



DO GUDRIYON WALA

Roman

Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

دو گدڑیوں والا

Do gudriyon wala

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہر العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوْرُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye لَهُ شَاءَ اللّٰهُ عَزَّ وَجَلَّ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّ وَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
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Yeh Mazmoon Ameer-e-Ahl-e-Sunnat ki kitaab “Gheebat ki tabah kaariyon” safhah 344 ta 355 say liya gaya hay.

DO GUDRIYON WALA

Du'a-e-'Attar

Ya Rabb-al-Mustafa! Jo koi 30 safhaat ka risaalah “Do Gudriyon Wala” parh ya sun lay, ussay hamayshah naykiyan karnay, naykiyan karwanay, gunahon say bachnay aur dusron ko bachaanay ki sa'adat ‘ata farma kar bay hisaab maghfirat say nawaaz day.

أَمِينٌ بِحَاجَةِ النَّبِيِّ الْأَكْمَيْنِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

Durood-e-Pak ki Fazeelat

Rehmat-e-'Alam, Noor-e-Mujassam صلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ ka farman-e-shafa'at nishan hay: Jo mujh par roz-e-jummu'ah Durood Shareef parhay ga mayn qayamat kay din us ki shafa'at karoон ga. (*jama'-ul-jawami' Lil-Suyuti, Jild 07, Safhah 199, Hadees 22352*)

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(23) Aik baar ki hui gheebat kay sabab bay-hosh ho ga`ay

Hazrat Sayyiduna Dawood Ta`i صَلَّى اللَّهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ aik maqaam say guzray to bay-hosh ho ga`ay. Hosh aya to logon nay bay-hoshi ka sabab puchha farmaya: Yahan pohanchtay hi aik dum yaad aya kehkeh is maqaam par mayn nay aik shakhs ki gheebat ki thi lihaaza mujhay Allah Pak ki pakar aur akhirat kay hisaab ka khayaal aagaya is khauf say mayn bay-hosh ho gaya. (*Nizhat-ul-Majalis, Jild 01, Safhah 199*)

Baroz-e-Hashr eynt aur dhaagay ka mutaalibah

Ay 'Ashiqaan-e-Auliya! Hamaray buzurgon ka khauf-e-Khuda bhi marhaba! Kisi gunah say laakh taubah karayn magar khauf khatam nahin hota, nadamat nahin jaati, aik hum hayn kehkeh gunaah karnay kay ba'd hanstay hanstay apnay gaalon par baari baari haath laga kar dil ko manaa laytay hayn keh hum gunaahon say saaf suthray ho chukay aur phir us gunaah ko apnay parda-e-khayal say harf-e-ghalat ki tarha mitaa daytay aur apni mastiyon mayn badmast ho jaatay hayn! Ah! qiyamat ka hisaab! Khuda ki qasam! bilkhusoos huqooq-ul-'ibad ka mu'aamlah intihaai tashweesh naak hay jaysa keh Hazrat Hasan Basri صَلَّى اللَّهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ farmatay hayn: Qiyamat mayn apna haq wusool karnay kay liy`ay aik shakhs dusray ka haath pakar lay ga woo dusra shakhs kahay ga: mayn tujhay nahin pehchaanta, tu kon hay? Pehla shakhs kahay ga: tu nay mayri deewaar say aik eynt nikaali thi aur tu nay mayray kapray say dhaaga

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nikaala tha.(is sabab say mayn tujh par apnay haq ki wusooli
kay liya`ay da'waa karta hun) (*Ihya`-ul-`Uloom, Jild 05, Safhah 99*)

Chalees Bars say ro raha hun

Isi liy`ay hamaray Buzurgaan-e-Deen ﷺ logon kay bazaahir intihaa`i ma`muli nazar aanay waalay huqooq say bhi bohat dartay thay. Hazrat Sayyiduna khamas ﷺ farmatay hayn: mayn aik gunaah ki nadaamat kay sabab chalees bars say ro raha hun. Kisi nay puchha: Ya Sayyidi! woo kon sa gunah hay? Farmaya: aik martabah mehmaan kay liy`ay machhli li thi us kay khaanay kay ba`d haath dhonay kay liy`ay mayn apnay parosi ki deewaar say bila ijazat mitti ka tukra lay liya tha. (*Risalah Qushayriyah, Safhah 149*)

bari koshishayn ki gunah chhornay ki

rahay ah! na kaam hum Ya Ilahi

zameen bojh say mayray phat ti nahin hay

yeh tayra hi to hay karam Ya Ilahi

(*Wasa`il-e-Bakhshish, Safhah 110*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَسَلَّمَ

(24) Gheebat karnay walay ka waqaar jata rehta hay

Aik daana (‘aqalmand) kay saamnay kisi shanaasa nay aik musalmaan ki gheebat ki, us daana nay kaha: ay shakhs! pehlay

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mayra dil faarigh tha, ab tu nay gheebat kay zariyay mayra dil us musalman kay 'aybon kay muta'lliq waswason aur nafraton mayn mashghool kar diya aur us musalman ko mayri nazar mayn haqeer bananay ki sa'ee ki aur is tarha say tu bhi mayray nazdeek "ganda" hua, (kiyun keh mayn samajhta tha keh tu ameen (ya'ni amanat daar) hay aur baat ko khub chupaata hay, ab jab keh tu nay us ka 'ayb khola to ma'loom ho gaya keh tu ameen nahin hay tayray dil mayn koi baat rukti nahin.)

(Tanbiyah-ul-Ghafileen, Safhah 92, Makhuzan)

(25) Maazi ki yaad... do naa-beena

Piyaray piyaray Islami Bhai 'yyon! waqa'i gheebat karnay wala khud hi ganda banta aur zaleel hota hay. Log gheebat kay 'aadiyon say katraatay, ghin khaatay aur khud ko bachaatay hayn. Apnay larakpan ki dhundli yaodon mayn say do na-beena'on ka tazkirah karta hun. Aik na-beena mukammal daarhi wala, Quran-e-Pak ka bohat pakka hafiz aur mazhabi waza' qata' ka shakhs tha magar baatayn aur gheebatayn bohat ziyyadah karta tha, kisi ko nahin chhorta tha, mayn (ya'ani sage-Madinah عَنْ عَنْ) us say katraata tha. Dusra na-beena daarhi munda ya khash khashi daarhi wala 'aam sa aadmi tha, us ki khoobi yeh thi keh aik dum khamoosh tabiya't tha us ka naam tak mujhay ma'loom nahin, kabhi bhi us keh munh say mayn nay kisi ki gheebat nahin suni, mujhay namaz kay ba'd baar haa laathi pakar kar usay us kay ghar tak lay jaanay ka mauqa'

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mila hay. Lagay haathon na-beena ko chalanay ki fazeelat bhi mulahizah kijiy'ay.

