



# Imam Abu Hanifah ka Husn-e-Sulook

Roman



Shaykh-e-Tarbiyat Amoer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعَتْ بِرَكَائِهِمُ الْعَالِيَةِ nay tahreer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **لَا إِلَهَ إِلَّا اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ye mazmoon kitab 'gheebat ki tabah kaariyan' safha 300 ta 317 say lia gaya hay.

## IMAM ABU HANIFAH KA HUSN- E-SULOOK

### Du'a-e-Attar:

Ya Rabb al Mustufa! Jo koyi 22 safhat ka risala 'Imam Abu Hanifah ka Husn-e-Sulook' parh ya sun lay usay Imam-e-A'zam Abu Hanifah رَحْمَةُ اللَّهِ عَلَيْهِ kay sadqay hamaysha zaban ka durast istemaal karnay aur gheebat-o-chugli say bachnay ki taufeeq ata farma aur bay hisaab baksh day.

أَمِينَ يَجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazeelat

Farmaan-e-Aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay mujh par so martaba Durood-e-Pak parha Allah Pak us ki donon aankhon kay darmiyan likh dayta hay kay yeh nifaq aur jahannum ki aag say azaad hay aur isay Baroz-e-Qiyamat shuhda kay sath rakhay ga. (Majma'-uz-Zawaid, jild 10, safha 235, Hadees 17298)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 1. Do gheebat karnay waliyon ki hikayat

Hazrat Anas رضي الله عنه say Riwayat hay, Allah Pak ki ata say ghayb ki khabrayn daynay walay piyaray piyaray Aaqa صلى الله عليه وآله وسلم nay Sahaba-e-Kiraam عليهم الرضوان ko aik din roza rakhnay ka hukum diya aur irshaad farmaya: jab tak mayn ijazat na doon, tum mayn say koyi bhi iftar na karay. Logon nay roza rakha. Jab shaam hoyi toh Sahaba Kiraam عليهم الرضوان aik aik kar kay haazir-e-khidmat ba barkat ho kar arz kartay rahay: Ya Rasool Allah صلى الله عليه وآله وسلم! Mayn rozay say raha, ab mujhay ijazat dijiyay takay mayn roza khol doon. Aap صلى الله عليه وآله وسلم usay ijazat marhamat farma daytay. Aik Sahabi رضي الله عنه nay haazir ho kar arz ki: Aqa صلى الله عليه وآله وسلم! Do aurton nay roza rakha aur woh Aap صلى الله عليه وآله وسلم ki khidmat-e-babarkat mayn anay say haya mehsoos karti hayn, inhayn ijazat dijiyay taa-kay woh bhi roza khol layn. Allah Kareem kay Aakhir Nabi صلى الله عليه وآله وسلم nay un say Rukh-e-Anwar phayr liya, Unhon nay phir arz ki, Aap صلى الله عليه وآله وسلم nay phir chehra Anwar phayr liya woh phir yehi baat duhranay lagay Aap صلى الله عليه وآله وسلم nay phir Rukh-e-Anwar phayr liya phir ghayb daan Rasool Allah nay صلى الله عليه وآله وسلم nay (ghayb ki khabar daytay huway) irshaad farmaya: ‘Un dono nay roza nahi rakha woh kaysi roza daar hayn woh toh sara din logon ka gosht khaati raheen! Jao un donon ko hukum do kay agar woh roza dar hayn toh qay kardayn.’ Woh Sahabi رضي الله عنه un kay pas tashreef laye aur unhayn Farman-e-Shahi صلى الله عليه وآله وسلم sunaya. Un dono nay qay ki toh qay say jama’ huwa khoon nikla. Un Sahabi رضي الله عنه nay Aap صلى الله عليه وآله وسلم ki khidmat e babarkat mayn wapas hazir ho kar soorat e haal arz ki. Madani

Aqaa ﷺ nay Irshad farmaya: Us zaat ki qasam! Jis kay qabza e qudrat mayn mayri jaan hay, agar yeh un kay payton mayn baaqi rehta, toh un donon ko aag khaati. (kiyun kay unho nay gheebat ki thi) *(Zaum-ul-Gheebah li Ibn-e-Abi Al-Dunya, safha 72, Raqm 31)*

Aik aur Riwayat mayn hay kay jab Sarkaar e Madinah ﷺ nay un Sahabi say munh phayra to woh saaminay aaye aur arz ki: Ya Rasool Allah ﷺ donon piyaas ki shiddat say marnay kay qareeb hayn. Sarkaar e Madinah ﷺ nay hukum farmaya: Un dono ko mayray pas laao. Wo donon haazir howayn. Sarkaar e Aali e Waqar ﷺ nay ek piyala mangwaya aur un mayn say aik ko hukum farmaya: is mayn qay karo, us nay khoon, peep aur gosht ki qay ki, hatta kay adha piyala bhar gaya. Phir Aap ﷺ nay doosri ko hukum diya kay tum bhi is mayn qay karo! Us nay bhi is tarhan ki qay ki yahan tak kay piyala bhar gaya. Allah kay piyayray Rasool ﷺ, Sayyida-e-Aminah kay Gulshan kay Mehaktay Phool ﷺ nay irshaad farmaya: In donon nay Allah Pak ki halal karda cheezon (ya'ni khanay peenay waghayra) say toh roza rakha magar jin cheezon ko Allah Pak nay (ilawa rozay kay bhi) haraam rakha hay in (haraam cheezon) say roza iftar kar dala! Huwa yun kay aik larki doosri larki kay paas bayth gayi aur donon mil kar logon ka gosht khanay (ya'ni gheebat karnay) lageen. *(Musnad Imam, jild 9, safha 125, Hadees 23714)*

