



AMEER AHL-E-SUNNAT SAY

NAAM

RAKHNAY KAY BARAY MAYN
SUWAL JAWAB

Roman



Published:
Islamic Research Centre
Al-Madina-tul-'Ilmiyyah
Composing:
Translation Department (Rawat-e-Islam)

امیر ابلِ سُنّت سے نام رکھنے کے بارے میں سوال جواب

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn
Suwal Jawab

AMEER AHL-E-SUN'NAT SAY NAAM RAKHNAY KAY BARAY MAYN SUWAL JAWAB

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہراللہ علیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: 📩 translation@dawateislami.net

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوْرُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye ان شاء الله عزوجل jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عزوجل hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Table of Contents

| | |
|---|----|
| AMEER AHL-E-SUN'NAT SAY NAAM RAKHNAY KAY BARAY MAYN SUWAL JAWAB..... | 1 |
| Durood shareef ki fazilat..... | 1 |
| Rasool Allah ﷺ kay naam ki shan (hikayat)..... | 3 |
| Note..... | 22 |

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

AMEER AHL-E-SUN'NAT SAY NAAM RAKHNAY KAY BARAY MAYN SUWAL JAWAB

Durood shareef ki fazilat

Farman-e-Akhri Nabi ﷺ: جَلَّ اللّٰهُ عَلٰيْهِ وَالٰهُ وَسَلَّمَ Jis nay yeh kaha:
¹ اللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآتِهِ الْقُعْدَةَ اتَّقِعْدَةَ عِشْدَكَ يَوْمَ الْقِيَامَةِ Is kay liye meri shafa'at wajib hogayi. (*Mujam-e-Kabeer, jild 5, safhah 25, Hadees 4480*)

Suwal: Har shaks apni aulad ka acha or munfarid naam rakhna chahta hay, is kay liye tareeqa ikhtiyar kiya jaye?

Jawab: Pehlay kay dor mayn log masjib kay imam sahiban aur ulma-e-karam ﷺ ki bargah mayn hazir hokar apni aulad kay liye pocha kartay thay, jabkeh aj kal logon nay internet ko apna “peer, rahnuma aur baba” bana liya hay, is liye ab sab kuch “net baba” say pocha jata hay. Dawat-e-Islami say phelay ki baat hay, meri itni shorat nahin thi, lekin darhi jab say ayi thi, rakkhi hoi thi, us dor mayn aam tor par nojawan darhi nahin rakhtay thay, baray bhoray rakhlain to rakhlain.

¹ Aay Allah Hazrat-e-Muhammad ﷺ par rehmat nazil farma aur unhayn qiyamat kay rooz apni bargah mayn muqarrab maqaam 'ata farma.

Baharhal! Kharadar ki aik masjid jis ka naam “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” tha, us kay qareeb mujhay aik bachah mila aur us nay kaha: “mulana sahib! Hamaray ghar bachah paida hua hay, us kay liye naam bata dijiye.” Mayn us masjid ka imam nahin tha, lekin bachay nay mera mulana wala huliyah dekh kar mujh say bachay kay liye naam liya. To yeh pehlay ka andaza tha, aj kal internet mobile phone may majood hay, ussi say dekh kar naam rakh liya jata hay aur internet par jo naam diye hotay hayn un mayn say aksar namo ka yehi ma’ani likha hota hay: jannati phool ya jannati mehal. “agar internet ko rahnuma banao gay to thokar kha kar gir jaogay, Ashiqan-e-Rasool ko rehnuma banao! Is mayn faidah hay. Dawat-e-islami kay Maktab-ul-Madinah ki kitab “naam rakhnay kay Ihkam” mayn bachon aur bachion kay kafi naam diye gaye hayn, wahan say dekh kar naam rakh liya jaye, ya chahain to us mayn say chand naam muntakhib karlain aur phir ulma-e-karam ﷺ say mashwarah karlain keh yeh chand naam ham nay nikalay hayn, in mayn say koi naam muntakhib farma dijiye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 96*)

Suwal: Agar koi kahay: “Ghulam Rasool” naam rakhna jaiz nahin kyunkeh ham Rasool kay ummati hayn, kiya aisa kehna jaiz hay?

Jawab: “Ghulam Rasool” naam rakhna jaiz hay. Aaqa aur Ghulam ka door bohat purana hay phelay kay door mayn Ghulam bikhtay thay aur Sarkar ﷺ kay door mayn

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

bhi biktay thay, Ap ﷺ kay wisal-e-zahiri kay ba'd bhi biktay rahay nayz Quran pak mayn bhi ghulamo ka zikar hay, is kay ilawa bhi kayi jagah Ghulam aur kaneezon ka zikar milay ga. Baharhal yeh kaise mumkin hay keh 'aam aadmi ka tau Ghulam ho magar Mustufa-e-kareem ﷺ ka Ghulam nah ho sakhta ho.