Na-Beena ko chaalees qadam chalanay ki fazeelat

'Aashiqaan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay maktabat-ul-Madinah ki kitaab, "Bahisht ki kunjiyan" (244 safhaat) safhah 226 par hay: Hazrat Sayyiduna Anas رضي الله عنه say marwi hay keh jo kisi na-beena ko chaalees qadam haath pakar kar chala`ay ga us kay chahray ko jahannam ki aag nahin chhoa`ay gi. (*Tareekh-e-Madeenah, Jild 3, Safhah 48*)

Na-Beena ko chalaanay ka tareeqah

Aik aur riwayat bhi mulahizah ho chunanchah! Hazrat Abu Hurayrah رضي الله عنه say marwi hay keh Madinay kay Sultan صلی اللہ علیہ و آله و سلم ka farman-e-Dil nasheen hay: jis nay kisi na-Beena ko aik meel tak chalaya to ussay meel kay har ziraa' (ya'ni gaz) kay badlay aik ghulam azaad karnay ka sawab milay ga. Jab tum na-beena ko chalaa`o to us ka ultaa hath apnay seedhay haath say thaam lo keh yeh bhi sadqah hay. (*Firdaus-ul-Akhbar, Jild 05, Safhah 350, Hadees 8397*)

Ghulam ko azaad karnay ki fazeelat

Ay 'Aashiqan-e-Rasool! Khuda-e-Rehman ki rahmaton par qurban kay us nay hamaray liy`ay sawab kamana kis qadar aasan rakha hay. Ghulam azaad karnay par kiya sawab milta

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hay is baray mayn ba-kasrat riwayat hayn, Allah Pak chaahay to apnay fazl-o-karam say na-beena ka haath pakar kar chalanay par woh sab sawab ‘ata farmaday. Targheeb kay liy’ay aik Hadees-e-Mubarak bayan ki jaati hay chunanchah hum gunahgaaron ko apnay Rab say jannat dilwaanay walay Piyaray Piyaray Aaqा ﷺ ka farman Maghfirat Nishan hay: “Jo shakhs musalman ghulam ko azaad karay ga is (ghulam) kay har ‘uzoo kay badlay mayn Allah Pak us (azaad karnay walay) kay har ‘uzoo ko jahannam say azaad farma’ay ga.” Hazrat Sa’eed Bin Marjaanah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay jab Zain-ul-‘Abideen رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat-e-‘Aali mayn yeh Hadees-e-Pak sunaai to Ap رَحْمَةُ اللَّهِ عَلَيْهِ nay apna aik aysa ghulam azaad kar diya jis ki Hazrat Abdullah Bin ja’far رَحْمَةُ اللَّهِ عَنْهُ das hazaar dirham qeemat laga chukay thay! (*Bukhari*,

Jild 02, Safhahh 150, Hadees 2517)

*Kuch aysa karday mayray kirdigaar aankhon mayn
Hamayshah naqsh rahay ru`ay yaar aankhon mayn*

*Nah kiasay yeh gul-o-ghunchay hon khuwar aankhon mayn
Basay ho`ay Madinay kay khaar aankhon mayn*

(Samaan-e-Bakhshish, Safhah 145)

(26) Madni Channel ki barkat say gheebat say parhayz

Hyderabad (Pakistan) kay aik islami bhai ka bayan kuch yun hay keh hamaray ghar walon nay ‘Aashiqaan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay sau feesadi Islami Channel ya’ani

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Sunnaton bharay Madani channel par “Gheebat ki tabah kariyon” kay mauzoo’ par aik muballigh-e-Dawat-e-Islami ka bayan suna jis mayn unhon nay mua’shray mayn bolay jaanay walay gheebat kay alfaaz ki taraf bhi tawajjuh dilai. ﷺ us bayan ko sun kar gheebat say bachnay ka bohat zehan bana. Aik martabah mayn nay ghar kay andar kaha keh “chhota bhai fulaan cheez lay kar abhi tak waapis nahin aya, bohat sust hay.” To mayri walida-e-Muhtarmah nay foran mayri girift farmai keh yeh to tum nay us ki gheebat kar daali kiyun keh tum nay us ko “bohat sust” keh kar us ki buraai ki! Chunanchah mayn nay foran taubah ki. Ab ghar kay afraad ki yeh haalat hay keh baat baat par aik dusray ki tawajjuh dilaatay hayn keh abhi jo baat hoi ya fulaan lafz bola kahin yeh gheebat tau nahin!

Gunahon say mujh ko bacha ya Ilahi

Buri ‘aadatayn bhi chhura ya Ilahi

(Wasa`il-e-Bakhshish, Safhah 100)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تُوبُوا إِلَى اللَّهِ! أَسْتَغْفِرُ اللَّهَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(27) “Woo murday ki tarha soya hay” kehna

Hazrat Sayyiduna Shaykh Sa’di رحمۃ اللہ علیہ farmatay hayn: Mayn

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boht chhoti si ‘umar say raaton ko jaag kar ‘ibadat kiya karta tha. Aik bar walid-e-muhtaram kay saath saari raat ‘ibadat mayn guzaari aur Tilawat-e-Quran karta raha. Chand afraad hamaray qareeb mazay say so rahay thay. Mayn nay walid-e-muhtaram say kaha: In mayn say koi aik bhi aysa nahin jo uth kar (tahajjud kay) do nafil parh lay, yeh to murdon ki tarha so‘ay paray hayn! Walid-e-giraami nay farmaya: “Bayta! Tum ‘ibadat karnay kay bajaa‘ay saari raat so‘ay rehtay yehi behtar tha kiyun keh tum baydaar reh kar gheebat ki aafat mayn giriftaar ho ga‘ay. (*Tafseer-e-Rooh-ul-Bayan, Jild 09, Safhah 89*)

“Gheebat karna Gunah-e-kabeerah hay ” kay muta’lliq gheebat ki 14 misaalayn

Ay ‘Aashiqan-e-Rasool! Is hikayat say ma’loom hua keh tahajjud waghayrah nafli ‘ibadaat say ghafil ho kar saari raat soya rehna us kay haq mayn behtar hay jo keh raat bhar ‘ibadat to karay magar gheebat ki aafat mayn bhi jaa paray. Tahajjud-o-nawafil aada karna bay shak kaar-e-sawab hay magar gheebat karnay wala haqdaar-e-‘azaab hay. Is hikayat mayn un logon kay liyay ‘ibrat kay kaseer madani phool hayn jo bila hajat-e-shar’ai is tarha say gheebatayn kartay hayn maslan.

