



Faizan-e- Imam Ahmad Bin Hanbal

رَحْمَةُ اللَّهِ عَلَيْهِ

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Faizan-e-Imam Ahmad Bin Hanbal رَحْمَةُ اللّٰهِ عَلَيْهِ

FAIZAN-E-IMAM AHMAD BIN HANBAL رَحْمَةُ اللّٰهِ عَلَيْهِ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہرۃ العالیۃ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koyi kami-bayshi payen tau Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ

أَشَاءَنُخْدُ فَأَخْوُذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ يَسِّرْ اللّٰهُ الرَّحْمَنُ الرَّحِيمُ ۝

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَنْ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يُسَوِّرُ اللّٰهُ الرَّحْمٰنُ الرَّجِيمُ

FAIZAN-E-IMAM

AHMAD BIN HANBAL

رَحْمَةُ اللّٰهِ عَلٰيْهِ

Darood Shareef ki fazilat

Hazrat Abu Al-Muzafar Muhammad Bin Abdullah Samarqandi صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ farmatay hayn: mayn aik roz rastah bhood gaya, achanak aik sahab nazar aay' aur unhon nayn kaha: "mayray sath aao" mayn un kay sath ho liya. Mujay guman hua keh yeh Hazrat Khizar علٰيْهِ السَّلَامُ hayn. Mayray pochnay par unhon nay apna naam Khizar bataya, un kay sath aik buzurg bhi thay, mayn nay in ka naam pocha tou farmaya Ilyas علٰيْهِ السَّلَامُ hayn. Mayn nay 'arz ki: Allah Pak aap par rahmat farmay, kiya aap dono Hazraat nay Allah Pak kay piyaray Piyaray Akhri Nabi , Makki Madani, Muhammad-e-'Arabi صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ ki ziyarat ki hay? unhon nay farmaya: haan. Mayn nay 'arz ki: Sarkar-e-Madinah صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ say suna hua irshad-e-pak bataiye takeh mayn aap say riwayat kar sakon. Unhon nay farmaya hum nay Rasool-e-Khuda صلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ ko yeh farmatay suna jo shakhs mujh par darood Pak parhay us ka dil Munafqat say issi tarah pak kiya jata hay jis

tarah pani say kapra kiya jata hay. neez jo shakhs ‘صلَّى اللَّهُ عَلَى مُحَمَّدٍ’
parhta hay tou apnay upar rahmat kay 70 darwazay khool layta
hay. (*Al Qaul al badi'*, safhah. 277, *jazb alquloob*, safhah. 235)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Wali-Ullah kay adaab ki barkat say bakhsha gaya

Aik shakhs ko intiqal kay ba'd kisi nay khuwab mayn daykh
kar pocha: ‘ما فَعَلَ اللَّهُ بِكَ’? Ya'ni Allah Pak nay aap kay sath kiya
salook farmaya? jawab diya, Allah kareem nay mayri maghfirat
farma di. Pocha: kon sa 'amal kaam agaya? Jawab diya, aik bar
Imam Ahmad Bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ darya kay kinaray wuzu
farma rahay thay aur wahin mayn bulandi ki taraf wuzu karnay
bayth gaya, jab mayri nazar Imam Sahab رَحْمَةُ اللَّهِ عَلَيْهِ par pari tou
t'azeeman nichay agaya. Bas yahi “t'azeem-e-wali” wala 'amal
kaam agaya aur mayn bakhsha gaya. (*Tazkrah-tul-Awliya*, safhah. 196)
Allah Pak ki un par rahmat ho aur in kay sadqay hamari bay
hisab maghfirat ho.

أَمِينٌ بِجَاهِ السَّيِّدِ الْأَمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

‘amaal na daykhay yeh daykha, hay mayray wali kay dar ka gada
Khaliq nay mujhay yun bakhsh diya subhan Allah subhan Allah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Baray baray 'ulama salam karnay atay

Piyary piyaray islami bhaiyo! Allah Pak kay nayk bandon ki

t'azeem karna baray sawab ka kam hay aur buzurgan-e-deen بِحَمْدِ اللَّهِ ka dil-o-jaan say ahtram karna maghfirat ka sabab bhi ban sakta hay jaysa keh abhi aap nay silsalah hanbaliyah kay 'azeem buzurg Hazrat Imam Ahmad Bin Hanbal بِرَحْمَةِ اللَّهِ عَلَيْهِ ki t'azeem kay baray mayn iman afrooz waqi'ah parha. Hazrat Idrees Bin Abdul Kareem بِرَحْمَةِ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay bay shumar 'ulama-e-karam ko daykha keh Hazrat Imam Ahmad Bin Hanbal بِرَحْمَةِ اللَّهِ عَلَيْهِ ko apna bara samajhtay, ahtaram kartay aur sirf salaam karnay kay iraday say in ki khidmat mayn hazir hua kartay thay. (*Hilat-ul-Awliya'*, *jild. 9, safhah. 183, raqm: 13613*) nah sirf aap balkeh aap kay shagird ko bhi bari 'izat-o-ahram ki nazar say daykha jata tha keh jaysa kay aap kay qabil shagird Hazrat Marozi بِرَحْمَةِ اللَّهِ عَلَيْهِ Hazrat Hajaj Bin Sha'ar بِرَحْمَةِ اللَّهِ عَلَيْهِ kay pass say guzray tou aap un ki tarf kharay huay aur kaha: ay siddiqeen kay khadim! Aap par salam ho. (*Halitul Auliya*, *jild. 9, safhah. 185, raqm: 13624*) Allah Pak ki un par rahmat ho aur un kay sadqay hamari bayhisab maghfirat ho.

