ho kar un ki taraf jati hay choonkay Farishtay Jannat kay itraf may hayn is liyay Jannat charohn simt phayl jati hay agar Allah Pak ka iradah nah hota aur us nay Jannat ko rokay na rakha hota to Jannat Huzoor ﷺ ki Mubarak zahiri zindagi may nikal kar ajaty aur aap ﷺ jahan tashreef lay jatay hayn Jannat bhi wahan jati hay magar Allah Pak nay Jannat ko rok diya takay is par Imaan bilghayb hasil ho. (*Al-Abraz, jild. 1, safhah. 337*)

Aala Hazrat, Ashiq-e-Mah-e-Risalat, Imam-e-Ahl-e-Sunnat Imam Ahmed Raza Khan رحمۃ اللہ علیہ kiya khoob likhtay hayn:

*Jannat hay un kay jalwo say jo ya'ay rang o boo  
Ay gul hamaray gul say hay gul ko suwal-e-gul*

### Sharah Kalam-e-Raza

Ay mayray Aaqa ﷺ aap itnay khoobsurat (beautiful) hayn, itnay khoob surat hayn, itnay khoob surat hayn kay Jannat bi aap say khoobsurty aur khushbooo ki talabgaar hay, Ay Baag mayn khilnay walay phool! Tu bhi Gulshan-e-Risalat ko mehektaay phool, Rasool-e-Maqbool ﷺ say khoobsurty ki bheek mang lay.

*Daykh Rizwahn dasht-e-tayba ki bahar  
Mayri Jannat ka nah payga jawab  
Sar say pa tak har ada hay lajawab  
Khoobarwiyo hn may nahin tayra jawab*

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

## Husn-o-Jamal Mustafa ﷺ

(1 Rabbi-ul-Awwal ko honay wala bayan)

Piyaray piyaray Islami bhaiyohn! Allah pak ne Aapnay piyaray piyaray, akhiri nabi, makki madani, Muhammad arbi ko wo husn-o-jamal ata farmaya hay keh jis ki misal nahin milti, aur misal milay bhi kaisay? Kiun kay Allah Pak ne Aap jesa haseen-o-jameel (most beautiful) koi aur banaya hi nahin, husn-o-jamal Mustafa ﷺ aisa tha kay koi kehta hay chehra Mubarak chand jesa hai tou koi kehta hai kay rukh-e-roshan se nor ki kirnay nikalti theen tou koi kehta hai aap say barh kar ‘khoobsurat’ dunya may aya hi nahin. A’la Hazrat, Imam Ahl-e-Sunnat, Ashiq-e-mah-e-Risalat Imam Ahmad Raza Khan رحمۃ اللہ علیہ Aapnay char zabanon may likhay huway be misal kalam may farmatay hayn:

*Lam yata yatiru ka fi nazrin mislay tou na shud paida jana*

*Jug raj ko taj to ray sar so hay tujh ko shahay do sara jana*

### Sharh-e-kalam-e-Raza

Ya Rasool Allah ! ﷺ Aap jesa haseen-o-jameel (most beautiful) kisi ankh nay dekha hi nahin kiyoon kay aap ﷺ jesa koi khoobsurat paida huwa hi nahin, sari kainat ki badshahat ka taj Aap hi kay Mubarak sar par hay aur mayn Aap ko dono jahanon ka “shehanshah” manta hoon.

*Allah Allah sheh konay jalalat teri*

*farsh kiya arsh peh jary hay huqoomat teri*

صلوٰعَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Husn-o-Jamal-e-Mustafa ﷺ

Ay Ashiqan-e-Rasool! A’la Hazrat ﷺ ki shayri ‘ayn Quran-o-hadees kay mutabiq hay chunachah Sihah-e-Sittah (ya’ani Ahadees-e-Mubarakah ki 6 ahem kitabohn) mayn say mashoor kitab “Tirmizi Shareef” mayn hay: Allah Pak kay piyaray Nabi ﷺ nay irshad farmaya “Mere do wazeer (Vizier) Jibraeel-o-Mikael ﷺ asman mayn hayn aur meray do wazeer Abu Bakar-o-Umar رضي الله عنهما zameen mayn hay. (*Tirmizi, jild. 5, safhah. 382, Hadees 3700*)

Is hadees-e-Pak say maloom huwa kay Huzoor pur noor ﷺ zameen-o-asman ki sultanat kay “Azeem-ul-shaan badshah” hayn kiunkay wazeer badshah hi kay howa kartay hayn aur aap ki badshahat bhi kesi azmat-o-shan wali hay kay khud Huzoor ﷺ irshad farmatay hayn:

أُنْبَيْتُ مَقَاتِيمَ خَزَائِنِ الْأَرْضِ “Bukhari Shareef hadees number 1344” ya’ani mujhay zameeni khazanohn (Worldly Treasures) ki chabiyahn ata farma di gayi. (*Bukhari, jild. 1, safhah. 452, Hadees 1344*) Phir hum kiun na jhoom kar parhayn:

*Unhay khuda nay kiya Aapnay mulk ka maliq  
Unhin ke qabzay mayn Rab ke khazanay a`ay hain*  
*Yeh kis shehenshah walay ki amad amad hay  
Yeh kon shahay bala ki amad amad hay*  
*Makki marhaba! Madani marhaba!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## Husn-e-Mustafa ﷺ

Sahabi Rasool, ‘سَيِّفٌ مِّنْ سَيِّفِ اللَّهِ’ ya’ani Allah ki talwarohn mayn say aik talwar Hazrat Khalid Bin waleed رَضِيَ اللَّهُ عَنْهُ say aik qabeelay kay sardar nay poocha: Aapnay Nabi ka husn-o-jamal bayan kijiyay. Farmaya: Mayn tafseel say bayan nahin karsakta, us nay arz kiya: mukhtasar sa bayan kar dijiyay. Farmaya: jesa bhejhne wala khuda hai issi aitebar se us ka Rasool bhi ba-kamal hay. (*Al-Muwahib Al-Ladunyah, jild. 2, safhah. 5, Mafhoom*)

شَخْصُ اللَّهِ! Qozay mayn samandar band kardiya. Ya’ani jisay bhejhna wala khuda hay aur phir wo khuda ka mehboob bhi hay tou phir is kay husn-o-jamal ka andaza khud laga layn.

*Jis kay hathon kay bannae huwe hayn husn-o-jamal*

*Ay haseen teri ada uss ko pasand ayi hay*

*Baag-e-jannah mayn nirali chaman arayi hay*

*kiya madinay pay fida ho kay bahar ayi hay*

Mashoor sana khawan-e-Rasool, sahibi-e-rasool-e-maqbool, Hazrat Hasan Bin Sabit رَضِيَ اللَّهُ عَنْهُ husn-o-jamal-e-Mustafa ﷺ youn bayan farmatay hayn:

وَاحْسَنْ مِنْكَ لَمْ تَرْقُطْ عَيْنِي  
وَاجْمَلُ مِنْكَ لَمْ تَبِدِ النِّسَاءُ  
خُلِقْتَ قَدْ خُلِقْتَ كَمَا تَشَاءُ  
كَانَكَ قَدْ كُلِّ عَيْبٍ

**Tarjuma:** “Ya Rasool Allah! Mayri ankhon nay Aapsay ziyada haseen-o-jameel (most beautiful) shakhs dekha hi nahin. Ya Rasool Allah! Allah Pak nay Aap ko

Husn-o-Jamal-e-Mustafa ﷺ

har ayb (defect) say pak paida farmaya. Ya Rasool Allah ﷺ! Jaisa Aap chahtay thay waisa hi Aap ko paida kiya gaya.” (*Ruhh-ul-M’ani, parah 11, Tah-tul-Ayat 2, jild. 11, safhah. 83*)

*Jis kay hathon kay banay huwe hayn husn-o-jamal*

*Ay haseen tayri ada is ko pasand ayi hay*

Kisi aur mohabbat walay nay bhi kiya khoob likha hai:

*Sahabah wo sahabah ki har subah eid hoty thi*

*Khuda ka qurb hasil tha Nabi ki deed hoti thi*

Har Sahabi-e-Nabi	Jannati Jannati
Sab Sahabiyat bhi	Jannati Jannati
Hazrat Siddeeq bhi	Jannati Jannati
Aur Umer Farooq bhi	Jannati Jannati
Usman Ghani	Jannati Jannati
Fatima aur Ali	Jannati Jannati
Hayn Hassan Hussain bhi	Jannati Jannati
Hayn M’awiyah bhi	Jannati Jannati
Aur abu Sufiyan bhi	Jannati Jannati
Walidayn Nabi	Jannati jannati

### **Ay ashiqan-e-husn-o-jamal-e-Mustafa ﷺ**

Aik buzurg farmatay hain: hamaray liye sahib-e-husn-o-jamal,  
Rasool-e-Bay-Misal, mehboob-e-Rab-e-zuljalal ﷺ

ka sara husn-o-jamal zahir hi nahin huwa agar sab hojata tou hamari ankhain Aap ﷺ ko dekh hi nah saktein.  
(*Muwahib Ladunya*, jild. 2, safhah. 5)

Sahib-e-husn-o-Jamal, noor walay Aaqa ﷺ nay irshad farmaya: Ay Abu Bakar! Meri haqeeqat mayray Rab kay ilawa koyi nahi jaan ta. (*Mut'a Al-Misraat*, p. 133)

*Yehi manzoor tha qudrat ko keh sayah na banay*

*Aisay yakta kay liye aisi hi yakta 'i ho*

*Aik jhalak dekhnay ki taab nahin alam ko*

*wo agar jalwa karayn kon tamasha 'i ho*

(*Zooq-e-Na'at*, pp. 104, 105)

A'la Hazrat, Imam Ahl-e-Sunnat, ashiq mah-e-risalat, maulana shah Ahmed Raza Khan رحمۃ اللہ علیہ nay husn-o-Jamal Mustafa ﷺ ko in alfaz mayn kiya khoob bayan kiya hai:

*Husn-e-yousuf pay kateen misr mayn angusht-e-zinahn*

*Sar katatay hayn tayray naam pay Mardan-e-Arab*

### Sharah-e-kalam-e-Raza

Hazrat Yousuf عليه السلام ko parday mayn chupa kar aurton kay hathon mayn limon ya saib katnay kay liye diyay gay thay phir Hazrat Yousuf عليه السلام ka jalwa dekha tou sab ki sab haqqi baqqi reh gayin aur limon katnay ke bajay Aapni ungliyan kaat betheen aur unhayn pata bhi nahin chala. A'la Hazrat رحمۃ اللہ علیہ farmatay hayn: Hazrat Yousuf عليه السلام ka husn-o-Jjamal daykh kar ungliyan kateen aur hamaray piyaray Aaqa ﷺ

Husn-o-Jamal-e-Mustafa ﷺ

ka husn-o-jamal daykh kar nahin balkay sirf namay Mubarak  
par ungliyan nahin arab kay baray baray jawan Aapnay sar  
katatay hayn.