- ❖ Fulaan ishraaq chaasht nahin parhta
- ❖ Us ko boht jagaya magar fajar (ya tahajjud) kay liy‘ay nahin utha, bas
- ❖ Murday ki tarha soya para raha

- ❖ Ba-jama'at namaz ki pabandi nahin karta
- ❖ Peer shareef ka rozah nahin rakhta jab bhi ijtimā' ki dawat dayta hun "aanty maar dayta hay"
- ❖ "Nayk 'Amaal" par 'Amal karnay mayn sust hay
- ❖ Ijtimā' mayn dayr say aata ya
- ❖ Bahar baston par ghumta
- ❖ Ya hotel mayn baytha ya
- ❖ Doston kay saath baatayn karta rehta hay
- ❖ Madani mashwaray mayn hamayshah taakheer say aata hay kabhi madani qafilay mayn safar nahin karta aur samjha 'o to jhootay bahanay kar dayta hay.

(28) Bura'i karnay walay kay saath bhalai ki anokhi hikayat

Hazrat Sayyiduna Sultan-ul-Masha'ikh Khuwajah Mehboob-e-Ilahi Nizam-ud-Deen Auliya ki aik adami khoob gheebatayn karta aur Aap ﷺ par tarha tarha ki tuhmatayn baandhta phirta tha. Is kay bawajood Aap ﷺ us kay ghar kharch kay liy'ay rozaanah kuch nah kuch bhijwaa diya kartay thay, taweel muddat tak yeh silsilah chalta raha. Aik din us ki zaujeh nay ghayrat dilatay ho'ay kaha: dastoor to yeh hay keh jis ka khana us ka gana, magar yeh kahan ka insaaf hay keh jis ka khana ussi par ghurrana! Aap bhi 'ajeeb shakhs hayn keh aik aysay buzurg kay peechnay lagay ho'ay hayn jo baghayr suwaal

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ap kay bachon ko paal raha hay! Biwi ki baatayn sun kar us ko nadamat hoi, gheebaton aur tuhmaton say baaz agaya. Usai roz say Hazrat Sayyiduna Khuwajah Nizam-ud-Deen Auliya رحمه اللہ علیہ nay bhi akhrajaat bhijwaanay band kar diy` ay. Woo hazir-e-darbar ho kar ‘arz guzaar hua: Sarkar! Is mayn kiya hikmat hay keh jab tak Aap kay baray mayn khurafaat bakta raha mujh par in’amaat-o-ikramaat ki barsaat rahi magar jun hi muzakhrafaat (ya’ni wahiyaaat bakwsaataat) say baaz aya ‘inayaat-o-nawazishaat band ho ga`een! Irshad farmaya: jab tak tum mayriaabru rayzi kartay rahay mujhay tumhari taraf say naykiyan milti rahin aur khataa` ayn mit ti rahin, un dinon tum goya mayray ajeer ya’ni mazdoor thay lihaza mayn tumhayn naykiyan bhayjnay aur gunah mitaanay ki ujrat (mazdoori) paysh karta raha, ab jab keh tum nay yeh kaam tark kar diya hay to phir mayn ujrat kis baat ki dun! (*Saba’ Sanabil, Safhahh 59*) Allah Rabb-ul-‘izzat ki un par rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ الْتَّبَيِّنِ الْأَكْمَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Gunah gaar hun mayn laa`iq-e-jahannam hun
Karam say bakhsh day mujh ko nah day saza ya Rab
Buraa`iyyon payh pasheemaan hun raham farmaday
Hay tayray qahar peh haawi tayri ‘ata ya Rab*

(*Wasa`il-e-Bakhshish, Safhahh 78*)

Eynt ka jawab nayab gohar say

Ay ‘Aashiqan-e-Auliya! Hazrat Sayyiduna Sultan-ul-Masha`ikh Khuwajah Mehboob-e-Ilahi Nizam-ud-Deen Auliya رحمۃ اللہ علیہ ki mazkoorah hikayat mayn yeh madani phool bhi intihai khushbudar hay keh ahlullah eynt ka jawab pathhar say nahin “nayab gohar” say diya kartay hayn! Allah walay burai ko burai say nahin bhalai say taala kartay hayn aur woh aysa kiyun nah karayn keh Parah 24 Surah Haa-Meem Al-Sajdah ki 34 Ayat-e-Kareemah mayn irshad hay:

﴿إِذْفَعْ بِالْقِتْيِ هِيَ أَحْسَنُ فَإِذَا الَّذِي يَئِنَّكَ وَبَيْنَهُ عَدَاؤُهُ كَانَهُ وَلِيٌ حَمِيمٌ﴾

Tarjumah-e-Kanz-ul-iman: Ay sunnay walay! Burai ko bhalai say taal jabhi woh keh tujh mayn aur us mayn dushmani thi aysa ho ja `ay ga jaysa keh gehra dost.

(Parah 24, Haa-Meem Al-Sajdah, Ayat 34)

Husn-e-Sulook ka nateejah

Sadr-ul-Afaazil Hazrat ‘Allamah Muhammad Na’em-ul-Deen Murad Aabadi رحمۃ اللہ علیہ “Khaza’in-ul-Irfan Shareef” mayn burai ko bhalai say taalnay ka tareeqah batatay ho `ay irshad farmatay hayn: maslan ghussay ko sabar say, jahal ko hilm say, bad-sulooki ko ‘afwu (o darguzar) say keh agar koi tayray saath burai karay to tu mua’f kar. Is khaslat ka nateejah yeh hogा keh dushman doston ki tarha muhabbat karnay lagayn gy.

Do gudriyon wala

Shaan-e-Nuzool: kaha gaya keh yeh ayat Abu-sufiyan kay haq mayn nazil hoi keh ba-wajood un ki shiddat-e-‘adawat kay Nabi-e-Kareem ﷺ nay un kay saath sulook-e-nayk kiya, un ki sahibzaadi ko apni zaujiyat ka sharaf ‘ata farmaya, us ka nateejah yeh hua keh woh saadiq-ul-muhabbat jaan nisaar hoga`ay. (*Khaza`in-ul-‘irfan, Safhah 884*)

