



# HADRAT عليه السلام AADAM

KAY BARAY MAYN DILCHASP MA'LOOMAAT

Roman

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حضرت آدم عَلَيْهِ السَّلَام کے بارے میں دلچسپ معلومات

Hazrat Aadam عَلَيْهِ السَّلَام kay baray mayn dilchasp ma'loomaat

## HAZRAT AADAM عَلَيْهِ السَّلَام KAY BARAY MAYN DILCHASP MA'LOOMAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

### **Majlis-e-Tarajim (Dawat-e-Islami)**

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

*(Al-Mustatraf, jild. 1, safha. 40)*

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

## Table of Contents

<b>HAZRAT AADAM عَلَيْهِ السَّلَام KAY BARAY MAYN DILCHASP MA'LOOMAAT .....</b>	<b>1</b>
Dua'-e-Attaar.....	1
Durood Shareef ki fazeelat.....	1
Sab say pehlay insaan aur pehlay Rasool .....	2
Allah Pak aur us kay Rasool ﷺ ki sunnat.....	3
Sunnat kay teen huroof ki nisbat say mashwaray kay baaray mayn teen Faramaan-e-Musatafa .....	4
Hazrat Aadam عَلَيْهِ السَّلَام ki paydaa`ish.....	5
Kitni qisam ki mittiyan theen.....	6
Hazrat Aadam عَلَيْهِ السَّلَام ko Aadam kiyun kehtay hayn? .....	7
Hazrat Aadam عَلَيْهِ السَّلَام ki kunniyat.....	7
Zameen mayn chashmay kaysay jaari ho`ay? .....	7
Mayyat ko khushbu kiyun lagatay hayn ?.....	8
Insaan ki zindagi mayn khushiyaan kam aur gham ziyadah kiyun?.....	8
Khajoor, angoor aur anaar ki paydaa`ish.....	9
Hazrat Aadam عَلَيْهِ السَّلَام ki Mubarak surat .....	9
Iblees la`een ki bad-naseebi .....	10
Mashhoor ghalat fehmi .....	11
Kuttay ki Aulad-e-Aadam say muhabbat ki wajah.....	11
Jummu`ah ko Jummu`ah kehney ki wajah .....	12
Insaan kay jisam say Ruh nikaltay waqt takleef kiyun hoti hay? .....	13
Sab say pehlay chheenki kis ko aa`yi.....	14

Salam ki Barkatayn .....	15
Aankh, Kaan aur Naak mayn qudrat kay karishmay.....	15
Kon farmanbardaari karta hay.....	16
Hazrat Aadam عَلَيْهِ السَّلَام ka qad Mubarak.....	17
Sab say afzal makhlooq .....	18
Jannati aur Jahannami.....	20
Hazrat Da` wood عَلَيْهِ السَّلَام ka husn .....	20
Kiya Insaan pehlay Bandar tha.....	21
Takhleeq-e-Insaani kay hawaalay say durust aur islami `aqedah.....	22

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## HAZRAT AADAM عَلَيْهِ السَّلَام KAY BARAY MAYN DILCHASP MA'LOOMAAT

### Dua'-e-Attaar

Ya Rabb-al-Mustafa! Jo koi 23 safhaat ka risaalah “**Hazrat Aadam عَلَيْهِ السَّلَام kay baray mayn dilchasp ma'loomaat**” parh ya sun lay, usay Hazrat Aadam عَلَيْهِ السَّلَام kay faizan say maala maal farma aur us say hamaysha hamaysha kay liy`ay raazi ho ja.

