



Lakhon naykiyan aur lakhon gunah

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi کاتب القرآن
الکریم

لاکھوں نیکیاں اور لاکھوں گناہ

Lakhon naykiyan aur lakhon gunah

LAKHON NAYKIYAN AUR LAKHON GUNAH

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لَا إِلَهَ إِلَّا اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Fehrist

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Ye mazmoon “Nayki ki Dawat” safah 216 ta 233 say liya gaya hay

LAKHON NAYKIYAN AUR LAKHON GUNAH

Du'a-e-Attar

Ya Rabb-ul-Mustafa! Jo koyi 24 safhat ka risala “Lakhon Naykiyan aur Lakhon Gunah’ parh ya sun lay, usay ilm-o-taqwa ka paikar bana aur us say hamayshah hamayshah kay liye raazi hoja.

أَمِينٍ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e bakshish Nishan hay: jis nay din aur raat mayn mayri taraf shouq o mohabbat ki wajah say teen teen martaba Durood e Pak parha Allah par haq hay kay wo us kay us din aur us raat kay gunah bakhsh day.

(Mu'jam Kabeer, jild 18, safha 362, Hadees 928)

*Parhtay raho durood o salam bhaiyon! Mudaam
Fazl e Khuda say dono Jahan kay baneen gay kaam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Naiki ki dawat lazzat waali ibadat hay

Nayki ki dawat daynay mayn kabhi bhi susti nahin karni chahiye agar yeh Deeni kaam ikhlas kay sath Raza-e-Ilahi kay liye kiya jaye to bayshak khoob lazzat waali ibadat hay. Chunacha, Ameer-ul-Mu'mineen Hazrat Usman Ghani رَضِيَ اللهُ عَنْهُ ka irshaad hay: Mayn nay ibadat ki lazzat chaar ashiya mayn paayi:

1. Allah Pak kay faraiz ki adaigi mayn
2. Allah Pak ki haraam ki hoyi cheezon say bachnayn mayn
3. Allah Pak ki raza kay husool ki garz say nayki ka hukum daynay mayn
4. Allah Pak kay gazab say mehfooz rehmay kay liye burayi say mana karnay mayn (*Al-Munbhaat, safha 37*)

Naiki ki dawat say mehroomi ki soorat mayn maut ki tamanna

Sahabi-e-Rasool Sayyiduna Abi Bakrah رَضِيَ اللهُ عَنْهُ nay aik maukay par farmaya: Kisi jandaar ki maut kay ba-jaye mujhay apni maut pasand hay, yeh sun kar haazireen nay ghabra kar arz ki: aisa kiyun? Farmaya: Mujhay dar hay kay kaheen jeetay jee aisa zamana na daykhood jis mayn nayki ka hukam na kar

sakoon aur burayi say mana na kar sakoon kiyun kay aisay zamanay mayn koyi khair (ya'ani bhalayi) nahin. (*Sharh-us-Sudoor, safha 11; Ibn-e-'Aasakir, jild 62, safha 215*)

Piyaray piyaray islami bhaiyon! Hamaray islaaf ka bhi kiya khoob jazba tha! Kaysi Madani soch huwa karti thi aur nayki ki dawat say kaisa walihana lagao tha kay in kay yahan nayki ki dawat kay baghair goya jeenay ka tasavvur nahin tha aur ek aaj hamari halat hay kay nayki ki dawat kay hazar mawakay miltay hayn phir bhi parwah nahin ki jaati. Halan-kay kayeen mawakay aisay bhi ajatay hayn jin mayn *نَهَىٰ عَنِ الشُّكْرِ* ya'ani burayi say mana karna wajib ho jata hay magar afsos is ki taraf bhi hamari koyi tawajjah nahin hoti.

Bad mazhabiyat say taubah

Nayki ki dawat ka jazba paanay, milay huway jazbay ko khoob barhanay, bad aqeedgi mitanay ki dil mayn tarap jaganay aur bigray huway logon ki islah ka bayis ban kar khud ko Jannat ka haqdaar bananay kay liyay Ashiqan-e-Rasool ki Deeni Tehreek, Dawat e Islami kay Deeni mahool say har dam wabasta rahiye, apnay Iman ki hifazat kay liyay kurhtay rahiye, namazon ki pabandi jaari rakhiyay, sunnaton par amal kartay rahiye, naik amaal kay mutabiq zindagi guzariye aur is par istiqamat paanay kay liyay har roz *“naik amaal”* ka jaiza letay huway is ka risala pur kartay rahiye aur har islami mah ki pehli tareekh ko apnay yahan kay Dawat e Islami kay zimm-e-dar ko jama karwa dijiyay aur apnay is Deeni maqsad *“mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay”*