صَلَوٌ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Noor-e-Mustafa ﷺ

(3 Rabi-ul-Awwal 1442 ko honay wala bayan)

Ay Aashiqan-e-Rasool! Aam tour par insan kay chehray say is  
kay khoobsurat honay ya na honay ka andaza lagaya jata hay, is  
dunya mayn baray “haseen” payda howay, kisi ka husn us kay  
khandan mayn mashoor howa to kisi ka uss kay ilaqay, sheher  
ya gaon wagehra tak aur aur agar koyi bohat ziyada khoobsurat  
howa to mulk bhar mayn uski khoobsurty kay charchay  
howay, laykin is Qainat mayn sab haseenohn say barh kar aik  
khoobsurat, haseen-o-jameel tashreef lanay wala aisa bhi hay  
jis ki khoobsurty un kay khandan-o-ilaqay tak hi mehdood na  
rahi balkay sary Qainat us kay husn-o-jamal ki moutarif  
(ya’ani man’nay wali) hay. Na sirf unki zahiri hayat mayn  
balkay sainkrohn sal guzar janay kay ba’ad aaj bhi unkay husn-  
o-jamal kay charchay (ya’ani shohrat) ki arab-o-ajam mayn  
dhood dhaam hay. Aapnay tou Aapnay dushman bhi unki  
seerat-o-soorat mayn aaj koyi nuqs (fault) bayan nahin  
karsaktay. Bayan kartay bhi kaysay? Kiyonkay Khaliq-e-Qainat  
nay unhay husn hi aisa ata farmaya hay kay jo unko dekhta hay  
woh un par Qurban honay ko tayyar hojata hay. Sarr-e-  
Mubarak say paon Mubarak kay nakhunohn tak aisay haseen-

o-jameel keh husn bhi is par naaz karay aur woh Sahib-e-husn-o-jamal mahboob Rabb-e-Zuljalal, Allah pak kay piyaray piyaray akhiri Nabi, Makki Madani ﷺ hayn, Allah Kareem kay piyaray Nabi Hazrat Yousuf sari makhlooq mayn sab say ziyadah khoobsurat thay magar Allah Kareem kay akhiri Nabi ﷺ in say bhi ka'i gunnah barh kar haseen-o-jameel thay kyonkay Hazrat Yousuf ﷺ ko "husn" ka aik juzz (ya'ani hisa) mila, jabkay Rasool-e-bay misal, Bibi Amnah kay laal ko "Husn-e-Kul" (ya'ani mukammal khoobsoorty) ata howi. Sooraj, chand, sitaray piyaray Aaqa ﷺ kay noor say khayrat lay kar asman-e-dunya par chamaktay hay.

يَا صَاحِبَ الْجَهَانَ وَيَا سَيِّدَ الْبَشَرِ  
مِنْ وَجْهِكَ الْبَنِينَ لَقَدْ تُرَّقَ الْقَبْرُ  
لَا يُنِكِّنُ الشَّنَاءُ كَمَا كَانَ حَقُّهُ  
بَعْدَ اِخْدَابِ بَزْرَگٍ تَوْئِيقَهُ مُخْتَصٌ

Ya'ani ay husn-o-jamal walay! Ay tamam logon kay sardar! Ay woo jin kay Mubarak roshan chehray say chaand roshani hasil karkay chamak raha hay. Yeh mumkin hi nahin hay kay Aap ﷺ ki aisi shaan bayan ki jaskay jaisay uska haq hay, Allah Pak kay ba'ad Aap ﷺ hi sab say buzurg (ya'ani azmat walay) hayn. Sari makhlooq mayn Aap ﷺ sab say baray hayn. Ye ruba'i (ya'ani chaar misray) aaj kal kay kisi sha'ar kay nahin balkay is kay baray mayn mukhtalif aqwaal hayn: kisi nay is ruba'i ki nisbat Shah Abdul Azeez muhaddis dehlvi رحمۃ اللہ علیہ ki taraf ki hay tou kisi nay Sheikh Saadi رحمۃ اللہ علیہ ki taraf ki hay aur ziada tar Ulema` ka khayal hay keh ye ruba'i (ya'ani chaar misray) Allamah jamih رحمۃ اللہ علیہ kay hayn.

Husn-o-Jamal-e-Mustafa ﷺ

Mayray Aaqa A'la Hazrat kay walid-e-majid maulana Naqi Ali Khan مُحَمَّدُ اللَّهُ عَلَيْهِ وَسَلَّمَ anwar-e-jamal Mustafa safhah 115 par farmatay hayn: Insanohn ki aqlohn ki kiya bisat (ya'ani taqat) jo noor-e-Mustafa ﷺ ki taab la sakayn. (ya'ani is ko bardasht karsakayn) kuch agay chal kar mazeed farmatay hayn: hadees pak mayn farmaya gaya hay kay jannati hoor ka kanghan (bangle) zahir ho tou soraj ki roshni mita day, jesay sooraj sitaron ki roshni mita deta hay. Pas surat-e-muhammadhi jannati hoor say hazar darjay roshan tar hay uss kay dekhnay ki kon taab la sakay. (*Noor-e-Jamal-e-Mustafaa, safhah. 114*)

*Kiya mun hay ainah ka tayri taab la skay  
khursheed pehlay ankh tou tujhse mila sakay*

Ya'ani ainah kiya haisiyat rakhta hay kay Aapkay chehray ki chamak damak bardasht kar sakay. Khursheed (ya'ani sooraj) pehle Aap ﷺ say ankh milanay kay qabil hojay. Phir ainay ki baat karayngay. Hazrat maulana Hasan Raza Khan مُحَمَّدُ اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn:

*Aik jhalak dekhnay ki taab nahin aalim ko  
woo agar jalwah karayn kon tamashayi ho*

(*Zooq-e-Na'at*)

Ae ashiqan-e-Rasool! Piyaray Aaqa ﷺ kay husn-o-jamal par parday hayn, agar piyaray Aaqa ﷺ ka haqeeqy husn-o-jamal zahir hojay tou dunya walay us ki aik jhalak bhi bardasht na krskaingay. Bukhari Shareef mayn hay: Hazrat Bara Bin 'Azib رَبْرَةُ بْنُ عَزِيزٍ farmatay hayn: Rasool pak khoobsurty mayn tamam logon mayn sabsay ﷺ

ziyada khoobsurat aur ikhlaq mayn sab logon say barh kar achay ikhlaq walay thay. (*Bukhari, jild. 2, safhah. 487, Hadith 3549*)

Hazrat Bibi Umm-e-Maubad ﷺ farmati hayn: Tajdar-e-Risalat ﷺ door se nihayat khoobsurat aur qareeb se nihayat shireen (ya'ani meethay meethay) aur haseen lagtay thay. (*Dala'il Al-Nabuwat Lil-Bayhqi, jild.1, safhah. 279*)

Hazrat Abu Hurayrah ﷺ farmatay hayn: Mayn ne Huzoor ﷺ say ziada haseen-o-jameel kisi ko nahin dekha. (*Shumail Tirmizi, safhah. 86, Hadees 116*)

*Kham-a-qudrat ka husn dastkari wah wah  
kiya hi tasweer Aapnay piyaray ki sanwari wah wah*

### Sharh-e-Kalam-e-Raza

Allah pak ki qudrat kay qalm ki shaan-o-shauqat kay bhi kiya kehnay! Keh uss nay kitnay hi dilkash-o-dilruba andaz mayn Aapnay piyaray ﷺ ki bemisaal-o-lajawab soorat-e-pak banayi.

### Noor e Mustafa ﷺ kay baray mayn baray piyari baat

Hazrat Abdul Aziz Dabbagh ﷺ farmatay hayn: Noor walay Aaqa, madinay walay Mustafa ﷺ ka noor-e-Mubarak march kay mahinay mayn teen martabah tamam bejohn par Aapni khushboo dalta hay jis ki barqat say un bejohn mayn phal paida hotay hayn agar Aap ﷺ ka noor Mubarak na hota tou ye phal bhi paida na hotay, dosron ka tou zikar hi kiya?

Husn-o-Jamal-e-Mustafa ﷺ

Jab Hazrat Adam عليه السلام zameen per tashreef lay uss waqt darakhton kay phal nikalnay kay foran ba'ad zameen par gir jatay thay Allah Pak ne un phalon ko baqi rakhnay kay iraday kay tayhat unhayn Noor-e-Muhammadi ﷺ se sairab (satiate) kiya jis kay ba'is darakhton kay phal paknay kay ba'ad bhi darakhton kay sath lagay rehtay hayn. (*Al-Abraz, jild. 2, safhah. 186-193*)

Ay Ashiqan-e-Rasool! Pata chala keh jo hum meethay meethay phal khatay hayn inn mayn bhi noor-e-Muhammad ﷺ ki barkatayn hoti hayn

*Kiya noor-e-ahmed ka chaman mayn zuhoor hay  
har gul mayn har shajr mayn Muhammad ka noor hay*

صلوٰ علیٰ الْحَبِيبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

**Chehra-e-Mustafa ﷺ**

(4 Rabi-ul-Awwal 1442 ko honay wala bayan)

Ay Ashiqan-e-milad-e-Mustafa! Insan kay jism mayn sab say ziada muaziz 'uzu "chehra" (face) hay kiyonkay bandah jab kisi ki taraf mutawajjah hota hay tou chehray hi ki taraf nazar jati hay. Sahabi-e-Rasool Hazrat Kaab Bin Malik رضي الله عنه farmatay hayn: hamdan ki aik khatoon nay mjhay bataya keh mayn nay Rasool ﷺ kay sath hajj kiya hay, mayn nay kaha, Huzoor-e-Pak ﷺ ka Mubarak chehra kaisa tha? To us ne kaha: chaudhween raat kay chaand ki tarhan, aisa

chehra na mayn ne Aap ﷺ say pehlay kabhi dekha aur na Aapke baad. (*Madarij Al-Nabuwat, jild. 2, safhah. 5*)

Sahabi-e-Rasool, Maula Ali mushkil kusha, sher-e-khuda رَبِّ الْكَوَافِرِ عَنْهُ السَّلَامُ farmatay hayn: Allah pak kay piyaray Nabi ﷺ ke chehray Mubarak mayn kuch golayi thi. (ya'ani muqammal tor per Mubarak chehra gol na tha aur ye baat Ahl-e-Arab mayn both pasandeeda hay.) (*Muwahib Ladunya, jild. 2, safhah. 8*)

**الْيَقْنَاهُ يَتَغَرِّفُ بِحُكْمِ الْبَصَاطِفِ** mayn hay: Allah Pak kay piyaray piyaray akhri nabi, makki madani, Muhammad Arbi ﷺ ka rang Mubarak safayd, surkh doray wali kali aur khushadah Mubarak ankhayn, lambi palkayn (long blessed eyelashes), roshan chehra, bareek eyebrow (thin blessed eyebrow), gol chehray (holy face) aur khushadah payshani Mubarak (wide blessed forehead) thi. (*Al-Shaafa`*, p. 59)

Aik riwayat mayn hay: Huzoor-e-Akram ﷺ ka Mubarak chehra chaudhwai kay chaand ki trah chamakta damakta tha. (*Jawahir Al-Bahaar(Mutarajjam), jild. 3, safhah. 252*)

*Ro-e-badar aldaji dekhtay reh gay  
Chehra-o-Al duha dekhtay reh gay*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

Ay Ashiqan-e-Rasool! Hamaray noor walay Aaqa, makki madani Mustafa ﷺ ko koi buzurgon nay “ya'ani chaudhween raat kay chand” say tashbiyah di hay kiyonkay chaudhween kay chand ko muqamal tor per dekha jasakta hay.

Husn-o-Jamal-e-Mustafa ﷺ

Chaudhwai kay chand ko badar aur pehli tareekh say teesri tareekh tak halal kehte hayn aur isi say riwayat-e-halal ka lafz nikla hay. Ye sab say bareek hota hay. Huzoor ﷺ ka aik Mubarak naam “badar” bhi hay.