Rasool Allah ﷺ kay naam ki shan (hikayat)

Hazrat Sayyiduna safinah رَحْمَةُ اللَّهِ عَلَيْهِ sahabi Rasool hayn, aik martabah apnay kaflay say bichar kar jungle mayn akelay reh gaye aur apnay sathiyon ko talash karnay lagay keh achanak is kay samnay shayr agaya, in ko shayr say kiya dar lagna tha shayr khud Nabi kay is Ghulam ko dekh kar kanp utha! Hazrat safinah رَحْمَةُ اللَّهِ عَلَيْهِ nay shayr ko mukhatib kar kay kaha: 'يَا أَكَاخَارِثُ أَنَا مَقْبُلٌ رَسُولُ اللَّهِ' yani ay Abu Al-Haris! Tum jantay ho mayn kon ho? Mayn Rasool Allah ka Ghulam ho. 'Abu Al-Haris shayr ki quniyat hay in ki yeh baat sun kar shayr dum hilata hua chala, is ki taraf yeh isharah tha keh ap meray pechay pechay chalain, Aap رَضِيَ اللَّهُ عَنْهُ is kay pechay ho liye tau is nay apko bichray hoye sathion say mila diya. (*Musannif Abdul-ul-Razzaaq, jild 10, Safhah 233, Hadees 20711*)

Un kay jo Ghulam hogaye khalq kay imam hogaye

Suwal: kunniyat ka kiya matlab hay?

Jawab: Asal naam kay ilawah woh naam jis say pehlay, abu, ibne ya bint wagerah mujood ho is ko “kunniyat” kaha jata hay. (*Al-Ta'refaat Lil Jarjani, safhah 136*) jaisay ibn-e-hisham, umm-e-hani, bint-e-haw'a. Kunniyat kabhi baap ki nisbat say rakhi jati hay kabhi betay ya beti ki nisbat say rakhi jati hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 97*)

Suwal: “kashan” aur “بِسْمِ اللَّهِ” naam rakhna kesa?

Jawab: “kashan” naam rakhna durust hay. Youn hi bachiyon ka naam “kashana” rakhkha jata hay is mayn bhi harj nahin. Albatah naam rakhnay mayn yeh baat peesh nazar honi chaiye keh bachon kay naam Ambiya Karaam ﷺ، Sahabah Karaam aur Buzurgan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِ الْكَلَمُ، kay naamo par aur bachion kay naam Sahibiyat aur Waliyat رَحْمَةُ اللَّهِ عَلَيْهِ الْكَلَمُ، kay naamo par rakhay jaye takeh in ki barkatain naseeb ho.

Rahi baat “بِسْمِ اللَّهِ” naam rakhnay ki baaz log bachiyon kay naam “بِسْمِ اللَّهِ” rakhtay hayn jis kay mani hayn: “Allah kay naam say shuru” bazahir is naam kay rakhnay mayn bhi koi harj maloom nahin hota. Masajid ka naam bhi to “بِسْمِ اللَّهِ” rakha jata hay jaisa keh Karachi kay illakay kharadar mayn “بِسْمِ اللَّهِ” masjid mashoor hay. Namoo kay mutaliq qaida yeh hay keh agar kisi naam ka ma'ani makhsoos ho to ab issay rakhna mana hota hay jaisay “subhan” kay ma'ani hayn: “har ayb say pak zaat” chunkeh yeh wasf Allah pak kay liye makhsoos hay lihaza banday ka naam “subhan” rakhna mana hay albatah “abdul

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

subhan” naam rakh saktay hayn. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, safhah 159*)

Suwal: kiya kisi madni munni ka naam “shukria” rakh sakhtay hayn?

Jawab: “shukria” naam rakhnay mayn harj to nahin hay magar is naam ki koi fazilat bhi nahin hay balkeh hosakhta hay keh yeh naam rakhnay par log Mazak urayain aur jab yeh madni munni bari hogi to mumkin hay is naam kay bais issay pareshani ka samna karna paray. Aisay naam rakhnay kay bajaye bhetar yeh hay keh madni munno kay naam Ambiya-e Karam ﷺ aur Sahabah Karam-o-buzurgane deen ﷺ aur madni munniyon kay naam Sahibiyat aur Waliyat ﷺ kay namo par rakhay jaye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, safhah 147*)

Suwal: Log namo ko bigartay hayn is ki kiya wajah hay? Is say kaisay bachaya jaye?

Jawab: Naam itna mushkil rakh diya jata hay keh wo logon ki zaban par charta hi nahin to youn log naam bigar kar kuch na kuch kar daltay hayn. Lihaza naam ko bigarnay say bachanay kay liye asaan naam rakhna chaiye jo asani say logon ki zaban par charh jaye. Agar barkat kay liye koi naam rakha hay aur woh mushkil hay to is kay sath aam bol chal kay liye koi asan naam bhi rakh lijiye maslan abdul raz'zaq bhut pyara naam hay, agar barkat kay liye yeh naam rakh liya toh likhat parhat

kay liye issay istemal karay magar sath mayn koi aur asan sa naam bhi rakh lijiye jo aam admi ki zaban par asani say ajaye. Naam rakhnay kay mutaliq mazeed malumat kay liye Maktab-ul-Madinah ki 179 safhaat par mushtamil kitab “*naam rakhnay kay Akhdam*” ka muta’ala kijiye. Yeh bhut pyari kitab hay, is mayn sainkaron islami namo kay sath sath naam rakhnay kay masail bhi likhay hoye hayn. Is kitab ko Maktab-ul-Madinah say hadiyatan hasil kijiye ya Dawat-e-Islami ki web site (www.dawateislami.net) say download kar kay istifadah farmaye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 79*)

Suwal: Kiya bachi ka naam sahabiyah rakhna jaiz hay?