kay husool ki khaatir pabandi say har maah kam az kam teen din kay sunatton ki tarbiyat kay Madani kafilay mayn Aashiqan-e-Rusool kay hamraah sunatton bhara safar kijiya. Aaiye! Aap ki Targeeb-o-Tehrees kay liya aap ko ek Madani Bahar sunaun, Punjab (Pakistan) kay ik islami bhayi kay tehreeri bayan ka khulasa hay: Dawat e Islami kay Deeni mahool say wabasta honay say qabal mayra uthna, baythna bad aqeeda logon kay sath tha. Kam o baysh 13 baras un ki suhbat e sarapa zalalat main reh kar meray aqaid bhi **مَعَادَ اللَّهِ** unhi jaisay ho gaye thay aur amli halat bhi kuch achi na thi, filmon daramon aur gaanon baajon ka shidayi tha aur mayray chehray par daarhi bhi sunnat kay mutabiq nahin balkay khashkhashi thi. Mayray general store kay kareeb waqi'ah masjid mayn ek Deeni Taalib e Ilm islami bhai Faizan e Sunnat ka dars daynay aur "baron ka Madarsa tul Madinah" parhanay aya kartay thay. Galiban safar e shareef 1400 hijri bamutabiq June 1999 ka waqi'ah hay kay shehar e satah par Dawat e Islami kay tehat honay walay sunnaton bharay ijtima ki hamaray yahan dhoom thi. Unhi dinon wohi Deeni Talib e Ilm ik doosray islami bhai ke humraah mayri dukan par tashreef laye, unho nay mujhay salam kiya mayn chonkay Dawat e Islami waalon ko gumraah samajhnay ki wajah say, unhayn nafrat ki nikhay say daykhta tha, is liye un kay salam ka jawab na diya aur no lift karwatay huway dukan kay saman ki safayi mayn mashghool ho gaya. Unho nay thora sa tuwaquf kiya (yani kuch rukay) phir baray naram lehjay mayn muskuratay huway shehar mayn honay walay sunatton bharay ijtima ki dawat paish ki, jisay qabool karnay say mayn nay na sirf inkaar kiya balkay unhayn bura

bhala kehna shuru kar diya. Meray is rawwaiyay ki wajah say un kay chehron par udaasi chaagayi magar un kay sabar o tahammul pay laakhon salaam! Becharay zaban say kuch na bolay. Un ka yeh andaaz khasa mutassir kun tha. Jab shaam ko dukaan band kar kay ghar gaya aur raat kay khanay say farigh huwa toh mujhay un donon Ashiqan e Rusool ka dawat dayna yaad agaya mayn nay socha keh chal kay dekhon toh sahih kay yeh log apnay ijtimay mayn kartay kiya hayn! Chunancha mayn yun he dekhnay kay liyay chala gaya aur mayn dekhnay tau kya gaya, mera soya hua naseeb angrai lekar jaag utha **اَلْحَمْدُ لِلّٰهِ**! Daruan e ijtimay mujhay jaagti aankhon say Madinay kay tajwar Mehboob Rabb-e-Akbar **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** kay roza-e-anwar ki rooh parwar sunehri jaaliyon ki ziyarat hogai! Is ijtimay mayn Faisalabad say tashreef laaye huway muballigh e Dawat e Islami nay sunnaton bhara bayan farmaya. Ijtimay kay baad unho nay Shafqat bharay andaaz mayn mujh par infiradi koshish ki jis kay nateejay mayn Madani Qaafilay mayn safar ki mayn nay niyyat kar li aur jald hi mujhay Ashiqan e Rusool kay saath 3 din kay liye Madani Qafilay main sunatton bharay safar ki sa'adat naseeb ho gayi. Hamara Qafilah ek masjid main thehra. **اَلْحَمْدُ لِلّٰهِ**! Pehli he raat mujh gunahgaar par karam bala e karam ho gaya. Kiya dekhta hun kay masjid e nabawi shareef ka sehan hay aur main jharoo de raha hoon. Itne main sunehri jaaliyan khulti hayn aur ummat ke gham khuwar, Makki Madani Sarkar **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** bahar tashreef laaye aur mera naam le kar Irshad farmaya: "apna andar (baatin) bhi saaf karo." Is khuwab se meray dil main Madani inqilab barpa ho gaya! Halan ke qabal azeen main **مَعَاذَ اللّٰهِ** Hayat-ul-Nabi ka

munkar tha aur **مَعَادَ اللَّهِ** mera ye bhi aqeeda tha ke Sarkar e Madinah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** hamein dekhte sunte nahin aur na hi hamari batini halat se agaah hayn. **إِلْحَمِدُ لِلَّهِ**! Mujh par haq aashkar (ya'ani zaahir) ho gaya ke Sarkaar e Namidaar, Madinay ke taajdaar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** hamare naam toh kya, dilon ki kaifiyat se bhi khabardar hayn. **إِلْحَمِدُ لِلَّهِ**! Main ne aqaid e batla se sachi tauba Karli. Wo din aur aaj ka din meray chehray par ek muthi daarhi hay, sar par Imamay ka taaj aur jisam par sunnat ke mutabiq Madani libaas rehta hay aur hamara sara gharana madani rang main rang chuka hay. Allah ki shaan dekhiye ke jis Aashiq-e-Rasool ne mujhe dukaan par aa kar dawat di thi aur jinhon ne baad e ijtimaa mujh par infiradi koshish farmayi thi wo tarakki kartay kartay Dawat-e-Islami ki markazi majlis e shura ke rukun ban chukay hayn! Yeh bayan dete wakt main taqreeban dass saal se deeni maahol main hun aur teen saal se musalsal Madani qafilon mayn safar ki sa'adat mayassar ho rahi hay. Is dauraan tehseel mushawarat ke nigraan ki zimmedari aur teen baar Bangladesh main Ashiqan-e-Rasool ke hamraah Madani qafilon main safar se mushraf ho chuka hoon. Allah Pak mujhe Dawat e Islami ke Deeni mahool main istiqamat Inayat farmaye, ikhlaas ke sath Deeni kaam karne ki saadat aur iman o afiyat kay sath Madinay ki gali main shahadat naseeb karay.

اُمِّينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Seekhnay sunnatayn, masjid aao chalayn

Laye hayn qafilah Aashiqan-e-Rasool

Yaad rakhna sabhi chorna mat kabhi

Daman-e-Mustafa Aashiqan-e-Rusool

Kash! Dunya mayn tum do Ba-Fazal-e-Khuda

Deen ka danka baja Aashiqan-e-Rusool

(Wasail-e-Bakhshish, safha 489)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Kiya khoob niraali shan hay!

Piyaray piyaray Islami bhaiyo! Daykha ap nay! Khuda-e-Rehmaan ki bhi kiya khoob niraali shan hay! Jab kisi par mehrban hota hay tou apni rehmat say us ki bigri hoyi qismat sanwaar kar rakh dayta hay, jo us kay piyaray Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-e-azmat nishan say bay khabar hota hay us kay dil ko bad aqeedgiyon ki alaishon say pak kar kay apnay Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan bayan karnay wala bana dayta hay, jaysa keh abhi aap nay Madani bahar mayn mulahizah farmaya. Allah Pak ki khuffiya tadbeer kis kay baray mayn kiya hay koyi nahin janta, bay shumar aisay afraad jo Makkay Madinah kay Tajdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki azmat ka na sirf inkaar kartay thay balkay Aap say mutnafir-o-bayzaar ho kar Barsar-e-Paykar rehtay thay Pak parwardigar nay un ko Islam ki Daulat say nawaz kar apnay Piyaray Rusool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka jaan nisaar bana diya! Aaiye! Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab 'Sahaba-e-Kiraam ka Ishq-e-Rusool' (274 Safhaat) safha 78 ta 79 par is tarah kay ba'z hazraat kay jazbaat suntayn hayn:

Iman lanay kay ba'd Sahaba Karam kay jazbaat

1. Hazrat-e-Sayyiduna Sumamah Bin Usaal Yamami jo Ahl-e-Yamamah kay sardar thay, Iman la kar farmanay lagay: 'Khuda ki qasam! Mayray nazdeek ro-e-zameen par koyi chehra Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chehray say ziyada mabghooz (ya'ani kaabil-e-nafrat) na tha aaj wohi chehra mujhay sab chehron say ziyada Mehboob (ya'ani piyara) hay. Allah Pak ki qasam! Mayray nazdeek koyi Deen Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Deen say ziyada bura na tha, ab wohi Deen mayray nazdeek sab Deenon say ziyada Mehboob (ya'ani pasandeeda) hay. Allah Pak ki qasam! Mayray nazdeek koyi shehr Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay shehr say ziyada mabghooz (ya'ani qaabil-e-nafrat) nahin tha, Allah Pak ki qasam! Ab wohi shehr mayray nazdeek sab shehron say ziyada Mehboob (ya'ani piyara) hay." *(Bukhari, jild 3, safha 132, Hadees 4372)*
2. Hazrat Sayyidatuna Hind Bint-e-Utbah (Zojah-e-Abu Sufiyan Bin Harb) jo Hazrat Sayyadina Ameer Hamza رَضِيَ اللهُ عَنْهُ ka kalayja chaba gayi thi, Iman laa kar kehney lageen: "Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Roye zameen par koyi Ahl-e-Kheema mayri nigah mayn Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Ahl-e-Kheema say ziyada mabghooz (Qaabil-e-Nafrat) na thay kaykin aaj mayri nigah mayn roye zameen par koyi Ahl-e-Kheema Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ keay Ahl-e-Kheema say ziyada Mehboob (ya'ani piyara) nahin." *(Bukhari, jild 2, safha 567, Hadees 3825)*
3. Hazrat Sayyiduna Safwan Bin Umayyah رَضِيَ اللهُ عَنْهُ ka bayan hay kay (ghazwa-e) Hunayn kay din Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

nay mujhay maal ata farmaya, halan-kay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ meri nazar mayn mabghooz tareen khalq (saari makhloof mayn sab say ziyada buray) thay. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mujhay ata farmatay rahay yahan tak kay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayri nazar mayn Mehboob tareen khalq (ya'ani jahan mayn sab say piyaray) hogaye. (Tirmizi, jild 2, safha 147, Hadees 666)

*Sharab-e-Ishq-e-Ahmad mayn kuch aysi kayf-o-masti hay
Keh jaan daykar bhi ik do ghooont mil jaaye tau*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mujhay teen din dhobi ka kaam karna para!

Hamaray Awliya-e-Kiraam رَحْمَةُ اللهِ zaahiri kay sath sath batini toor par bhi nayki ki Dawat ki tarkeeb farmaya kartay thay, chunan-cheh Imam Al-Taifah Hazrat Sayyiduna Junayd Baghdadi رَحْمَةُ اللهِ عَلَيْهِ kay ik mureed jo kay basra shareef mayn gosha nasheen thay, un kay dil mayn ik roz kisi gunnah ka khayal aya, is buray khayal ki nahoosat say un ka chehra siyah par gaya, wo baray ghabraye, teen din kay baad siyahi khatam ho gayi, usi din un kay peer-o-murshid ka ruq'ah mausool huwa, us mayn marqoom (ya'ani likha) tha: apnay dil ko qaboo mayn rakho, tumharay chehray ki siyahi (kalak) dhonay kay liye teen din tak mujhay dhobi ka kaam karna para hay. (Tazkira-tul-Awliya, p. 18) Allah Pak ki un par rehmat ho aur un kay sadqay hamari bay hisaab magfirat ho.