Jab Aap ﷺ Makay say madinay ki taraf hijrat farma rahay thay tou “seenat-e-alvida” kay maqam par bachiyon nay issi Mubarak naam say Aap ﷺ ka isitaqbaal bhi kiya tha. Aur wo ye kalam parh rahin thin:

طَلَعَ الْبَدْرُ عَلَيْنَا مِنْ ثَنَيَاتِ الْوَدَاعِ  
وَجَبَ الشُّكْرُ عَلَيْنَا مَا دَعَا لِلَّهِ دَاعِ

**Tarjuma:** Hum par badar (ya’ani chaudwi ka chand) saniyat alvida ki pahariyohn say tulu (ya’ani zahir) hogaya hay, hum par shukar ada karna lazim hay jab tak du’a karnay walay du’a kartay rahayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ay Ashiqan-e-Rasool! Allah pak Parah 30 Surah Al-Du'a mayn irshad farmatay hay:

وَالْأَطْهَرُ لِدَائِنِ إِذَا سَجَّى ①

**Tarjuma:** Chasht ki qisam aur raat ki jab parda dalay. (*Parah 30, Surah Al-Duah, Ayat 1-2*)

Hazrat Shah Abdul Aziz Muhaddis dehalwi رحمۃ اللہ علیہ tafseer azeezi, jild 4 safhah 411 par farmatay hayn: baaz muffassireen

kay nazdeek “duhaa” say murad piyaray Aaqa, makki madani Mustafa ﷺ ke milad-e-Pak ka din hay, jab kay, Layl ya’ani raat se murad shab-e-mairaj aur ba’az muffassireen farmatay hayn: ﷺ (ضُلْجَى) say Murad Syed Alim ka rukh-e-anwar (ya’ani chehra-e-Mustafa) hay. (ليل) say murad Aap kay baal Mubarak (holy hair) hayn jo keh siyahi mayn raat ki tarhan hayn. (*Tafseer-e-‘Azeezi, jild. 4, safhah. 411*)

Bargah-e-Risalat mayn huzoor mufti A’zam Hind رحمۃ اللہ علیہ ‘arz kartay hayn:

*Dikha dijiyay shaha pur noor chehra  
sift mayn jis ki washams aur duha hay*

Ay Ashiqan-e-Rasool! Sooraj aur chand ki tashbeeh dena Arab kay rasm-o-riwaaj kay mutabiq hay warnah sachchi baat yeh hay kay koi bhi cheez piyaray Aaqa ﷺ ki surat-o-seerat ki misaal ban hi nahin sakti.

Kisi shayar ne kitna pyara shayr kaha hay:

*Chand ki tarhan un ko hum kahayn tou mujrim hayn  
kiun kay un ki chokhat par chand khud suwali hay  
  
Har taraf madinay mayn bhair hay faqueerohn ki  
aik dainay wala hay qul jahan suwali hay*

صلوٰعَلِيِّ الْحَبِيبِ ﷺ

Huzoor sar Aapa noor ﷺ jab khush hotay tou Aap ﷺ ka Mubarak chehray (holy face) ainay (mirror)

Husn-o-Jamal-e-Mustafa ﷺ

ki tarhan hojata jis mayn dar-o-deewar aur logon kay chehron ka aks (shadow) jhalakane lagta. (*Madarij-un-Nubuwah, jild. 1, safhah. 6*) Ya'ani jo cheezain wahan mojood hoteen wo sarkar ﷺ kay chehray say nazar anay lagteen ya'ani jhalknay lagteen.

*Utha do parda dikha do chehra kay noor-e-bari hijab mayn hayn  
Zamana tareek horaha hay kay mehr kab say niqab mayn hay*

### Sharh-e-kalam-e-raza

Ay noor walay Aaqa ﷺ Aapnay chehrah pur noor say parda hata kar sharbat-e-deedar pila dijiyay, jab say Aap ﷺ ka Mubarak chehrah parday mayn hay zamanay mayn andhera sa cha gaya hay. Kash! Kash! Sad karor kash!

*Sakrat ki jab sakhiyan sarkar hon tary  
Allah mujhay Aapnay nazaron mayn ghumana*

*Jab dam hon labon par ay shehenshah e madinah  
tum jalwa dikhana mujhay kalma bhi parhana*

*Aaga mera jis waqt keh dum toot raha ho  
uss waqt mujhay chehra pur noor dikhana*

(*Wasail bakhshish*, p.352)

**Qalb-o-Seena-e-Mustafa** ﷺ

(5 Rabi-ul-Awwal 1442 ko honay wala bayan)

Ay Ashiqan-e-Rasool! Allah pak kay akhri nabi, makki madani, Muhammad arbi ﷺ nay aik martaba Allah

pak ki bargah mayn mayn arz ki: ya allah pak! Tu nay hazrat Ibrahim ﷺ ko Aapna khaleel (ya'ani dost) honay, hazrat Musa ﷺ ko Aapnay sath kalam (ya'ani baat) karnay ka sharf ata farmaya hay, Hazrat Dawood ﷺ kay liyay paharon aur lohay ko aur Hazrat Suleman ﷺ kay liye jinnat, insan aur tamam haiwaniyat ko farmabardar kardiya hay, tou mujhay konsi fazilat-o-buzurgi say khaas farmaya hay? Is par surah "Alam Nashrah" nazil howi jis mayn irshad hua:

اَلْمُتَشَرِّخُ لَكَ صَدْرُكَ ۝ وَوَضَعْنَا عَنْكَ وِزْرَكَ ۝ الَّذِي اَنْقَضَ  
ظَهْرُكَ ۝ وَرَفَعْنَا لَكَ ذِكْرَكَ ۝

**Tarjuma:** Kya hum nay tumharay liye seena khushada na kiya aur tum par say tumhara wo bojh utar liya jis nay tumhari peeth tori thi aur hum nay tumharay liye tumhara zikr buland kar diya. (*Parah 30, Surah Alam Nashrah, Ayat 1-4*)

Goya irshad farmaya gaya: "Ay habib agar humnay Hazrat Ibrahim ﷺ ko Aapna khaleel banaya hay tou Aapki khatir humnay Aapka seena ilm-o-hikmat aur magfirat (ya'ani Aapni pehchan) kay noor se khol diya hay agar hum nay Hazrat Musa ﷺ ko Aapnay sath hum kalam honay ka sharf ata kiya tou Aap ko la makahn (mairaj ki raat Aapnay pas) bula kar Aapna deedar ata farmaya agar humnay Hazrat Daud aur Hazrat Suleman ﷺ ko dunya ki chand cheezon par hukoomat bakshi hay tou Aapko asmanon ki hukoomat ata farmayi hay kay wahan kay farishtay

Husn-o-Jamal-e-Mustafa ﷺ

khadimohn ki tarhan Aap ki bargah mayn hazir rehtay hayn.

(*Al-Kalaam Al-Awwzah Fi Tafseer Alam Nashrah, safhah. 14, Mulatqatan-o-Mulakhsan*)

*Rafay zikar-e-jalalat pay Arfa'a-e-Durood*

*Sharh-e-Sadar-e-Sadarat pay lakhon salam*

*Dil samjh se wara hay magar yun kahoon*

*Guncha raaz-e-wehdat peh lakhon salam*

### Shehrah-e-Kalam Raza

Ya Rasool Allah ! أَعُلَّ اللَّهُ عَلَيْهِ وَالْمَوْلَةِ  
Aap kay piyaray piyaray Allah pak nay Quran kareem mayn Aap حَلَّ اللَّهُ عَلَيْهِ وَالْمَوْلَةِ  
ki shaan-o-azmat ki bulandi ka jo zikar farmaya hay uss par baray durood hon aur Aap حَلَّ اللَّهُ عَلَيْهِ وَالْمَوْلَةِ  
kay seenay bay keenah ko jo shaq kiya (ya'ani khola) gaya Aap kay uss 'azeem-o-shaan moujzay par lakhon salam hon. Ya Rasool Allah ! أَعُلَّ اللَّهُ عَلَيْهِ وَالْمَوْلَةِ  
Aap kay seenah-e-pak ki azmat-o-shaan meri aqal ki bulandiyo hn say buland-o-bala hay mayn tou sirf itna hi kehta hoon ye Mubarak seena Allah pak kay chupay razoon ka khazaanah hay is par lakhon salam hon.

Ay kash! Sad qaroor kash! Mah-e-milad kay in Mubarak dinon kay sadqay Huzoor Mufti 'Azam Hind Maulana Mustafa Raza Khan Bin Imam Ahmed Raza Khan سَجَّدَ اللَّهُ عَلَيْهِ  
ki Mubarak tamanna hamaray haq mayn qubool hojay.

*Rouf aisay hayn aur yeh raheem hayn itnay  
keh girtay parton ko seenay laganay aye hayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Ay Ashiqan-e-Milad Rasool! Hazrat Jibreel ﷺ nay shaq-e-sadar e Mubarak (ya'ani Mubarak seena be keena ko chaak karnay ya'ani kholnay) kay ba'ad pakeeza dil ko jab aab-e-zam zam se dhoya tou farmaya: is mayn do ankhain hayn jo dekhti hayn aur do kaan hayn jo suntay hayn. (*Gatah Al-Bari, jild. 14, safhah. 407, Tah-tul-Hadees 7517*)

Gazali Zama Allamah Syed Ahmed Saeed Kazmi رحمۃ اللہ علیہ farmatay hayn: Mubarak dil kay ye kaan aur ankhain dunya ki wo cheezayn jo mehsoos ki jaskayn un say bohat hi agay ki haqeeqaton ko dekhanay aur sunnay kay liye hayn jesa kay khud huzoor rahmat-e-alim ﷺ nay farmaya: mayn wo dekhta hoon jo tum nahin daykh saktay aur wo sunta hoon jo tum nahin sun saktay. (*Maqalaat kazmi, jild. 1, safhah. 160, Battagheer*)

*Door-o-nazdeeq ke sun'nay walay wo kaan  
Kaan-e-laal-e-karamat peh lakhon salam  
  
Jis taraf uth gayi dam mayn dam agaya  
uss nigah-e-anayat peh lakhon salam*

(*Hadaiq-e-Bakhshish, p. 300*)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

### Mubarak seenah aur payt shareef

Hajjat-ul-Islam Hazrat Imam Abu Hamid Muhammad Bin Muhammad gazali رحمۃ اللہ علیہ likhtay hayn: hum sab kay piyaray nabi ﷺ ka seena (holy chest) kushada (ya'ani

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choura) tha. Baaz hissay ka gosht baaz par charha howa nahin tha balkay sheeshay ki manind barabar aur chaand ki tarhan safaid tha. Aap ﷺ kay Mubarak seenay kay uppar hissay say naaf Shareef tak bareeq dhar ki tarhan baalon ka aik khat mila huwa tha (ya'ani baalon ki lakeer si bani huwi thi) aur is kay illawa Aap ﷺ kay pakeezah seenay aur pait Mubarak par koi baal nahin tha. (*Ihya-ul-'Uloom*, jild. 2, safhah. 470)

Hazrat Allamah Yousuf Bin Ismail Nibahani رحمۃ اللہ علیہ hayn: riwayat mayn hay Aap ﷺ ka pait aur seena Mubarak barabar tha. Hazrat-e-Bibi Umm-e-Hani بھنی اللہ عنہا farmati hayn mayn nay Rasool ﷺ kay mubarak peeth ko dekha goya kaghaz hayn aik dosray par rakhay huway aur tayh kiyay huway. (*Jawahir Al-Bahar(Mutarajjam)*, jild. 3, safhah. 263)

*Qul jahan mulk aur jo ki roti kagaz  
uss shikam ki qana'at peh lakhon salam*

صلوٰة عَلٰى الْحَبِيبِ صَلَّى اللَّهُ عَلٰى مُحَمَّدٍ

Khushbooo-e-Mustafa ﷺ

(6 Rab-ul-Awwal 1442 ko honay wala bayan)

*Ja kay saba to koi Muhammad  
La kay sungha khusboo-e-Muhammad*

Ay Ashiqan-e-Rasool! Allah pak kay piyaray piyaray akhri Nabi, makki madani Muhammad-e-Arbi ﷺ jaysay

husn-op-jamal mayn be misaal thay aise hi Aap ﷺ ki khushbo bhi lajawab thi. Nabi pak ﷺ kay jism pak se aysi bheeni bheeni khushbo ati thi kay pehchan'nay wala ye jaan leta tha keh abhi yahan say Allah Pak kay piyaray Habib ﷺ guzray hayn.