Jawab: Aaj kal unique (munfarid) naam rakhnay ka bara jazbah hay. Hatta keh agar aik betay ka naam idrees ho aur dusray ka naam koi bata day keh iblees rakh lo to shayad anparh qisam kay log yeh naam rakh lain. Unique naam kay shoq mayn in ko samjh hi nahin paray gi keh iblees kissay kehtay hayn? Halankeh iblees shaytan ko kehtay hayn aur yeh naam koi samjhdar rakhta bhi nahin. Issi tarah aur bhi ajeeb-o-ghareeb naam log rakhtay hayn. Baharhal sahabiyah naam rakhnay kay bajaye kisi sahabiyah kay naam par naam rakh lain maslan Ayesha Sahabiyah ka naam hay, Fatima Sahabiyah ka naam hay aur inko yeh nisbat bhi hasil hay keh yeh Sarkar ﷺ ki shehzadi hayn. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 178*)

Suwal: Kiya insan par naamo kay asraat murattab hotay hayn?

Jawab: Ji han! Insan par namohn kay asraat murrattab hotay hayn (*Fayz-ul-Qadeer, jild 3, safhah 522, Hadees 3745| Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 222*)

Suwal: Yeh haqiqat hay keh namohn kay asrat murattab hotay hayn, achay namohn ki barkatain milti hayn aur buray namo ki kharabiyan bhi samnay ati hayn magar namo kay halka aur bhari honay ki kiya haqiqat hay?

Jawab: logon mayn namohn kay halka aur bhari honay ka tasur paya jata hay yahan taq keh kisi nay mujh say khususi madani muzakaray mayn is hawalay say Suwal bhi kiya tha aur yeh bataya tha keh in kay kisi jannay walay ka naam karbala walo kay naam par tha to in say kisi baba ji nay kaha keh karbala walay to bhut bari hastiya hayn aur tum is qabil nahin ho keh in kay namo par naam rakho lihaza tum yeh naam badal do kyunkeh yeh naam bhut bhari hay. Mayn nay Suwal karnay walo ko samjhatay hoye kaha: agar karbala walo kay namohn ki barkatain nahin milay gi to phir kin logon kay namo ki barkatain milahn gi? Naam bhari hay is liye ussay badal diya jaye to naam badalnay ki yeh wajah meri samjh mayn nahin ati. Agar is niyat say apnay bacho kay naam sahabah Karaam-o-Auliya-e-'Azaam ﷺ kay namohn par rakhain keh barkat hasil hogi to ﴿لَنْ شَاءَ اللَّهُ﴾ in ki barkatain hasil hogi. Yad rakhiye! Buray naam bura phal laye gay. Buray naam rakhnay say nuqsan hota hay aur In ki wajah say bachon kay ikhlaq buray ho sakhtay hayn magar aj kal log unique naam ki

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

hirz mayn apnay bacho kay ajeeb-o-ghareeb naam rakh rahay hotay hayn. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 223*)

Suwal: Aap nay apnay risalay “Ziya-e-Durood-o-Salam” ka naam “Ziya-e-Durood-o-Salam” kyun rakha?

Jawab: Ziya kay ma’ani “Roshni” hayn to “Ziya-e-Durood-o-Salam” kay ma’ani hoye “Durood-o-Salam ki Roshni”. Mayn nay syed Qutb-e-Madina Maulana Ziya Uddin Ahmad Madani رحمه اللہ علیہ ki nisbat say is risalay ka naam “Ziya-e-Durood-o-Salam” rakha keh aap رحمه اللہ علیہ keh naam ka aik hissah risalay mayn ajay. Youn “Ziya-e-Durood-o-Salam” naam rakhnay mayn do faiday hasil hoye aik yeh keh Allah pak kay naik banday aur Wali Allah ki nisbat hasil hoi aur dusra yeh keh is kay mani “Durood-o-Salam ki Roshni” bhi bilkul theek hayn.

(*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 499*)

Suwal: kisi kay ghar bacha paida hua aur is nay qari sahib say kaha keh aisa naam batain jo is muhallay ya shahar mayn kisi nay nah rakha ho, jawab mayn inhohn nay kaha keh firon ya namrood naam rakh lo! Aisa khena kaise?