### **Ilm-e-Ghayb-e-Mustufa** ﷺ

Ay Aashiqan-e-Rasool! Is hikayat say roz e roshan ki tarhan



waazah huwa kay Allah Pak ki ata say hamaray piyaray piyaray Aqaa Makki Madani Mustufa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ilm e ghayb haasil hay aur Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apnay ghulamon kay tamam maamlaat ma'loom ho jatay hayn. Jabhi toh un larkiyon kay baray mayn masjid e shareef mayn baythay baythay ghayb ki khabar irshaad farma di. Is hikayat say yeh bhi pata chala kay gheebat aur doosray gunahon ka irtekar karnay say barah e raast is ka asar rozay par bhi par sakta hay jis ki wajah say rozay ki takleef naqabil e bardasht ho sakti hay. Behar haal roza ho ya na ho, zabaan qaboo mayn rakhni chahiyay warna ye aesay gul khilati hay kay taubah!

*Sarwar e Deen lijiyay apnay natawanon ki khabar  
Nafs o Shaytan Sayyida! Kab tak dabatay ja`ayn gay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 2. Gheebat say baaz rakhnay ka haseen andaaz

Hazrat-e-Sufiyan Bin Hussayn رَحْمَةُ اللهِ عَلَيْهِ kehtay hayn kay mayn Hazrat e Sayyiduna Ayyas Bin Mu`awiyah رَحْمَةُ اللهِ عَلَيْهِ kay paas baytha huwa tha aur itnay mayn aik shakhs kareeb say guzra mayn nay us ki burayi bayan karna shuru kardi, unho nay kaha: khamosh! Phir farmanay lagay: Sufiyan! Kiya tum nay romiyon aur turkiyon kay khilaf jang ki hay? Jawab diya: nahin. Wo bolay: turk aur romi toh tum say bach gaye laykin aik musulman bhai mehfooz na reh saka. (ya'ni daykhtay hi tum nay us ki gheebat shuru kardi!) Hazrat e Sufiyan رَحْمَةُ اللهِ عَلَيْهِ kehtay hayn: (mayra dil chot kha gaya aur) is kay baad mayn

nay kabhi kisi ki gheebat aur abroo rayzi nahin ki. (*Tanbih-ul-Ghafileen, safha 88*). Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari magfirat ho.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ay Aashiqan e Rusool! Jab bhi hamaray saamnay koyi gheebat waghayra ka irtekar karay toh mumkina soorat mayn isay samjhana chahiyay kay samjhana raigaan nahi jata. Rabb e Kainat para 27 surah zaariyat ayat number 55 mayn Irshad fermata hay:

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

*Tarjuma Kanz-ul-Iman: Aur samjhao keh samjhana musalmaanon ko faida dayta hay. (Parah 27, Surah Zaariyat, ayat 55)*

*Amal ka ho jazba ataa ya Ilahi*

*Gunahon say mujh ko bacha ya Ilahi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### 3. Royi walay nay khiyanat ki!

Aik nayk shakhs nay apnay rafeeqa e hayat (ya'ni biwi) kay liye royi khareedi. Jab ghar pohancha toh woh kehnaay lagi kay royi baychnay walon nay aap kay sath khiyanat (thag baazi) ki hay.

Us shakhs nay aurat ko foran talaq day di! Us aadimi say jab us ka sabab poocha gaya toh kaha: Mayn aik ghayrat mand insaan hon. Mujhay khadsha lahaq huwa kay Baroz e Qiyamat agar royi baychnay walay is gheebat (o tohmat) ki wajah say is say apnay haq kay talab gaar huway to kaheen Ahl-e-Mehshar yeh na kahayn keh daykho! Falaan ki biwi say royi baychnay walay apna haq maang rahay hayn! Is liye mayn nay usay talaq day di! (*Tanbih-ul-Ghafileen, safha 89*)

### Taajiron ki gheebat ki 17 misaalayn

Aye Aashiqan e Rusool! Kisi qoum ya mehkimay ki gheebat karna maslan kehna: “Police walay rishwat khor hotay hayn.” Yeh gunahon bhari gheebat nahin kiyun kay mehkima-e-police ya qoum ya group kay andar achay buray donon tarhan kay log hotay hayn albatta kisi qoum ya mehkima e police kay har har fard ki burayi Maqsood ho toh zaroor gheebat hay, mazkooora e hikayat mayn kisi makhsos royi walay ka nahin mutalaqqan “royi waalon” ka zikar hay. Is lihaz say yeh gheebat na hoyi magar ho sakta hay keh us gaa’on mayn royi ki do ya teen he dukaanayn hoon aur us aurat nay jo gheebat bhari guftugoo ki us kay siyaq o sabaq say us nayk aadimi nay yehi muraad samjhi ho kay woh hamaray yahan kay har harr royi walay ko khaain o thag keh rahi hay lihaza khauf e Qiyamat kay sabab foran talaq day di ho.