*Ambar zameenabeer huwa mushk tar gubar!*

*Adna si ye shakht teri rah guzar ki hay*

#### **Sharh-e-Kalam-e-Raza:**

Allah Pak kay piyaray Nabi ﷺ jahan say tashreef lay jayen tou uss jaga say guzarnay ki aik choti si nishani ye hoti keh wo zameen aur wahan ki hawa mushk-o-ambar (musk and amber) aur abeer jesi behtareen khushboohn say bhi ziyada khushboodar hojati hay.

Piyaray piyaray islami bhaiyohn! Ambar bohat qeematy khusbu hay jo makhsoos machli say hasil ki jati hay. Abeer bhi aik makhsoos khushbo dar powder hay jo chand khushboohn sandal wagera say mila kar tayyar kar kay kapron par chirka jata hay, jesay aj kal body spray atay hayn. Mushk nihayat qeemty khushboooo hay jo hiran ki naaf say hasil hota hay aur ye kisi kisi hiran mayn hota hay.

Ay Ashiqan-e-Sahib-o-Ahl-e-bayt! Jin khush naseeb sahabah karaam ﷺ nay Nabi Mubarak ﷺ say riwayat hay kay madinay kay tajdar, shehen shah-e-Abrar ﷺ jis koochay-o-bazaar se guzartay phir koi shakhs wahan say guzarta tou wahan ki fiza say anay wali

Husn-o-Jamal-e-Mustafa ﷺ

khusbu say pehchaan jata kay piyaray Aaqa ﷺ  
yahan se guzray hayn (*Daarmi, jild. 1, safhah. 45, Hadees 66, Al-Shifa`*,  
*jild. 1, safhah. 63*).

*Guzray jis rah say wo sayyed wala ho kar*

*Reh gayi sari zameen ambar-e-sara ho kar*

### Sharh-e-kalam Raza:

Sayyidi wala ya'ani hamaray piyaray piyaray buland-o-bala  
Aaqa ﷺ jahan say guzartay hayn, wo sary zameen  
ambar-e-sara ya'ani behtreen khusbu ban jati hay, ambar ki  
khushbooo baymisaal hay magar ambar-e-sara aur bhi  
behtareen khushbooo hay, uss ka naam hi ambar sara hay.

### A'la Hazrat ka Ishiq-e-Rusool

Allah, Allah, A'la Hazrat ﷺ ki zaban ishq ki zaban aur  
unka ka kalam ishq ka kalam hay aur ye unhi ka hissah hay.  
A'la Hazrat ﷺ nay jo kalam likha hay woh kalam Al  
Imam Imam-ul-kalam ya'ani Imam ka kalam, kalamohn ka  
Imam hay. A'la Hazrat ﷺ Na'at-e-Rasool likhnay kay  
liye kiya mang rahay hayn

*Tubaa mayn jo sab say unchi nazukh seedih nikli shaakh*

*Mangoon na'at Nabi likhnay ko Roh-e-Qudus say aisi shaakh*

### Sharh-e-kalam-e-Raza:

شیخ اللہ! Tuba Janat mayn aik aisa darakht hay jo bohat  
buland-o-bala hay, uski shakhayn itni ghani hayn kay har  
jannati kay ghar mayn usski shakhain pohanch rahi hayn. A'la  
Hazrat ﷺ farmatay hayn kay mayn Roh-e-Qudus ya'ani

Hazrat Jibraeel عليه السلام se arz karon kay Aap mujhay sabsay unchay jannati darkht tuba ki sab say unchi, nazuk aur seedhi nikli huwi shakh ‘ata krdijiyay takay mayn is say piyaray Aaqa, makki, madani Mustafa ﷺ ki na’at likhoon. Pehlay lakri kay qalm (pen) ko siyahi mayn dibo kar likha jata tha, A’la Hazrat ﷺ nay jis pen ki tamanna ki hay wo aisi pen hay kayjisay na ankh nay dekha hay aur na kisi kaan nay sunna hay. Hum jannat ki naimatohn kay baray mayn sirf sun saktay hayn samajh nahin saktay, jannat ki naimatayn aisi hayn jin ka khatra-o-khayal bhi dil par nahi guzarata. Abhi tou hum jannat ki naimatohn kay baray mayn sun sun kar dil ko behla rahay hayn laykin jab hum Aaqa-e-kareem ﷺ ان شاء الله kay karam say jannat mayn jayngay tou pata chalega kay jannat ki naimatayn kaysi hoti hayn.

*Bagh-e-jannat mayn Muhammad muskuratay howay jaingay  
phool rehmat kay jharaingay hum uthatay jaingay*

### Khushbo dar hath shareef

Muslim shareef mayn hay: khadim-e-Nabi Hazrat Anas رضي الله عنه farmatay hayn: huzoor pur Noor ﷺ kay Mubarak badan ki khushbo say barh kar mayn nay kisi Ambar, kastoori aur kisi cheez ki khushboo ko nah paya. (*Muslim, safhah. 978, Hadees 6053*)

Hazrat Jabir Bin Samrah رضي الله عنه say riwayat hay kay shehenshah-e-Madina ﷺ nay un kay rukhsaron (cheeks) par hath phera (jaisay hum bachon kay chehray par

Husn-o-Jamal-e-Mustafa ﷺ

hath phertay hayn) tou wo kehtay hayn kay mayn ne Aap  
صلی اللہ علیہ وآلہ وسلم kay Mubarak hathon say aisi thandak aur  
khusbu payi kay goya abhi abhi Aap nay itar baichnay walay  
kay sundooq (box) say Aapnay hath bahar nikala hay. (*Muslim,*  
*safhah. 978, Hadees 6052*)

*Wah aay itar-e-khuda saz mehekana tera  
khobro miltay hayn kapron mayn paseenah tera*

(Zooq-e-Na'at, safhah. 23)

### Sharah-e-kalam-e-Hassan:

Aay ittar-e-khuda saaz ya'ani Allah Pak kay banay howay aay  
itar! Tayri mehak aur tayri khushboo ki liptayn bhi kya khoob  
hayn kay "khobro" ya'ani haseen-o-khoobsurat logon ko tera  
paseena naseeb hojaye to woo Aapnay kapron par isay miltay  
hayn. Nayz Sahabah صلی اللہ علیہ وآلہ وسلم say piyaray Aaqa  
ka paseenah Mubarak lay kar Aapnay kapron par milna sabit  
hay.

### Khushbo-e-Mustafa ki shaan

Allah Pak kay piyaray piyaray Akhri Nabi صلی اللہ علیہ وآلہ وسلم kisi  
bachay ka sar par Aapna mubarak hath phertay tou woh bacha  
khushboo say pehchana jata hay kay is par Huzoor صلی اللہ علیہ وآلہ وسلم  
nay Aapna Mubarak hath phera hay. Piyaray Aaqa صلی اللہ علیہ وآلہ وسلم  
kisi say bhi hath Shareef milanatay tou wo shakhs sara din uski  
khushboo say mehekta rehta. (*Madarij-un-Nubuwwah, jild. 1, safhah. 24*)

Ay Ashiqan-e-Rasool! Jin ki Mubarak luhab Shareef (thook  
Shareef) mayn shifa ho, jin kay Mubarak wujood mayn

khushboo hi khushboo ho balkay jin kay Mubarak paseenay ko batour-e-ittar istimal kiya jata ho aur laganay wala sab logon mayn mehak uthti ho un Mubarak zaat ki khoobiyon kon bayan kar sakta hay, silsila-e-Qadiyya rizwiya kay ‘azeem buzurg Hazrat Abu Bakar Shabli ﷺ farmatay hayn: Madina Munawara ki Mubarak mitti mayn khaas qism ki khushboo hay jo mushk say ziyada khushboo dar hoti hay.

(*Madarij-un-Nubuwah*, jild. 1, safhah. 24)

*Ittar jannat mayn bhi aisi khushboo nhi  
jaysi khushboo nabi kay paseenay mayn hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## Ankh, Kaan-o-Bayna-e-Mustafa ﷺ

(7 Rab-ul-Awwal ko honay wala bayan)

Piyaray piyaray islami bhaiyon! Allah pak ki naymatohn mayn say “hawwas-e-khamsa” bhi hayn, dekhnay, sunnay, chakhnay, aur choonay ki quwat ko “hawwas-e-khamsa” kehtay hayn, aik insan mayn ankh, kaan, zaban, naak aur hath ki quwat ka muqammal tour par durust hona Allah Pak ki bohat bari naymatohn mayn say hay. Allah kareem kay piyaray nabi ﷺ ki jis jis ada-o-khoobi ko dekhayn wo rab-ul-izzat ki khaas inayatohn say badarja tam (ya’ani mukammal tour par) Aap ﷺ mayn moujood hay, sach to yeh hay kay Rab-e-Zul Jalal kay mahboob-e-baymisal ﷺ ka “baal baal” bakamal hay.

Husn-o-Jamal-e-Mustafa ﷺ

*Al garz un kay har mun pay bayhad durood  
Unn kay har kho-o-khaslat pay lakhon salam*

### Sharh-e-kalam-e-Raza:

“muo” baal ko kehtay hayn. Piyaray Aaqa ki Mubarak shaan kay mukhtalif goshon ko bayan kraty kartay A’la Hazrat ﷺ nay farmaya keh Al-garz ya’ani qisah mukhtasar yeh keh piyaray Aaqa ﷺ kay har har baal par behhad rehmatayn aur durood hon aur piyaray Aaqa ﷺ ki har adat-e-kareemat par Allah Pak kay lakhon salam hon.

### Mubarak kaan ki shaan

Ay Ashiqan-e-Rasool! Noor walay Aaqa, madinay walay Mustafa ﷺ kay kaan Mubarak qamil-o-muqamal thay aur in Mubarak kanon ki shaan aisi thi jaisi kainat mayn kisi ko na mili, na milay. Hazaron meel dor asmanon ki char charahat (jo aik khaas qism ki awaz hay) sun liya kartay thay. Tirmizi shareef mayn hay: Rehmat-e-Aalim ﷺ nay irshad farmaya: beshak mayn wo dekhta hoon jo tum nahin dekhtay aur woh mayn sunta hoon jo tum nahin suntay. (*Tirmizi, jild. 4, safhah. 141, Hadees 2319*)

*Ay karam ki kaan ay gosh-e-huzoor  
Sun lay faryad-e-gareebahn-e-ghayas*

Sharah-e-kalam-e-hasan: Aa Rasool Allah ﷺ! Aap baray fazal-o-karam walay hayn, Aap kay Mubarak kaan hum jaisay gareebon kay dukh dard ki faryad sunlayn.

## Mubarak naak ki shaan

Piyaray piyaray islami bhaiyon! Meray Aaqa ﷺ har tarhan say bay ayab thay, Aap ka har uzu Shareef (holy part of body) munasib tha jis par koi ungli nahin utha saktा. Huzoor ﷺ ki naak Shareef daraz, bareek aur beech mayn qadray buland thi. Jis par har waqt noor ki barsat rehti aur har tarha say munasib aur khoobsurat thi. (*Al-Muwahib Al-Ladunya, jild. 2, safhah. 16*)

*Neechi ankhon ki sharam-o-haya par durood*

*unchi beeni ki rif'at peh lakhon salam*

Piyaray Aaqa ﷺ nazrbyn sharam-o-haya ki waja se aksar neechi rehti theen aur jab uncha dekhtay thay tou arsh-e-maula, loh-e-mehfooz ko parh letay thay.