أَمِينٌ بِجَاءَ النَّبِيُّ الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

T'aruf

Piyaray piyaray islami bhaiyo! Silsilah hanbaliyah kay bani, Imam Ahmad Bin Hanbal بِرَحْمَةِ اللَّهِ عَلَيْهِ ka mubarak naam "Ahmad" aur kuniyat Abu Abdullah hay, App بِرَحْمَةِ اللَّهِ عَلَيْهِ Rabul-Awwal 164 hijri ko Baghdad shareef mayn payda huay, Allah Pak kay piyaray piyaray Akhri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say aap ka nasab milta hay, Aap 'azeem-ush-shan tab'a-tab'ai buzurg thay. (tab'a-taba'i

unhay kehtay hayn jinhon nay sahab-e-Rasool ka didar karnay walay tab'ai buzurgki ziyrat ki ho.) Aap kay walid-e-mohtaram bachpan shareef mayn faut ho gaye yun Aap ki deeni t'aleem-o-tarbiyat ki zimah dari bachpan mayn hi aap ki walidah mohtarmah kay hisay mayn aai'. (*Hilat-ul-Auliya` safhah. 9, jild. 4, raqm: 13563*)

Shuaq-e-'Ilm-e-Deen

Imam Ahmad Bin Hanbal رحمۃ اللہ علیہ kay shezaday (ya'ni baytay) Hazrat Abdullah رحمۃ اللہ علیہ farmatay hayn: mayray walid-e-mohtaram nay farmaya keh mayn 16 saal ki umer mayn Hadees-e-Pak ka 'ilm hasil karna shuru' kar diya aur basa auqat mayn moh andhayray 'ilm-e-Hadees hasil karnay kay liye ghar say rawanah honay lahgtta tou mayri walidah mohtarmah (shafqat ki wjeh say) mayray kapray pakar laytin aur farmatin subah honay do takeh logon ki chahal pehal shuru' ho jay. (*Manaqib Imam Ahmad, safhah. 31*) 'ilm-e-Deen hasil krnay kay shauq mayn aap nay kofah, basrah, yaman, sham, iraq, hijaz-e-moqadas (ya'ni arab shareef) jazeerah 'ibadan wagayrah ka safar farmaya. Aap رحمۃ اللہ علیہ farmatay hayn mayn ilm-e-deen hasil karta rahan ga yahan tak keh qabr mayn dakhil ho jaon. (*Manaqib al-Imam Ahmad, safahah. 37*)

'Ilm-e-Deen say mohabbat

Hazrat Abdullah Bin Ahmad رحمۃ اللہ علیہ farmatay hayn: Hum Makkah Pak mayn kisi ghar mayn rukay, wahan Hazrat Abu Bakar Bin sama'ah رحمۃ اللہ علیہ rehtay thay, unhon nay bayan kiya keh aik baar hamaray is ghar mayn Imam Ahmad Bin Hanbal

بِحَمْدِ اللَّهِ عَلَيْهِ bhi rukay thay, us waqt mayn chota sa larka tha. Mujhay mayri maa nay kaha: yeh nayk shakhs hayn tum in ki khidmat mayn lag jao. Mayn un ki khidmat karnay laga, aap hadees-e-pak ka ilm hasil karnay tashreef lay jaya kartay thay, aik martabah aap ka saman chorai ho gaya. Mayri ami jaan nay bataya keh chor aap ka saman chora kar lay gaya tou aap nay sirf itna pocha kay mayray hadees-e-pak walay auraq (Pages) kahan hayn? Ami jaan nay bataya keh woo taaq mayn rakhay hayn. Is kay 'lawah aap nay kuch nah pocha. (*Hilat-ul-Auliya, jild. 9, safhah. 191, raqm: 13650*)

Jazbah-e-hussn-e-amal hay aur nah 'ilm

Naqis-o-baykar hon kar do karam

(*Wasail-e-Bakhshish, p. 256*)

Qalam dawat akhri 'umar tak sath

Hazrat Imam Ahmad Bin Hanbal بِحَمْدِ اللَّهِ عَلَيْهِ kay sahabzaday Hazrat sualeh بِحَمْدِ اللَّهِ عَلَيْهِ farmatay hayn keh aik shakhs nay mayray walid-e-mohtaram ko hath mayn qalam dawat liye dykh kar 'arz kiya ay Abu Abdullah! Aap itnay baray muqam tak pohanch gay hayn keh Aap musalmanon kay Imam hayn is kay bawajood Aap kay hath mayn qalam dawat hay. Aap بِحَمْدِ اللَّهِ عَلَيْهِ nay irshad farmaya: qalam dawat qabr tak sath hayn. (*Manaqib Imam Ahmad, safhah. 37*)

'Ilm-e-Deen Hasil karnay mayn sharam kis baat ki?

