



# Khanay Ki Panch Sunnatayn

Roman



Composed by  
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razawi



کھانے کی پانچ سنتیں

Khanay ki panch sunnatayn

# KHANAY KI PANCH SUNNATAYN

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہرہ العالیہ nay tahrer farmaya hay, **Translation Department** nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koyi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِنْ شَاءَ اللّٰهُ jo kuch parhain gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ  
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Yeh mazmoon “Faizan-e-Sunnat” safha 220 ta 242 say liya  
gaya hay

## Khanay ki panch sunnatayn

### Du'a-e-Attar!

Ya Rab Al-Mustafa! Jo koyi 17 safhaat ka risala “Khanay ki panch sunnatayn” parh ya sun lay, ussay khanay, peenay, sonay, jagnay waghayrah har kaam sunnat kay mutabiq karnay ki taufeeq day aur us ko martay waqt apnay piyaray piyaray Aakhri Nabi ﷺ ki ziyarat naseeb farma kar bay hisab baksh day.

أَمِينٌ بِحَجَّةِ النَّبِيِّ الْأَكْمَمِيْنِ صَلَّى اللّٰهُ عَلٰيهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazilat

Farman-e-Aakhri Nabi : ﷺ Jo shakhs subha o sham mujh par das das (10) bar durood shareef parhay ga barozay qiyamat mayri shafa'at usay pohanch kar rahay gi”. (*Attargheeb Watterheeb, jild 1, safha 261, Hadees 29*)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

Khanay ki panch sunnatayn

## Baytnay ki aik sunnat

Khana khanay kay liye baytnay ki aik sunnat yeh hay keh seedha ghutna khara karayn aur ulta pa'on bicha kar us par bayth ja'ayn. Jabkeh aik aur sunnat baytnay ki hay. Chunancheh Hazrat Anas رضي الله عنه farmatay hayn keh mayn nay Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ko chuharay tanawal farmatay daykha aur Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ zameen say lag kar is tarah bhaytay thay keh dono ghutnay kharay thay. (*Muslim, safha 1130, Hadees 2044*)

## Ghutnay kharay kar kay khanay kay fawa'id

Piyaray piyaray Islami bhaiyo! Dono ghutnay kharay kar kay zameen say sureen laga kar khanay say baqadray zaroorat hi khana ma'day mayn jata hay jis kay sabab amraaz say hifazat hoti hay. Aik pa'on khara kar kay aur doosra bacha kar khanay ki sunnat ki barkat say tilli ki bemariyon say bacha'o hota hay aur ranoon kay path-thay mazboot hotay hayn. Kehtay hayn: char zano yani chokari mar kar khanay kay aadi ka motapa bharta aur tond nikal ati hay. Nayz char zano khanay say dard-e-qulanj (bari ant ka dard) hojanay ka bhi khatra rehta hay. Aik admi ka khana hay: Mayn nay aik angreez ko daykha keh dono ghutnay kharay kar kay zameen par sureen laga kar kha raha tha, mayn nay hayrat say is ka sabab pocha: to furan apnay niklay howay payt par hath mar kar kehnay laga: "Is ko andar karnay kay liye."

## Khana aur parday mayn pardah

Khanay mayn sunnat kay mutabiq baythnay walay islami bhai aur islami behn ko chahiye keh ghotnoon say lay kar pa`on kay panjoun taq chadar say achi tarah parday mayn pardah kar lay. Agar kurtay ka daman bara ho to issi ko achi tarah pheela kar parday mayn pardah kar lijiye. Parday mayn pardah nah karnay say saminay bhaytay howay logon kay liye ba`az auqat ankhon ki hifazat bohut mushkil ho jati hay. Akaylay mayn bhi parday mayn pardah karna chahiye keh Allah Pak say haya karnay ka sab say ziyada haq hay. Allah Pak say haya kar raha hoon yeh niyyat kar layn gay to لَهُ شَاءَ اللَّهُ الْكَرِيمُ is ka qaseer sawab pa`ayn gay aur dosroon ki maujoodgi mayn parday mayn pardah kartay waqt yeh niyyat bhi ki ja sakti hay keh musalmano kay liye bad nigahi ka sabab dor kar raha hoon. Har kaam mayn jis qadar ho sakay achi achi niyyatayn kar layni chahiye, jitni achi niyyatayn ziyada hoon gi ussi qadar sawab bhi ziyada milay ga. Allah Pak kay piyaray mehboob حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka farman Azeem-ul-shan hay: *Musalman ki niyyat us kay ‘amal say behtar hay.* (*Mujam Kabeer, jild 6, safha 185, Hadees 5942*)