## Mubarak aankh ki shaan

Piyaray piyaray islami bhaiyon! Mustafa jaan-e-rehmat ki Mubarak ankhain aisi dilkash theen kay dekhnay wala qurban hojaye, tirmizi shareef mayn Hazrat-e Maula Ali رضي الله عنه say riwayat hay kay Huzoor ﷺ ki Mubarak ankhain sur mugehn (ya'ani beghayr surma lagay surma lagi huwi nazar ateen) aur palkain Shareef ghani aur lambi theen. (*Shumail Tirmizi, safhah. 19, Hadess 6*)

Hazrat Hind Bin Abi Hala رضي الله عنه farmatay hayn: Nabi Kareem ﷺ kay Mubarak abroo (Holy Eyebrows) size mayn baray thay aur inn par baal Shareef munasib thay na

Husn-o-Jamal-e-Mustafa ﷺ

bohat ziyada na bilkul kam aur door say Aapas mayn milay huway lagtay thay. (*Al-Wafa li Ibn-e-Jawzi, jild 2, safha 7*)

Mubarak ankhon ki taqat ka bhi kiya kehna! Hazrat Abdullah Bin Abbas رضي الله عنه farmatay hayn: Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ raat kay waqt bhi aisay dekhtay thay jaisay din ki roshni mayn dekhtay thay. (*Dalail-un-Nubuwwah, jild 6, safha 75*)

*Hon kar do to girdohn ki bina gir jaye  
abro jo khachay tayg-e-qaza gir jaye*

*Ay sahib-e-qousayn bas ab rad na karay  
sehmay howohn say teer-e-bala phir jaye*

**Sharah-e-Kalam-e-Raza:** Ya Rasool Allah ! Aap kay husn-o-jamal aur jalal-e-bakamal ki kiya Azmat-o-Shan hay agar ‘hon’ farma dayn tou aasman ki bunyad hil jaye aur agar Aap kay Mubarak abroo par bal ya’ani halka sa nishan aa jaye tou faislay badal ja’ayn. Ay mi’raj ki raat Allah Pak say mulaqat farmanay walay piyaray piyaray Aaqa ! Aap bas ab karam farma dijiyyay kay hum daray huwon, khauf zadon aur kamzoron say bala`on, afaton aur musibaton ka rukh phir jaye.

*Girdab-e-Bala mayn phans kay koyi tayba ki taraf jab takta hay  
Sultan-e-Madinah khud akar bigri ko banaya kartay hayn*

صَلُّوا عَلَى الْحَبِيبِ  
صلوٰا عَلٰى الْحَبِيبِ

## Awaaz-o-Bazo'ay Mustafa ﷺ

(8 Rabi'-ul-Awwal 1442 ko honay wala bayan)

Piyaray piyaray islami bhaiyon! Ho sakta hay Aapnay baghaat mayn gulab kay phoolon ko khiltay daykha ho, aiyay mayn Aap ko aisay gulab kay baray mayn batata hon kay kainat kay us haseen tareen gulab say baagh nahin balkay baghaat nikaltay hayn aur woh hayn mayray piyaray piyaray Aaqa Madinay walay Mustafa ﷺ kay narm-o-nazuk, dilkash-o-dilkusha gulab ki taza pattiyon say bhi narm-o-mula`im “Hont Mubarak” (Holy Lips).

*Woh gul hayn lab ha`ye nazuk un kay hazaron jhartay hayn phool jin say  
Gulab gulshan mayn dekhay bulbul yeh daykh gulshan gulab mayn hay*

**Sharah-e-Kalam-e-Raza:** Ya Rasool Allah ! ﷺ Aap kay piyaray piaray gulabi hont Mubarak aisay narm-o-nazuk hayn kay un say aik nahin soo nahin hazaar nahin balkay hazaron phool nikaltay hayn, aye pholon kay deewanay bulbul! Tum nay kayi baghaat mayn gulab kay tarhan tarhan kay phool dekhay hon gay, magar meray Mehboob ﷺ kay Mubarak hont Shareef daykh, yeh aisay gulab hayn kay us gulab say pooray pooray baghaat nikaltay hayn.

### Mubarak hont shareef

Aye Aashiqan-e-Rasool! Noor walay Aaqa ﷺ kay hont Mubarak (Holy lips) sari kainat kay logon kay honton say ziyadah khoobsurat hayn (*Mawahib-ul-Ladunniyah, jild 2, safha 17*)

Husn-o-Jamal-e-Mustafa ﷺ

Nabi Pak ﷺ ko jab qabar-e-anwar mayn utara gaya tou Mubarak hont hil rahay thay, baaz sahabah nay kaan laga kar suna, ahista ahista, “Ummati Ummati” farmatay thay.  
(*Fatawa Razawiyyah, jild 30, safha 717*)

*Jinhayn mar qad mayn ta hashar ummati keh kar pukaro gay*

*Hamayn bhi yaad kar lo un mayn sadqa apni rahmat ka*

**Shahra-e-Kalam-e-Raza:** Ya Rasool Allah ! ﷺ Aap ko apni rehmat ka sadqah! Jin khush naseebon ko Aap qabar-e-anwar mayn ummati farmain gay aur jo jo log Aap ki murad hon gay, un iman walon mayn hamayn bhi shamil farma layn, A’la Hazrat ﷺ kay qalam mayn bohat gehrayi hoti hay, mayn is shi’r mayn iman ki salamti ki dua mehsoos kar raha hoon, yahan yaqeenan ummat say murad wo log hayn jin hon nay Aap ﷺ ki Dawat-e-Islam ko qubool kiya aur iman kay sath dunya say rukhsat huway.

### Mubarak zaban ki shan

Aap ﷺ ki zaban Mubarak bohat hi ziyada piyari thi aur Aap ﷺ say barh kar koyi khush awaz aur meethi guftugu karnay wala na tha. (*Jawahir-ul-Bahar (Mutarjam), jild 3, safha 260*)

*Sar ta baqadam hay tan-e-sultan-e-zaman phool*

*Lab phool dahan phool zaqan phool badan phool*

**Sharah-e-Kalam-e-Raza:** Mayray Aqa-o-Maula, zamanay kay shehenshah ﷺ kay sar Mubarak say lay kar qadam

Shareef tak sara jism pak apni latafat (ya'ani narmi-o-nazaki mayn phool hay, Mubarak hont bhi phool, Mubarak munh bhi phool, thori Shareef (Holy chin) bhi phool tou sara noorani badan bhi phool.

### Mubarak danton ki shan

Aye Aashiqan-e-Rasool! Aap ﷺ ka muhn Mubarak (Holy mouth) kushada tha, aur dant Mubarak aapas mayn milay huway nahin thay balkay un mayn kuch fasila tha, Hazrat Abdullah Bin Abbas رضي الله عنهما farmatay hayn: Jab Huzoor-e-Pur Noor guftugu farmatay tou saminay walay danton say noor nikalta dikhayi dayta, Hazrat Abu Hurayrah رضي الله عنه farmataya hayn: Nabi Pak ﷺ kay dant Shareef Mubarak masoorohn aur jabron kay andar jara'o (ya'ani fix hona) intahayi khoobsurat aur haseen andaz mayn tha aur tarreeb mayn kamal-e-husn mehsoos hota. (*Al-Wafa li Ibn-e-Jawzi, jild 2, safha 9*) Hazrat Imam Bosayri رحمه الله عليه apnay mash-hoor Qaseedah Burda Shareef mayn farmatay hayn:

كَانَمَا الْؤُلُوُّ الْمُكْتُونُ فِي صَدِيفٍ مِّنْ مَعْدَنٍ مَنْطَقَ مِنْهُ وَمُبْتَسَمٌ

**Tarjuma:** Yun ma'loom hota hay kay seep mayn chupa huwa moti, Aap ﷺ ki guftugu Shareef aur muskuranay ki do, "kanohn (ya'ani zaban Mubarak aur honton) say hayn." Matlab yeh hay: Huzoor ﷺ ki guftugu Shareef aur Mubarak dant husn aur aab-o-tab mayn chamakdar motiyohn (shiny pearls) say kahin barh kar hayn. (*Kashf-e-Bardah, safha 231*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Husn-o-Jamal-e-Mustafa ﷺ

## **Qaseedah-e-Burda Shareef ki maqboliyyat**

Hazrat Jalaludin Muhalli Shafi’I رحمۃ اللہ علیہ nay irshad farmaya ba’z buzurgon nay Hazrat Siddeeq Akbar, Aashiq-e-Akbar رحمۃ اللہ علیہ ki khuwab mayn ziyarat ki kay Aap رحمۃ اللہ علیہ baray khoobsurat andaz mayn Qaseeda-e-Burda Shareef kay is shi’ar aur is say pehlay walay shi’ar say Na’t-e-Mustafa صلی اللہ علیہ وآلہ وسلم parh rahay hayn. (*Sharh Al-Qaari Alal Burada, safha 300*)

Ay Aashiqan-e-Rasool! Hamaray piyaray Aqa, Noor walay Mustafa صلی اللہ علیہ وآلہ وسلم jab khutba irshad farmatay tou Aap ki Mubarak awaz sab ko sunayi dayti, aik martaba Aap صلی اللہ علیہ وآلہ وسلم nay khutbay mayn irshad farmaya: ‘يا’ani bayth ja’o tou Sahabi-e-Rasool Hazrat Abdullah Bin Rawaha رحمۃ اللہ علیہ nay (door) qabila bani tameem kay maqam par is Mubarak awaz ko sunna aur foran wahin bayth gaye. (*Jawahir-ul-Bahar (Mutarjam), jild 3, safha 261*) yeh thay farma bardar Sahabi. Phir hum kiyun na kaheen

<i>Har Sahabi Nabi.....</i>	<i>Jannati Jannati</i>
<i>Sab Sahabiyat Bhi.....</i>	<i>Jannati Jannati</i>
<i>Sab Sahabiyat Bhi.....</i>	<i>Jannati Jannati</i>
<i>Hazrat Siddeeq Bhi.....</i>	<i>Jannati Jannati</i>
<i>Aur Umar Farooq Bhi.....</i>	<i>Jannati Jannati</i>
<i>Usman Ghani.....</i>	<i>Jannati Jannati</i>
<i>Fatima Aur Ali.....</i>	<i>Jannati Jannati</i>
<i>Hayn Hasan Hussayn Bhi.....</i>	<i>Jannati Jannati</i>
<i>Hayn Mu’awiyah Bhi.....</i>	<i>Jannati Jannati</i>
<i>Aur Abu Sufyan Bhi.....</i>	<i>Jannati Jannati</i>
<i>Waldain Nabi .....</i>	<i>Jannati Jannati</i>

Mustafa Jaan-e-Rehmat ﷺ kay Mubarak kandhon kay darmiyan kuch fasila tha aur Mubarak kandhay (Holy Shoulders) farba (ya'ani gosht say bharay huway) thay. (*Al-Wafa li Ibn-e-jawzi, jild 2, safha 12*) Mubarak hath resham (silk) say mulaim aur baraf say ziyada thanday aur mazboot thay, nazuk hathayliyan (palms) gosht say bhari huyi theen. (*Madarij-un-Nubuwwah, jild 1, safha 25*)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

### Aza-e-Mustafa ﷺ

(9 Rabi'-ul-Awwal 1442 ko honay wala bayan)

### Mubarak qad ki shan

Ay Aashiqan-e-Milad-e-Mustafa! Allah Kareem kay Aakhiri Nabi ﷺ ka qad Mubarak (Holy height) na tou bohat bara tha na hi bohat chota tha balkay jab Aap ﷺ akaylay chaltay tou Aap ki taraf darmiyanay qad ki nisbat ki jati thi. Ya'ani jab Aap chaltay tou kaha jata keh Aap darmiyanay qad kay hayn, is kay ba-wujood koyi lambay qad wala Aap ﷺ kay sath chalta tou piyaray Aqa ﷺ ka moujiza yeh tha kay Aap hi baray qad walay nazar atay thay. Ba'z auqaat do lambay qad walay sakhs Aap kay da'ayn ba'ayn hotay tou Aap kay mu'jizay kay mutabiq Aap un say lambay nazar atay. Aap ﷺ say jab dono juda ho jatay tou unhayn lambay qad wala kaha jata aur Shehenshah-e-Do Alam ki taraf darmiyan qad ki nisbat ki jati.