Aik shakhs nay Imam Ahmad Bin Hanbal بِحَمْدِ اللَّهِ عَلَيْهِ ko jotay hath mayn pakaray dortay huay daykh kar Aap say 'arz kiya:

Ay Abu Abdullah! Kab tak bachon kay sath ilm-e-deen hasil kartay rahayn gay. Aap ﷺ nay sirf itna jawab irshad farmaya: maut tak. (*Manaqib Imam Ahmad, safhah. 37*)

Chaar mashoor `aimah mujtahideen

Ay ‘ashiqan-e-Auliya! Charon mashoor `aimah mujtahideen Iamam A’zam Abu Hanifah, Imam Shaf’i, Imam Malik aur Imam Ahmad Bin Hanbal ﷺ auliya-e-karam hayn, Charon buzurgan-e-deen qabil-e-t’azeem-o-qabil-e-ahtaram hayn. Hamayn in sab buzurgon ka dil-o-jaan say adab-o-ahram karna hay. Charon Imam (Imam Abu Hanifah, Imam Shaf’i, Imam Malik aur Imam Ahmad Bin Hanbal ﷺ) barhaq hayn aur in Charon kay khush ‘aqaedah moqal-e-deen aapas mayn bhai bhai hayn, in mayn apas mayn t’asub (ya’ni hat dharmi) ki Koi waja nahi. Mayray sheikh-e-tareeqat, Ameer-e-Ahle Sunnat دامت برگائیہ تعالیٰ likhtay hayn:

Malki ho hanbali ho hanafi ya shaf’i

Mat t’asub rakhna aur karna nah in say dushmani

(*Wasail-e-Bakhshish*, p. 699)

Imam Ahmad Bin Hanbal, Imam-e-‘Azam kay shagirdon kay shagird

Hazrat Imam Ahmad Bin Hanbal ﷺ irshad farmatay hayn: mayn nay sab say pehlay Imam Abu Yousuf ﷺ say hadees pak likhni shuru’ kihn. (*Manaqib Imam Ahmad, safhah. 26*) Imam Ahmad Bin Hanbal ﷺ say pucha gaya keh muskil

tareen Masail ka ‘ilm aap ko kahan say hasil huwa? Farmaya: Imam Muhammad ﷺ ki kitaboon say. (*Manakib Abi Hanifah-o-Wasahbiya lil-Zehbi, Safhah. 79-86, Makhuzan*) Jabkeh Imam Bukhari, Imam Muslim aur Imam Abu Dawood رحمه اللہ علیہ رحمۃ اللہ علیہ رحمۃ اللہ علیہ kay shagird hayn. (*Tareekh Baghdad, jild. 5, safhah. 79 makhuzan*) (goya Imam Bukhari-o-Imam Muslim Imam A’zam kay shagiedon kay shagird hayn.)

Imam Ahmad Bin Hanbal ki Imam Shafi’i رحمۃ اللہ علیہ say mohabbat

Hazrat Imam Ahmad Bin رحمۃ اللہ علیہ farmatay hayn: mayn chalees saal say jo bhi namaz parhta hon us mayn Hazrat Imam Shaf’i رحمۃ اللہ علیہ رحمۃ اللہ علیہ kay liyay du’a zaror karta hun. Aap kay sahabzaday nay arz ki abu jaan! Ye Shaf’i kon hain, jin kay liyay ap du’a kartay hain? Tou Hazarat Imam Ahmad Bin Hanbal رحمۃ اللہ علیہ nay irshad farmaya: Mery betay! Hazarat Imam Shaf’i رحمۃ اللہ علیہ duniya kay liyay sooraj ki tarhan aur logon kay liyay ‘afiyat ka ba’ais thy tou ab batao! Kiya in do sifat mayn koi unka naib (Successor) hay? (*Ahya-ul-u’lom-ud-deen, jild. 1, safhah. 46, Multaqtan*)

Taqwa o Parhayzgari

Hazarat Idress haddar رحمۃ اللہ علیہ farmatay hain kay ik baar Imam Ahmad Bin Hanbal رحمۃ اللہ علیہ haaj kay liyay makkah pak hazir howay tou wahan Aap رحمۃ اللہ علیہ par gurbat agai. Aap kay pas aik balti thi. Aap nay wo kisi chez kay badlay aik sabzi baychnay walay kay pass girwi (yani rehan) rakh di. Jab Allah

Pak nay Aap ki gurbat door farma di tou aap us sabzi walay kay pass aye aur ussay raqam dey kar apni balti ka mutalba kiya. Sabzi walay nay aik jaysi do baltiyan hazir kardin aur kehnay laga, mujh par apki balti mushtabah hogai hay, aap in mayn say jo chahen lay len. Aap ﷺ nay farmaya: mujh par bhi mu'ama mushtabah hogaya hay kay kon si balti mere hay? Allah Pak ki qasam mayn issay bilkul na lon ga. Sabzi walay nay kaha: Khuda ki qasam! Mayn bhi is ko diay baghair na chorun ga. Akhir kar dono hazraat usko baych kar raqam sadqah karnay par razi hogaye. (*Hikayatain aur Nasihatayn, safhah. 431*) Allah Pak ki un par rehmat ho or unky sadkay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاءَ النَّبِيُّ الْأَمِينُ ﷺ