## Table kursi par khana

A`la Hazrat Maulana Shah Imam Ahmad Raza Khan رحمۃ اللہ علیہ farmatay hayn: Joota pehnay khana agar is ‘uzar say ho keh zameen par bhaytha hay aur farsh (ya`ni dari waghayrah) nahin jab to sirf aik sunnat mustahbah (mus\_tah\_bah) ka tarq

hay. Is kay liye behtar yehi tha keh jota utar layta aur mayz par khana (rakha huwa) hay aur yeh kursi par joota pehnay to wazeh khas nasara ki hay. Is say dor bhagay aur Sarkar-e-Madinah ﷺ مَنْ تَشَيَّعْ بِقَوْمٍ فَهُوَ مِنْهُمْ farmatay hayn: ya’ni “Jo kisi quom say mushabahat paydah karay wo inheen mayn say hay.” (*Abu Dawood, jild 4, safha 62, Hadees 4031*)

### Shadi khanah barbadi kay asbab

Piyaray Piyaray Islami bhaiyo! Afsoos sad crore afsoos! Aj kal hamaray yahan taqreeban har mu’amilah mayn yahood-o-nasara ki naqal ki jati hay. Shadi yaqeenan meethi meethi sunnat hay magar afsoos keh is azeem sunnat ki adaigi mayn daygar muqaddas sunnaton balkeh mutta’addad faraiz taq ka khon kar diya jata hay! Ganay bajanay, filmayn daramayn, waraiti program aur nah janay kiya kiya dhama chokriyan hoti hayn. Ghar ki aurtayn khoob dhol peet-ti hayn, مَعَاذُ اللَّهِ شَمَاءُ مَعَاذُ اللَّهِ raqs bhi karti hayn aakhir kon sa haraam kaam aisa hay jo aj kal hamaray yahan shadiyon mayn nahiin kiya jata? مَعَاذُ اللَّهِ dulha shadi say qabal hi apni mangaytar ko apnay hath say angothi pehnata hay, sath sayr-o-tafri hoti hay, shadi mayn bay-hayaee say bharpor taqreeb mun’aqid hoti hayn. Aurton mayn ajnabi mard movies banatay hayn. Khanay ki dawat bhi to mayz kursi par, balkeh ab to ziyada “taraqqi” honay lagi hay keh kursiyan bhi hata li gaye hayn sirf meezy par anwa-o-iqsam kay khanay chun diye jatay hayn aur log chaltay phirtay mayz kay gird ghomtay howay khatay peetay hayn, halan-keh aisa

karna hargiz sunnat nahn. Ap ghor to farmaiye keh aj “shadi khana abadi” hoti kis ki hay? Shadi kay ba’d umoman har koyi “khana barbadi” ka shikar nazar araha hay! Kahin aisa to nahn keh shadi jaysi pakeezah aur meethi meethi sunnat mayn ghayr shar’i rasumaat ki duniya hi mayn saza di ja rahi ho! Agar Allah Pak ghazab naaq huwa to akhirat ki saza kis qadar hoolnak hogi!! Allah Kareem hamayn firangi tehzeeb o fashion say nijaat ata farma kar sunnaton ka ainah dar banaye.

أَمِينُ بِحَاجَةِ النَّبِيِّ الْأَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ

Piyaray piyaray islami bhaiyo! Aashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay deeni mahool say har dam wabasta rahiye, لَنْ شَاءَ اللَّهُ barkatayn aur sa’adatayn hi sa’adatayn payen gay. Chunancheh

### Woh Dawat-e-Islami mayn kaisay aye?

Aik islami bhai 2002 mayn buray doston ki suhbat ki ba’is ghunda gang mayn shamil ho gaye. Logon ko marna peetna aur galiyan bakna in ka ma’mol tha, jan bojh kar jhagray mol laytay, jo naya fashion ata sab say pehlay apnatay, din mayn kahi bar kapray tabdeel kartay siwa’ ye jeans kay doosri pent nah pehntay, awara doston kay sath ghom phir kar raat gaye ghar loot-tay aur din charhay taq sotay rehtay. Walid sahib ka intiqal ho chuka tha, baywah maa samjhati to مَعَادُ اللَّهِ zaban darazi kartay thay. Aik martaba Dawat e Islami kay kisi ba