اٰمِيْنِ بِجَاوِزَاتِهِمُ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Peer-e-Kaamil ki barkatayn

Piyaray piyaray islami bhaiyo! Is hikayat say ma'loom huwa kay Sayyiduna Junayd Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ peer-e-roshan zameer thay, Allah Pak nay in ko bohat door ki nazar say nawaza tha jabhi toh Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay basra shareef mayn maujood mureed kay dil ki kayfiyat mulahiza farmali, siyaah chehra bhi daykh liya aur door hi say batini tawajja daal kar mureed kay chehray ki siyahi bhi dho daali! Is hikayat say yeh bhi dars mila kay kaamil peer ki badolat insaan gunahon say bacha rehta hay aur koyi lagzish waqi'ah bhi ho jaye toh يَا ذُنَّ اللَّهِ peer-o-murshid ki tawajjah kay sabab us ka tadraak (ya'ani islah ka samaan) bhi ho jata hay lihaza zaroor kisi kaamil peer ka mureed hona chahiyay aur yeh bhi ma'loom huwa kay Khuda ki yaad say munh par ik khaas noraniyyat ka jalwa nazar ata hay jab kay gunahon kay irtikab say dil bhi siyah ho jata aur munh par nahoosat cha jaati hay.

Tayray haath mayn haath mayn nay diya hay

Tayray haath hay laaj ya Ghaus-e-A'zam

Mureedon ko khatra nahin behr-e-gham say

Keh bayray kay hayn na Khuda Ghaus-e-A'zam

Nikala hay pehlay to doobay huwon ko

Aur ab doobton ko bacha Ghaus-e-A'zam

(Zauq-e-Na't, p. 181)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Oont jab choohay ka ho gaya

Kisi Jami'-e-Shari'at peer ka mureed ho janay mayn aur kisi kay ho rehmay mayn nafa hi nafa hay chunan-cheh Muhaqiq-e-Ali Al-Itlaq, Khatim-ul-Muhaddiseen, Hazrat-e-'Allamah Shaykh Abdulhaq Muhadiss-e-Dehalwi رَحْمَةُ اللهِ عَلَيْهِ ki Aliya-e-Kiraam رَحْمَةُ اللهِ عَلَيْهِ ki seerat par mubni Kitab-e-mustatab '*Akhbar-ul-Akhiyar*' mayn Hazrat-e-Sayyiduna Shaykh Khusam-ud-Deen رَحْمَةُ اللهِ عَلَيْهِ kay halaat mayn bayan karda do dilchasp farzi hikayaton kay zariye Peer-e-Kaamil kay zariye mureed ko pohanchnay walay fawaid samjhay jasaktay hayn. Chunan-cheh farmatay hayn: Aik oont ko choohay nay jangal mayn chartay daykh kar kaha: Aye oont tum kis kay ho raho. Oont nay jawab diya: 'Mayn tumhara ho gaya'. Ek din oont kisi darakht kay haray bharay pattay khaa raha tha kay us ki nakeel (na-keel ya'ani naak ki rassi) darakht ki shaakh mayn burri tarhan atak gayi aur oont phans kar aajiz ho gaya. Is nay iss buray waqt mayn choohay ko pukara chunan-cheh wo chooha apnay doosray choohon kay sath aya. Sab nay mil kar darakht mayn phansi hoyi rassi kutar di, is tarhan oont nay nijat paayi.

(Akhbar-ul-Akhiyar, safha 177)

Mayndak ko daykh kar bhaag khara huwa!

Piyaray piyaray islami bhaiyo! Is farzi hikayat mayn nihayat dilchasp peraye mayn samjhaya gaya hay kay "aazad" rehmay kay bijaye "kisi kay ho raho". Toh jo shakhs kisi Peer-e-Kaamil ka "ho rehta hay" toh aaray wakt kaamil peer ki barkat say nijat ka samaan ho jata hay. Is zamn mayn aik aur dilschasp hikayat sama'at farmaiyay: Aik majlis mayn chand ashkhaas jama'

thay, achanak aik mayndak phudakta huwa aa nikla, yeh daykh kar aik dana shakhs us majlis say bhaag khara huwa. Log (is ko buzdil samajh kar) hasnay lagay. Jab us say mayndak say darnay ka sabab daryaft kiya gaya to us dana nay kaha kay mayn mayndak say nahin darta, albatta is baat say darta hoon kay is kay peechay kaheen koyi saanp na araha ho! Isi tarhan agar koyi darwaysh khud kamzor ho magar us ka Silsilah nihayat mazboot ho toh us say darna chahiyay kiyun kay us ko ranjeedah karnay say us kay silsilay kay tamam mashaikh kabadah khaatir aur ranjeedah dil ho ja`an gay. (*Akhbar-ul-Akhyar, safha 176*)

Mureed ki “peeth mazboot hoti hay”

Piyaray piyaray islami bhaiyo! Mayndak ko sanp kha jata hay isi liye woh dana shakhs mayndak ko daykh kar bhaag khara huwa kay kaheen aisa na ho kay is ka shikaar karnay kay liye peechay saanp laga ho jo mujhay dass lay. Yeh misaal day kar Hazrat-e-Sayyiduna Shaykh Hussam-ud-Deen رَحْمَةُ اللهِ عَلَيْهِ nay kamzor darwaysh aur us kay qavi murshideen ki misaal di hay toh wakayi jo aadmi kisi peer-e-kaamil ka mureed ho jata hay us ki “peeth mazboot” ho jaati hay kay agar is ka apna peer “kamzor” huwa bhi toh kiya huwa! Apnay peer ka peer ya phir us ka peer toh mazboot hoga aur yun dunya-o-akhirat ki bhalaiyan haath aayen gi. Dawat-e-Islami kay Muktaba-tul-Madinah ki kitab ‘*Malfuzaat-e-A’la Hazrat*’ (561 safhaat) safha 260 ta 263 par say ba’z Dilchasp-o-ma’lumaati arz-o-irshaad paysh kiye jatay hayn suniye aur Iman tazaa kijiye:

Bay'at kay ma'na

Arz: bay'at kay kiya ma'na hayn?