Qabar-u-Akirat ka Khouf

Ayy Aashiqanay auliya! Daikha aap nay? Hamaray buzurgan-e-Deen ﷺ shubhay ki chez say kis tarhan bachtay thay halankay yaqeenan dono mayn sy aik balti Imam Ahmad Bin Hanbal ﷺ ki thi magar chukay woo apas mayn is tarhan miks hogai thin kay apni balti konsi thi ye pata nahi chal paa raha tha lehaza Aap nay lenay say hi inkaar farma diya. Sabzi bechnay walay ka khauf-e-khuda sad karoor marhaba! Keh woo bhi apni shay ko rah-e-khuda mayn kharch karnay hi par raza mand howa. Kash! Hum bhi shubay wali chezun say bachnay ki koshish karen. Shubay wali chez dil ki halat kharab karti aur naikiyon mayn dil lagnay say rukawat banti hain, Imam Abu Talib Makki ﷺ farmatay hain: Banday ko jo

chezayn raat ko Allah Pak ki ibadat say mehroom karnay wali
ya phir uski taweel ghaflat ka bais banti hain wo teen hain:
(1) Shubay wali ashiya khana (2) Gunahun par israr karna
(3) Dil par duniyawi muhabbat ka ghalib hona. (*Qoot-ul-Quloob*,
Jild. 1, safhah. 76)

*Aashiq-e-maal is mayn soch akhir
kiya urooj-o-Kamal rakha hay?*

*Tujh ko mil jaye ga jo qismat mayn
tere, Rizq-e-halal rakha hay*

(*Wasail Bakhshish*, p. 699)

Sunnat Par Amal Ka Jazba

Aik buzurg ﷺ kay baray mayn manqool hay kay woo
kharbozah nahi khatay thy. Un say is ki wajah pochi gai tou
un hun nay irshad farmaya: Mujhay is kay khanay say sirf yeh
chez rokti hay keh mujhy maloom nahin kay huzoor nabi
rehmat, shafi ummat ﷺ nay issay kis tarhan khaya
tha. (*Faiz-ul-Qadeer*, *jild. 4, safhah. 447*, *Tah-tul-hadees*: 5618)

Hazarat Allamah Abdul ghani Nabulsi ﷺ farmatay hain:
Mery guman kay mutabiq wo buzurg Hazarat Imam Ahmad
Bin Hanbal ﷺ thy. (*Hadiqah-e-Nadiyah*, *jild. 1, safhah. 14*)

Piyaray Piyaray Islamic Bhaiyo! Silsilah hanbaliyah kay A'zeem
buzurg hazarat-e-Imam Ahmad Bin Hanbal ﷺ kitnay
baray Aashiq-e-Rasool aur Aashiq-e-Sunnat thy, Kash!
Hamayn bhi sunnutun par Amal ka a'zeem jazba ata hojaye,

afsoos hum tou kain sunnatun ka pata honay kay bawajood
amal nahi kartay, salaam karna sunnat hay magar susti ho jati
hay, apnay musalman bhai say muskura kar milna sunnat hay
magar hamari muskurahat tou sirf makhsoos dostun
(Friendcircle) kay liyay hi hoti hay, seedhay hath say khana
peena, lena dena, sunnat hay magar bay tawajuh kahin ya la
‘ilm rozana kay kai kamun mayn bhi is sunnat ki taraf
tawajjah nahi jati. Sunnat kay mutabiq adhi pindli tak libas ka
mamla ho tou is mayn nit naye fashion aray ajatay hain Kash!
Sunnaton ka daur daurah ho aur har musalman sunnataon ki
chalti phirti tasveer ban jaye,

Aay ‘Ashiqanay-e-Rasool! Sunnat mayn ‘azmat hay, sunnat
mayn barkat hay, sunnat mayn duniya aur akhirat ki rahat hay.
Sunnat mayn nijaat hay aur sunnat par amal karnay mayn hi
duniya aur akhirat ki sa’adatayn hain. Allah pak kay piyaray
piyaray akhiri nabi, makki madanni, Muhammad Arabi
صلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ ki piyari piyari sunnaton par amal karnay ka
shoq barhanay ki achi niyat kay sath sunnat kay teen huroof ki
nisbat say sunat par amal kay baray mayn teen farameen-e-
Mustafa (صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ) Allah paak kay arsh kay siwa
qayamat kay roz koi saya nahi hoga. Teen shaks Allah pak kay
arsh kay saye mayn hungay. Arz ki gai: Ya Rasool Allah
صلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ woo kon log hun gay? Irshad farmaya:

1. Woo shaks jo mere ummati ki pareshani door karay
2. Mere sunnat ko zinda karnay wala

3. Mujh par kasrat say durood shareef parhnay wala. (*Al-Budoor Assafirah fe Umoor-ul-Akhirah Tu-Lilsiyoti, safhah. 131, hadees 366*)