(29) Hamlah Aawar kay saath hayrat angayz husn-e-sulook

Burai ko bhalai say taalnay kay ziman mayn aik ‘ajeeb-o-ghareeb hikayat mulahizah farma`iyay chunanchah aik shakhs nay Hazrat Sayyiduna Shaykh Naseer-ul-Deen Mahmood Bin Yousuf Rasheed Audahi رحمۃ اللہ علیہ kay aastaana`-e-‘aalayah (dehli) mayn dakhil ho kar chhuri say 15 ya 17 waarr kar kay Aap رحمۃ اللہ علیہ ko shadeed zakhmi kar diya. Aap رحمۃ اللہ علیہ nay kamal-e-sabar ka muzahirah kartay ho`ay hamlah awar say farmaya: foran andar walay kamray mayn chhup jao warnah log pohanch ga`ay to shayad tumhayn zindah nahin chhoray gy, woh chhup gaya. Logon nay boht talaasha magar hamlah awar ka suragh nah mila, aadhi raat kay waqt mauqa’ paa kar Aap رحمۃ اللہ علیہ nay hamlah awar ko wahan say rukhsat kar diya. (*Saba` Sanabil, Safhah 64, Mulakhkhasan*) Allah Rabb-ul-‘izzat ki un par rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اُمِّيْنِ بِجَادَةِ النَّبِيِّ الْأَمِيْنِ صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ

Do gudriyon wala

سُبْحَانَ اللَّهِ Auliya-ullah ki bhi kaysi buland shaanay hoti hayn!
Woo apni bura`iyyan karnay walon balkayah jaan kay darpay
rehnay walon kay saath bhi husn-e-sulook kiya kartay hayn,
kisi nay sach hi to kaha hay:

Bad ra badi sahal ba shad jaza

Agar mar di ahsin ilaa man asa

(ya'ani badi ka badlah badi say dayna to asaan hay agar tu
mard hay to burai karnay walay kay saath bhi bhalai kar)

صَلَوٰةُ عَلَى الْحَبِيبِ صَلَوٰةُ اللَّهِ عَلَى مُحَمَّدٍ

(30) Do gudriyon wala

'Aashiqaan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay Maktabat-ul-Madinah, "Uyoon-ul-Hikayaat" (413 safhaat) hissah daum Safhah 18 par hay: Hazrat Sayyiduna Ibrahim Aajury Kabir ﷺ farmatay hayn: Sardiyon kay din thay mayn masjid kay darwazay par baytha hua tha keh qareeb say aik shakhs guzra jis nay do gudriyaan aoreh rakhi theen. Mayray dil mayn baat aai keh shayad yeh bhikaari hay, kiya hi achha hota keh yeh apnay hath say kama kar khata. Jab mayn soya to khuwab mayn do farishtay aa`ay mujhay baazu say pakra aur usi masjid mayn lay ga`ay. Wahan aik shakhs do gudriyaan orhay so raha hay jab us kay chahray say gudri hatai

gai to yeh daykh kar mayn hayran reh gaya keh yeh to wohi shakhs hay jo mayray qareeb say guzra tha! Farishton nay mujh say kaha: “Is ka gosht khaao.” Mayn nay kaha: Mayn nay is ki koi gheebat to nahin ki. Kaha: “Kiyun nahin! Tu nay dil mayn is ki gheebat ki, Is ko haqeer jana aur is say naa khush hua.” Hazrat Sayyiduna Ibrahim Aajury Kabeer رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn phir mayri aankh khul gai, khauf ki wajah say mujh par larzah taari tha, mayn musalsal tees (30) din usi masjid kay darwazay par baytha raha, sirf farz namaz kay liyay wahan say uth ta. Mayn du'a karta raha keh dubarah woh shakhs mujhay nazar aajaa`ay taa keh us say mu'afi maangun. Aik mah ba'd woo pur asraar shakhs mujhay nazar aagaya, pehlay ki tarha us kay jisam par do gudriyan theen. Mayn foran us ki taraf lapka, mujhay daykh kar woh tayz tayz chalnay laga, mayn bhi peechnay ho liya. Akhir kaar mayn nay us ko pukaar kar kaha: “Ay Allah Pak kay banday! Mayn Aap say kuch baat karna chahta hun.” Us nay kaha: Ay Ibrahim! Kiya tum bhi un logon mayn say ho jo dil kay andar momineen ki gheebat kartay hayn? Us kay munh say apnay baray mayn ghayb ki khabar sun kar mayn bayhosh ho kar gir para. Jab hosh aya to woh shakhs mayray sirhanay khara tha. Us nay kaha: kiya dubarah aysa karo gay? Mayn nay kaha: “Nahin, ab kabhi bhi aysa nahin karun ga.” Phir woo pur asraar shakhs mayri nazron say ojhal ho gaya aur dubara kabhi bhi nazar nah aya. (*‘Uyoon-ul-hikayaat, Safhah 212*) Allah Rabb-ul-

Do gudriyon wala

'Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَيْنُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Bad-Gumaani bhi gheebat hay

Ay 'Aashiqan-e-Rasool! is hikayat say hamayn 'ibrat kay bay shumar madani phool chunnay miltay hayn, is say yeh bhi ma'loom hua keh kisi kay baray mayn bad-gumaani bhi gheebat hay. Ya'ani kisi wazeh qareenay kay baghayr kisi kay baray mayn buraa'i ko dil mayn jama layna keh woh aysa hi hay bad gumaani kehlata hay jo keh gheebat-ul-qalb ya'ani dil ki gheebat hay. kisi kay saadah libaas waghayrah ko daykh kar usay haqeer aur bheek maangnay wala faqeer janna bari bhool hay. Kiya ma'loom hum jissay haqeer tasawwur kar rahay hayn woo koi gudri ka l'al ya'ani pohnchi hoi hasti ho. Jaysa keh mazkoorah hikayat say zaahir hua keh woo gudri posh shakhs koi 'aam aadmi nahin Khuda raseedah buzurg thay!

*Nah pooch in khirqah poshon ko 'aqeedat ho to daykh inko
yad-e-bayda liya`ay phirtay hayn apni aasteenon mayn*

(31) Pur asraar habshi

Mazkoorah hikayat say milti julti aik aur iman afroz hikayat mulahizah farmaiay chunanchayh manqaool hay: Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللَّهِ عَلَيْهِ bay intiha munkasir-ul-