imamah islami bhai nay in say mulaqat par aik risalah “*jannat ka badshah*” tohfay mayn diya, inho nay parha to acha laga. Ramzan ul Mubarak mayn aik din kisi masjid mayn inhayn janay ki sa’adat mili to Itafaq say aik sabz sabz imamay aur safaid libas mayn malbos sanjeeda nojawan par nazar pari ma’loom huwa keh yeh yahan ma’ataqif hayn. Is islami bhai nay dars Faizan e Sunnat diya to woh bhi bayth gaye. Bad dars inho nay in par infiradi koshish kartay howay Dawat e Islami kay deeni mahool ki barkatayn bata’een. Islami bhai ka libas is qadar sadah tha keh baaz jagah pewand taq lagay huway thay, jab inkay liye ghar say khana aya to woh bhi bilkul sadah tha! Yeh inki sadgi say buhat ziyada mutasir huway aur in say mulaqat kay liye anay janay lagay. Itafaq say Eid ul Fitr kay bad in islami bhai ka nikkah tha. Yeh becharay ghareeb o tandurust thay magar hayrat ki baat yeh thi keh inho nay is baat ka inhayn zara bhi ahsas nahin honay diya aur nah hi kisi kisam ki mali imdad kay liye sawal kiya. Woh aur ziyada mutasir huway keh ﷺ Dawat e Islami ka deeni mahool kitna piyara hay aur is kay wabistigan kis qadar sadah aur khudar hayn. ﷺ! Dawat e Islami ki mohabbat in kay dill mayn ghar karti chali gayi hatta keh inho nay Aashiqan e Rasool kay hamrah 8 din kay madani qafilay mayn safar kiya. In kay dill ki duniya zayro zabar ho gayi, qalb mayn madani inqilab barpa ho gaya aur inho nay gunaho say sachи taubah kar kay apni zaat ko Dawat e Islami kay hawalay kar diya. ﷺ! In par woh madani rang charha keh tadam tehreer ilaqqayi

mushawirat kay khadim (nigran) ki haysiyyat say apnay ilaqay  
mayn Dawat e Islami kay deeni kamo ki dhomayn macha  
rahay hayn.

*Sadgi chahiye aajizi chahiye*

*Aap ko gar chalayn qafilay mayn chalo*

*Khob khud dariyan aur khush ikhlaqian*

*Aye seekh layn qafilay mayn chalo*

*Aashiqaan e Rasool laye sunnat kay phool*

*Aao laynay chalayn qafiloon mayn chalo*

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Piyaray piyaray islami bhaiyo! Daykha aapnay, deen ki tableegh kay liye istiri kiya huwa, bharkela libas aur kalaf dar khoobsurat imamah hi zaroori nahin, pewand dar libas, sadah imamah shareef say bhi kaam chalta hay..... Chalta hi nahin dorta hay.....balkeh dorta hi nahin is ko madani par lag jataj hay aur soye madinah munawwarah urnay lagta hay!  
Sadah libas kay to kiya kehnay!

### **Sadah libas ki fazilat**

Kuffar ki naqqali mayn fashion karnay walay, har waqt banay sanwaray rehnay walay, nit naye design aur tarah tarah ki tarash kharash walay libas pehnay walay agar sadgi apna layn

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to dono jahan mayn bayra par ho. Chunancheh sadah libas  
pehnay ki fazilat parhiye aur jhomiyeh.

Tajdar-e-Madinah ﷺ nay irshad farmaya: Jo bawajood  
e qudrat achay kapray pehnah, tawazo (Aajizi) kay tor par chor  
day ga Allah Pak is ko karamat ka hullah (ya'ni jannati libas)  
pehnaye ga. (*Abu Dawood, jild 4, safha 326, Hadees 4778*)

### Fashion parastohn! Khabardar!!

Piyaray piyaray islami bhaiyo! Jhoom jao! Pass dawlat hay,  
umdash libas pehnay ki taqat hay phir bhi Allah Rab ul Izzat ki  
raza ki khatir aajizi ikhtiyar kartay howay sadah libas pehnay  
wala jannati libas paye ga aur zahir hay jo jitni libas paye ga wo  
yaqeeni tor par jannat mayn bhi jaye ga. Logon par roab  
dalnay, ameerana thaath palnay aur mahz apnay nafs kay liye  
logon ko mutasir karnay ki khatir numaya, fancy aur bharkelay  
libas pehnay walay parhayn aur kurhayn:

Hazrat Abdullah Ibn e Umar رضي الله عنهما say riwayat hay:  
Tajdar-e-Madinah ﷺ nay irshad farmaya: Duniya  
mayn jis nay shuhrat ka libas pehna, qiyamat kay din Allah  
عَزَّوَجَلَّ us ko zillat ka libas pehnaye ga. (*Ibn-e-Majah, jild 4, safha 163,  
Hadees 3606*)

### Libas-e-shuhrat kaysay kehtay hayn?

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yaar Khan رحمه اللہ علیہ

is Hadees Pak kay taht farmatay hayn: Ya’ni aisa libas pehnay keh log Ameer (ya’ni maldar) janayn ya aisa libas pehnay keh jis say log nayk parhayz gar samjhay yeh dono qisam kay libas, shuhrat kay libas hayn. Algharz jis libas mayn niyyat yeh ho keh log us ki izzat karayn yeh us ka libas-e-shuhrat hay. Sahib Mirqat رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Muskhara pan ka libas pehnna jis say log hasayn yeh bhi libas-e-shuhrat hay. (*Mirat-ul-Manajih, jild 6, safha 109*)

Piyaray piyaray islami bhaiyo! Waqa’i sahkt imtehan hay, libas pehnayn mayn bahut ghor karnay aur dikhaway say bachnay ki sakht zaroorat hay nayz jo logon ko apni sadgi ka mu’taqid bananay kay liye sadah libas-o-imamah-o-chadar waghayrah apnata hay woh riya kar aur jahannum ka haqdar hay. Ham Allah Kareem say ikhlaq ki bheek mangtay hayn.