(2) jis nay mere sunnat say muhabbat ki usnay mujh sy muhabbat ki aur jisnay mujh say muhabat ki wo jannat mayn mery sath hoga. (*Mishqaat-ul-Musabih, jild. 1, safhah. 55, hadees: 157*)

(3) jisnay mere sunnat say muh moora wo mujh say nahi. (*Bukhar, jild. 3, safhah. 42,1 : hadees 5063*)

Piyaray Piyaray islami bhaiyo! ‘Ashiqan-e-Rasool ki sunnaton bhari madani tehreek “Dawat-e-Islami” mayn shamil hojayay aur sunnatain seekhnay sikhanay kay liyay ‘Ashiqan-e-Rasool kay sath madani qafilon mayn sunnaton bhara safar ikhtiyar kijiye. Azeem ‘Ashiq-e-sunnat, Ameer Ahl-e-sunnat hazrat ‘Allamah Molana Muhammad Ilyas Attar Qadri razawi ziyai دافتہ ترکائیہ العالیہ jinhon nay is zamany mayn sunnaton ki aysi dhoom machai hay keh bachay bachay ko ‘amamah shareef ka taj saja kar sunnat-e-Rasool صلی اللہ علیہ وآلہ وسلم ka matwala bana diya hay. hum Ahl-e-sunnat hayn aur hamayn Aaqa صلی اللہ علیہ وآلہ وسلم ki sunnat say piyar hay. (*Madani Muzakrah, 10 Rabi-ul-Awwal 1438 Bamutabiq 9 December 2016*)

Shaha! Syds jazbah paon keh mayn khub sheekh jaon

Tayri sunnatyn sikhana manadi madinay walay

(Wasail-e-Bakhshish, p. 428)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

Imam Ahmad Bin Hanbal بِحَمْدِ اللَّهِ عَلَيْهِ farmatay hayn: mayray walid mohtaram rozanah aik manzil Quran Kareem parhtay

aur har saat dinon mayn aik Quran Pak khatam kartay, yunhi saat raton mayn bhi aik Quran Kareem khatam farmatay aur yeh din ki namazon ki tilawat kay ‘ilawah hota Aap ﷺ Namaz-e-‘isha kay b’ad kuch dayr aram farma kar subah tak namaz-o-Du’a mayn masroof rehtay. (*Hilat-ul-Auliya`*, *jild. 9, safhah. 192, raqm: 13657*) Mazeed farmatay hay: Meray walid-e-Muhtaram Hazrat-e-Imam Ahmad Bin Hanbal ﷺ sab logon say ziada tanha`i par sabar karnay walay thay (Ya’ani Khuluwat-o-tanha`i ikhtiyar kartay thay), Aap ko masjid, janazay mayn Haziri ya kisi musalman ki ‘ayadat kay ‘alawah aur kahin nahin dekha ja sakhta tha aur aap ﷺ ko bazaron mayn gomna na-pasand tha. (*Hilat-ul-Auliya`*, *jild 9, safhah. 195, raqm: 13669*) Aap rozanah 300 nuwafil ada farmatay thay, jab aap par aazma`ish aa`i tou beemari kay ba’ad aap rozanah 150 nuwafil ada farmatay halankeh us waqt aap ki mubarak ‘umr 80 saal thi. (*Hilat-ul-Auliya`*, *jild. 9, safhah. 192, raqm: 13657*)

Utray chand dhalti chandni jo hosakay kar lay

Andhyra pakh ata hay yeh do din ki ujali hay

(*hada`iq bakhshsh, safhah. 182*)

Sharah-e-kalam-e-Raza: mayray Aaqa A’la Hazrat, Imam Ahl-e-Sunnat Molana Shah Imam Ahmad Raza khan apnay is sh’er mayn zindagi kay inmool lamhat gunahon aur ghaflat mayn guzarnay walay ko jhanjhortay huay farma rahay hay: ay ghafil nojawan! Tayri zindagi ka chand ghatna shuru’ hogaya hay ya’ni tayri umer rozanah kam hoti ja rahi hay Allah Pak ki jitni ‘ibadat karni hay kar lay, kiunkeh jaysay islami maheenay kay akhri 15 din mayn chand kam hota chala jata hay aysay hi ab tayri zindagi khatam hoti ja rahi hay, ;anqareeb

qabr ka andhyra aya chahta hay yeh zindagi ki ronaqayn,
'aysh-o-sakoon bas do din ka hay, apnay Rab ko razi kar lay.