وَاللّٰهُ اَعْلَمُ وَرَسُوْلُهُ اَعْلَمُ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Beher haal is hikayat say wo log ibrat haasil karen jo bila kisi maslehat shari’ah baat baat par taajiron ki gheebat o tohmat

kay mutalliq bila takalluf is tarhan kay jumlay kehtay rehtay hayn: ❖ is nay thag lia. ❖ Thaggi hay. ❖ Thagiya hay. ❖ Gaahakon ko loot-ta hay. ❖ Nafa ziyada layta hay. ❖ Is ka maal sab say mehnga hota hay. ❖ Dhokay baaz hay. ❖ Milawat karta hay. ❖ Tol mayn dandi maarta hay. ❖ Chikni chupri baatayn kar kay gahak ko phaans layta hay. ❖ Bohot laalchi hay. ❖ Sab say aakhir mayn dukaan band karta hay. ❖ Kapra kheench kar naapta hay. ❖ Udhaar maal lay kar lotanay ka naam nahin layta. ❖ Is say qarz ki wasooli asaan nahin, dhakkay bohota khilata hay. ❖ Sood khor hay. ❖ Na Janay kitnon kay paisay kha kar baytha hay. ❖ Jhooti qasmayn khata hay.

*Day rizq e halal az pa`ye Ghaus-e-A`zam haraam maal say tu bacha ya Ilahi  
Ho ikhlaaq acha ho kirdaar suthra mujhay mutaqqi tu bana ya Ilahi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Mulazimeen ki gheebaton ki 18 misaalayn

Mulazimeen kay baray mayn bila maslehat shari'ah bolay Janay walay gunahon bharay kalmaat-o-fiqraat ki misaalayn. ❖ Kaam chor hay. ❖ Sust hay. ❖ Dheela hay. ❖ Jab daykho chuttiyan karta hay. ❖ Haraam khor hay. ❖ Dukaan par choriyan karta hay. ❖ Kaam par bhayjo toh bohota time pass kar kay ataa hay. ❖ Jab daykho bas phone par laga rehta hay. ❖ Bohota munh charhata hay. ❖ Bat bat par naraaz ho jata hay. ❖ Gahak ko barabar “deal” nahin kar sakta, ❖ bawla. ❖ Ahmaq. ❖ Budhhu hay. ❖ Is kay nakhray barh gaye hayn. ❖

Aik toh dayr say ata hay. Aur jaldi bhaagnay ki karta hay. ❖ Dukaan mayn chori ho gayi hay mujhay falaan naukar par shaq hay.

### **Dukaandaron ki aapsi gheebat ki 10 misaalayn**

Aye Aashiqan-e-Rusool! Karobaar mayn oonch neech hoti rehti hay, ahadees e mubarikah say mustafad hota hay kay gunahon kay baais bhi bay barkati hoti hay. Musalmaan ko chahiyay kay agar kabhi bay barkati ho ya bikri mayn kami aye toh apnay a'maal ka muhasiba karay, magar baaz log aesay maukay par shaytan kay behkaway mayn aa kar bad gumaanion, gheebaton aur tohmaton par utar atay hayn aur kuch youn kehtay sunayi daytay hayn: ❖ lagta hay falan mayray karobaar ki taraqqi daykh nahin sakta. ❖ Mayray gahak torta hay. ❖ Jaan boojh kar daam kam bata kar mayray gahak kharab kar dayta hay. ❖ Khud milawat wala maal baychta hay magar. ❖ Meray gahak ko bad zann karnay kay liyay mayri cheezon ko milawat waali kehta hay. ❖ Badmaashi kar kay mayri dukan kay agay pathara lagwa day hay. ❖ Yeh chahta hay kay bas kisi tarhan mayn yeh dukaan chor doon. ❖ Is nay aysi nazar laga di hay kay gahak kareeb nahin phataakta. ❖ Wo saamnay wala dukaan dar jab daykho haath mayn tasbeeh lay kar parh parh kar hamari dukaan ki taraf phoonkta rehta hay. ❖ Is din toh baqaida musalla bicha kar namazayn parha jaraha tha aur aik do baar toh hamari dukaan ki taraf daykha bhi tha ho na ho isi nay jaadu kay zor say karobaar ki bandish kardi hay! Aye Aashiqan e Rusool! Yeh baat girah mayn bandh lijiyay zikr o azkaar, namazon aur paak kalamon kay zariyay jaadu ho hi nahin

sakta lihaza musalmaan kay baray mayn bad gumaanion, gheebaton aur tohmaton kay gunaahon mayn mat pariye, apni nazar Allah Pak par rakhiye.