أَمِيرِينَ بِجَاهِ النَّبِيِّ الْأَمِيرِينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki fazeelat

Allah Pak nay Jab Hazrat Aadam عَلَيْهِ السَّلَام say Hazrat Bibi Hawwa رَضِيَ اللَّهُ عَنْهَا ko payda farmaya to Hazrat Aadam عَلَيْهِ السَّلَام nay un ki taraf dast-e-muhabbat barhanay ka iradah kiya to farishton nay a`rz ki: Ay Aadam! عَلَيْهِ السَّلَام, tehar jaa`ayn, pehlay in ka mehar ada karayn. Aap عَلَيْهِ السَّلَام nay farmaya: in ka mehar kiya hay? Farishton nay `arz ki: in ka mehar yeh hay keh Aap hamaray sardar Muhammad-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par teen ya das martabah durood-e-pak parhayn. Chunan chayh Aap

Hazrat Aadam عَلَيْهِ السَّلَام Kay Baray Mayn Dilchasp Ma'loomaat

عَلَيْهِ السَّلَام nay durood parha aur farishton ki gawahi say Aap عَلَيْهِ السَّلَام ka Hazrat Bibi Hawwa رَضِيَ اللهُ عَنْهَا say nikah hogaya. Is say ma'loom hua keh Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ har maujood cheez kay liy`ay waseelah hayn yahan tak keh apnay walid Hazrat Aadam عَلَيْهِ السَّلَام ka bhi waseelah hayn. (Tafseer-e-Saawi, Parah 05, Al-Nisa`, tah-tal-Aayat 1, Jild 02, safhah 355 | Sharah-ul-Zuq Qaani Ali Al-Muwahib, jild 1, safhah 101, Makhuzan)

*Hawwa say jab Aadam ka  
'ahad mehar durood hua*

*Aadam say woh Noor-e-Khuda  
Zaujah ko tafweez hua*

لَا إِلَهَ إِلَّا اللهُ اٰمَنَّا بِرَسُوْلِ اللهِ  
صَلُّوْا عَلَي الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

## Sab say pehlay insaan aur pehlay Rasool

Piyaray piyaray Islami Bhai`yyon! Allah Kareem nay zameen-o-asmaan bananay say pehlay farishton ko payda farmaya phir jinnaat ko aag kay shu`lay say payda kiya gaya aur in kay ba`d insaan ko payda kiya gaya. Sab say pehlay insaan Allah Pak kay piyaray piyaray Nabi Hazrat Aadam عَلَيْهِ السَّلَام hayn aur Aap pehlay Rasool bhi hayn jo shariya`t lay kar apni aulad ki jaanib bhayjay ga`ay Hazrat Nooh عَلَيْهِ السَّلَام ko Awwal-ur-Rusul is wajah say kaha jata hay keh Aap عَلَيْهِ السَّلَام kufr-o-shirk

phaylnay kay ba'd sab say pehlay makhloq ki hidayat kay liy'ay bhayjay ga'ay. (*Nizhat-ul-Qaari, Jild 05, Safhah 52, mafhooman*) Hazrat Aadam عَلَيْهِ السَّلَام pehlay Khaleefatullah bhi hayn jaysa keh Parah 1, Surat-ul-Baqarah, Ayat number 30 mayn irshaad hota hay:

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّيْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةً

*Tarjumah-e-Kanz-ul-Iman: Aur yaad karo jab tumharay Rab nay farishton say farmaya mayn zameen mayn apna naa'ib bananay wala hun.*

Is ayat ki tafseer mayn hay: khalifah usay kehtay hayn jo ahkamaat jaari karnay aur deegar ikhtiyaraat mayn asal ka naa'ib hota hay. Agarchayh tamam Anmbiya عَلَيْهِمُ السَّلَام Allah Pak kay khalifah hayn laykin yahan khalifah say Hazrat Aadam عَلَيْهِ السَّلَام muraad hayn aur farishton ko Hazrat Aadam عَلَيْهِ السَّلَام ki khilafat ki khabar is liy'ay di gai keh woh in kay khalifah bana'ay jaanay ki hikmat ma'loom karayn aur un par khalifah ki 'azmat-o-shan zahir ho keh un ko payda'ish say pehlay hi khalifah ka laqab 'ata kar diya gaya hay aur asman walon ko un ki payda'ish ki khushkhabri di gai. (*Tafseer-e-Siraat-ul-Jinaan, Parah 01 , Surah Al-Baqarah, tah-tal-Aayat 1, Jild 30, safhah 96*)