*Mayra har amal bas tayray wasitay ho*

*Kar ikhlas aisa ata ya Ilahi*

*Riya kariyon say siyah kariyon say*

*Bacha ya Ilahi bacha ya Ilahi*

### **Tip tap karnay walo kay liye lamha fikriyyah**

Fashion ki khatir roz roz na`ye libas pehnay walay, zara fashion tabdeel ho ya libas thora purana huwa ya kahin say ma’moli sa phata to pewandkari kar kay us ko pehnay mayn aar (yani ‘ayb) mehsoos karnay walay is riwayat ko bar bar

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parhayn: Abu Umamah Iyas Bin Sa'labah رَبِّ الْكَوَافِرِ عَنْهُ say riwayat hay: Tajdar-e-Madinah حَلَّ اللَّهُ عَلَيْهِ وَالْمَسَلَّمُ nay irshad farmaya: *Kiya tum suntay nahin? Kiya tum suntay nahin? Keh kapray ka purana hona Iman say hay, bay-shak kapray ka purana hona Iman say hay.* (Abu Dawood, jild 4, safha 102, Hadees 4161)

Is riwayat kay taht Hazrat Shaykh Abdul Haq Muhaddis Dehlawi رَبِّ الْكَوَافِرِ عَنْهُ fformatay hayn: “Zenat ka tarq karna Ahl-e-Iman kay ikhlaq (ya’ni umdah ‘adat) say hay.” (Ashi'a-tul-Lam'aat, jild 3, safha 585)

### Pewand dar libas ki fazilat

Hazrat Umar o Bin Qais رَبِّ الْكَوَافِرِ عَنْهُ fformatay hayn, Ameer ul Mu'mineen Hazrat Maulana Qainat, Ali Al-Murtaza Shayr-e-Khuda رَبِّ الْكَوَافِرِ عَنْهُ ki khidmat e barkat mayn arz ki gayi: Ap apni qameez mayn pewand kiyon lagatay hayn? Farmaya: Is say dill naram rehta hay aur mu'min iski payrvi karta hay (ya’ni mu'min ka dill naram hi hona chahiye) (Hilya-tul-Awliya, jild 1, safha 124, Raqm 254)

### Kharay ho kar khana kaysa?

Hazrat Ans Bin Malik رَبِّ الْكَوَافِرِ عَنْهُ fformatay hayn: Nabi Kareem حَلَّ اللَّهُ عَلَيْهِ وَالْمَسَلَّمُ nay kharay ho kar peenay aur kharay ho kar khanay say mana' farmaya hay. (Majma'-uz-Zawaid, jild 5, safha 23, Hadees 7921)

### Kharay ho kar khanay kay tibbi nuqsanaat

Itli kay aik mahir aghaziyyah (ya'ni ghiza'on kay mahir) doctor ka kehna hay: "kharay ho kar khana khanay say tilli aur dill ki bemariyon nayz nafsiyati amraz paydah hotay hayn yahan taq keh baaz auqat insan aisa pagal ho jata hay keh apno taq ko pehchan nahin pata."

### Seedhay hath say kha` ayn pe` ayn

Seedhay hath say khana peena sunnat hay. Hazrat Abdullah Ibn e Umar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn keh Allah kay Habib صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: "Jab koyi khana khaye tou seedhay hath say khaye aur pani piye to seedhay hath say piye. (*Muslim, safha 1117, Hadees 2174*)

### Shaytan ka tareeqah

Hazrat Abdullah Ibn e Umar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ farmatay hayn keh Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: "koyi shakhs na ultay hath say khana khaye nah piye keh ultay hath say khana peena shaytan ka tareeqah hay." (*Muslim, safha 1117, Hadees 2174*)

### Seedhay hi hath say layn aur dayn

Hazrat Abu Hurayrah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ say riwayat hay keh Tajdar-e-Madinah, Qarar e Qalb o Seenah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: "Tum mayn say har aik seedhay hath say khaye aur

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seedhay hath say piye aur seedhay hath say lay aur seedhay hath say day kiyun-keh shaytan ultay hath say khana khata aur ultay hath say peeta ultay hath say dayta aur ultay hath say layta hay.” (*Ibn-e-Majah, jild 4, safha 12, Hadees 3266*)