*Huqooq ul Ibaad! Aah! Hoga mayra kiya!*

*Karam mujh par kar day karam ya Ilahi*

*Bari koshishayn ki gunaah chornay ki*

*Rahay aah! Nakaam ham ya Ilahi*

*(Wasail-e-Bakhshish, safha 110)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

#### 4. Gun point par mobile cheen-nay wala naujawan

Gheebat karnay sun-nay ki adat nikaalnay, namazon aur sunnaton ki adat dalnay kay liye Dawat-e-Islami kay mushkbar maahol say har dam wabasta rahiyay, sunnatayn seekhnay sikhany kay liyay madani qaafilon mayn Aashiqan e Rusool kay sath sunnaton bhara safar kijiyyay aur kamiyaab zindagi guzaarnay aur aakhirat sanwaarnay kay liyay nayk a'mal kay risalay kay mutabiq a'mal kar kay rozana jaiza lay kar risala pur kar kay har maah ki pehli tareekh ko apnay yahan kay zimmedar ko jama' karwanay ka ma'mool bana lijiyyay. Sunnatayn seekhnay sikhany kay liyay madani qaafilon mayn khoob safar kijiyyay, aap ki targheeb kay liyay aik madani bahar gosh guzaar ki jaati hay, zarooratan jumlon ki nok palak sanwari gayi hay, chunancheh liyari (karachi) kay aik Islami bhai Dawat-e-Islami kay Deeni mahool say wabasta honay say

pehlay sharabi thay, bay namazi thay, chouriyahn kiya kartay aur gun point par mobile cheena kartay thay, mazed bhi kayi buri aadatohn mayn mubtala thay, unhohn nay apni zindagi kay char saal unhi kaamohn mayn guzar diyay, phir unhayn aik islami bhai nay Madani Qafilay mayn safar ki targheeb dilayi aur woh aik mah kay Madani qafilay kay musafir bangaye, Madani Qafilay may unhayn bohat rahat mili, unhohn nay gunnahohn say pakki tauba Karli, phir Allah Pak kay karam say un ko Faizan-e-Madinah (Karachi) mayn tarbiyati course karnay ki bhi sa'adat mili.

*Allah karam aisa karay tujh pay jahan mayn*

*Aye Dawat-e-Islami tayri dhoom machi ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Nayki ki dawat aam karnay ka jazba

Aye Aashiqan-e-Rasool! Daykha aap nay! Madani Qafilohn ki bhi kaysi piyari madani baharayn hayn! Jahan Madani qafilay ki barkat say nayk ban-nay ki sa'adat mayassar ati hay wahan is mayn nayki ki dawat aam karnay ka jazba bhi milta hay aur nayki ki dawat aam karnay mayn sawab hi sawab hay is ziman mayn chaar Ahadees-e-Mubarika paysh ki jati hayn:

## Char Farameen-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

- (1) Nayki ki rah dikhanay wala nayki karnay walay ki tarhan hay. (Tirmizi, safha 305, Hadees 2679)

- (2) Agar Allah Pak tumharay zariyay kisi aik shakhs ko hidayat ata farmaye to yeh tumharay liyay is say acha hay kay tumharay paas surkh oonth ho. (*Muslim, safha 1311, Hadees 2406*)
- (3) Bayshak Allah Pak, is kay farishtay, asman aur zameen ki makhlooq yahan tak kay choontiyahn apnay surakhohn mayn aur machliyahn (pani mayn) logohn ko nayki sikhanaay walay par “salawat” bhajtay hayn. (*Tirmizi, jild 4, safha 314, Hadees 2694*)

Hakeem ul Ummat Hazrat e Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Allah Pak ki “salawat” say us ki khaas rehmat aur makhlooq ki “salawat” say khusoosi dua’ayn rehmat murad hay. (*Mirat-ul-Manajih, jild 1, safha 200*)

- (4) Behtareen sadqa yeh hay kay Musalman adami ilm hasil karay phir apnay Musalman bhai ko sikhaye. (*Ibn-e-Majah, jild 1, safha 158, Hadees 243*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 5. Imam-e-A’zam ka apnay gustakh kay sath Husn-e-Sulook

Hazrat Imam e A’zam Abu Hanifah رَحْمَةُ اللهِ عَلَيْهِ Mina Sharif ki Masjid ul Khayf mayn tashreef farma thay kay aik shakhs nay aakar masla poocha Aap رَحْمَةُ اللهِ عَلَيْهِ nay us ka jawab diya phir kisi nay kaha kay yeh Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ kay jawab kay bilkul khilaf hay. Irshad fermaya: is mislay mayn Hasan Basri