Husn-o-Jamal-e-Mustafa ﷺ

A'la Hazrat Imam Ahl-e-Sunnat Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn:

*Tayra Qad-e-Mubarak gulbun-e-rehmat ki dali hay  
isay bou kar tayray Rab nay bina rahmat ki dali hay*

**Sharah-e-Kalam-e-Raza:** Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ! Aap ka Mubarak qad (Holy height) “rehmat kay surkh gulab” ki shakh hay kay Allah Pak nay Aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ko payda farma kar saray jahan kay liyay rehmat ki bunyad (base) rakhdi hay.

### Baal Mubarak

Piyaray piyaray islami bhaiyon! Sarkar-e-'Aali-o-Waqar, Madinay kay tajdar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay Mubarak baal intehayi haseen aur bohat khoobsurat thay. Na tou bilkul seedhay aur na hi bohat ziyada ghongharyalay (curly) thay. Jab Aap صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ un mayn kanghi Shareef farmatay tou aisay ma'loom hota jaisay rayt mayn lehrain hoti hayn. Riwayat mayn hay: Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ki Mubarak zulfayn (bessed locks of hair) kabhi adhay kaan Mubarak tak tou kabhi kaan Mubarak ki lo tak aur ba'z auqat barh jati tou Mubarak shanon ya'ani kandhon ko jhoom jhoom kar chomnay lagteen. (*Shamail-e-Tirmizi, safha 18, 34, 35, Hadees 4,23,24,25,26*)

Ba'z auqat Aap apnay Mubarak baalon kay chaar hisay kar daytay aur har kaan Mubarak do hisay kay darmiyan say zaahir (Ya'ni nikla) rehta aur ba'z auqaat apnay mubarak baalon ko kaanon par kar laytay jis say Aap صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ki gardan

shareef chamakti hui zahir hoti. Aap ﷺ kay sar-e-anwar aur darhi mayn qul 17 baal safaid thay. Aap ﷺ ki raza (ya'ani khushi) aur narazgi chehra Mubarak say ma'lom ho jati thi kyon-kay Aap ki jild (Holy skin) bohat ziyyada saaf thi. Payshani Mubarak khushada (wide blessed forehead) aur darhi Mubarak ghani thi. Aap ﷺ apni darhi Mubarak ko barhatay aur moochon ko past (ya'ani chota) rakhtay thay. (*Ihya-ul-'Uloom, jild 2, safha 470*)

### Baal Mubarak ki shan-o-azmat nishan

Aashiq-e-Rasool, A'la Hazrat ﷺ badan-e-mubarak say nisbat rakhnay walay mukhtalif tabarkat ka zikr khayr karnay kay ba'd kuch is tarhan farmatay hay: Aur in mayn sab mayn bohat ziyadah azmat wala Huzoor Pur Noor ﷺ ki raysh ya'ani darhi Mubarak ka mo'ay mutahiyar hay (ya'ni paak karnay wala) Mubarak baal hay, Musalmanohn ka Imam gawah hay kay satohn asman-o-zameen har-giz us aik mo'ay Mubarak ki azmat ko nahin pohanchtay. (*Fatawa Razawiyyah, jild 21, safha 415*)

Piyaray piyaray islami bhaiyon! Jin ki darhi kay baal ki yeh azmat hay tou un ki darhi Shareef ki kiya shan hogi, aur jin ki darhi ki yeh shan hay un darhi walay Aqa ki kiya shan hogi.

*Kaliyan zulfon wala dukhi dilayn da sahara  
kasam khuda di meenor sab nalon pyara*

*Dainday nay gawahi zaray zaray koh e torday  
dekh day naseebayn walay jalway huzoor day*

Husn-o-Jamal-e-Mustafa ﷺ

*Amna da chant ay haleema dulara  
kasam khuda di meenon sab nalon pyara*

## Rang-e-Mubarak

Aye Aashiqan-e-Rasool! Allah Pak kay piyaray piyaray Aakhiri Nabi ﷺ kay Mubarak rang kay hawalay say “Shamail-e-Tirmizi” aur “Shifa Shareef” wagayrah mayn hay kay Nabi Kareem ﷺ ka Mubarak rang safaid tha jis mayn surkhi milli hoyi thi, bilkul chonay ya safaidi ki tarah rang Mubarak na tha balkay Chehra-e-Mubarak mayn halki halki surkhi mili huyi thi, aur dunya mayn yeh rang pasandeeda mana jata hay bilkhusoos Ahl-e-Arab kay nazdeeq. Aur jannat mayn pasandeeda rang sonay ka hay, Ulama Karam farmatay hayn: Allah Pak nay Aap ﷺ ko dunya mayn yeh donon rang ata farmaye hayn, safaid rang mayn surkhi mili honay ki waja say Aap ki rangat mayn chamak paida hoti.

صَلُّوا عَلَى الْحَبِيبِ  
صلووا على الحبيب

## Qadmeen-e-Mustafa ﷺ

*(10 Rabi'-ul-Awwal 1442 ko honay wala bayan)*

Aye Aashiqan-e-Rasool! Sahabie-e-Rasool Hazrat Abdullah Bin Buraydah رضي الله عنه farmatay hayn: Rasool Akram Rehmat-e-'Aalam sab say ziyada khoobsurat qadmon (beautiful feet) walay thay. (*Mawahib-ul-Ladunniyah, jild 2, safha 63*)

*Dil karo thanda mayra woh kaf-e-paa chand sa  
seenah peh rakh do zara tum peh karoron durood*

**Mushkil alfaz kay ma'ani:** **Kaff:** Talwa. **Pa:** Paon. **Chand sa:** chand kay jaysa. **Zara:** Thori dayr kay liyay.

Hafiz Ibn-e-Hijar Makki Shafi'i رحمۃ اللہ علیہ farmatay hayn: Pa'on Mubarak ki ungliyon mayn say sababa (anghotay kay sath wali ungli Mubarak) daraz thi. (*Madarij-un-Nubuwwah, jild 1, safha 20*) Mubarak pindliyan (blessed shins) qadmom ki taraf say (intahayi munasib andaz mayn) patli theen.

### Mubarak pindliyon ki shan

Hazrat Surakah رضی اللہ عنہ farmatay hayn: Mayn nay Allah Pak kay piyaray Nabi ﷺ ko qareeb say daykha jab Aap ﷺ Madinah hijrat farma rahay thay Aap ﷺ oonthni par sawar thay aur Mubarak pa'on riqab (stirrup) mayn thay, Aap ﷺ ki Mubarak pindiliyan (apni safaydi aur chamak damak mayn) youn ma'loom ho rahi theen jaysay khujoor ka ghoshah apnay parday say abhi abhi bahar nikla ho. Pa'on Mubarak ki tar-o-tazgi ka yeh aalam tha kay dekhnay walay ko ma'loom hota tha kay abhi in say pani beh kar alag huwa hay aur Mubarak airiyon (blessed ankle) par ghost kam tha. Ba'z baray baleegh arbi sha'iron nay Mubarak qadmon ki shan-o-azmat bayan kartay huway Bargah-e-Illahi mayn in kay waseelay say yaun du'a ki:

Aye Rab-e-Kareem! Un Mubarak qadmon ka sadqah jis say

Husn-o-Jamal-e-Mustafa ﷺ

Tau nay baray buland maqamat, qaab qoseen tay karwaye, un Mubarak qadmom ki izzat-o-azmat ka wasta jis kay tufail Tou nay makhlooq kay kandhay ko risalat kay liye zeena banaya, barah-e-karam! Mayray qadmon ko pul-sirat par sabit qadam rakh aur azab-e-jahannum say bachanay wala aur sahi-o-salim rakhnay wala bana aur in dono ko mayray liye zakheera bana aur jis ko yeh donon waseelay mil gaye tou woh azab aur jahannum kay khauf say mehfooz-o-mamoon ho gaya. (*Al-Wafa li Ibn-e-Jawzi, jild 1, safha 15*)

*Goray goray pa`on chamka do khuda kay wastay*

*Noor ka tarqa ho piyaray gor ki shab taar hay*

**Sharh-e-Kalam-e-Raza:** A`la Hazrat Bargah-e-Risalat mayn arz kar rahay hayn: Ya Rasool Allah ﷺ mayri qabar ki raat andheri hay, Khuda kay wasitay Aap ﷺ mayri qabar mayn tashreef lay aiye kiyun kay jaisay hi Aap ﷺ mayri qabar mayn tashreef lain gay tou Aap ﷺ kay piyaray piyaray noorani qadmon say mayri qabar roshan ho jaye gi.

### Mubarak qadmom ki shan

Hazrat Maula Ali رضي الله عنه farmatay hayn: Rasool Allah ﷺ jab chaltay tou jhuk kar chaltay goya kay upper say utar rahay hayn. (jis trah phoolon wali tehnī jhukti hay) aur qadam Mubarak chusti, taqat aur sur`at (ya`ani jaldi) kay sath uthatay thay.

Hazrat Abu Hurayrah رضي الله عنه farmatay hayn: Aap ﷺ

hamayshah zameen par poora qadam rakhtay thay, mayn nay rasitay mayn kisi ko Huzoor ﷺ say ziyada tayz chaltay huway nahin daykha goya kay zameen Aap ﷺ kay qadmon kay neechay lapetti jati thi aur Aap ﷺ ma'mool kay mutabiq (normal) bay-takalluf chaltay thay aur jab Sahabah Kiraam ﷺ kay sath chaltay tou Sahabah ko apnay agay chalatay aur farmatay kay mayray peechay ki jaga farishton kay liye khali chor do. (*Madarij-un-Nubuwwah, jild 1, safha 23*)

### Mubarak Na'layn ki shaan

Hazrat Abdullah Bin Abbas رضي الله عنهنما farmatay hayn: Rasool Allah ﷺ ki na'lain pak jooti Shareef mayn do tasmayn (laces) thay jo do tasmon say batay huway thay. (*Ibn-e-Majah, jild 4, safha 166, Hadees 3614*)

Hazrat Mufti Ahmad Yar Khan is Hadees Pak kay te'hat farmatay hayn: Huzoor kay aik joota Shareef mayn do tasmay hotay thay har tasma bata huwa isi tarhan Hazrat Abu Bakar Siddeeq, Umar Farooq رضي الله عنهنما kay na'lain pak thay, us zamany mayn chappal ka riwaj aam tha woh bhi tasmay wali. Nabi Kareem ﷺ ki jooti Mubarak kay dono chambray kay feetay Aap kay angooothay aur ungli kay darmiyan say ho kar panjay Mubarak kay da'in ba'in juray huway thay. Naqsh Pak wali chappal Nabi Kareem ﷺ nay sksar pehni hay magar ye chappal kabhi kabhi. (*Mirat-ul-Manajih, jild 6, safha 141-144*)

Husn-o-Jamal-e-Mustafa ﷺ

*Kiya imamay ki ho biyan azmat  
tayri na'layn taj-e-sar Aaga*

صَلُّوا عَلَى الْحَبِيبِ  
صلوٰا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Wiladat-e-Mustafa ﷺ

(11 Rabbiyul Awwal 1442 ko honay wala bayan)

Sab say bari rehmat

الحمد لله! Rabi'-ul-Awwal pooray ka poora Mahinah rehmaton aur barkaton wala mahinah hay kiyun kay is mayn Allah Kareem kay Aakhiri Rasool Bibi Amna kay phool, Rasool-e-Maqbool ﷺ ki wiladat (birth) huyi hay. Mustafa Jaan-e-Rehmat ﷺ jahan mayn Allah ka fazal-o rahmat ban kar tashreef laye aur yaqeenan Allah Pak ki rahmat utarnay ka din khushi-o-musarrat ka din hay, Allah Pak Quran-e-Kareem mayn irshad farmata hay:

قُلْ يَفْضُلُ اللَّهُ وَبِرَحْمَتِهِ فَيُذْلِكَ فَلَيْفِرْهُوُا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٤﴾

**Tarjuma Kanz-ul-Irfan:** ‘Tum farma’o Allah hi kay fazal aur isi ki rehmat aur isi par chahiay kay khushi karayn woh in kay sab dhan daulat say behtar hay.’