### Har kaam mayn ultha hath kiyun?

Piyaray piyaray islami bhaiyo! Afsoos! Aj kal ham duniya kay chakkar mayn is qadar ghir chukay hayn keh Mehboob-e-Bari ﷺ ki piyari piyari sunnaton ki taraf hamari tawajjah hi nahin rehti. Yad rakhayn! Hadees Mubarak mayn hay keh *Aadimi ki ragon mayn shaytan khoon kay sath tayrta hay* (*Muslim, safha 1197, Hadees 2174*) Zahir hay keh yeh hamayn sunnaton ki taraf kahan janay day ga? Agarcheh seedhay hath say hi khana khatay hayn laykin phir bhi ultay hath say kuch danay phank hi liye jatay hayn, khatay howay chun-keh seedha hath aloodah hota hay lihaza pani ultay hi hath say pi daltay hayn, chaye peetay waqt cup seedhay hath mayn aur riqabi ultay hath mayn liye chaye peetay hayn, kisi ko pani pilatay waqt jug seedhay hath mayn hota hay jabkeh glass ultay mayn aur ultay hath say glass dusroon ko daytay hayn. “*Hayat-e-Muhaddis A’zam*” 374 par hay, Muhaddis-e-A’zam Pakistan Hazrat Maulana Muhammad Sardar Ahmad Qadiri Chishti رحمۃ اللہ علیہ farmatay hayn: laynay aur daynay mayn da`ayn (ya’ni seedhay) hath ko istemal kro, yeh adat aysi pukhta ho jaye keh kal qiyamat mayn namah amal paysh ho to aysi adat kay

muafiq daya (ya'ni seedha) hath agay bhar jaye tab to kaam ban jaye ga.

Piyaray piyaray islami bhaiyo! Hosh kijiye aur daykhiye hamaray piyaray piyaray Aqa Makkay Madinay Walay Mustufa ﷺ ko ultay hath say khana peena kis qadar na pasand hay. Chunan-cheh

### Tayra seedha hath kabhi nah uthay!

Hazrat Salmah Bin Alwa' رضي الله عنه say marwi hay keh aik admi nay Allah kay Mahboob ﷺ kay saminay ultay hath say khana khaya to Aap ﷺ nay farmaya: “seedhay hath say kha'o.” Us nay kaha: mayn seedhay hath say nahin kha sakhta. (ghayb jannay walay Aaqa ﷺ samjh gaye yeh taqabbur say bol raha hay chunan-cheh) Aap ﷺ nay farmaya: “*ya'ni tujhay istata'at nah ho!*” (Matlab yeh keh tayra seedha hath kabhi na uthay) us nay taqabbur ki wajah say seedhay hath say khana khanay say inkar kiya tha phir us ka seedha hath kabhi mou ki taraf na uth saka. (ya'ni is ka seedha hath baykar ho gaya) (*Muslim, safha 1118, Hadees 2021*)

*Woh zaban jis ko sab kun ki kunjhi kahayn*

*Us ki nafiz hakumat peh lakhon salam*

*(Hadaiq-e-Bakhshish, safha 302)*

## Tayra chehra bigar jaye

Piyaray piyaray islami bhaiyo! Sarkar-e-Namdaar ﷺ ki zaban sadaqat nishan ki yeh shan hay keh jo kuch farmatay woh ho jata. Aap ﷺ ka rutba to bahut azeem hay, ghulamo ka haal mulahiza ho, chunan-cheh aik aurat mash-hoor Sahabi Hazrat Sa'd Bin Abi Waqas رضي الله عنه ko jhaka karti thi, Aap رضي الله عنه nay bar-ha us ko mana' kiya magar woh baaz nah ayi. Aik din jab usnay hasb-e-ma'mol jhanka to Aap رضي الله عنه ki zaban e karamat nishan say yeh alfaz niklay: ya'ni “tayra chehra bigar jaye”. Pas ussi waqt us ka chehra guddi ki taraf phir gaya. (*Jami'-e-Karamaat-e-Awliya, jild 1, safha 112*)

*Mehfoz shaha rakhna sada bay adbo say  
Aur mujh say bhi sar zad na kabhi bay adbi ho*

Hazrat Sa'd Bin Abi Waqas رضي الله عنه ki zaban qabuliyyat nishan ki yeh taseer darasal mehar muneer, Mehboob Rab-e-Qadeer ﷺ ki du'a ka samrah tha. Jaysa keh *Jami' Tirmizi* waghayra mayn hay: Piyaray Piyaray Mustafa ﷺ nay Bargah-e-Rab ul ullah mayn du'a ki: ‘اللَّهُمَّ إِنْ شَجِبْتَ سَعْدًا إِذَا عَاكَ’ ya'ni “Ya Allah! Jab bhi Sa'd tujh say du'a karay to qubool farma liya kar.” (*Tirmizi, jild 5, safha 418, Hadees 3772*) Muhaddiseen kiram رحمه الله farmatay hayn: ‘Hazrat Sa'd Bin Abi Waqas رضي الله عنه jab bhi du'a kartay qubool ho jati.’ (*Jami' Karamat-e-Awliya, jild 1, safha 139*)