ﷺ nay ijtehad ki. Phir aik aur shakhs aya us nay apna chehra chupaya howa tha, us nay Aap ﷺ ko gali nikali aur kaha: Tum Hasan Basri ﷺ ko khata kar kehtay ho. Magar Aap ﷺ ki quwwat e bardasht ka yeh alam kay Aap ﷺ kay chehray par koyi gussa nazar na aya. Hazireen taysh mayn askar is gustakh ko marnay lay liyay uthay, Imam A'zam ﷺ nay logohn ko thanda kiya aur us shakhs say farmaya: “Hasan Basri ﷺ say ijtehad galti hoyi aur Hazrat Ibn e Masood ﷺ nay is baab mayn jo riwayat ki woh sahih hay.” (*Al-Manaqib-lil-Maufiq, jild 2, safha 9*)

Allah Rabb ul Izzat ki un par rehmat ho aur un kay sadqay hamary magfirat ho.

اٰمِيْنَ بِجَاۗءِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Gussay par qaboo kay bhi kiya khoob faza'il hayn!

Aye Aashiqan e Awliya! Daykha aap nay! Karorohn Hanfiyohn kay azeem payshwa Hazrat e Imam e Azam Imam Abu Hanifah ﷺ ka sabr o tahammul! Halankay Aap ﷺ chahtay to log mar mar kar us ka bhurkas nikal daytay magar Aap ﷺ nay aisa na honay diya. Jab koyi apni bay izzati karay to amooman gussa ajata hay magar aisay mouqay par gussay ko rouk kar us kay faza'il ka haqdar banna chahiyay. Aashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami kay Maktaba tul Madinah ki kitab “Bahar e Shari'at” hissa 16 Safha 188 ta 189 par hay: Nabi Kareem ﷺ ka farman e azeem hay: jo shakhs apni zaban ko mehfooz rakhay ga, Allah

Pak us ki pardah poshi farmaye ga aur jo apnay gussay ko roukay ga, Qiyamat kay din Allah Pak apna azab us say rouk day ga aur jo Allah (Pak) say uzr karay ga, Allah (Pak) us kay uzr ko qubool farmaye ga. *(Shu'ab-ul-Iman, jild 6, safha 315, Hadees 8311)*

### **Kiya Imam e A'zam nay Hasan Basri ki gheebat ki?**

Mazkooarah hikayat mayn Imam e A'zam Abu Hanifah رحمته الله عليه nay Hasan Basri رحمته الله عليه ki yeh keh kar gheebat ki kay “unhohn nay ijthadi khata ki,” magar yeh ja'iz gheebat thi kiyon-kay aik Mufti Shar'i maslay par khata karay to doosra Mufti us ka rad karsakta hay. Chunan-cheh Bahar-e-Shari'at “hissa 16 safha 178 ta 179 par hay: hadees kay rawiyohn aur muqaddamay (case) kay gawahohn aur musannifeen par jarrah karna aur un kay uyoob bayan karna ja'iz hay agar rawiyohn ki kharabiyahn bayan na ki ja`ayn to hadees sahih aur ghayr sahih mayn imtiyaz na ho sakay ga. Is tarhan musannifeen kay halat na bayan kiyay ja`ayn to Kutub e Mu'tammidah (ya'ani qabil aitemad o naqabil e aitemad kitabohn) mayn farq na rahay ga. Gawahohn par jarrah na ki jaye to huqooq e muslimeen ki nighdasht (daykh baal) na ho sakay gi.

*Hasad ki beemari barh chali hay larayi apas mayn than gayi hay*

*Shaha musulman hoon munazzim, Imam A'zam Abu Hanifah*

*Fuzool goyi ki niklay adat, ho door bayja hans ki khaslat*

*Durood parhta rahoon mayn har dam Imam e A'zam Abu Hanifah*

*(Wasail-e-Bakhshish, safha 573-574)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تُوبُوا إِلَى اللَّهِ! أَسْتَغْفِرُ اللَّهَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 6. Imam A'zam رَحْمَةُ اللَّهِ عَلَيْهِ nay kabhi bhi dushman ki bhi gheebat nahin ki

Aik martaba Hazrat Abdullah Bin Mubarak رَحْمَةُ اللَّهِ عَلَيْهِ nay Hazrat Sufyan Sauri رَحْمَةُ اللَّهِ عَلَيْهِ say kaha kay اَلْحَفِظُ لِلَّهِ “Imam A'zam Abu Hanifah رَحْمَةُ اللَّهِ عَلَيْهِ gheebat say itna ziyadah bachtay hayn kay mayn nay kabhi in ko dushman ki gheebat kartay bhi nahin suna!” (*Mirat-ul-Manajih, jild 1, safha 77*)