Fazal-o-Rahmat hay Khuda wandi par khushi ka hukum khud Quran Kareem hamayn bayan farma raha hay jaisay kay abhi Ayat mayn bayan kiya gaya: Tou kiya Janab-e-Rahmatullil

Alameen ﷺ say barh kar bhi koyi Allah Pak ki rehmat hay? Sab say bari Allah Pak ki rehmat Aap ﷺ hi hayn.

وَمَا آرَسْلَنَاكَ إِلَّا رَحْمَةً لِّلْعَلَمِينَ ﴿٢٣﴾

**Tarjuma Kanz-ul-Irfan:** ‘Aur hum nay tumhay na bhajya magar rehmat saray jahan kay liye’ (*Parah 17, Surah Al-Anbiya, verse 107*)

*Sahab-e-Rehmat baari hay baarhaween tareekh  
Karam ka chashma jari hay baarhaween tareekh*  
(*Zauq-e-Na’t, safha 121*)

### Wiladat Shareef kay waqt ki barkat

Aiyay Aap ko Wiladat-e-Mustafa ﷺ kay hawalay say iman afroz riwayat sunata hoon, ‘مَوَاهِبُ الدُّنْيَا’ mayn hay: Aap ﷺ ki aik khasoosiyat yeh bhi hay kay Quran Kareem say qabal tashreef lanay wali asmani kitab mayn Aap ﷺ kay dunya mayn tashreef lanay ki khush khabriyan theen. (*Mawahib-ul-Ladunniyah, jild 2, safha 272*)

*Mubarak ho Habib Rab-e-Akbar anay wala hay  
Mubarak! Ambiya ka aj afsar anay wala hay*

*Jo hay sardar, aalim kay sabhi sajda guzaron ka  
Khuda aj woh sach a sanagar anay wala hay*

Walid-e-A’la Hazrat Maulana Naqi Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ ki

Husn-o-Jamal-e-Mustafa ﷺ

tehreer kuch asan karkay paysh karnay ki koshish karta hoon:  
Piyaray piyaray Aaqa ﷺ jab apni ammi jan kay payt  
mayn tashreef laye tou farishton nay shaytanon ko zanjeeron  
mayn jaqra aur iblees (ya'ani shaitan) ka takhat darya mayn dal  
diya aur chalees din uss par azab kiya. Aap ﷺ ki  
wiladat ba sa'adat (Holy birth) kay sath aik Ajeeb-o-Ghareeb  
Noor zahir howa kay us ki roshni mayn Makkay mayn rehnay  
walay nay mulk sham kay maqanaat daykhay. Wiladat (birth)  
kay waqt sitaray zameen ki taraf is qadar jhukay thay kay  
daykhnay walon ko guman hota tha kay hamaray sar par gir  
parayn gay. Aap ﷺ nay payda hotay hi sajda  
farmaya. Jis waqt Aap ﷺ payda huway us waqt Aap ﷺ  
kay dada jaan (grand father) Hazrat Abdul  
Muttalib رضي الله عنه khana Ka'bah mayn thay daykha kay Bayt-e-  
Allah Maqam-e-Ibrahim par sajda kiya. (*Anwar-e-Jamal-e-Mustafa,*  
*safha 181*)

*Jab kay Payda shah-e-ins-o-jahan ho gaya*

*Door Ka'aba say lous-e-butahn ho gaya*

*Har sitara Shab-e-Moulad-e-Mustafa*

*Sham'adan Sham'adan Sham'adan ho gaya*

*Tota'ay asfihahn, sun kalam-e-raza*

*Bay zaban bay zaban bay zaban ho gaya*

## Aisay piyaray say mohabbat kijiay

Agar Adimi ihsan ki wajah say kisi say mohabbat rakhay to

Huzoor Pur Noor say mohabbat rakhna laiq tar (ya'ani ziyadah haq) hay kay Aap ﷺ nay ham ko dozakh say bachaya aur Jannat ki rah par chalaya (ya'ani kufur say bacha kar iman ki doulat ata farmayi) aur jo husn-o-jamal kay sabab mohabbat rakhay to bhi Aap ﷺ hi say mohabbat rakhni chahiay kay Allah Pak nay tamam jahan say ziyadah husn zahiri aur batini (apparent and hidden beauty) Aap ko ata farmayi. (*Anwar-e-Jamal-e-Mustafa, safha 187-188*)

Aye Aashiqan-e-Milad! Ghar, ghar, gali, gali, dukan dukan, shari'at kay dayray mayn rehtay howay achi achi niyyatohn kay sath jashan-e-wiladat manaiyay aur sara saal is ki barkatayn hasil kijiyay.

### Milad Shareef mananay ki barkatayn

Hazrat Moulana Naqi Ali Khan رحمۃ اللہ علیہ farmatay hayn: Aap kay milad sharif mayn yeh taseer hay kay jis ghar mayn parha jata hay, aik saal tak wahan khayr-o-barkat, salamti aur afiyat aur rizq ki wus'at aur maal ki kasrat rehti hay, isi wasitay Makkah-o-Madinah-o-Misr-o-Sham-o-Yemen kay log hamaysha milad ki mehfilayn kartay hayn aur jab Rabi'-ul-Awwal (ka Mubarak Mahinah) ata hay khush hotay hayn, achay libas pehentay hayn aur zeenat-o-tahajjul (ya'ani ban'na sawarna) zahir kartay hayn aur kaprohn mayn khushboo lagatay hayn, khayrat ziyadah kartay hayn, wiladat sharif (kay waqiyat-o-bayanat) sun'nay ka mukammal ehtimam kartay hayn aur isay bari kamyabi aur baray suboot ka kaam samajhtay hayn. (*Anwar-e-Jamal-e-Mustafa, safha 209*)

Husn-o-Jamal-e-Mustafa ﷺ

## Rabi'-ul-Awwal mayn peer sharif kay din wiladat kiyon hoyi?

Hazrat Allamah Yousuf Bin Isma'el Nibhani رحمۃ اللہ علیہ farmatay hayn: (Mahboob Rabb-e-Akram صَلَّی اللہ علیہ وآلہ وسلم ki wiladat kisi) babarkat din maslan jummay aur babarkat Mahinay Muharram ya Ramzan mayn na hoyi ta-kay koyi yeh khayal na karay kay Aap صَلَّی اللہ علیہ وآلہ وسلم ko zamanay aur waqt say sharf mila (ya'ani buzurgi hasil hoyi) balkay haq yeh hay kay khud waqt aur zamanay nay piyaray Aqa صَلَّی اللہ علیہ وآلہ وسلم say fazeelat payi. (*Jawahir Al-Bahar (mutarjam)*, jild 3, safha 242)

*Mahboob Rabb-e-Akbar tashreef la rahay hayn  
Aaj Ambiya kay sarwar tashreef la rahay hayn*

*Kiyon hay fiza mu'attar! Kiyon roshni hay ghar ghar  
Acha! Habeeb-e-dawar tashreef la rahay hayn*

*Attar ab khushi say phoola nahin samata  
Dunya mayn us nay sarwar tashreef la rahay hayn*

صلوٰ علی الحبیب صَلَّی اللہ علیٰ مُحَمَّد

## Khasa'is-e-Mustafa ﷺ

(14 Rabbiyul Awwal ko honay wala bayan)

Aye Aashiqan-e-Rasool! Guzishta ya'ani guzray howay Ambiya Karam mayn say kisi Nabi ko aik aur kisi ko ziyadah moujizaat ata kiyay gaye aur hamaray Aqa صَلَّی اللہ علیہ وآلہ وسلم ko sab say

ziyadah moujizay ata howay. Kisi Nabi kay hath mayn moujiza tha, kisi kay saans mayn aur kisi ki ankh mayn. (*Mirat-ul-Manajih, jild 8, safha 162*) Magar hamaray Aaqa Sultan-e-Do Jahan ﷺ ki shan yeh hay kay:

*Diyay moujizay Ambiya ko Khuda nay*

*Hamara Nabi moujizah ban kay aa gaya*

صلوا على الحبيب ﷺ

### Bargah-e-Risalat mayn Hazrat Jibraeel ki haziri

“Irshad-us-Sari Sharah Sahih Bukhari” mayn hay: Hazrat-e-Jibraeel ﷺ Hazrat Adam ﷺ kay paas 12 martaba, Hazrat Idrees ﷺ kay pas 4 martaba, Hazrat Nooh ﷺ kay paas 50 martaba, Hazrat Ibraheem Khaleel ﷺ kay pas 42 martaba, Hazrat Musa ﷺ kay pas 400 martaba, Hazrat Isa Rooh Allah ﷺ kay pas 10 martaba hazir howay jab kay Allah Pak kay Akhiri Nabi, Makki Madani, Muhammad Arbi ﷺ (jo kay Habeeb Allah hayn) ki Bargah-e-Ilahi mayn 24000 choubees hazar martaba hazir howay. (*Irsha-us-Saari, jild 1, safha 101, Hadees 2*)

Hazrat Allamah Muhammad Mehaddi Fasi رحمۃ اللہ علیہ farmatay hayn: Huzoor Ya’qoob ﷺ kay pas 4 martaba, Hazrat Ayub ﷺ kay pas 3 martaba aur Hazrat Yousuf ﷺ kay pas 4 martaba aye. (*Matali’-us-Saraat, safha 427*)

*Bay laqaye yaar un ko chain ajata agar  
Bar bar atay na yoon Jibraeel sidrah chor kar*

Husn-o-Jamal-e-Mustafa ﷺ

**Sharah-e-Kalam-e-Hasan:** Ap nay mahboob ﷺ ki mulaqat kay baghayr Hazrat Jibraeel عليه السلام ko chain nahn ata tha, isi wajah say baar baar Bargah-e-Risalat mayn hazir howay.

### Sari Kainat kay liyay Nabi

Deegar Ambiya'ay Karam عليه السلام makhsoos qoum ki taraf bhayjay gaye jab-kay Allah Pak kay rehmat walay Nabi ﷺ tamam makhlooc insan-o-jinn, bal-kay malaika (ya'ani farishtohn), haiwanat aur jamadat sab ki taraf Nabi ban kar bhayjay gaye, Jaysa kay piyaray Aaqaa nay irshad farmaya: ﴿وَأُرْسِلْتُ إِلَى الْخُلْقِ كَافِةً﴾ Ya'ani mayn sary makhlooc ki taraf Nabi ban kar bhayja gaya hoon. (*Muslim, safha 210-211, Hadees 1167*)

Hazrat Shaykh Abdul Haqq Muhaddis Dehlvi رحمۃ اللہ علیہ 'Takmeelul alameen' main fumatay hayn: Makki madani Aqa ﷺ tamam jinnon aur insaanon ki taraf Nabi bana kar bhayjay gaye isi liay Aap ﷺ ko Rasool-us-Saqlayn (ya'ani insaanon aur jinnat kay Nabi) kehtay hayn.