Mayray piyaray piyaray islami bhaiyon! Buzurgan-e-deen ﷺ
ki mubarak seerat-o-ikhlaq parh kar in par 'amal karnay aur dil
ko duniya ki mohabbat say bachanay ka zehan banana chahiye,
yaqeenan aik waqt anay wala hay jab hum mar jayn gay phir
hamaray sath hamari qabr mayn koi nahin aay ga, hamaray
sath hamaray achay buray a'mal hon gay, bachi kuchi zindagi
ko ghaneemat jantay huay sachay dil say apnay saray gunahon
say tobah kar kay naykiyon bhari zindagi guzarnay ka zehan
bana lijiye, Khuda Na-khuastah ab tak namazon mayn susti thi
tou ab panchon namazayn bajama'at masjid ki pehli saf mayn
parhnay ki niyat farma lijiye, haraam rozi kamataay thay tou is
say taubah kar kay is kay shar'i taqazay poray kijiye, rishwat ka
layn dayn tha tou is say bhi peechea chora lijiye keh rishwat
layna dayna haraam aur jahanam mayn lay janay wala kam
hay. jhoot, gheebat, chugli, wa'dah khilafi, gali galooch aur haq
talfiyon say taubah kar kay apnay piyaray piyaray Rab-e-
Kareem ko razi karnay ki koshish mayn lag jaiye warnah yad
rakhiye! Marnay kay b'ad duniya mayn wapas anay ka mauq'a
nahin milay ga. Mayray Aaqa, Imam Ahmad Bun Hanbal
ﷺ ka fikr-e-akhirat ka andaz sad karor marhaba! Aap jab
bhi kisi janazay mayn jatay tou us din nah khana khatay, nah us
rat sotay. Aap jab koi qabr daykhtay tou is tarah rotay
jaysay woh 'aurat roti hay jis ka bachah faut ho chukka ho.

*Dhal jaye gi jawani jis pay tujh ko naz hay
Tou baja lay chahay jitna chaar din ka saaz hay*

20 saal ki m'azoori door hogai

Hazrat Ali Bin Hararah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn: mayri walida 20 saal say chalnay phirnay say m'azoor thin. Aik din unhon nay mujhay kaha: Hazrat Imam Ahmad Bin Hanbal صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay pass ja kar 'arz karo keh woh mayray liye du'a karayn. Mayn un kay ghar pohncha aur darwazah khatkhataya. Aap darwazay kay pass hi maujod thay magar darwazah khola aur pocha: kon? Mayn nay 'arz ki: mayn yahin ka rehnay wala hon, mayri maan kafi 'arsay say chalnay phirnay say m'azoor hay, unhon nay mujhya Aap say du'a karwanay kay liye bhyja hay keh Aap un kay liye Allah Pak ki bargah mayn sehat ki du'a kar dayn. Aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kuch khafa huay aur farmaya: " hum is baat kay ziyadah zaroorat mand hayn keh tum hamaray liye Allah Pak say du'a karo." Mayn janay kay liye palta tou Aap kay ghar say aik borhi khatoon bahar tashreef la'in aur pocha: Abu Abdullah (yeh Imam Ahmad Bin Hanbal صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki kuniyat hay) say abhi aap nay guftago ki hay? mayn nay kaha: ji han. Tou unhon nay jawab diya: mayn unhayn daykh kar arahi hon woh Allah Pak say tumhari walidah kay liye du'a kar rahay hayn. Hazrat Ali Bin Abi Hararah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kehtay hayn: mayn foran ghar aya aur darwazay par dastak di tou mayri woh maa jo pichlay 20 saal say chalnay phirnay say m'azoor thi woh apnay paon par chal kar a'in aur darwazah khol kar kaha: Allah Pak nay mujhay sehat-o-'afiyat 'ata farmai. (*Hilat-ul-auliya*, jild. 9, safhah. 197, raqm 13678)

Nigah-e-wali mayn yeh taseer daykhi

Badalti hazaron ki taqdeer daykhi

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوا عَلَى الْحَبِيبِ

Buzurgon say du'a

Ay 'Ashiqan-e-Auliya! Is waq'ay say patah chala keh buzurgan-e-deen ﷺ du'a karwanay ka andaz sadion purana hay, aaj bhi log apnay bachon ko nayk logon, buzurgon say dam karwatay, apni parishaniyon kay hal kay liye in say du'ayn karwatay hayn aur agar buzurgan-e-deen say sachи mohabbat aur in ki du'aon par paka yaqeen ho tou Allah Pak ki rahmat say barha foran asar zahir ho jata hay jaysa keh abhi waq'ay mayn aap nay parha. Allah Kareem! Hamayn bhi apnay nayk bandon, Auliya-e-karam ka Adab-o-Ahtaram karnay ki taufeeq 'ata farmay.

Sadgi-o-'ajzi

Hazrat Ali Bin Madani رضي الله عنه farmatay hayn: mayn Imam Ahmad Bin Hanbal رضي الله عنه kay gahr mayn dakhil hua tou un ka ghar isi tarah sadah tha jis tarah zuhud aur 'ajzi-o-inkasari mayn tab'ai buzurg Hazrat soyad Bin ghaflah رضي الله عنه kay ghar wasf bayan hua. (*Hilat-ul-Auliya*, *jild. 9, safhah. 186, raqm: 13630)*

Hazrat Imam Ahmad Bin Hanbal رضي الله عنه kay baytay Hazrat Abdullah رضي الله عنه farmatay hayn: mayray walid mohtaram nay panch hajj paydal kiye aur do hajj sawari par aur aik hajj mayn sirf darham kharch kiye. (*Hilat-ul-Auliya*, *jild 9, safhah. 187, raqm 13634)
Hazrat Nasar Bin Ali رضي الله عنه kehtay hayn: Imam Ahmad Bin Hanbal رضي الله عنه ka akhirat ka m'ama afzal hay kiunkeh Aap*

kay pass duniya aai magar Aap nay isay apnay aap say door kiya. (*Hilat-ul-Auliya`*, *jild. 9, safhah. 191, raqm: 13651)*