## Adhay Ahl e Zameen say bhi Imam e A'zam ki aqal ziyadah

Piyaray piyaray Islami bhaiyohn! Hazrat Imam e A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ki aqalmandi kay kiya kehney! Yaqeenan aqalmand wohi hay jo apnay aap ko Allah Pak o Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ata'at mayn lagaye rakhay warna to woh bay-waqoof hi kiya baywaqoofohn ka bhi sardar hay jo Musalmanohn ko gheebat mayn parh kar apni naykiyahn barbad karkay Jahannum ka haqdar banta rahay. Aashiqan-e-Rasool ki madani tehreek Dawat-e-Islami kay Maktaba tul Madinah ki kitab “*Hikayatayn aur Naseehatayn*” (649 Safhat) Safha 332 par hay” Hazrat Ali Bin

Asim رَحْمَةُ اللهِ عَلَيْهِ nay irshad farmaya: Agar nisf (ya'ani adhay) Ahl e Zameen ki aqlohn say Imam Abu Hanifah رَحْمَةُ اللهِ عَلَيْهِ ki aqal ka mawazna kiya jaye to bhi Aap رَحْمَةُ اللهِ عَلَيْهِ ki aqal ziyadah hogi. (Tabayz-us-Sahifa fi Manaqib-ul-Imam Abi Hanifah-lil-Suyooti, safha 128)

*Gheebatayn mat kijiyyay pachtayen gay*  
*Ghup andhayri qabar mayn jab jayen gay*  
*Saanp bichu daykh kar chillayen gay*  
*Baybasi hogi na kuch kar payen gay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 7. Qabar walay gheebat nahin kiya kartay

Aashiqan-e-Rasool ki Madani Tehreek, Dawat-e-Islami kay Maktaba tul Madinah ki Kitab, “Hikayatayn aur Naseehatayn” (649 Safhat) Safha 477 par hay: Hazrat Sarri Saqati رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: “aik baar mujhay Qabristan jana howa. Wahan maynay Hazrat Bahlool Dana رَحْمَةُ اللهِ عَلَيْهِ ko daykha kay aik qabar kay qareeb baythay mitti mayn lout pout ho rahay hayn! Mayn nay yahan tashreef farma honay ka sabab poocha to jawab diya: “Mayn aisi qoum kay paas hoon jo mujhay Azeeyat nahin dayti aur agar mayn yahan say ga'ib ho jaon tau mayri gheebat nahin karti.” (Ar-Raud-ul-Fa`iq, safha 246)

Allah Rabb ul Izzat ki un par rehmat ho aur un kay sadqay hamary magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

سُبْحَانَ اللَّهِ! Allah walohn ki bhi kiya khoob madani soch howa karti hay, waqayi Qabristan mayn waqt guzarnay walay ko apni mout yaad anay kay sath sath gheebat say bachat ki bhi sa'adat naseeb hoti hay, na woh kisi ki gheebat kartay na Qabar walay us ki gheebat kartay hayn.

*Mout ko mat bhoolna pachtao gay  
Qabar mayn aye Aasiyo! Jab jao gay  
Saarp bichu daykh kar ghabrao gay  
Bhaag na hargiz wahan say pao gay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 8. Mayn namaz say bhagta tha

Gheebat karnay sun-nay ki adat nikalnay, namazohn aur sunnatohn ki adat dalnay kay liyay Dawat-e-Islami kay Madani mahool say har dam wabasta rahiyay, sunnatayn seekhnay sikhanay kay liyay Madani Qafilohn mayn Aashiqan-e-Rasool kay sath sunnatohn bhara safar kijiyay aur kamyab zindagi guzarnay aur akhiraat sawarnay kay liyay nayk kaam kay mutabiq a'mal karkay rozana jaizay kay zariyay nayk kaam ka risala pur karkay har mah ki pehli tareekh apnay yahan kay zimmaydar ko jama' karwanay ka ma'mool bana lijiyay. Aap ki targheeb kay liyay Madani bahar gosh guzar ki jati hay, chunan-cheh, maylsi zila' wahari (Punjab, Pakistan) kay aik Islami bhai buray dostohn ki dosti ka shikar thay, woh dost unhayn chars aur sharab pilatay thay, raat ko baray bhai kay sath dukan par

kaam kartay aur din mayn nashah karkay awarah gardi kartay ya sara din ghar mayn sotay rehtay. Raat jab woh nashay ki halat mayn hotay to walidah ro ro kar samjhateen kay nashah karna chour do aur un kay sudharnay ki day'ayn kiya karteen, walid sahab bhi inkay nashah karnay ki waja say gussay mayn rehtay. Dawat-e-Islami kay aik Muballigh ki dukan un ki dukan kay sath hi thi, woh unhayn namaz ki dawat daytay aur Masjid mayn namaz kay liyay sath lay janay ki koshish kartay laykin woh rastay say bhaag kar wapis ajatay. Aik martaba isi Muballigh e Dawat-e-Islami nay unhayn teen din kay Madani Qafilay mayn safar ka zehen diya, woh tayyar ho gaye, Muballigh nay unhayn waygon mayn bitha kar Faizan-e-Madinah (Multan Sharif) rawana kardiya, wahan unhohn nay Dawat-e-Islami kay haftawaar sunnatohn bharay ijtima' mayn shirkat ki to dil par acha asar howa, waheen say teen din kay Madani Qafilay mayn safar kiya, darhi sajanay ki niyyat ki, sar par Imamah sharif bandh liya aur a'indah kay liyay sachay dil say buray kaamohn say tauba karli. Jab woh Madani Qafilay say ghar wapis lotay to ghar walay bohat khush howay. (Tauba say) pehlay unhohn nay mobile mayn ganay aur filmayn record karwa rakhi theen woh tamam khurafat kahatam (delete) karwa kar na'atayn record karwa leen. Buray dostohn ki dosti bhi chour di. Pehlay rikshay par dostohn kay liyay sharab laynay jatay thay ab usi rikshay par Islami bhaiyohn ko suwar karkay haftawar sunnatohn bharay ijtima' mayn Faizan-e-Madinah (maysli) lay janay lagay. Nasha chournay say pehlay log unhayn "nashayi" kehtay thay ab Dawat-e-Islami wala kehtay hayn, ab ghar walay bhi insay khush hayn.