Irshad: Bay'at kay ma'na 'bik jana'

Saza-e-Maut kay mawqay par aik mureed ki apnay peer say aqeedat

(A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay farmaya) سَبْعَ سَنَائِلٍ shareef mayn hay: Aik sahab ko saza-e-maut ka hukum Badshah nay diya. Jallad nay talwaar kheenchi, yeh apnay shaykh kay mazaar ki taraf rukh kar kay kharay ho gaye, jallad nay kaha: is waqt qiblay ko munh kartay hayn. Farmaya: "Tu apna kaam kar! Mayn nay qiblay ko munh kar liya hay". Aur hay bhi yehi baat kay ka'bah qiblah hay jisam ka aur shaykh qiblah hay ruh ka. Is ka naam iradat (ya'ani mureedi) hay! Agar is tarhan sidq-e-aqeedat kay saath aik darwaza pakar lay to is ko faiz zaroor aye ga. Agar is ka shaykh khaali hay toh shaykh ka shaykh toh khaali na hoga aur bilfarz wo bhi na sahih toh Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ toh madan-e-fayz (ya'ani fayz ki kaan)-o-minba-e-anwar (ya'ani anwar ka sar chashma) hayn in say fayz aye ga. (bas) Silsilah sahih-o-mutassil (ya'ani mila huwa) hona chahiyay.

Dukaan ulat doon ga

Is zaman mayn A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki bayan farmooda aik hikayat apnay andaaz mayn arz karta hoon kay aik faqeer kisi dukaan par aya aur kehney laga: aik rupiya day! Dukandar nay

inkaar kiya. Faqeer nay kaha: rupiya dayta hay toh day warna tayri dukaan ulat doon ga, log ikhathay ho gaye, ittifaqan aik roshan zameer buzurg udhar aa niklay, unho nay dukaan dar say farmaya: Is ko jald rupiya day dijiyay warna dukaan ulat jaye gi, kiyun kay mayn nay is fakeer kay baatin par nazar daali kay kuch hay bhi! Ma'loom huwa bilkul "khaali" hay, phir is kay peer ko daykha, usay bhi khaali paya, is kay peer kay peer ya'ani dada peer ko daykha toh woh Ahl-e-Allah say hayn aur daykha kay wo muntazir kharay hayn kay kab is ki zaban say niklay aur mayn dukaan ulat doon. Yeh hikayat bayan kar kay A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya kay us fakeer nay apnay peer ka daman mazbooti say thama huwa tha.

Qiyamat tak anay walay mureedayn

Aaimah-e-Deen رَحْمَةُ اللَّهِ farmatay hayn kay Huzoor Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ kay daftar (ya'ani register) mayn Qiyamat tak kay mureedayn kay naam darj hayn jis qadar ghulami mayn hayn ya aanay walay hayn. Huzoor Pur Noor (Ghaus-e-A'zam) رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Rabb-e-Kareem nay mujhay aik daftar ataa farmaya kay Muntaha-e-Nazar (ya'ani jahan tak nazar ja sakay wahan) tak wasi' tha aur is mayn Qiyamat tak kay mayray mureedayn kay naam thay aur mujh say farmaya: 'قَدْ وَبَّأَكَ' (ya'ani) yeh sab tumhayn baksh diye (ya'ani day diye) gaye.' (Buhja-tul-Asrar, safha 193)

Aik ishkaal aur us ka jawab

Arz: Huzoor! Yeh toh jabran rupiyyah layna huwa. Un Wali

Ullah nay agar us ki dukaan bachanay ko daynay ki ta'keed farmayi, mumkin tha jaysay dafa-e-zulm kay liye rishwat dayna magar us faqeer kay dada peer nay keh Ahal-e-Allah say thay, is zulm ki taa'eed kiyun kar rawa (ya'ani jaari) rakhi?

Irshaad: Shari'at-e-Mutahirah kay do hukum hayn: Zaahir-o-Baatin, qaazi-o-amaah naas (ya'ani aam log) un ki rasayi zaahir-e-ahwaal hi tak hay, un par us ki pabandi laazim agar cha wakif-e-haqeeqat-e-haal kay nazdeek hukum bil aks (ya'ani ulat) ho.