### Sab say pehlay Nabi (ﷺ)

Aye Jashnay Wiladat mananay walay Aashiqaan-e-Milaad! Ham sab kay piyaray piyaray Aakhiri Nabi ﷺ ki khoososiyaat (specialities) mayn seay yeh bhi hayn kay sab say aakhri honay kay saath saath sab say pehlay Nabi bhi hayn Aap ﷺ hi hayn. Kiyon-kay sab say pehlay martaba-e-

Nabuwwat Aap ﷺ ko ata huwa. Farmaan-e-Mustafa ﷺ ya’ani mayn us waqt bhi Nabi tha jab kay Adam Rooh-o-Jism kay darmiyan thay. (*Al-Jami’-us-Sagheer lil-Suyuti, safha 400 Hadees 6424*)

*Farishton ka jhuka Sar sooye adam kis kay ba’is say  
Tayra hi Noor tha aye rehnay walay sabz gunbad kay*

### Barkat ka nazool

Ham gunahgaaron ki shaafa’at farmaanay walay piyaray piyaray Aaqa, Makki Madani Mustafa ﷺ ki aik khasoosiyat (speciality) ye bhi hay kay Aap ﷺ jab (apni piyari piyari) ammi jaan kay payt sharif mayn tashreef laye tou aesi baarish huiy i kay nehrayn jari ho gayi aur darakht sarsabz-o-shaadab ho gaye aur Qabeela-e-Quraysh par har taraf say barkat nazil huiy i (halan-kay is say qabl giza ki sakht kami thi) chunan-cheh us saal ka naam ‘سَنَةُ الْفَتْحِ وَالْأَبْيَهَا’ ya’ni kushadgi-o-khushhaali ka saal rakha gaya. (*Anwar-e-Jamal-e-Mustafa, safha 172*)

*Shah-e-Qonayn jalwah numa ho gaya  
Rang alam ka bilkul naya ho gaya  
Muntakhib aap ki zaat wala hoyi  
Naam Paak apka Mustafa ho gaya  
  
Dushman-o-Dost muflis gareeb-o-ameer  
Tayray sadqay mayn sab ka bhala ho gaya*  
(*Qabalah-e-Bakhshish, safha 68-73*)

Husn-o-Jamal-e-Mustafa ﷺ

## Zubaan-e-Pak-e-Mustafa ﷺ

(28 Rabi'-ul-Awwal ko honay wala bayan)

Aye Aashiqaan-e-Rasool! Aap nay shayad yeh muhawara suna hogaa: “samandar ko koozay mayn band karna” Is ka matlab hay kay bari baat ko mukhtasir alfaaz kay saath bayan kar dayna. Arbi ka aik muhawara hayn: ‘خیبر لکھر مائق و دل’ ya’ni behtareen baat woh hay jo qaleel ya’ni mukhtasir aur pur daleel ho. Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani Muhammad-e-Arbi ﷺ apnay tamam tar faazail-o-kamaalat kay sath apni Pak zaat mayn Munfarid-o-bay-misaal hayn. Aap jaysa koyi nahih hay, Aap sab say barh kar faseeh-o-baleegh honay kay saath saath ‘Jawam’-ul-Qalam” (ya’ni mukhtasir say jumlay mayn ziyada ma’ani ko bayan) karnay kay muwjezay say nawazay gaye. Hazrat ‘Allamah Ahmad Bin Muhammad Saawi Maaleki رحمۃ اللہ علیہ farmaate hayn: Allah Pak nay apnay piyaray Rasool ﷺ ko tamam zabanayn sikha di thi. (*Haashiyya-us-Saawi, para 13, Surah Ibraheem taht-ul-Ayah 4, jild 3, safha 1014*)

‘Miraat-ul-Manajeeh’ Mayn hay: Huzoor ﷺ qudrati tor par tamaam zabanayn jantay hayn. Jab Huzoor janwaro, pathro, kankaro ki boliyan samajhtay hayn tou insaano ki boli kiyun na samjhaayn gay! (*Mirat-ul-Manajih, jild 6, safha 335*)

Aik aur makam par hay: Hamaray Huzoor zindagi shareef mayn tamaam zabanayn jantay hayn hata kay lakri aur pathar ki zabanay. Janwar Huzoor ﷺ say faryadayn kartay

thay aur ab bhi har zaban say waqif hayn. Huzoor kay rozay par har faryadi apni zaban arz-o-ma'rooz karta hay. Wahan tarjumaan ki zaroorat nahih parti. (*Mirat-ul-Manajih, jild 1, safha 135*)

*Woh samajhtay hayn boliyan sab ki Woh bhartay hayn jhooliyan sab ki,  
Aao Bazaar-e-Mustafa ko chalay, khotay sikkay waheen peh chaltay hayn*

Piyaray Aqaa ﷺ mukhtalif ilaqon say hazir honay walay logon say inheen ki zabaan mayn bila-takalluf guftugu farmaatay. Piyaray Aaqa ﷺ ki mubaraak guftugu sab say ziyyadah sheereen ya'ni meethi aur adayigi mayn sab say ziyyada jald ada honay wali thi, mubarak guftugu nihayat lazeez-o-dil-nasheen thi k Aap ﷺ ki guftugu shareef dilo par buhat ziyada asar andaaz aur dilo ko moh layti ya'ni apni girift mayn lay layti. Aap ﷺ bayan farmaatay tou sab say ziyyada khayr khuwahi karnay walay hotay. Na munasib baat hargiz na farmatay.

Hazrat Abu Bakar Siddeeq رضي الله عنه Baar-e-Gaah-e-Risaalat mayn arz kartay hayn: Ya Rasool Allah! ﷺ Mayn saray arab mayn ghooma phira hun aur mayn nay baray baray fus-haye arab (ya'ni buhat achay arbi bolnay walon) ko bhi suna hay laykan Aap say ziyyada fasheeh kisi ko nahin suna. Aap ﷺ nay irshaad farmaya: Mujhay mayray Rab nay adab sikhaya hay. (*Mawahib-ul-Ladunniya, jild 2, safha 20*)

*Mayn nisar tayray kalaam par mili yun tou kisi ko zuban nahin  
Wo sukhan hayn jis mayn sukhan na ho wo bayan hayn jis ka bayan nahin*

Husn-o-Jamal-e-Mustafa ﷺ

*Tayray aagay yoon hayn dabay luchay fusaha arab kay baray baray  
Koyi janay muhn mayn zaban nahin, nahin balkay jism mayn jaan nahin*  
(*Hadaiq-e-Bakhshish, safha 107-108*)

**Sharah-e-Kalam-e-Raza:** Ya Rasool Allah ﷺ!  
Mayn apki piyari piyari guftugu sharif par qurban ja'on, Aap  
جَلَّ اللَّهُ عَلَيْهِ وَالْهُوَ أَكْبَرُ jaysi meethi aur dilnsheen guftugu karnay wali  
zaban kisi ko bhi nahin mili, Aap ﷺ ki Mubarak  
guftugu mayn koyi aiteraz nahin aur Aap ﷺ ka  
bayan to aisa hay kay us ka bayan hi nahin ho sakta. Aye  
mayray Aqa-o-Maula! Aap kay saminay arab kay baray baray  
faseeh-o-baleegh zaban mayn arbi bolnay walay aisay hayn,  
jaysay goongay hon aur in kay mohn mayn zaban hi na ho  
balkay nahin nahin mohn mayn zaban to kiya Aap  
كَلَّا اللَّهُ عَلَيْهِ وَالْهُوَ أَكْبَرُ kay samnay anay kay liyay un kay jismohn mayn  
jaan hi nahin hay.

Musalmano kay doosray Khalifa, Hazrat Umar Farooq-e-  
أَعْلَمُ النَّاسَ اَنْدَارِيَّةً اَزَمْ! nay arz kiya: Ya Rasool Allah ﷺ!  
Aap ham say sab say ziyadah faseeh hayn jabkay kaheen  
tashreef bhi nahin lay gaye phir is mayn kiya raaz hay? To  
shehd say meetha bolnay walay piyaray piyaray Mustafa  
عَلَيْهِ السَّلَامُ nay irshad farmaya: (Hazrat) Ismail ki  
lught (ya'ani zaban) mit chuki thi, (Hazrat) jibraeel usay  
mayray paas laye, mayn nay isay yaad kar liya. (*Al-Wafa li Ibn-e-  
Jawzi, safha 54*)

Mustafa Jaan-e-Rehmat حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay irshad farmaya:  
mujhay جَوَامِعُ الْنَّحْكَمَه ' kay sath bhayja gaya hay. (*Bukhari, jild 2, safha 303, Hadees 2977*)

Aye Aashiqan-e-Rasool! Aiyay mayn Aap ko 'جَوَامِعُ الْنَّحْكَمَه' (ya'ani mukhtasir say jumlay mayn ziyadah ma'ani ko bayan karnay) kay anmol khazanay say aik farman-e-aali shan sonata hoon, chunan-cheh *Bukhari Sharif* Hadees No. 10 mayn hay: (Kamil) Musalman woh hay jis ki zaban aur hath say doosray musalman mahfooz rahayn aur muhajir (ya'ani hijrat karnay wala) woh hay jo Allah Pak ki mana' ki gayi cheezohn ko chour day. *Sharah Bukhari* Mufti Shareef-ul-Haqq Amjadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Yeh Hadees bhi un 'جَوَامِعُ الْنَّحْكَمَه' mayn say hay jinhayn muhaddiseen nay Ummul Hadees mayn shumar kiya hay. Ghour Kijiyay! Chand alfaz hayn magar in mayn ma'ani kay samandar mojzan hayn. Pehlay hissa bandohn ki tamam haqq talfiyohn say bachnay aur tamam huqooq ki adaigi ki taraf rehnumayi karta hay aur doosra hissa Huqooq Allah ki baja awari mayn har qisam ki kotahi par qadar'an (ya'ani rouk) and laga raha hay, ab zara sa ghour karnay par is ki sharah mayn har zee ilm daftar par daftar tayyar kar sakta hay. Agar Musalman is donohn hissohn par Amal payra ho jayen to hamara samaj (ya'ani mu'ashrah) aman ka gehwarah ban jaye, aur insan ka bhi zaahir-o-batin kundan (ya'ani sonay ki tarhan chamaknay wala ho jaye. (*Nuzha-tul-Qaari, jild 1, safha 309*)

*Us ki piyary fasahat pay bayhad Durood*

*Us ki dilkash balaghah pay lakhohn salam*

Husn-o-Jamal-e-Mustafa ﷺ

*Us ki batohn ki lazzat pay lakhohn Durood  
Us kay khutbay ki haybat pay lakhohn salam*

صلوا على الحبيب  
صَلُّوا عَلَى الْحَبِيبِ

### Jashn-e-Wiladat kay na'ray

<i>Sarkar ki aamad</i>	<i>Rasool ki aamad</i>
<i>Sardar ki aamad</i>	<i>Aachay ki aamad</i>
<i>Salaar ki aamad</i>	<i>Sachay ki aamad</i>
<i>Mukhtar ki aamad</i>	<i>Basheer ki aamad</i>
<i>Ghamghuwar ki aamad</i>	<i>Nazeer ki aamad</i>
<i>Tajdar ki aamad</i>	<i>Muneer ki aamad</i>
<i>Shandar ki aamad</i>	<i>Baseer ki aamad</i>
<i>Shaheer ki aamad</i>	<i>Shah ibrar ki aamad</i>
<i>Khabeer ki aamad</i>	<i>Munbe' anwar ki aamad</i>
<i>Zaheer ki aamad</i>	<i>Huzoor ki aamad</i>
<i>Ra'oof ki aamad</i>	

الحمد لله رب العالمين وشكراً وعذراً نعتذر عن ترجمة المكتوبات السابقة فالنحو باللغة العربية يختلف في بعض الألفاظ من حيث الترجمة

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahlī tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای خاتمۃ عامل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
ان خاتمۃ عامل



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