Do gudriyon wala

mizaaj thay. Har shakhs ko apnay say behtar tasawwur kiya kartay. Aik din dariya-e-dijlah kay kanaray kisi habshi ko sharab ki bottle kay saath aik ‘aurat kay hamrah daykha, Aap ﷺ nay dil mayn kaha: kiya yeh sharabi habshi bhi mujh say behtar ho sakta hay! issi dauran aik kashti guzri jis par saat afraad suwaar thay, yaka yak woo gharq-e-aab ho gai aur saaton aadmi doob ga‘ay. Yeh daykh kar habshi dariya mayn kood gaya aur us nay aik aik kar kay chhay afraad ko bahar nikala, phir mujh say bola: saatwan Aap nikaliy‘ay, mayn to Aap ka imtihaan lay raha tha keh Aap sahib-e-baatin bhi hayn ya nahin! yeh bhi sun li jiy‘ay! yeh ‘aurat aur koi nahin balkayh mayri ammi jaan hayn aur bottle mayn sharab nahin saadah paani hay. Aap ﷺ samajh ga‘ay keh yeh habshi koi ‘aam aadmi nahin balkayh mayri islaah kay liya‘ay aai hoi ghaybi hasti hay. Lihaaza Aap ﷺ nay us ka ihtiraam kiya aur du‘a ki darkhuwast ki, us nay du‘a ki: Allah Pak Aap ko noor-e-baseerat (ya‘ani dil ki nazar kay noor) say nawazay. Us kay ba‘d Aap ﷺ nay kabhi bhi khud ko kisi say behtar nahin samjha yahan tak keh aik baar kisi nay istifsaar kiya keh kutta behtar hay ya Aap? farmaya: Agar ‘azaab say nijaat paa gaya to mayn behtar warnah kutta mujh jaysay saynkron gunahgaaron say behtar hay. (*Tazkirat-ul-Auliya, Hissah 01, Safhah 43*) Allah Rabb-ul-‘Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاءُ النَّبِيُّ الْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَالْهُوَ وَسَلَّمَ

Do gudriyon wala

Piyaray piyaray Islami Bhai`yyon! M’aloom hua keh kisi musalman kay mut’alliq jhat pat ghalat raa`ay nahin qaa`im kar layni chaahiyay hamayn kiya m’aloom keh Allah Pak ki bargah mayn kis ka kiya maqam hay!

*nazar-e-karam Khudara mayray siyah dil par
ban jaa`ay ga yeh dam bhar mayn bay baha nageenah*

(Wasa`il-e-Bakhshish, Safhah 190)

(32) Habshi nay jun hi dua' maangi

Ay ‘Ashiqaan-e-Auliya! Ma’loom hua woo habshi koi pohnchay ho`ay buzurg thay. Lihaza kisi ki zaahiri shakal-o-surat aur libas waghayrah ko daykh kar us ki hargiz tehqeer nahin karni chaahiye. Hujjat-ul-Islam Hazrat Imam Muhammad Bin Muhammad Ghazali رحمة الله عليه farmatay hayn: Aik saal Madinah-e-Munawwarah mayn qahat hua logon ko azhad gham hua, aik roz Ahl-e-Madinah Namaz-e-Istisqa` (ya’ani baarish maangnay ki namaz) kay wastay niklay aur Hazrat Abdullah Bin Mubarak رحمة الله عليه bhi saath thay, sab log ro ro kar du'a mangnay lagay kisi ki du'a qubool nahin hoti thi, Itnay mayn do chaadaron mayn malboos aik habshi aya aur Bargah-e-Khudawandi mayn yun ‘arz guzaar hua: “Ilahi! hum gunahgaar hayn tu nay hum logon ko adab sikhanay kay liya `ay paani rok liya hay, Ya Allah! Apni rahmat say issi waqt

Do gudriyon wala

pani barsa, issi waqt pani barsa, issi waqt pani barsa.” Filfor ghanghur ghata umand aai, aur mosladhaar barish barasnay lagi.

Hazrat Abdullah Bin Mubarak رضي الله عنه wahan say Hazrat Fuzail Bin ‘Ayyaz رضي الله عنه kay paas aa’ay, unhon nay farmaya: Kiya baat hay keh Aap udaas nazar aarahay hayn? unhon nay habshi ki du’a aur barish wala waqi’ah sunaya, yeh sun kar Hazrat Fuzail Bin ‘Ayyaz رضي الله عنه nay cheekh maari aur bay hosh ho kar zameen par tashreef lay aa’ay. (*Ahya-ul-Uloom, Jild 01, Safhah 408*) Allah Rabb-ul-‘Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

Muhabbat mayn apni guma Ya Ilahi

nah Pa`oon mayn apna pata Ya Ilahi

Tayray Khauf say tayray dar say hamaysha

mayn thar thar rahoон kanpta Ya Ilahi

(*Wasa`il-e-Bakhshish, Safhah 105*)

(33) Aulad-e-Nareenah ho gai

Gheebat karnay sunnay ki ‘aadat nikalnay, namazon aur sunnaton ki ‘aadat dalnay kay liy’ay Dawat-e-Islami kay deeni maahol say har dum wabastah rah’iyay, sunnaton ki tarbiyat kay liy’ay madani qafilon mayn ‘Ashiqaan-e-Rasool kay sath sunnaton bhara safar kijiy’ay aur kamyab zindagi guzarnay aur akhirat sawaarnay kay liy’ay nayk amaal kay mutabiq ‘amal kar kay rozaanah jaaizay kay zariy’ay nayk ‘amal ka

risaalah pur kar kay har maah ki pehli tareekh ko apnay yahan
kay zimmay daaar ko jama karwanay ka ma'mool bana lijiy'ay.
Madani qafilay mayn safar ki niyyat ki bhi kiya khoob Madani
bahar hay! aik Islami bhai ki bhabhi "umeed" say theen. Ultra
sound kay zariyay bataya gaya keh bayti hay, bhai jaan nay
niyyat ki agar bayta hua to Dawat-e-Islami kay 'Aashiqaan-e-
Rasool kay sunnaton ki tarbiyat kay 3 din kay madani qafilay
mayn safar karoон ga. ﷺ un kay bhai kay ghar bayta
payda hua.

*Nayk aulad ki, daad fariyad ki
khatir aa`o chalayn, qafilay mayn chalo

qalb bhi shaad ho, ghar bhi aabad ho
shadiyan bhi racheen, qafilay mayn chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jitni niyyatayn ziyadah sawab bhi ziyadah

Aay 'Aashiqaan-e-Rasool! ﷺ achhi niyyat aur woo bhi
madani qafilay mayn sunnaton bhara safar karnay ki ﷺ!
Is ki bhi kiya khoob barkat hay keh ﷺ aulaad-e-nareenah
say god hari ho gai! Yeh zehan mayn rahay keh jitni achhi
niyyatayn ziyadah hon gi utna hi sawab mayn izafah hogा
lihaza kisi jaa`iz maqsad ko paanay ki niyyat kay saath sawab-
e-akhirat ki niyyat ko nahin bhulna chahiay. Maslan agar sirf

Do gudriyon wala

aulad ki niyyat say madani qafilay mayn safar kiya to madani qafilay mayn safar ka sawab nahin milay ga. Agar sawab ki niyyat bhi ki hogi to aulad nah bhi milay لَهُ شَاءَ اللَّهُ sawab zarur mil jaa`ay ga. Jaysa keh Parah 13 Surah Yousuf Ayat 56 mayn Allah Pak ka irshad-e-girami hay:

وَلَا نُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٥٦﴾

Tarjumah-e-Kanz-ul-Iman: Aur hum naykon ka nayg za `ya nahi kartay. (Parah 13, Surah Yousuf, Ayat 56)

(34) Gheebat karnay walay ko tohfah

Hazrat Sayyiduna Hasan Basri رضي الله عنه ko kisi nay kaha keh fulaan nay Ap ki gheebat ki hay to Aap رضي الله عنه nay gheebat karnay walay adami ko khajooron ka aik thaal bhar kar rawanah kiya aur sath hi khila kehla bhayja keh suna hay Aap nay mujhay apni naykiyan hadiyah ki hayn to mayn nay un ka badlah dayna behtar jana is liy`ay khajoorayn hazir ki hayn. (Minhaj-ul-'Abideen, Safhah 65) Allah Rabb-ul-Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اَمِينٌ بِحَاجَةِ الْبَشِّرِ اَلْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Gheebat karnay walay ko du'a-e-khayr say nawaziy`ay

Ay `Ashiqaan-e-Auliya! daykha aap nay! Auliya Allah رضي الله عنهم

ka nayki ki da'wat ka andaz bhi kitna anokha hua karta tha, jab zamanay kay wali ki taraf say gheebat karnay walay ko badlay mayn khajooron ka thaal pohncha hoga woo kis qadar muta`assir hua hoga! aur yeh bhi haqeeqat hay keh jis ki gheebat ki ja`ay woo fa`iday mayn rehta hay kiyun keh jis nay gheebat ki us ki naykiyaan is (ya`ani jis ki gheebat ki gai us) kay amaal naamay mayn muntaqil ki jati hayn aur jo naykiyan goya tohfay mayn day woo aik tarha say hamarah khayr khuwah ya`ani bhalai chahnay wala hi hua. Lihaza us say ulajhnay kay baja`ay us kay haq mayn du'a-e-khayr karni chahiay.

*jo gheebat say chughli say rehta hay bach kar
mayn dayta hun us ko du'a-e-Madinah*

صَلُّوْعَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(35) 'Itar ki sheeshi ka tohfah

Aik muballigh-e-Dawat-e-Islami ka kuchh is tarha bayan hay: mujhay pata chala keh fulaan sahib nay mayray khilaf logon mayn gheebat ki hay, mujhay Hazrat Hasan Basri صلَّى اللَّهُ عَلَيْهِ ki hikayat ma'loom thi (jo abhi guzri) lihaza un ki payrwi ki niyyat say un sahib ko tohfah "itar ki sheeshi" bhijwai aur jin kay zariyay bhijwai un ko darkhuwast kardi keh soghaat bhijwanay ka sabab bayan kar kay aap un ki tafheem ki jiy`ay ya`ani samjhanay ki tarkeeb bana`iyay, baat aai gai ho gai. Aik

Do gudriyon wala

bar hum chand Islami bhai ittifaq say un gheebat-o-mukhalifat karnay walay sahib ki dukan kay qareeb say guzray, daykhtay hi woh apni dukan say bahar aaga'ay, pur tapaak tareeqay par mulaqaat ki, phal kay ras ya kisi mashroob say hamari khatir tawazu' ki aur apni dukan kay andar mujh say haath uthwa kar du'a-e-barkat karwai. **الحمد لله**

tu peechhay nah hatna kabhi ay piyaray muballigh!

shaytaan kay har waarr ko na kaam bana day

(Wasa`il-e-bakhshish, Safhah 120)

صَلَوٰةُ عَلٰى الْحَبِيبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

Madani munnay ki jaan bach gai

Gheebat karnay sunnay ki 'aadat nikalnay, namazon aur sunnaton ki 'aadat dalnay kay liy'ay Dawat-e-Islami kay deeni mahol say har dum wabastah rahiyyay, sunnaton ki tarbiyat kay liyay Madani qafilon mayn 'Ashiqan-e-Rasool kay sath sunnaton bhara safar kijiy'ay aur kamiyab zindagi guzarnay aur akhirat sawarnay kay liya'ay nayk a'maal kay mutabiq a'mal kar kay rozanah ja'izay kay zariyay nayk "amaal ka risalah pur kar kay har maah ki pehli tareekh ko apnay yahan kay zimmay daar ko jama' karwanay ka ma'mool bana lijiy'ay. Hyderabad kay Islami Bhai ka paanch maah ka munna musalsal beemar rehta. Hyderabad kay taqreeban tamam baray

baray aspataalon mayn ‘ilaaj karwaya, jab jamshoro aspataal say “liver scan” karwaya to pata chala keh bachay ka aik “connection” nahin hay jo jigar say aanton ko pohanchta hay. Baray doctor nay btaya keh is ka operation hogya magar us kay kamiyab honay kay imkan kam hayn. Ramdan-ul-Mubarak mayn woh Karachi pohanch ga‘ay aur operation kay liy‘ay madani munnay ko N.I.C.H aspatal mayn dakhil karwa diya. Haftay walay roz munnay ka operation hua to doctoro nay bataya keh is ka to connection bhi nahin, pitta bhi nahin aur jigar bohat kamzor hay jo keh sirf 25 feesad kaam kar raha hay, is bachay kay bachnay ka imkaan bohat kam hay. Dusray haftay munnay ka dusra operation tay hua, Woo Islami bhai operation kay aik din pehlay ya‘ani jummu‘ah kay roz madani qafilay mayn ‘Aashiqan-e-Rasool kay hamrah sunnaton bharay safar par rawanah ho ga‘ay. ﷺ madani qafilay say wapasi par pata chala keh un kay munnay ka operation kamiyab hogaya hay magar us ko doodh nahin day saktay thay aur pishab mayn khoon aa raha tha. Woo dusray haftay phir madani qafilay mayn safar par rawanah ho ga‘ay. ﷺ madani qafilay mayn safar kay dauran hi ghar walon nay phone par ittila‘ di keh pishab mayn khoon aana bhi band hogaya hay aur us nay doodh peena bhi shuru‘ kar diya hay. Woo madani qafilay say itwar ko wapis aa‘ay aur ﷺ dusray din ya‘ani peer shareef ko aspatal say chhutti bhi mil gai aur woo munnay ko ghar lay aa‘ay. ﷺ madani qafilay ki barkat say un ka munna bilkul theek ho gaya. Allah Pak

Do gudriyon wala

Dawat-e-Islami kay deeni mahol ko salamat rakhay.