Hayran angayz mukaddama-e-qatal

(Mazeed farmaya) us ki nazeer (ya'ani misaal) zaman-e-Sayyiduna Dawood عليه السلام mayn waqa' ho chuki. Aik faqeer mufлис, bay nawa, naan-e-shabeena (ya'ani raat ki roti) ko muhtaaj, shab ko dua kya karta kay 'ilahi rizq-e-halal ata farma.' Ittefaqan kisi shab aik gaaye us ke ghar main ghus aayi, yeh samjha kay meri dua qubool hui, yeh rizq e halaal gaib se mujhe ataa hua hay, gaye pichaar kar zibah ki, us ka gosht pakaya aur khaya. Subah ko maalik ko khabar hoyi. Wo Sarkaar-e-Nabuwwat عليه السلام mayn naalshi (na-li-shi ya'ani faryaadi) huwa. Sayyidina Dawood عليه السلام nay farmaya: "Janay day! Tu maaldar hay us muhtaj nay aik gaaye zibah karli toh kiya huwa?" Woh bigra aur kaha: Ya Nabi Allah! Mayn haq chahta hoon. Farmaya: Agar haq chahata hay toh gaaye usi ki thi. Wo aur barham (ya'ani gussay) huwa. Farmaya: na siraf gaaye (balkay) jitna maal tayray paas hay, sab usi ka hay. Wo aur zyada faryadi huwa toh farmaya: Tu bhi usi

ki milk hay aur usi ka ghulam hay. Ab tu us ki baytaabi ki had na thi. Farmaya: Agar tasdeeq karna chahta hay abhi hamaray sath chal. Us faqeer aur us gaaye walay ko hamraah rakaab (ya'ani saath) le kar jangal ko tashreef lay gaye. Waqi'ah ajeeb tha, khalq ka hujoom saath ho liya. Aik darakht kay neechay hukum diya kay yahan khodo. Khodnay say insaan ka sar aur aik khanjar jis par maqtool ka naam kunda (ya'ani likha) tha, bar amad huwa. Nabi Allah ﷺ nay us darakht say irshaad farmaya: Shahadat (ya'ani gawahi) ada kar tu nay kiya daykha? Payr nay arz kiya: Ya Nabi Allah! ﷺ yeh us fakeer kay baap ka sar hay, ye gaaye wala us ka ghulaam tha. Is (ya'ani gaaye walay) nay mauqa paa kar mayray neechay apnay aqa (ya'ani faqeer kay waalid) ko usi kay khanjar say zibah kiya aur zameen mayn ma' khanjar (ya'ani khanjar kay sath) daba diya aur is kay tamam amwaal par qaabiz ho gaya. Us ka yeh bayta bahot sageer san (ya'ani kam umar) tha, us nay hosh sanbhala toh apnay aap ko bay bas-o-bay zar (ya'ani muflis-o-tangdast) hi paya aur ye bhi na jana kay is ka baap koon tha aur us ka kuch maal bhi tha ya nahin? Hukum-e-Baatin saabit huwa, Ghulam (ya'ani gaaye wala chunkay faqeer kay baap ka qatil tha is liye) gardan mara gaya (ya'ani qatal kiya gaya) aur wo tamam amwaal (jo gaye walay kay thay) wirasatan faqeer ko milay. (*Musnavi Shareef, daftar saum, safha 224-242*)

(A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay yeh hikayat bayan kar kay farmaya) wohi yahan bhi mumkin kay dukaan dar is faqeer kay moras (ya'ani jis ka yeh faqeer waaris hay) ka madyoon (ya'ani qarz daar) ho, agarchay wo faqeer bhi us say waqif na ho, na yeh dukaan dar isay pehchanta ho to yeh jabran dilana jabar nahin

bal-keh Haq Haqdar Risaidan (ya'ani haqdaar ko is ka haq pohanchana hay)

Har har zarra har qatra

Shahid hay har har lamhah

Is ki qudrat-o-san'at ka

Yaktayi-o-wahad ka

لَا إِلَهَ إِلَّا اللَّهُ ۖ اٰمَنَّا بِرَسُوْلِ اللَّهِ

(Saman-e-Bakhshish, safha 32)

Kon nayki karnay walay ki tarah hay?

Sarkaar-e-Naamidar, Do 'Alam kay Malik-o-Mukhtaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: إِنَّ الدَّالَّ عَلَى الْخَيْرِ كَفَاعِلِهِ ya'ani be shak nayki ki raah dikhane wala naili karnay walay ki tarhan hay. *(Tirmizi, jild 4, safha 305, Hadees 2679)* Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmad Yaar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ya'ani nayki karnay wala hay, karanay wala hay, batanay wala (aur) mashwarah daynay wala sab sawab kay mustahiq (ya'ani haqdar) hayn. *(Mirat-ul-Manajih, jild 1, safha 194)*

Piyaray piyaray Islami bhaiyo! **سَبِّحْهُنَّ اللَّهُ!** "Nayki ki dawat" kay deeni kaam mayn achi achi niyyatohn kay sath ja'iz tareeqay par ta'awun karnay wala bhi ajr-o-sawab ka haqdar hota hay. Is mayn us Hiqm-e-Qurani par amal ki bhi niyyat ki ja sakti hay jaysa kay para 6 Surah Al-Maidah ki ayat number 2 mayn irshad hay:

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۗ

Tarjuma Kanz-ul-Iman: Aur nayki aur parhayzgari par aik doosri ki madad karo aur gunnah aur ziyad'ti par bahim madad na do. (Parah 6, Surah Maa'idah, ayat 2)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Tamam amal karnay walohn ka sawab

Khatim-un-Nabiyyeen, Janab-e-Rehmatul-lil-Aalimeen صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-dil nasheen hay: Jo hidayat ki taraf bulaye us ko tamam alimeen (ya'ani amal karnay walohn) ki tarhan sawab milay ga aur us say un (amal karnay walohn) kay apnay sawab say kuch kam na hoga. Aur jo gumrahi ki taraf bulaye to us par tamam payrowi karnay walay gumrahohn kay barabar gunnah hoga aur yeh un kay gunnahohn say kuch kam na karayn gay. (Muslim, safha 1438, Hadees 2674)