*Ijabat ka sehrā ‘anayat ka jora*

*Dulhan ban kay nikli du’aye Muhammad*

*Ijabat nay jhuk kar galay say lagaya*

*Barhi naaz say jab du’aye Muhammad*

Piyaray piyaray islami bhaiyo! Sahaba Kiram ﷺ ki bhi bari shan hay, ghulam-e-sahaba ya’ni Awlia رحمۃ اللہ علیہ bhi bari azmato kay malik hotay hayn. Chunancheh

### Ya Allah! Sabahi ko andha karday

Zabardast ‘Aalim o Muhaddis Hazrat Abdullah Bin Wahab رحمۃ اللہ علیہ aik lakh hadeeson kay hafiz thay, misar kay hakim Ubbad Bin Muhammad nay inhayn qazi bana-na chaha to ‘Uhda-e-Qaza say bachnay kay liye kahin ruposh ho gaye. Aik Hasid “Sabahi” nay jhooti chugli khatay huway hakim say kaha: “Abdullah Bin Wahab nay khud mujh say qazi bannay ki hirs zahir ki thi magar ab ap ki qasdan nafarmani kartay howay gha’ib ho gaye hayn.” Hakim nay ghussah mayn aa kar ap رحمۃ اللہ علیہ kay maqan e ‘Aali shan ko munhadim karwa diya. Hazrat Abdullah Bin Wahab رحمۃ اللہ علیہ nay jalal mayn aa kar Bargah e Rab ul Zuljalaal mayn arz kardi: Ya Ilahi! “sabahi” ko andha karday. Chunancheh athwayn din woh “sabahi” andha ho gaya. Hazrat Abdullah Bin Wahab رحمۃ اللہ علیہ par Khauf e Khuda ka ghalba rehta tha. Aik bar Zikr-e-Qiyamat sun kar dehshat tari ho gayi aur bayhosh ho gaye. Hosh mayn anay kay bad sirf chand roz zinda rahay aur is doran kuch bhi nah bolay.

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197 AH mayn wafat payi. (*Tazkirat-ul-Haffaz, jild 1, safha 223*) Allah Pak ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

*Awliya ka jo koyi ho bay adab  
Nazil us peh hota hay qehr o ghazab*

Ya Rab e Mustufa! Hamayn apnay piyaray Habib Shah Khayr ul Anaam ﷺ Sahaba Kiram ﷺ aur Awliya-e-Izam ﷺ ka sacha adab naseeb farma, in ki bay-adbi aur in kay bay adbon kay shar say sada mehfooz rakh aur apnay piyaray Habib ka sacha dewanah bana.

أَمِينُ بِجَاهِ اللَّهِيْ أَكَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Ya Rab mayn tayray Khauf say rota rahon har dam  
Dewanah Shahanshah-e-Madinah ka bana day*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Sahib-e-Mazaar ki infiradi koshish

Piyaray piyaray islami bhaiyo! لَهُ الْحَمْدُ لِلَّهِ! Dawat e Islami kay deeni mahool mayn buzargon ka bahut adab kiya jata hay, balkeh sachи baat yeh hay keh Allah Rab ul Izzat ki inayat say Dawat e Islami Faizan e Awliya hi ki badolat chal rahi hay. Chunancheh Aashiqan-e-Rasool ka aik madani qafilah sunnaton ki baharay luta-ta huwa aik maqam “Anwar Shareef”

warid huwa, wahan say hathon hath char islami bhai teen din  
kay liye madani qafilay mayn safar kay liye Aashiqan-e-Rasool  
kay sath shareek howay, in Charon mayn “Anwar Shareef” kay  
sahib mazaar-e-buzurg ﷺ kay khanwaday kay aik  
farzand bhi thay. Madani qafilah nayki ki Dawat ki dhomayn  
machata huwa aik dosray ilaqay mayn puhncha. Jab Anwar  
Shareef walon kay teen din muqammal ho gaye to sahib-e-  
mazar ﷺ kay rishtay dar nay kaha: Mayn to wapis nahin  
ja`on ga kiyun kay aj raat mayn nay apnay “Hazrat” ﷺ  
ko khuwab mayn daykha, farma rahay thay: bayta! Palat kar  
ghar nah jana madani qafilay walon kay sath mazeed agay safar  
jari rakhna. “Sahib-e-Mazar ﷺ ki infiradi koshish ka yeh  
waqi’ah sun kar madani qafilay mayn khushi ki lehar dor gayi,  
sab kay hoslay ko madinay kay 12 chand lag gaye aur anwaar  
shareef say aaye huway Charon islami bhai hathon hath  
madani qafilay mayn mazeed agay safar par chal paray.