### Allah Pak aur us kay Rasool ﷺ ki sunnat

Ay 'Aashiqaan-e-Rasool! Allah Kareem is say pak hay keh usay kissi say mashwaray ki zarurat ho albattah yahan khalifah

banana ki khabar farishton ko zahiri tor par mashwaray kay andaaz mayn di gai. Is say isharatan ma'loom hota hay keh koi aham kaam karnay say pehlay apnay maa-tehat afraad say mashwarah kar liya jaa`ay taa keh us kaam say muta'lliq un kay zehan mayn koi baat ho to us ka hal ho sakay ya koi aysi mufeed raa`ay mil jaa`ay jis say woh kaam mazeed behtar andaaz say ho jaa`ay. Allah Pak nay apnay Piyaray Piyaray Akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bhi Sahabah-e-Kiraam رَضِيَ اللهُ عَنْهُمْ say mashwarah karnay ka Qur'an-e-Karim mayn hukum irshaad farmaya. Bayshak Allah Pak ko farishton aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apnay Ashaab say mashwarah karnay ki haajat nahin hay laykin mashwarah karnay ka farmana ta'leem-e-Ummat kay liy`ay hay taa keh ummat bhi is sunnat par `amal karay Hazrat Abdullah Bin Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay keh jab yeh Ayat-e-Mubarikah ( وَ شَاوَرْتَهُمْ فِي الْأَمْرِ ) (Parah 04, Surah Aal-e-`Imraan, Aayat 159) **Tarjumah-e-Kanz-ul-Iman:** "Aur kaamon mayn in say mashwarah lo" naazil hui to Nabi-e-Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mashwaray say mustaghni (bay parwah) hayn laykin Allah Pak nay mashwaray ko mayri ummat kay liy`ay rehmat bana diya hay. (Shu'b-ul-Iman, Jild 06, Safhah 76, Hadees 7542)

## Sunnat kay teen huroof ki nisbat say mashwaray kay baaray mayn teen Faramen-e-Musatafa

1. Jo shakhs kissi kaam ka iradah karay aur us mayn kissi musalmaan shakhs say mashwarah karay Allah Pak usay

durust kaam ki hidayat day dayta hay. (*Tafseer Durr-e-Mansoor, Jild 07, Safhah 357*)

2. Jis nay mashwarah kiya woh naadim (ya'ani sharmindah) nahin hoga. (*Mu'jam Awsat, Jild 05, Safhah 77, Hadees 6627*)
3. Jo bandah mashwarah lay woh kabhi bad-bakht nahin hota aur jo bandah khud raa'ay aur dusron kay mashwaron say mustaghni (ya'ani bay-parwah) ho woh kabhi nayk bakht nahin hota (*Tafseer-e-Qurtabi, Parah 04, Surah Aal-e-Imran, tah-tal-Aayat 159, Jild 02, Safhah 193*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Hazrat Aadam عَلَيْهِ السَّلَام ki paydaa`ish

Piyaray piyaray Islami Bhai`yyon! Allah Pak nay Hazrat Aadam عَلَيْهِ السَّلَام ko baghayr maa baap kay mitti say payda farmaya hay, Aap ki paydaa`ish ka waqia`h kuch yun hay keh Allah Pak nay Hazrat Jibra`eel عَلَيْهِ السَّلَام ko hukum irshad farmaya keh zameen say aik muthi mitti uthaa kar laao`. Hazrat Jibra`eel عَلَيْهِ السَّلَام nay zameen say mitti uthaani chaahi to zameen nay is ka sabab puchha. Aap nay saara waqia`h bayan kiya, is par zameen keh nay lagi mayn Khuda ki panah chaahiti hun is baat say keh mujh say kuch kam kiya jaa`ay ya mayri koi cheez kharab ki jaa`ay, Hazrat Jibra`eel عَلَيْهِ السَّلَام mitti liy`ay baghayr waapis laut aa`ay aur `arz ki: Ay mayray