Jawab: inhohn nay aisa choot ya tanz karnay kay liye ya Mazak mayn kaha hoga keh firon ya namrood naam hi hosakhta hay jo kisi nay nah rakha ho. Is tarah ka jawab denay mayn mumkin hay keh samnay walay ki dill azari hojaye, is surat mayn mafi mangni hogi. Is tarah ka jawab nahin dena chaiye, kyunkeh agar sanjeedah andaz mayn aisa jawab diya to bharosa

nahn keh koi jakar yeh naam rakh bhi lay. Baharhal! Unique naam rakhnay ka bajaye Ambiyah Karaam ﷺ، Sahabah Karaam رضي الله عنهم ya degar Buzurgane Deen kay namohn par rakhnay chaiye, issi tarah Piyaray Aqa kay namohn jaisay Muhammad, Ahmad ya degar safati namohn mayn say koi naam rakh lena chaiye, kyunkeh yeh naam barkat walay hotay hayn. Agar unique naam rakhna hi hay to Ambiyah Karaam ﷺ aur Sahabah Karaam رضي الله عنهم kay namohn mayn bhi kahi naam aisay hotay hayn jo mashoor nahin hotay, jaisay دُوالِكُفْلَ 'يُبَشِّعُ' (Tafseer Ruh-ul-Bayan, Parah 23, Tah-tul-Ayah 48, jild 8, safhah 47) Tafseer Khaazin, Parah 6, Surah Al-Ma'idah, Tah-tul-Ayah 26, jild 1, safhah 483) yeh Ambiyah Karaam ﷺ kay naam hayn, lekin mashoor nahin hayn. Aisay naam kitabon say nikal rakhay ja sakhtay hayn. Maktabat-ul-Madinah ki kitab "naam rakhnay kay ahkam" mayn bhi saikaron name majood hayn, us mayn say talast kar kay koi naam rakh liya jaye. (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 60)

Suwal: Aksar log apnay bachon ka naam Abdul Jabbar aur Abdul Rehman rakhtay hayn aur phr inhain aksar baishtar rehman aur jabbar keh kar pukar tay hayn to aisa naam rakh kar is tarah pukarna kaisa hay?

Jawab: Jis ka naam 'abd ki izafat kay sath rakha gaya issay 'abd kay sath hi pukarna chaiye. Allah pak kay baaz naam aisay hayn jo baghir 'abd kay nahin rakhay aur pukaray jasaktay.

Maktaba-tul-Madinah ki kitab “naam rakhnay kay ahkam” kay safah number 15 par hay: Abdullah-o-Abdul Rehman bohut achay naam hayn magar is zamanah mayn yeh aksar dekha jata hay keh bajaye Abdul Rehman is shaks ko bhut say log rehman kehtay hayn aur ghair khuda ko rehman kehna Haraam hay. Issi tarah Abdul Khaliq ko khaliq¹ aur Abdul Ma’bood ko Ma’bood kehtay hayn is qisam kay namohn mayn issi najaiz tarmeem harghiz nah ki jaye. Issi tarah bhut qasrat say naamo mayn tasgheer ka riwaj hay yani naam ko is tarah bigar tay hayn jis say hikarat nikalti hay aur aisay namohn mayn tasgheer harghiz nah ki jaye lihaza jahan yeh guman ho keh namohn mayn tasgheer ki jaye gi yeh naam nah rakhay jayain dusray naam rakhay jayain (*Bahr-e-Shari'at, jild. 3, safhah. 356, Hissah: 15. Naam rakhnay kay ahkaam, safhah 16-51*) tasgheer say murad ghatana aur chota karna hay jaisay rupiyah ko rupali kaha jata hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 61*)

Suwal: “Fatihah Iman” naam rakhna kaisa hay?

Jawab: Fatihah ka lafz shayad Surah Fatihah say liya hogा aur is kay sath lafz “Iman” ko jorliya ho ga, yeh Aiyb-o-ghareeb aur na munasib naam hay. Maktabat-ul-Madinah ki kitab “naam rakhnay kay ahkam” hasil karay aur is mayn say koi acha sa naam nikal lain. Yeh kitab har ghar mayn honi chaiye

¹ hamary zamanay mayn yeh bala bhut ‘aam hay keh Abdul Rehman ko Rehman, Abdul Khaliq ko Khaliq aur Abdul Qadeer ko Qadeer wagera keh kar pukartay hayn yeh Haraam hay, is say bachna lazim hay. (*Siraat-ul-Jinan, Parah 9, Surah Al-'Araaf, Tah-tul-Ayah 180, jild 3, safhah 381*)

ta-keh jab bhi wiladat ho to is kitab mayn say naam nikal liya jaye. (Ameer-e-Ahl-e-Sunnat دَاعِشُ بَرْكَاتُهُ الْعَالِيَّةُ kay qareeb bhetai hoye mufti sahib nay farmaya:) “Fatihah Iman” ka tarjumah banay ga iman ki fatiha. Baharhal is naam kay job he mani lain gay who iman kay sath bhetai nahin lagay gay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 75*)

Suwal: Hayat-ul-lah naam rakhna kaisa? (social media kay zariye Suwal)

Jawab: Jaiz hay. (is kay ma’ani hay. Allah ka zinda kiya hua.) (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 62*)

Suwal: Kiya bachay ka naam “Muhammad Hateem” rakh sakhtay hayn?