Mujh ko duniya ki daulat nah zar chahiye

Shah-e-Kausar ki methi nazar chahiye

(*Wasil bakhshish, safahah 513*)

صلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدًا

'Ilm ka samandar

Hazrat Abu Abdu-ur-Rahman Abdulllah Bin Ahmad Bin Hanbal رضي الله عنه farmatay hay: hadees pak ka 'ilm hasil karnay kay liye kuch log Hazrat Abu 'Asim Zahak رضي الله عنه kay pass hazir huay, Aap nay inhayn daykh kar farmaya: tum fiqh kiun nahin seekhtay, kiya tum mayn koi faqiyah (ya'ni 'alim) nahin? 'arz kiya: hum mayn aik shakhs aysa hay. Hazrat Abu 'Asim Zahak رضي الله عنه nay farmaya: kon? Hum nay kaha: woh abhi atay hayn. Phir jab mayray walid mohtaram Imam Ahmad Bin Hanbal رضي الله عنه tashreef laye tou logon nay 'arz kiya: woh agaye hayn. Hazrat Abu 'Asim رضي الله عنه nay Aap ko daykh kar 'arz kiya: agay aiye. Aap nay farmaya: mayn Na-pasand karta hon keh logon ki gardanay phalangon. Hazrat Abu 'Asim رضي الله عنه nay farmaya: yeh baat in ki fiqh mayn say hay, in kay liye jagah kushadah (ya'ni khuli) karo. Logon nay jagah kushadah ki tou aap agay tashreef lay aye. Hazrat Abu 'Asim رضي الله عنه nay Aap ko apnay samnay bitha kar aik masalah pocha tou Aap nay is ka jawab diya. Phir mazeed masail pochay tou Aap nay sab kay jawabat bhi irshad farma diye. Yeh

daykh kar Hazrat Abu 'Asim رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: yeh tou 'ilm ka samandar hayn. (*Manaqib Imam Ahmad la Bin Jozī, safhah 96*)

Imam Ahmad Bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ ki shan-o-shuqat

Hazrat Imam Abu Dawood sajastani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay ilm-e-deen kay 200 buzurgon say mulaqat ki laykin un mayn Hazrat Imam Ahmad Bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ jaysa koi nah daykha. (*hilat-ul-auliya, jild. 9, safhah. 175, raqm: 13567*)

'Azeem mohadis Hazrat Imam Hazrat Abu Zur'ah Razi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay 'ilm kay mukhtalif fanoon mayn Imam Ahmad Bin Hanbal jaysa koi nah daykha aur jis tarah azmaish ki ghari mayn Aap sabit qadam rahay koi nah raha. Mayn nay Aap ko farmatay huay suna keh mayn nay (apnay ustad) Hazrat Hushaim رَحْمَةُ اللَّهِ عَلَيْهِ say jo kuch suna usay zindagi mayn hi yad kar liya. (*Manaqib Imam Ahmad La Bin Jozī, Safhah. 163, 184*) Aap رَحْمَةُ اللَّهِ عَلَيْهِ ko das lakh Ahadees zubani yaad theen. (*Tibqaat-ul-Shafa'iyyah Lil-Sabi, jild. 2, safhah. 31, raqm 7*)

Hadees-e-Pak daykh kar bayan farmatay

'Ilm-e-hadees kay bohat baray Imam Hazrat Ali Bin Madani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: hamaray ashab man Imam Ahmad Bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ say barh kar hadees shareef ka hafiz koi nahin. Who hadees-e-pak ko apni kitab say daykh kar bayan farmatay hayn aur is mayn hamaray liye behtareen namoonah hay. (*Manaqib Imam Ahmad La Bin Jozī, safhah. 47*) (keh hum bhi hadees-e-pak daykh kar bayan karayn)

Hazrat Abdullah Bin Ahmad Bin Hanbal رحمه اللہ علیہ farmatay hayn: mayn nay apnay walid-e-mohtaram ko baghayr kitab kay zabani hadees riwayat kartay nahin daykha siway kuch hadeeson kay jin ki t'adad 100 say kam hogi. (*Manaqib Imam Ahmad La Bin Jozi, safhah. 349*)

Ahtiyat sakht ahtiyat ki zarorat

Piyaray piyaray islami bhaiyo! Imam Ahmad Bin Hanbal رحمه اللہ علیہ ko das lakh Ahadees mubarkah zabani yad thin aur Aap apnay waqt kay hadees-e-pak ka ilm jannay walon kay imam thay, is kay bawajood Aap ki ‘ajzi-o-inkasari marhaba sad marhaba keh Aap رحمه اللہ علیہ hadees-e-pak daykh kar bayan farmatay thay. Is mayn hamaray liye bohat bara sabaq hay kiun keh hadees-e-pak ka mu’amlah bohat nazuk hay, apnay andaz say kisi ko hadees-e-pak keh dayna ya apni atkal (Guess) say kisi riwayat ka hadees-e-pak honay say inkar kar dayna bohat bari bay baki-o-jur’at hay. Aysi jur’at kabhi bhi nahin karni chahiye.