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

*Deetay hayn faiz aam awliyae-e-kiraam*

*Lootnay sab chalayn qafilay mayn chalo*

*Awliya ka karam tum peh ho la-jaram*

*Mil kay sab chal paray qafilay mayn chalo*

### **Khuwab kay zaree’ay ghorī ka tohfah**

Piyaray piyaray islami bhaiyo! Kisi Waliullah ka bad e wafat

khuwab mayn rehnumayi karna koyi aa chunbay ki baat nahin, Allah kay nayk banday ba'taye Rab ul Ullah bahut kuch kar sakhtay hayn chunancheh khuwajah Ameer Khurd Kirmani ﷺ likhtay hayn: Sultan ul Mashaikh Hazrat Mehboob Ilahi Nizam ud Deen Awliya ﷺ farmatay hayn keh ghayas pur kay qiyam say pehlay mayn aik qos (ya'ni taqreeban teen kilometer dor) keelo khari ki masjid mayn namaz e jummu'ah parhnay jaya karta tha. Aik bar issi tarah namaz e jummu'ah kay liye paydal ja raha tha garam hawayayn chal rahi theen aur mayn rozay say tha, mujhay chakkars anay lagay aur mayn aik dukan par bayth gaya. Mayray dill mayn khayal guzra keh agar mayray pass sawari hoti toh sahulat rehti. Ba'd mayn Shaykh Sa'di ka yeh she'ir mayri zaban par aya:

*Ma qadam az sar qunaym dar talab dostan  
Rah bajaye burd har keh ba-qadam rafat*

(Ham doston ki talab mayn sar ko pa'on bana kar chaltay hayn, kiyun kay jo koyi is rah mayn qadmo say challta hay woh agay nahin bhar pata)

Mayn nay dill mayn anay walay sawari kay khayal say tauba ki. Is waqiyah ko teen roz guzar rahay thay keh "Khalifah Malik Yaar Para" Mayray liye aik ghoray lay kar aaye aur kehnay lagay: mayn musalsal teen raton say khuwab mayn daykh raha ho keh mayray shaykh mujh say farma rahay hayn: fala sahib ko ghoray day aoo." Lihaza ghoray hazir hay qubool farma lijiye. Mayn nay kaha: bayshak ap kay shaykh nay aap say farmaya ho

ga laykin jab taq mayray shaykh mujh say nahin farma`ayn gay  
mayn yeh ghorı nahin lon ga. Ussi raat mayn nay khuwab  
mayn daykha keh mayray peer o murshid Hazrat Shaykh Fareed  
ud Deen Ganj Shakar صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ mujh say farmatay hayn keh malik  
yar para ki dill joyi kay liye woh ghorı qubool karlo. Dosray roz  
woh ghorı lay kar aya to mayn nay ussay attiya khudawandi  
samjhtay howay qubool kar liya. (*Sayr-ul-Awliya, safha 246*)

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

### Sirf apni janib say khaiye

Aik bartan mayn jab aik hi tarah ka khana ho, to apni taraf say  
khana sunnat hay. Chunancheh Hazrat Umar Bin Abi Salamah  
رضي الله عنه farmatay hayn keh mayn bacha tha aur Tajdar-e-  
Madinah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki parwarash mayn tha. (yeh Umm-ul-  
Mu'mineen Hazrat BiBi Umm-e-Salamah رضي الله عنها kay woh  
farzand thay jo Sarkar e Madinah صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay Nikkah  
mayn anay say pehlay sabqa shohar say thay) khatay waqt  
bartan mayn har taraf hath daal dayta. Tajdar e Madinah  
صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: يَسِّرْ لَهُ parho or seedhay hath  
say kha`o aur bartan ki us janib say kha`o jo tumharay qareeb  
hay.” (*Bukhari, jild 3, safha 521, Hadees 5376*)

### Beech mayn say mat khai'ye

Hazrat Abdullah Ibn e Abbas رضي الله عنهما say riwayat hay: Rasool

Khanay ki panch sunnatayn

e Azeem, Nabi Kareen, Rauf Raheem ﷺ nay irshad farmaya: “Bayshak barkat khanay kay darmiyani hissah mayn utarti hay wapis tum qinaron say khana khao aur darmiyan say nah khao.” (*Tirmizi, jild 3, safha 316, Hadees 1812*)

### Ap kaheen beech say tau khana nahin khatay!

Piyaray piyaray islami bhaiyo! Ghor farmaiye keh is sunnat par ap amal kartay hayn ya nahin? Mayra barha ka Mushahida hay keh ba-amal nazar anay walon ki bhi aksariyyat is sunnat par amal karnay say mehroom hay! Jis ko daykho woh khanay ki ruqabi ya salan kay bartan waghayrah kay beech hi say aghaz karta hay, nah janay kiyun? Kahin aisa to nahin keh barkat say mehroom karnay kay liye shaytan hath pakar kar beech mayn daal dayta ho! Haqeeqat yehi hay keh shaytan is baat ki koshish mayn laga rehta hay keh musalman bhalaiyyon say mehroom rahain. Hazrat Mufti Ahmad Yaar Khan رحمۃ اللہ علیہ farmatay hayn: “khanay kay bartan kay beech mayn Allah Pak ki rehmat nazil hoti hay, beech say khana hirs ki ilamat hay, haris rehmat e Ilahi say mehroom hay. “is hadees-e-Mubarka say ma’loom hota hay keh musalmano kay khanay kay waqt bhi rehmat e bari ka nazol hota hay khaas kar jab keh sunnat ki niyyat say khaya jaye. (*Mirat-ul-Manajih, jild 6, safha 33-34*)