Jawab: (Is moqa par Ameer-e-Ahl-e-Sunnat دَاعِشُ بَرْكَاتُهُ الْعَالِيَّةُ kay qareeb baithay hoye mufti sahab nay farmaya:) Hateem kay ma’ani lafz “Muhammad” kay sath munasib maloom nahin ho rahay is liye keh saal ibtida mayn jo sukhi hoi ghas hoti ha issay aur malbay ko bhi hateem kehtay hayn aur lafz “hatmah” aam tor par tornay kay ma’ani mayn istemal hota hay. (is par ameer ahl e sun’nat nay irshad farmaya:) lafz Muhammad lagaye baghair “hateem” naam rakhnay mayn harj nahin. Aik sahabi ka naam bhi hateem hay aur Ka’aba shareef kay ird gird kay aik his’say ko chor diya gaya tha. (*Bukhari, jild 1, safhah 533, Hadees 1584*) to youn yeh do nisbatain hogain lihaza nisbat say barkat hasil karnay keliye hateem naam rakh sakhtay hayn

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

magar is kay sath lafz Muhammad mualana munasib nahnin hay. Agar kisi nay "Muhammad Hateem" naam rakha tau hum issay najaiz aur naam rakhnay walay ko gunnah gar nahnin kahay gay, Albatah Muhammad ussi naam kay sath lagaya jaye jo is kay shayan-e-shan jo jaisay hasan wagera. "hasan" ki tasgheer kay sath bhi lafz "muhammad" lagana munasib nahnin magar hamaray yahan laganay ka aurf hay yahan tak keh ulmah bhi lagatay hayn. Baharhal agar kisi nay hasan ki tasgheer kay sath bhi lafz "muhamad" lagaya to woo gunnahgar nahnin magar mera yeh jawab Fatawa Razawiyah shareef aur Sarkar Mufti 'Azam Hind ﷺ kay irshadat ki roshni mayn hay. (*Jahan-e-Mufti 'Azam, safhah 452, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 87*)

Suwal: Naam Muhammad ki kiya barkatain hayn?

Jawab: شنبخ اللہ ﷺ naam Muhammad ki barkaton kay kiya kehnay! Allah pak nay irshad farmaya: meri Izzat-o-Jalal ki qasam! Jis ka naam tumharay naam par hoga (yani Muhammad ya Ahmad hoga) to mayn issay azab nahnin donga. (*Muwahib La-Dunya, jild 2, safhah 301*) piyaray Aqa حنفی اللہ علیہ والی وسالم nay farmaya: Jis ka naam Ahmad ya Muhammad ho woh dozak mayn nahnin jaye ga. (*Masnad Firdaus, jild 2, safhah 503, Hadees 8515 |Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 85*)

*Jo chahtay ho keh ho sard aatish-e-dozak
dilon par naqsh Muhammad ka naam krenla*

Suwal: bachi ka naam ajwa rakhna kaisa hay?

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

Jawab: “Ajwa” madinay pak balkeh duniya ki sab say aala khajor hay, is nisbat say naam rakhnay mayn koi harj nahin hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 102*)

Suwal: Muharram-ul-Haraam mayn payda honay walay bachay ka Muharram-ul-Haraam ki nisbat say koi acha sa naam bata dijiye.

Jawab: Mayn nay aaj taq kisi ko bura naam bata ya hi nahin hay. ﴿كَخَدُّ يَلِه﴾ meri yeh ‘adat hay keh mayn achon mayn acha naam batata ho kyunkeh jab mayn kisi ki burai chahta hi nahin tau ussay bura naam kyun dounga? Ziyada tar yehi hay keh ﴿كَخَدُّ يَلِه﴾ mayn larkay ka naam Muhammad rakhta ho ya kabhi Ahmad rakhta ho kyunkeh in donon naamo kay baray fazail hayn aur jo ta’zeem aur barkat kay liye yeh naam rakhta ho to naam rakhnay walay kay liye maghfirat ki basharat hay. (*kanz-ul-‘Amaal, juzz 16, jild 8, safhah 175, Hadees 45215, Makhuzan*)

Issi tarah pukarnay kay liye bhi acha hi naam deta hun. Chahay Muharram-ul-Haraam ho ya baqr eid ho ya Ramzan-ul-Mubarak ho, meri taraf say hi naam diya jata hay aur is lafz say Muharram-ul-Haraam ki koi khususiat nahin keh mayn Muharram-ul-Haraam mayn to acha naam don aur baqi mahino mayn bura. Bachon ka naam acha hi rakhna chaiye keh acha naam achi fal aur achi nishani hay aur jiska acha naam rakha jaye ga is kay sath ﴿إِنْ شَاءَ اللَّهُ﴾ achai hogi magar aj kal log ﴿مَعَاذُ اللَّهُ﴾ film actors, cricketeron, aur fankaron kay naam par bachon kay naam rakhna pasand kartay hayn. Issi tarah log

unique naam rakhnay ki bhi bhapor koshish krtay hayn aur jaisa bhi unique naam samnay aye rakh detay hayn halankeh aisa nahin hona chaiye bachon kay naam Ambiyah Karaam علیهم السلام, Sahabah-e-Karaam رضی اللہ عنہم aur Auliyah Karaam حجۃ اللہ علیہ وآلہ وسالم kay namohn par rakhay jain. Aaj kal log yasin aur taha naam rakhtay hayn, is tarah kay naam rakhnay ki bhi ijazat nahin kyunkeh yeh hurf-e-muqta'at hayn jin kay ma'ani Allah pak janta hay aur is kay batanay say is kay Piyaray Habib صلی اللہ علیہ وآلہ وسالم jantay hayn, Hamayn is kay ma'ani Maloom nahin is liye yeh naam nahin rakh sakhtay, han gulam yasin aur Ghulam taha naam rakhay ja sakhtay hayn.