Bura khatmah ka khauf hay

Hazrat ‘lamah jalal-ud-deen Suyuti shaf’ai رحمه اللہ علیہ farmatay hayn: Admi ko baghayr ‘ilm kay Rasool Allah صلی اللہ علیہ وآلہ وسلم ki hadees mayn baat karnay say darna chahiye aur is fan (ya’ni ‘ilm-e-Hadees) ko hasil karnay ko musalsal koshish karni chahiye, yahan tak keh usay is fan (y’ani ‘ilm-e-hadees) mayn maharat (speciality) aur kamal hasil ho jay, is kay baghar Hadees-e-pak mayn baat karnay wala kahin us hadees-e-pak kay hukum mayn dakhil nah ho jay keh jo baghayr ‘ilm kay baat karta hay is par Allah Pak aur farishton ki l’anat hay, aur

woo is dhokay mayn nah reh keh duniya mayn tou koi aysa
nahin jo is par inkar karnay wala ho, laykin maut kay b'ad us
ko m,aloom ho jay ga ya tou qabr mayn ya pul-e-sirat par,
Nabi Kareem ﷺ wahan us kay samnay hon gay aur
us say goya yun farmayn gay keh tou nay mayri hadees kay
baray mayn kaysay baghayr 'ilm kay jurat ki aur kalaam kiya ya
tou yun farmayn gay keh tou nay is baat ko rad kiya jo mayn
nay farmai thi ya tu nay mayri taraf aysi baat nisbat ki jo mayn
nayn farmai nah thi, kiya tou nay mujh par utray huay Quran
Kareem mayn nah parha tha keh is baat kay pichay nah parna,
jis ka tujhay 'ilm nahin. Bayshak sam'a basar (ya'ni kaan, ankh
aur) dil, in mayn say har aik say suwal kiya jay ga.

Lihaza us din bari kharabi aur bari ruswa'i hay. Yeh bhi is surat
mayn jab keh iman par khatimah hua, warnah tou aur kharabi
hay. bohat say gunah aysay hotay hayn jin par buray khatmay ki
wa'eid hay. Aksar logon ka iman maut kay waqt za'ya honay ka
sabab zulm hay aur Rasool Allah ﷺ ki hadees mayn
baghayr 'ilm kay guftago karnay ki jurat say barh kar kon sa
zulm hogya. Hum Allah Pak say mu'afi aur 'afiyat ka suwal kartay
hayn. (*Alhawi Lil-fatawa, jild. 2, safhah. 137,138*)

Dar lagta hay iman kahin ho jay nah barbad

Sarkar buary khatmay say mujh ko bachana

Jab roh mayray tan say niklay ki ghari ho

Shaytan-e-la'een say mayra iman bahchana

(*Wasail-e-Bakhshish, safahah. 352*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Adaab ka munfarid andaaz

Imam Ahmed Bin Hanbal رحمه الله عليه beemari ki wajah say tayk laga`ay huway thay keh aap ki khidmat mayn Hazrat Ibrahim Bin Tehman رحمه الله عليه ka zikr-e-khayr huwa tou aap foran seeday bayth gaay aur famanay lagay nayk bandon kay zikr kay waqt tayk laga kar baythna munasib nahin. (*Al-Adaab Al-Shar'iyah, jild 2, safhah. 26*)

Kabhi fakar nah kiya

Hazrat yahaa Bin Ma'een رحمه الله عليه farmatay hayn: mayn nay Imam Ahmad Bin Hanbal رحمه الله عليه jaysa koi nah dekha. Hum un ki suhbat mayn 50 saal ray aur un 50 saalon mayn unhus nay kabih apni nayki aur bahla`i kay zari`ay hum par fakr nah kiya.

Imam Ahmad Bin Hanbal ki meezaan mayn naykiyan

Hazrat Abu Al'baas Ahmad Bin Ibrahim رحمه الله عليه farmatay hay: Jis tarah Ameer-ul-Mu'mineen Hazrat Abu Bakar Siddeeq رضي الله عنه kay ba'd kay tamam musalmanoon ki naykiyan Hazrat Abu bakar Siddeeq رضي الله عنه ki meezaan mayn hayn issi tarah Hazrat Imam Ahmad Bin Hanbal رحمه الله عليه kay ba'd kay logon ki nayki Imam Ahmad Bin Hanbal رحمه الله عليه ki meezaan mayn hayn.

صلوا على الحبيب صلوا على محمد

(Yeh risalah mah-e-Rabi-ul-Awwal shareef mayn Imam Ahmad Bin Hanbal رضي الله عنه kay ‘urs ki munasbat say tahreer kiya gaya hay. Aap ki mubarak seerat kay mazeed waq’at aap aindah aqsat mayn mulahizah farmayn gay.)

الحمد لله رب العالمين وشكراً وعذراً نعتذر عن ترجمة المكتوبات الفانية بالله من المكتوبات الاجنبية بشرط الاعتنق باليمن

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmalye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای فکر ملہ عامل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان فکر ملہ عامل



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