Lakhohn naykiyahn aur lakhohn gunnah

Mufasssir-e-Shaheer, Hakeem-ul-Ummat, Hazrat-e-Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Yeh hukum (Aam hay ya'ani) Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ aur un kay sadqay say tamam Sahabah, Aaimah-e-Mujtahideen, Ulama Mutaqadimeen-o-Muta'khireen sab ko shamil hay maslan agar kisi ki tableeg say aik lakh namazi banayn to us mubaligh ko har waqt aik lakh namaziyohn ka sawab hoga aur in namaziyohn ko apni apni namaznohn ka sawab, is say ma'loom howa kay Huzoor صَلَّى اللَّهُ

عَلَيْهِ وَالْآلِ وَسَلَّمَ ka sawab makhlooq kay andazay say 'wara hay. Rab (Kareem) fermata hay:

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

Tarjuma Kanz-ul-Iman: Aur zaroor tumharay liyay bay intiha sawab hay. (Parah 29, Surah Al-Qalam, ayat 3)

Aisay hi voh musannafeen jin ki kitabohn say log hidayat pa rahay hayn Qiyamat tak lakhohn ka sawab unhayn pohanchta rahay ga, yeh Hadees is ayat kay khilaf nahin:

لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ﴿٣٩﴾

Tarjuma Kanz-ul-Iman: Adimi na paye ga magar apni Koshish. (Parah 27, Surah Najm, ayat 39)

Kiyon kay yeh sawabohn ki ziyad'ti is kay amal-e-tableegh ka nateeja hay. Mazeed farmatay hayn: is mayn gumrahiyohn kay moujoodeen mubaligheen (ya'ani gumrahi ijad karnay aur gumrahi dosron ko pohanchanay walay) sab shamil hayn ta qiyamat in ko har waqt lakhohn gunnah pohanchtay rahayn gay. (Mirat-ul-Manajih, jild 1, safha 160)

“Nayk” bananay ki machine ban jayen

Piyaray piyaray islami bhaiyohn! Naykiyohn kay harees ban jaiyay, doosrohn ko namazi bananay ki mouhim tayz say tayz kardjiyay, jab bhi namaz-e-ba jama'at kay liyay so'ay masjid janay lagayn doosrohn ko targheeb daykar sath laytay jaiyay,

jinhayn namaz nahin ati unhayn namaz sikhaiyay. Agar aap kay sabab aik bhi namazi ban gaya to jab tak woh namazayn parhta rahay ga uska har har namaz ka apko bhi sawab milta rahay ga. Umooman 'isha kay bad kam-o-baysh 40 minutes chalnay walay Dawat-e-Islami kay barohn kay Madrassa-tul-Madinah mayn dakhila lay lijiyay, is mayn khud bhi Quran-e-Kareem sikhiyay aur doosrohn ko bhi sikhaiyay. Aap say seekhnay wala jab jab tilawat karay ga aap ko bhi uski tilawat ka sawab milta rahay ga. Aap bhi sunnatohn par amal kijiayay aur doosrohn ko bhi amal par amadah kijiayay. Agar aap nay kisi ko aik sunnat sikhadi toh ab voh jab jab us sunnat par amal karay ga aap ko bhi us sunnat par amal karnay walay ki tarhan sawab milta rahayga. Ilaqa'ee dourah baraye nayki ki dawat aur Madani Qafilohn mayn sunnatohn bharay safar kay zariyay apni aur doosrohn ki islah ki zourdar mouhim chala kar Musalmanohn ko "nayk" banana ki "machine" ban jaiyay, **إِنْ شَاءَ اللَّهُ** sawab ka ambaar lag jayega aur donohn jahanohn mayn bayra par ho jaye ga.

Tayray karam say Ay Kareem! Mujhay konsi shay mili nahin

Jhouli hi mayri tang hay tayray yahan kami nahin

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Har kalmay par saal bhar ki ibadat ka sawab aur.....

Piyaray piyaray Islami bhayiohn! Jab koyi musalman nayki ki dawat dayta hay to Allah Pak ki rehmat josh mayn ati hay. Chunan-cheh Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu

Hamid Muhammad Bin Muhammad Bin Muhammad Gazali رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: aik baar Hazrat-e-Sayyiduna Musa Kareem Ullah عَلَيْهِ السَّلَام nay Bargah-e-Khuda wandi may arz ki: Ya Allah Pak! Jo apnay bhai ko nayki ka hukum karay aur burayi say rokay. Us ki jaza kiya hay? Allah Pak nay irshad farmaya: Mayn us kay har Kalmay kay badlay aik aik saal ki ibadaat ka sawab likhta hoon aur usay Jahannum ki saza daynay mayn mujhay haya ati hay. (*Mukashifa-tul-Quloob, safha 48*)