Baqi raha yeh kay mayn Muharram-ul-Haraam ki nisbat say koi acha naam batao to is kay liye naam pochnay walay ka tanzeemi zimahdar hona aur madni fees dena zaroori hay. Agar mayn baghair kisi shart kay naam don ga to itnay log naam pochain gay keh sambhal na mushkil hojayega. Pehlay meray pass naam lenay kay liye pori list aya karti thi aur youn log mujhay khanay detay nah penay, phir mayn nay naam denay kay liye pabandiyen lagain keh agar tanzeemi zimahdariyan ho to naam pochain warna nahin aur yeh shart lagain keh mujhsay naam lenay kay liye kam az kam zilli halkay ka nigran hona zaroori hay. Ab bhi naam lenay kay liye mujhsay kaha jata hay keh naam bata dijiye keh naam pochnay wala madani kaam bhut karta hay, agarchah us kay ghar kay saray afrad bay namazi huway aur haqeqtat mayn woo bad-

ikhlaqiyon ka majmoo'ah ho magar naam lenay kay liye ussay fazilaton ka majmu'ah bana diya jata hay.

Dawat-e-Islami kay maktabat-ul-Madinah nay aik kitab banaam “naam rakhnay kay ahkam” sha`ae ki hay, is kitab mayn saikaron balkeh hazaron naam diye gaye hayn lihaza is mayn say naam muntakhib kar kay rakhay ja sakhtay hayn. Nayz is kitab mayn namohn kay sath sath zaroori masail aur jin namohn ko rakhna mana hay in ki nishandahi bhi ki gaye hay. Yeh kitab har ghar ki zaroorat hay kyunkeh aam tor par sabkay ghar bachay paida hotay hayn. Is kitab mayn namohn kay sath uskay ma'ani likh diye gaye hayn. Apnay namohn kay ma'ani bhi dekhay ja sakhtay hayn. Yeh sirf mufeed nahin ballkeh aik mufeed tareen kitab hay lihaza is kitab ko Maktabatul-Madinah say hadiyah hasil kar kay apnay gharon mayn zaroor rakha jaye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 175*)

Suwal: Bachi ka naam “والناس” rakhna kaisa hay?

Jawab: “والناس” rakhna jaiz hay keh is ka ma'ani bura nahin hay. “والناس” kay ma'ani hayn “aur insan” agar kisi nay shararat mayn khan'nas bolna shuru kar diya to ma'ani pata honay ki surat mayn jhagra hojaye ga warna samjhain gay keh khan'nas naam bhi acha hay aur is tarah kisi say sun kar koi khan'nas naam rakh bhi lain to ta'ajub nahin. “والناس” Quran pak ka lafz zaroor hay magar jo lafz Quran pak may aya hay uska naam hi rakh liya jaye yeh zaroori nahin kyunkeh Quran pak mayn to

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

iblees, firon, aur shetan ka lafz bhi aya hay. Bachion kay naam pak sahabiyat, waliyat, aur jo buzurg khawateen guzri hayn in kay naamo par rakhana acha hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 127*)

Suwal: Shehanshah aur badshah ka naam rakhna kaisa?

Jawab: khud apna naam taqabor aur barayi ki niyat say shehanshah or badshah rakhna mana hay. (*Miraat-ul-Manajih, jild 5, safhah 30, Makhuzan*) agar taqabor ki niyat nahin jaisa keh logon ki ma'ani par nazar nahin hoti aur aisa rakh letay hayn toh phir wo mumani'at nahin rahay gi. Albatah bachna ab bhi acha hay kyunkeh is mayn khud satai ya'ani apnay mun miyan mitho banna paya ja raha hay. Mojoodah door mayn khud satai walay naam is qadar ziyada hayn keh tareeban dusra naam apni tareef walay ma'ani par mushtamil hota hay maslan baaz log shehzad ya shehzada naam rakhtay hayn jis kay ma'ani hayn: badshah ka beta, ab baap bahlay qarzo mayn duba hua ho lekin betay ka naam shehzad hay. Baaz logon ka naam abid hota hay jis kay ma'ani hayn: ibadat guzar, ab bhalay woo jummu'ah ki namaz bhi na parhta ho lekin naam abid hay. Zahid naam rakhtay hayn jis kay ma'ani hayn: duniya say bay ragab, ab hota pora duniya dar hay lekin kehlata zahid hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 129*)

Suwal: shehanshah aur badshah is tarah kay barayi walay degar alqabat Buzurgane Deen ﷺ kay sath kyun lagay jatay hayn?