### Dusron ko sharmindagi say bachaiye

Hazrat Abdullah Ibn e Umar رضی اللہ عنہما say riwayat hay keh nabiyyon kay Sultan ﷺ ka Farman e Barkat Nishan

hay. "Jab dastar khuwan lagay to har shakhs apnay qareeb say khaye aur apnay sath khanay walon kay agay say nah kha'ye aur riqabi kay darmiyan say nah kha'ye kiyun-keh barkat ussi taraf say ati hay aur koyi bhi dastar khuwan uthaye janay say pehlay nah uthay aur nah hi apna hath rokay jab taq sab log apna hath nah rok layn agarcheh sayr ho chukka ho aur logon kay sath laga rahay kiyun kay iska rokk jana baqi logon ki sharmindagi ka bais hoga aur woh apna hath rok layn gay halan-keh shayad inhayn abhi aur khanay ki hajat ho. (*Shu'ab-ul-Iman, jild 5, safha 83, Hadees 5864*)

### Beech mayn barkat ki wazahat

Hakeem ul Ummat Hazrat Mufti Ahmad Yaar Khan رحمة الله عليه farmatay hayn, bartan kay kinaron say apnay apnay agay say khao, beech mayn say mat khao, beech mayn say barkat utarti hay wahan say qinaron taq pohnchi hay. Agar tum nay beech mayn say khana shuru kar diya to kahin aisa nah ho keh wahan barkat ana band ho jaye. Gharz yeh keh barkat utarnay ki jagah aur hay aur barkat laynay ki jagah kuch aur. (*Mirat-ul-Manajih, jild 6, safha 63*)

### Khanay ki panch sunnatayn

Piyaray piyaray islami bhaiyo! Paysh kardah Hadees Mubarak mayn khanay ki panch sunnatayn bayan ki gayi hayn:

1. Apny agay say khaye

Khanay ki panch sunnatayn

2. Koyi sath kha raha ho us kay agay say na khaye
3. Ruqabi kay darmiyan say na khaye
4. Pehlay dastar khuwan uthaya jaye is kay bad khanay walay uthayn. (afsoos! Aj kal umoman ulta andaz hay ya'ni pehlay khanay walay uthayn iskay ba'd dastar khuwan uthaya jata hay)
5. Dosray bhi khanay mayn shamil hoon to us waqt taq hath nah rokay jab taq saray farigh na ho jayeen.

**Afsoos!** Keh khanay ki bayan kardah sunnaton par amal karnay walay ab nazar hi nahin atay. Sunnatayn seekhnay aur awam ul na's ki mujoodgi mayn sunnaton par amal ki jhajak uranay kay liye Dawat e Islami kay sunnaton ki tarbiyyat kay madani qafilon mayn safar kijiye aur wahan in sunnaton ki baqaida mushk kijiye. **لَنْ شَأْتَ اللَّهُ الْكَرِيمُ** madani qafilon mayn safar ki barkat say sunnaton par amal karna bahut asan hojaye ga.

### Daraonay khuwabon say nijaat

Madani qafilon ki barkaton kay to kiya kehnay! Aik islami bhai ko bay-had daraonay khuwab aya kartay thay. Inhon nay Aashiqan e Rasool kay sath Dawat e Islami kay sunnaton ki tarbiyyat kay 30 din kay madani qafilay mayn safar ki sa'adat hasil ki. **الْحَمْدُ لِلَّهِ!** Madani qafilay ki barkat say daraonay khuwab anay band ho gaye, inhayn khuwab mayn meethay madinay ki ziyrat hoyi aur ab khuwabon mayn kabhi apnay

Khanay ki panch sunnatayn

apko namaz mayn mushghol patay hayn to kabhi tilawat  
mayn.

*Khuwab mayn dar lagay bojh dill par lagay*

*Khoob jalway milayn qafilay mayn chalo*

*Hoon gi hal mushkilayn qafilay mayn chalo*

*Pao gay rahatayn qafilay mayn chalo*

صلوا على الحبيب ﷺ

Piyaray piyaray islami bhaiyo! 21 يَا مُتَكَبِّرُ bar awwal aakhir aik  
bar durood shareef sotay waqt parh layn gay to ان شَاءَ اللَّهُ الْكَرِيمُ  
daraonay khuwab nahin ayeen gay.

الحمد لله رب العالمين وشكراً وامتنان لغد - شهادة تقدير لكتابة ملحوظة باللغة العربية بعنوان "الخطيب والخطيب"

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahlı tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای خاتمۃ علیہ علیکم السلام Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

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