اَمِينٌ بِحَاجَةِ الشَّيْءِ الْأَكْمَلُينَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Bacha beemar hay, baap bayzaar hay

Gham kay saa`ay dhalayn, qafilay mayn chalo

Gham chalay jaa`ayn gay, din bhalay aa`ayn gy

Sabar say kaam layn, qafilay mayn chalo

صَلُوْعَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(37) 15 saalah mareezah ki iman afroz sehat yaabi

Ay ‘Aashiqan-e-Rasool! Daykha aap nay! Madani qafilay ki barkat say naqis bachah nah sirf zindah bach gaya balkayh sehat mand bhi ho gaya. Allah Pak ki qudrat kay yeh sub karishmay hayn, yaqeenan Dawat-e-Islami walon par Rabb-ul-Ikram ka bay had intiha karam hay. Bay shak Allah Pak chahay to kaysa hi gambheer mas’alah ho chutki mayn hal ho jata hay. Is ziman mayn aik iman afroz hikayat suniy‘ay aur jhoomiy‘ay chunanchayh Baghdad shareef mayn aik ‘alawi larki rehti thi, woo pandrah saal tak apaahaj (ya’ani ma’zoor) rahi, Aik raat woo so kar uthhi to tandarust thi, ab woh uth kar bayth bhi sakti thi aur khari bhi ho sakti thi, us say is silsilay mayn puchha gaya to us nay kaha: aik raat mayn sakht dilbar dashtah hoi, Mayn nay Allah Pak say du‘a mangi to is musibat say najaat ‘ata farma day ya phir maut day day aur bohat roi.

Khuwab mayn daykha keh aik buzurg mayray paas tashreef laa`ay hayn, Mayn kaanp gai, aur mayn nay kaha: kiya Aap ka is tarha mayray paas aana jaa`iz hay? Unhon nay farmaya: Mayn tumhara walid hun, Mayn nay gumaan kiya keh shayad mayray jadd-e-a`laa Hazrat Ameer-ul-Mo`mineen Ali-ul-Murtaza Shayr-e-Khuda ﷺ hayn, Mayn nay ‘arz ki: Ya Ameer-ul-Mo`mineen! Aap mayri halat nahin daykhtay? Unhon nay farmaya: Mayn tayra walid Muhammad Rasoolullah ﷺ hun. Mayn nay rotay ho`ay ‘arz ki: Ya Rasoolullah ﷺ! Allah Pak say mayray liy`ay du`a farma di jiy`ay. Aap ﷺ nay apnay dono honto ko harkat di. Phir farmaya: apna haath laao, mayn nay apna haath paysh kar diya to Aap ﷺ nay usay pakar kar kheencha aur mujhay bithaa diya, phir farmaya: Allah ka naam lay kar khari ho jaa`o. Mayn nay ‘arz ki : Mayn kaysay khari ho jaa`un mayn to ma’zoor hun! Farmaya : apnay dono haath laao, Aap ﷺ nay unhayn pakar kheencha to mayn khari ho gai, Aap ﷺ nay teen dafa’ isi tarha kiya, phir farmaya: khari ho jaaao, Allah Pak nay tumhayn sehat-o-‘aafiyat ‘ata farmadi hay, tum us ki hamd karo aur us say daro, phir mujhay chora aur tashreef lay ga`ay. Jab mayn baydaar hoi to tandurust thi, in ka waqia`h Baghdad shareef mayn khoob mashhoor hua. (*Misbah-ul-zilaam fil Mustaghiseeni bi khair-il-anaam, Safhah 153*)

*Sar Balayn unhay rahmat ki ada la`i hay
Haal bigra hay tau beemar ki ban aa`i hay*

Do gudriyon wala

(38) Lamba siyah aadami

Hazrat Khalid Raba'i رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh mayn jama' masjid mayn baytha tha keh kuchh log aik shakhs ki gheebat karnay lagay, Mayn nay unhayn is say mana' kiya to gheebat say baaz aakar kisi aur mauzu' par aaga`ay, kuchh dayr ba'd phir usi shakhs kay khilaf bolnay lagay, Ab ki baar mayn bhi kuchh dayr kay liy`ay guftugu mayn shareek ho gaya. Raat ko khuwab daykha keh aik lamba siyah adami thaal mayn khinzeer kay gosht ka lothara liy`ay aya aur kehnay laga: khaao! Mayn nay kaha: mayn... mayn... mayn kiyun "khinzeer ka gosht" khaaun? Allah ki qasam! Mayn nahi khaaun ga. Us nay mujhay sakhti say jhanjhora aur kaha: Tum nay to is say bhi gandi cheez khai (ya'ani gheebat ki) hay. Yeh keh kar us nay mujhay guddi say pakra aur khinzeer ka gosht jis say khoon beh raha tha mayray munh mayn thoonsnay laga hatta keh mayn neend say baydaar ho gaya. Khuda ki qasam! Tees din tak mujhay us ki badboo aati rahi aur mayn jab bhi khana khata to us say khinzeer kay gosht ka za`iqah apnay munh mayn mehsoos karta. (*Zimm-ul-gheebah la Bin Abi Duniya, Safhah 85, Raqm 43*)

(39) Amrad beeni waghayrah ki haathon haath ghaybi sazaa`ayn

Ay 'Ashiqaan-e-Auliya! Yeh buzurg naseeb daaar thay keh un ko duniya-e-na-pa'idaar mayn khuwaab kay zariyay' khabardaar kar diya gaya. Ah! Hamara kiya banay ga! Afsos!

Hum nay to nah janay kitno ki gheebatayn ki aur suni hongi. Allah Rabb-ul-Izzat hamayn duniya-o-akhirat ki zillat say bachaa`ay ba`z auqaat aysa bhi hota hay keh gunah kartay hi haathon haath sazaa`ayn milti aur khoob khoob ruswaai hoti hay chunanchayh ‘Aashiqaan-e-Rasool ki deeni tehreek, Dawat-e-Islami kay Maktabat-ul-Madinah ki kitab, “jahnnam mayn lay janay walay amaal” (853 safhaat) Safhah 646 par hay: Ba`z logon nay amrad (ya’ani khoobsurat larkay) ko shahwat kay sath ya ‘aurat ko daykha to un ki aankhayn beh kar rukhsaaron (ya’ani gaalon) par aaga`een! Ba`z nay jun hi apna haath kisi ‘aurat kay haath par rakha to dono kay haath apas mayn chimat ga`ay aur khoob ruswaai hui, log unhayn juda karnay mayn na kaam ho ga`ay, yahan tak keh ba`z ‘ulama-e-Kiraam ﷺ nay un ki rehnumai farmai keh sachhay dil say taubah karayn aur ‘ehad karayn kay aayandah aysi gandi harkat kabhi nahin karayn gy. Jab unhon nay aysa kiya, to Allah Pak nay unhayn chhutkara ‘ata farmaya. Is kitab kay musannif ‘Allamah Ibn-e-Hajar ﷺ farmatay hayn: Issi tarha mayray aik jannay walay kay sath hua jo keh khush shakal-o-khush andaam tha, Us nay gunah kiya bhi to kaysi muqaddas jagah par! Masjid-ul-Haraam kay andar aur woo bhi Hajr-e-Aswad kay paas us par shaytaan suwaar hua aur us nay aik ‘aurat ko choom liya! Qahr-e-Ilahi ki bijli giri aur uska chehra puray ka pura masakh hogaya (ya’ani bigar gaya), Tan badan bay dhab hua, ‘Aqal kund hoi aur awaaz bhi kharab ho gai algharaz sarapa ‘ibrat ka namunah ban gaya. Hum bhatakayn say Allah Kareem ki panah mangtay hayn aur Allah