Jawab: Agar log kisi ko shehanshah ya badshah bolain to is mayn harj nahin jaisa keh baaz Burzurgane Deen ﷺ ko is tarah kay alqabat logon ki taraf say diye gaye hayn maslan shehanshah sukan Mualana Hasan Raza Khan رحمة الله عليه. Imam Ali Muqam, Imam Husain رضي الله عنه kay woo shehzaday jo karbala mayn bemiari kay sabab jung mayn hissah nahin lay paye thay aur waqiyah karbala kay ba'd barson zahiri hayat kay sath zinda rahay. In kay alqabat “saj'jad ya'ani bhut ziyada sajday karnay wala” aur “Zain-ul-abideen” yani ‘ibadar guzaron ki zinat” hayn. chunkeh aap رضي الله عنه bhut zada nafil namaz parhtay thay is liye logon nay yeh alqabat apko diye warna aap رضي الله عنه ka asal naam “Ali awsat” hay. Purani kitabon mayn bhi Ali Bin Hussain رضي الله عنه kar kay hi naam milay ga. Baharhal aap رضي الله عنه ko saj'jad aur zain-ul-abideen kehna bilkul durust hay. Aam logon kay jo yeh naam rakhay jataj hayn to ismay khud satai pai jati hay. panch waqtah namaz to parhta nahin aur kehla raha hay: “Saj'jad yani bhut zyada sajday karnay wala” , jummu'ah ki namaz taq parhta nahin aur naam hay: “Zain-ul-abideen” yani ibadat guzaro ki zenat. “Ghulam Zain-ul-abideen” naam rakhain to chal jaye ga lekin Zain-ul-abideen naam rakhnay mayn khud satai pai ja rahi hay. Ziyadah bhetar yeh hay keh husool-e-barkat kay liye buzurgo kay naam par naam rakhay jayain. Agar koi khud ko sajjad, shehzad aur shehzada wagera khelwata hay tau is say ulhajna nahin. Baaz log apnay betay ka ta'aruf shehzadah ya sahabzada keh kar karwata hayn. Gunnah is mayn bhi nahin

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab

hay lekin khud satai say bachnay kay liye behtar hay keh nah kaha jaye. Mayn tau apnay betay ko ghareeb zada bolta ho ya'ani ghareeb ka beta (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 129*)

Suwal: “Muhammad Azan”, “Muhammad Sajan” aur “Muhammad Sabir” naam rakhna kaisa?

Jawab: Azan kay sath lafz “Muhammad” ka koi joor nahin, yeh naam rakhna agarchah najaiz aur gunnah nahin hay, lekin yeh aik ibadat ka naam hay, lihaza yeh naam rakhna munasib nahin. Agar kisi nay rakh liya hay to is kay sath lafz “Muhammad” shamil nah kiya jaye. Issi tarah “Muhammad Suban” naam nah rakha jaye, balkeh “Abdul Suban” rakha jaye. Nayz “Muhammad Sabr” kay bajaye “Muhammad Sabir” naam rakhna chaiye keh Sarkar ﷺ say barh kar sabir kon hosakhta hay? Jabkeh sabr aik sift hay.

(Is moq'a par mufti Sahib nay farmaya:) Sabr sabir kay ma'ani hay keh mubaalighah kay liye aisi safaa'at ko musdar laya jata hay, albatah! Aisay naam hamaray yahan mashoor nahin hayn, lihaza aisay naam nahin rakhnay chaiye.

(Ameer Ahl-e-Sunnat nay farmaya) darasal masla yeh hay keh log unique naam rakhna pasand kartay hayn. Hmnay “azan” naam rakhnay say mana kia hay to log apnay dahan mayn “taqbeer” ya “aqamat” naam rakh dain gay! Hatta keh unique naam rakhnay ka shauk hay keh aik akhbar kay mutaliq kisi nay apnay bachay ka naam “carona” rakh diya! Baharhal fi

zamanah wahi naam pasand kiya jata hay jis mayn log tajub karay, uskay ma'ani pochain. Yad rakhiye! Unique naam rakhnay mayn koi harj nahin, jis kay ma'ani ikhlaqi aur sharai ahtibar say buray nah ho. bhetar yeh hay keh jo naam ahadees mubarka mayn aye ho ya Huzoor ﷺ kay Mubarak naam par ho, maslan Muhammad ya Ahmad naam rakhay jayain. Yeh kitab Maktabat-ul-Madinah say hadiyah hasil karay, ya Dawat-e-Islami ki website par download karay aur issay bachon kay naamo ka intekhab karay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 156*)

Suwal: Kiya ramlah naam rakha sakhtay hayn?

Jawab: Ramlah naam rakh sakhtay hayn keh kahi sahibiyat ﷺ ka naam ramlah hay magar barkat tab hi milay gi keh jab is niyat say naam rakhain gay keh is mayn sahibiyat ﷺ say nisbat hay. Baharhal apnay bachon kay naam Ambiyah Karaam aur ﷺ Sahaba Karaam aur Buzurgane Deen ﷺ kay naam par rakhain aur bachion kay naam salhat, waliyat, aur nayk bibiyon kay naam par rakhain keh is say barkat hoti hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 91*)

Suwal: Mayn nay apnay Madani munnay ka asal naam Muhammad rakha hay aur pukarnay kay liye wasif raza, ab wasif raza say phelay Muhammad laga sakhta hun?