Naykiyoh ka ambar

اَسْبِغْخَنِ اللَّهُ! Agar kisi ko nayki ki dawat dayn gay to aik aik kalmay (lafz, qoul. ya baat) kay badlay aik aik saal ki ibadat ka sawab payen gay, farz kijiyyay! Aap nay kisi din Masjid mayn sirf aik islami bhai kay saminay “Faizan-e-Sunnat” say dars diya aur usmay do safhaat parh kar sunaye, ab agar un mayn bees baatayn nayki-o-bhalayi ki bayan ho`ayn to dars sun`nay wala islami bhai un par amal karay ya na karay aap kay nama-e-amaal mayn اِنْ شَاءَ اللَّهُ bees saal ki ibadat ka sawab likha jaye ga aur agar aap say dars sun kar us islami bhai nay amal karna shuru kardiya to woh jab tak amal karta rahay ga aap ko bhi barabar us amal karnay walay jitna sawab milta rahay ga aur agar us nay aap kay dars say seekhi hoyi koyi sunnat kisi aur tak pohanchayi to is ka sawab us pohanchanay walay ko bhi milay ga aur aap ko bhi. Is tarhan اِنْ شَاءَ اللَّهُ aap ka sawab barhta hi chala jaye ga. Nayki ki dawat ka akhirat mayn milnay wala sawab bandah agar dunya hi mayn daykh lay to koyi lamha baykar na janay day, har waqt hi nayki ki dawat ki dhoomayn machata rahay.

Mayn nayki ki dawat ki dhoomayn macha`oon

To kar aisa jazbah ata Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dars daynay ka sawab

Piyaray piyaray Islami bhayiohn! Bayshak *Faizan-e-Sunnat* say dars dayna bhi “*Nayki ki Dawat*” hi ka aik zariya hay. Lihaza himmat kijiya, Shaytan say peeche churaiya, susti uraiya aur rozana kam az kam “do dars” zaroor dijiya. Masjid-e-Dars, chok dars, bazar dars waghayra mayn kam az kam kisi aik ki tarkeeb farmaiya nayz waqt muqarrar karkay rozana zaroor bil zaroor ghaar dars kay zariya bhi khoob khoob sunnatohn kay Madani phool lutaiya aur dhayrohn dhayr sawab kamaiya. Is zimin mayn do Ahadees-e-Mubarika suni ya aur jhoomiya: Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo shakhs mayri ummat tak koyi Islami baat pohanchaye takay us say sunnat qa'im ki jaye ya us say bad mazhabi door ki jaye to woh Jannati hay. (*Hilya-tul-Awliya, jild 10, safha 45, Hadees 14466*) Du'a-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “Allah Pak us ko tar-o-tazah rakhay jo mayri Hadees ko sunay, yaad rakhay aur doosrohn tak pohanchaye.” (*Tirmizi, jild 4, safha 298, Hadees 2665*)

Dars ki Barkat

Piyaray piyaray islami bhayiohn! Dars *Faizan-e-Sunnat* ka jazba barhanay kay liya aiyay! Aap ko aik Madani bahar sonata hoon chunan-cheh Karachi kay muqem aik Islami bhai

kay bayan ka khulasa hay: 1410 Hijri bamutabiq 1990 Sann ki baat hay kay mayn Lahore mayn aik jaga mulazmat karta tha. Isi douran Dawat-e-Islami kay deeni mahool say wabasta aik islami bhai bhi waheen mulazim howay. Aik bar mayn nay unsay kaha kay kisi aisi kitab ki taraf mayri rehnumayi farmaiyay jisay parh kar islami tarz par zindagi guzari ja sakay. Unhohn nay kaha kay Aap Dawat-e-Islami kay Maktaba-tul-Madinah ki “*Faizan-e-Sunnat*” khareed farma lijiyay. Baat ayi gayi ho gayi. Zinagi ka pahiyaa (pa-hi-yya) apni tayz raftari say ghoomta raha, gardish-e-layl-o-nahar say bay khabar mayn ma'mool kay mutabiq zindagi guzarta raha aur dunyavi masroofiyat ki waja say woh kitab na khareed saka. Kuch arsay baad Khuda ka karna aisa howa kay mayn mustaqil tour par Karachi muntaqil (mun-ta-qil) ho gaya. Aik roz namaz-e-Maghrab kay liyay aik Masjid mayn gaya to namaz ada karnay kay baad mayn nay daykha kay safayd libas zayb-e-tan kiyay sar par sabz sabz imama sharif ka taaj sajaye aik islami bhai kisi kitab say dars day rahay thay aur kayi islami bhai dars sun'nay mayn masroof thay. May bhi us dars mayn bayth gaya, jab mayri nazar us kitab par pari jis say woh Islami bhai dars day rahay thay to us par “*Faizan-e-Sunnat*” likha tha, jisay daykh kar mayra zehen mazi kay dhundlakohn mayn kho gaya aur mayray zehen kay parday par yeh baat ubhri kay yeh to wohi kitab hay jisay khareednay ka mujhay Lahore mayn fulahn islami bhai nay mujhay mashwarah diya tha. Dars kay baad mayn nay islami bhaiyohn say mulaqat ki aur un say “*Faizan-e-Sunnat*” muta'la karay kay liyay mangi, unhohn nay day di. Is ka muta'la karnay say mayray andar Sunnatoh par amal karnay

A'la Hazrat Aur Ameer Ahl-e-Sunnat

ka jazba payda howa aur **اَلْحَمْدُ لِلّٰهِ**! Rafta rafta Dawat-e-Islami kay deeni mahool say wabasta ho kar sunnatohn par amal kay liyay qamar basta ho gaya. Nayz mayray sath sath mayray teem bhai bhi **اَلْحَمْدُ لِلّٰهِ**! Dawat-e-Islami kay deeni mahool say wabasta ho gaye.

Na nayki ki dawat mayn susti ho mujh say

Bana sha'iq-e-qafilah ya Ilahi

Sa'adat milay Dars-e-Faizan-e-Sunnat

Ki rozana do martaba ya Ilahi

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللهُ عَزَّوَجَلَّ



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com