Do gudriyon wala

Pak say iltija kartay hayn keh hamayn martay dum tak
aazma'ishon say bacha`ay, bay shak woh sub say ziyadah
kareem-o-raheem hay.

Gunahon nay kaheen ka bhi nah chhora

Karam mujh par habeeb-e-Kibriya ho

(Wasa`il-e-Bakhshish, Safhah 316)

(40) Lift ka pankha

Ay 'Aashiqan-e-Rasool! Yaqeenan apni cheez ki burai sunna kisi ko bhi achha nahin lagta, is ziman mayn apna aik waqia'h tasarruf kay sath 'arz karta hun chunanchayh sakht garmiyon kay din thay, hum chand Islami bhai kisi kay ghar say khana kha kar niklay aur lift mayn suwar ho`ay, garam hawa ka ehsaas hua, aik nay kaha: pankha laga hua hay, dusra bola: fulaan karaa`ay daa'r Islami bhai ki 'imarat ki lift to air conditioned hay, is par hamara mayzbaan jo keh is 'imarat kay aik flat ka kara`ay daa'r tha woh bol utha: "yeh 'imarat kaafi purani hay." Sag-e-Madinah ؑؓ nay teesray say 'arz ki: yeh bataa`aiyye keh Aap ki batai`ay keh "yeh 'imarat kaafi purani hay" sun kar makan-e-malik khushi say jhoom uthay ga ya dilbar daashtah hogा? Is par woh pashaymaan ho`ay keh waqi'ee pata lagnay ki surat mayn usay izaa pohanchay gi. Phir mayri baat ki toseeq kartay ho`ay unhon nay apna aik waqia'h sunaya keh mayray paas aik purani car thi aik baar mayray bay takalluf dost nay kaha: "yar! Is khataaray" ko chhutti bhi karwaa`o! mujhay is jumlay say sakht sadmah

pohancha aur mayn nay woh car isti'maal karna chhor di aur aik dost kay garage mayn dalwaadi. ‘Arsah hua yun hi pari hay, baychnay ko bhi dil nahin karta kiyun keh us kay sath mayri ba'z mutabarrik yaadayn wabastah hayn. Jo jo Islami bhai guftugu mayn shareek thay ﷺ sab nay gheebatayn karnay sunnay say taubah ki.

‘Ayb bayan karna gheebat hay bhi aur nahin bhi

Ay ‘Aashiqan-e-Rasool! Bayan kardah hikayat say ba-khoobi andaazah lagaya jasakta hay keh fuzool guftugu kis qadar khatar naak hoti hay keh gheebat ho jaati hay aur kaano kaan khabar bhi nahi hoti! Is hikayat mayn aik nahin kam az kam do gheebatayn hayn aik to wohi “‘imarat bohat purani hay” aur is say pehlay ki janay wali baat keh is ki lift mayn to sirf pankha hay jab keh fulaan ki lift mayn A.C hay. Agar yeh baat bhi makaan maalik sunay to us ko na-gawaar guzray lihaza yeh bhi gheebat hay. Yahan yeh wazahat karta chaloon keh agar buraa bayan karnay ka koi sahih maqsad ho maslan ‘imarat mayn flat kara’ ay par layna tha aur is ziman yeh guftugu hoi keh yeh ‘imarat bhi purani hay aur lift mayn bhi sirf pankha laga hua hay, fulaan ‘imarat behtar hay keh us ki lift mayn bhi A.C hay, chalo waheen flat book karwatay hayn. To yeh gunah bhari gheebat nahin. Agar kisi sahih maqsad ki niyyat nahin bas yun hi kisi ka ‘ayb ya us ki kisi cheez ki kharabi ko peeth peechnay bayan kar diya jaysa keh aaj kal hamari aksariyat ki ‘aadat hay to yeh gunah bhari gheebat hay aur mazkoorah hikayat mayn bhi mehzaz fuzool bak bak kay tor par bila maqsad-e-sahih ‘imarat kay ‘ayb bayan kiy‘ay ga‘ay lihaza

Do gudriyon wala

woh dono baatayn gunahon bhari gheebatayn shumaar hongi.

Du'a-e-'Attar

Ya Rabb-e-Mustafa! Hamari bay hisab mahgfirat farma, Allah Pak! Hamaray saaray gunah mu'af farma, Ya Allah Pak! Hamayn gheebaton, Chughliyon, tohmaton, bad-gumaaniyon, dil azaariyon aur har tarha kay gunahon say bacha, Ya Allah Kareem! Hamayn pakka namazi aur sunnaton ka 'aadi, nayk a'maal par 'amal karnay wala aur madani qafilon ka musafir bana. Ya Allah Pak! Hamayn Dawat-e-Islami kay deeni mahol mayn istiqamat 'inayat farma. Ya Allah Pak! Hamaray Piyaray Piyaray Aaqa, Makki Madani Mustafa ﷺ ki piyari ummat ki maghfirat fama.

Khudaya ajal aa kay sar par khari hay

Dikha jalwah-e-Mustafa Ya Ilahi

Musalmān ha 'Attar tayri 'ata say

Ho iman par khatimah Ya Ilahi

(Wasa'il-e-Bakhshish, Safhah 105, 106)

اَمِينٌ بِحَجَّةِ الْيَمِينِ اَلْأَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

آسْتَغْفِرُ اللَّهَ ! تُوبُوا إِلَى اللَّهِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

الحمد لله رب العالمين والشكور والشكور على رب العالمين فلما ذكر بالله رب العالمين الشكر التمجيد بشر الله رب العالمين

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-llahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای خاتمۃ علیہ مصلحت Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان شاء اللہ عزوجل



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