Jawab: Agar barkat ki niyat say “Muhammad” naam rakha to bhut fazilat wala kaam kiya. Wasif raza ka ma'ani hay: raza ki

tareef karnay wala. Ab yahan yeh dekha jaye ga keh Muhammad, raza ki tareef kartay hayn. Is liye ahtiyat issi mayn hay keh wasif raza alag say pukara jaye. Muhammad wasif raza na kehna munasib hay aur agar kaha to kabhi harj yeah gunnah bhi nahin hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 30*)

Suwal: Kiya jan-e-'alam naam rakh sakhtay hayn?

Jawab: Allah pak kay siwa jo kuch bhi hay ussay 'alam kehtay hayn aur in sab ki jaan yani piyaray Aaqa ﷺ ko jan-e-'alam kaha jata hay. (is moqa par madani muzakaray mayn shareek mufti sahab nay farmaya:) amm tor par jan-e-'alam, Nabi Kareem ﷺ kay liye bola jata hay aur jan-e-'alam naam rakhna ghaliban musalmano mayn raij bhi nahin hay, nyz is naam mayn tazkiyah yani apnay nafs ki barai bayan karna bhi paya jaraha hay lihaza aisa naam nahin rakhna chaiye. (*Bahar-e-Shari'at, jild 3, safhah 604, Hissah 16 | Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 242*)

Suwal: Mayn nay beti ka naam Umm-ul-Qura rakha hay to kiya yeh naam rakhna sahi hay?

Jawab: Bachi ka naam Umm-ul-Qura rakhnay koi harj nahin hay. Makkah Mukarmah ka aik naam "Umm-ul-Qura" bhi hay. (*Bukhari, jild 3, safhah 296, Hadees 4772 | Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 457*)

Suwal: Meray ghar beti ki wiladat hoi hay, kiya mayn iska naam mashal rakh sakhta hou? Is kay ma'ani bhi bata dijiye. (SMS kay zariye Suwal)

Jawab: Mashal agg ki hoti hay aur yeh achi cheez hay, buri cheez nahin hay. Jaisay "mashal rah" kaha jata hay, yani rashta dekhany wali roshni. "mashal" naam rakhna sharan jaiz hay, lekin larkiyon kay naam woo rakhnay chaiye jo sahibiyat, waliyat, salhat ya'ani nayk bando kay naam hon, aisay naam bais-e-barkat hotay hayn. Mashal say agg bhi to lag sakhti hay, khatra mujood hay. Is liye woh naam rakhain jis mayn khatra nah ho. PEACHEFUL (puraman) naam rakhain, sab sahibiyat ka naam peaceful hayn. Husul-e-barkat ki niyat say rakhain gay to لَنْ شَاءَ اللَّهُ barkat bhi milay gi. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 90*)

Suwal: Kiya Abdul Hareer naam rakh sakhtay hayn? (islami behen ka suwal)

Jawab: Hareer kay ma'ani resham kay hayn to Abdul Hareer kay ma'ani hoye resham ka banda, bas yeh unique naam kay chakkar mayn rakh diya hoga. Agar Abdul Hareer ki jagah koi aur naam rakhna ho Abdul Qadeer par naam rakh sakhtay hayn lekin is mayn masla yeh hay keh log abd hata kar qadeer bolna shuru kar detay hayn aur Allah pak kay siwa kisi ko qadeer bolna najaiz or gunnah hay keh yeh Allah pak ki sift hay (*Fataawa Razawiyyah, safhah 89-90 Mulakhasatan*) naseer name

Ameer Ahl-e-Sun'nat Say Naam Rakhnay Kay Baray Mayn Suwal Jawab rakh sakhtay hayn keh aik Sahabi ﷺ ka naam hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 99*)

Suwal: Mayn nay apni beti ka naam “Naswa” rakhna hay yeh naam theek hay ya nahnin?

Jawab: Is ki koi fazilat nahnin hay magar yeh naam rakha to gunahgar bhi nahnin hoga. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 59*)

Suwal: Kiya hum Piyaray Nabi ﷺ ki kuniyat “Abu Al-Qasim” ko apnay bachon kay naam kay tor par rakh sakhtay hayn?

Jawab: Ji han! “Abu Al-Qasim” naam rakhna jaiz hay (*Fataawa Razawiyyah, jild 16, safhah 560 | Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 217*)

Note

Safah 1, 13 kay suwal aur safhah 4 ka aakhri suwal shoba-e-malfuzaat Ameer Ahl-e-sun'nat ki taraf say qaim kiye gaye hayn albatah jawabat Ameer Ahl-e-Sun'nat داشت بر کائناتِ الحالية kay hi 'ata kardah hayn.

الحمد لله رب العالمين والشكور والشكور تهنئ النذير باليوم العالمي للغذاء والشرب والتغذية والشرب

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکر اسلام کے مدد میں Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

ان فکر اسلام کے مدد میں



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com