(اَلْحَمْدُ لِلّٰهِ) Dawat-e-Islami kay Madani Mahool mayn akar unhayn gunnahohn say bachnay ki sa'adat mili, har maheenay teen din Madani Qafilay mayn safar karnay walay banay, aik saal mayn Nazirah-e-Quran Kareem bhi parh liya aur aik zayli halqay ki mushawarat ka nigran ban'ay ki sa'adat bhi naseeb hoyi.

Daykha aap nay! Madani Qafilay ki barkat! Rab ul Izzat ki ibadat say door rehney walay ki zindagi mayn naykiyohn ki bahar agayi! Pehlay woh namaz say bhaga kartay thay, ab namazohn ki Dawat daynay walay ban gaye hayn, har Musalman ko namaz parhni chahiyay **اِنْ شَاءَ اللّٰهُ** namaz ki barkat say buraiyahn bhi choot jayen gi chunan-cheh Allah Kareem para 21 Surah Ankaboot Ayat number 45 mayn irshad farmata hay:

**اِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ**

*Tarjuma Kanz-ul-Iman: Bayshak, Namaz mana' karti hay bay haya'ee aur burri baat say.*

### **Ittiba'-e-Nabawi mayn khushk tehni hilayi**

Namaz ki fazeelat kay kiya kehney! Chunancha Aashiqan e Rusool ki Madani Tehreek, Dawat-e-Islami kay Maktaba tul Madinah ki kitab, "Jannat mayn lay janay walay a'maal" (743 Safhat) Safha 76 par hay: Hazrat Abu Usman **رَضِيَ اللّٰهُ عَنْهُ** farmatay hayn kay mayn Hazrat e Sulayman Farsi **رَضِيَ اللّٰهُ عَنْهُ** kay sath aik darakht kay neechay khara tha kay Aap **رَضِيَ اللّٰهُ عَنْهُ** nay us darakht ki aik khushk tehni ko pakra aur usay hilaya yahan tak kay us kay pat-tay jhar gaye phir farmaya: Aye Abu Usman! Kiya tum

mujh say nahin poocho gay kay mayn nay aisa kiyun kiya? Mayn nay poocha kay aap nay aisa kiyon kiya? To farmaya: aik martaba mayn Rehmat-e-Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath aik darakht kay neechay khara tha to Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isi tarhan kiya aur is darakht ki aik khushk tehni ko pakar kar hilaya yahan tak kay is kay pat-tay jhar gaye, phir farmaya: Aye Sulayman! Kiya tum mujh say nahin pooch gay kay mayn nay yeh amal kiyon kiya? Mayn nay arz ki: aap nay aisa kiyon kiya? Irshad farmaya: bayshak jab musalman achi tarhan wuzu karta hay aur paanch namazayn ada karta hay to us kay gunnah is tarhan jhartay hayn jis tarhan yeh pat-tay jhar jatay hayn. Phir Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh Ayat Mubarika parhi:

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَرُفَعًا مِنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُدْهِبَنَّ  
السَّيِّئَاتِ ذَلِكِ ذِكْرِي لِلذَّاكِرِينَ ﴿١١٣﴾

**Tarjuma Kanz-ul-Iman:** Aur namaz qa'im rakho din kay donohn kinarohn aur kuch raat kay hissohn mayn bayshak naykiyan buraiyohn ko mitta dayti hayn yeh naseehat hay naseehat man-nay walohn ko. (Parah 12, Surah Hood, Ayat 114)

(Musnad Imam Ahmad, jild 9, saffa 178, Hadees 23768)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ  
تُوبُوا إِلَى اللهِ! أَسْتَغْفِرُ اللهَ  
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ



## 9. Gheebat kay sabab barzakh mayn qayd

Aashiqan-e-Rusool ki Madani Tehreek Dawat-e-Islami kay Makataba tul Madinah k kitab “Ansoo’ohn ka darya” (300 Safhat) mayn hay: Faqeeh Abu Al Hasan Ali Bin Farhoon Qurtubi رَحْمَةُ اللهِ عَلَيْهِ apni kitab “Al-Zahir” mayn farmatay hayn: mayn nay 555 san Hijri mayn “Sheher-e-Faas” mayn intiqal karnay walay apnay chacha ko khuwab mayn daykha kay ghar kay andar tashreef laye aur deewar say tayk laga kar bayth gaye, mayn bhi un kay saminay bayth gaya, mayn nay unka badla howa rang daykha to poocha: Chacha jaan! Aap ko aap kay Rabb-e-Kareem say kiya mila? “Farmaya:” Bayta! Meherban say meherbani kay siwa aur kiya milta hay, Allah Pak nay gheebat kay ilawa har cheez mayn mujh par narmi farmayi, mayn marnay kay baad say lay kar ab tak gheebat ki waja say hirasat (ya’ani qayd) mayn hoon, ab tak mayra yeh gunnah mu’aaf nahin howa, bayta! Mayn tumhayn naseehat karta hoon kay gheebat o chugli say bachtay rehna kiyon kay mayn nay akhiraat mayn gheebat say barh par kisi aur cheez par pakar nahin daykhi. Yeh keh kar woh mujh say rukhsat ho gaye.  
(Bahr-ud-Damo’, safha 185)

*Ghup andhayra hi kiya wehshat ka basayra hoga  
Qabar mayn kaysay akayla mayn rahoon ga Ya Rabb!*

*Gar kafan phar kay sanpohn nay jamaya qabza  
Haye barbadi! Kahan jakay chupoon ga Ya rabb!*

*Dank machar ka bhi mujh say to saha jata nahin kaysay mayn phir  
Qabar mayn bichu kay dank Ah sahoon ga Ya Rabb!*

*Gar tu naraz howa mayri halakat hogi  
Haye! Mayn Naar-e-Jahannum mayn jaloon ga Ya Rabb!*

*Afu' kar aur sada kay liyay razi hoja  
Gar karam karday tau Jannat mayn rahoon ga Ya Rabb!*

*(Wasail-e-Bakhshish, safha 84-85)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 10. Heejray ki mohabbat mayn phansnay ki wajah

Aye Aashiqan e Rasool! Daykha aap nay! Gheebat nay foutgi kay baad phansa kar rakh diya! Gheebat, chugli, badghumani waghayrah aisi namurad afaat hayn kay basa auqat insan ko heen hayat ya'ni jeetay jee bhi ibadat say door karkay mazeed gunnahohn kay tandoor mayn jhoonk dayti hay, chunan-cheh Hazrat e Shaykh Abu Al Qasam Qushayri رَحْمَةُ اللهِ عَلَيْهِ naqal kartay hayn kay Shaykh Abu Ja'fari Balkhi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hamaray han balakh mayn aik nojawan tha. Yoohn to woh khoob ibadat o riyazat kiya karta magar gheebat ki afat mayn muftala tha aksar kehta: Fulahn aisa hay. Fulahn waysa hay. Aik roz maynay usay logohn kay kapray dhonay walay hijrohn kay paas say nikalta daykha, mayn nay us say is ka sabab poocha, kehney laga: yeh logohn ko bura bhala kehney ya'ni gheebatayn karnay ki saza hay kay mujhay is haal mayn daal diya gaya hay, Afsos! Mayn un mayn say aik Mukhnis (hijray) ki mohabbat mayn muftala ho gaya hoon, usi mukhannis kay ishq ki waja say mayn in dhobi hijrohn ki khidmat karta hoon

aur Rab-e-Zul Jalal ki taraf say pehlay mujhay jo batini ahwal hasil thay sab jatay ja rahay. Lihaza aap Allah Pak say Du'a kijiyyay kay mujh par rehem farma` ayn. (*Risala Qushayriyah, safha 196*)

### **Kaheen gheebat to nahin lay dobi!**

Piyaray piyaray islami bhaiyohn! Daykha aap nay! Gheebat ki tabah kari nay aik ibadat o riyazat walay naujawan ko hijray kay ishq mayn phansa dala! Gheebatohn ki nahoosatohn kay sabab woh ibadatohn ki lazzatohn say bhi mehroom ho gaya. Yahan woh islami bhai ghour farma` ayn jinhayn pehlay sunnatohn bharay bayanohn, Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki na`atohn, Zikr Allah aur dua`ohn mayn bohat dil jamayi hasil hoti thi magar ab aisa nahin balkay dil har dam gunnahohn ki taraf ma`il rehta hay, unhayn kaheen “gheebat” ki afat to nahin lay doobi! Sachi toba karayn kay Allah Rabb ul Izzat ki rehmat bohat bari hay.

*Gunnahohn nay mayri qamar tour dali*

*Mayra hashar mayn hoga kiya Ya Ilahi*

*Yeh dil naykiyohn mayn nahin lag raha hay*

*Ibadat ka day day maza Ya Ilahi*

*Mujhay bakhsh day bay sabab ya Ilahi*

*Na karna kabhi bhi gazab ya Ilahi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللهُ عَزَّوَجَلَّ**



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