Rab! Zameen nay tayri panah maangi to mayn tayray Naam-e-Pak aur tayri 'izzat ka adab kartay ho'ay waapis agaya aur usay panah day di. Phir Allah Pak nay Hazrat Mika'eel عَلَيْهِ السَّلَام ko bhayja to unhon nay bhi usay panah day di aur Bargah-e-Ilahi mayn wohi 'arz ki jo Hazrat Jibra'eel عَلَيْهِ السَّلَام nay ki thi. Phir Allah Pak nay Hazrat Israfeel عَلَيْهِ السَّلَام ko bhayja to woh bhi issi tarha waapis aaga'ay, Phir Hazrat 'Izra'eel عَلَيْهِ السَّلَام ko bhayja, jab zameen nay un say panah maangi to inhon nay farmaya: mayn is baat say Allah Pak ki panah maangta hun keh us kay hukum par 'amal kiy'ay baghayr waapis chala jaa'un. Chunanchayh unhon nay zameen say mitti lay li to Allah Pak nay ruh qabz karnay ka kaam bhi inhi kay zimmay lagaya keh tum nay hi is mitti ko zameen say alag kiya hay, tum hi is ko milaana aur in ka naam Malak-ul-Maut ya'ani maut ka farishta rakha gaya. *(Tafseer-e-Na'eemi, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 30, Jild 01, Safhah 225 | Tafseer-e-'Azezi, jild 1, safhah 336)*

### Kitni qisam ki mittiyan theen

Allah Pak kay Piyaray Piyaray Akhri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Allah Pak nay Aadam عَلَيْهِ السَّلَام ko aik mutthi say payda kiya jo tamam roo'ay zameen say li gai lihaaza aulaad-e-Aadam zameen kay andaazay par aai in mayn surkh safayd aur kaalay aur darmiyanay aur narm-o-sakht paleed-o-pak hayn *(Tirmizi, Jild 04, Safhah 444, Hadees 2965)* Ba'z hazraat nay farmaya keh Hazrat Aadam عَلَيْهِ السَّلَام ki mitti mayn 60 qisam kay rang shaamil thay

woh tamam Aap ki aulaad mayn paa`ay jaatay hayn. (*Tafseer-e-Saawi, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 30, Jild 01, safhah 48*)

### **Hazrat Aadam عَلَيْهِ السَّلَام ko Aadam kiyun kehtay hayn?**

Hazrat Abdullah Bin Abbas رَضِيَ اللهُ عَنْهُمَا nay irshad farmaya: Bayshak Allah Pak nay Aadam ko jummu`ah kay din `asar kay ba`d paydah farmaya aur Aap ko Adeem-ul-Arz ya`ani zahiri zameen ki aik muthi mitti say payda farmaya is liy`ay Aap ko Aadam kehtay hayn. (*Tareekh Ibn-e-Asakar, Jild 07, safhah 375*) aur Aap ki aulaad ko aadmi ya`ani Aadam wala kehtay hayn.

### **Hazrat Aadam عَلَيْهِ السَّلَام ki kunniyat**

Piyaray piyaray Islami Bhai`yyon! Hazrat Aadam عَلَيْهِ السَّلَام chunkayh tamam insaano kay walid hayn is liy`ay Aap ki aik kunniyat Abul Bashar ya`ani tamam insaano kay waalid hayn, Aap عَلَيْهِ السَّلَام ki aik kunniyat abu-Muhammad bhi hay aur jannat mayn bhi yeh kunniyat Aap ki hogi jaysa keh Hadees-e-Pak mayn hay keh jannat mayn kissi ki kunniyat nahin hogi siwaa`ay Hazrat Aadam عَلَيْهِ السَّلَام kay, Aur Aap ki izzat-o-ta`zeem kay liy`ay jannat mayn kunniyat Abu Muhammad hogi. (*Tareekh ibn-e-Asakar, Jild 07, safhah 388*)

### **Zameen mayn chashmay kaysay jaari ho`ay?**

Aik riwayat mayn hay keh jab Allah Pak nay Hazrat Aadam عَلَيْهِ السَّلَام ko payda farmanay ka iradah kiya to zameen say

farmaya: mayn tujh say aik makhlooq paydah farmanay laga hun to jis nay mayri farmabardari ki usay mayn jannat mayn daakhil karun ga aur jis nay mayri naa farmani ki usay mayn jahannam mayn daal dun ga to zameen nay 'arz kiya: ay mayray Rab! Kiya to mujh say aysi makhlooq ko payda farma'ay ga jo jahannam mayn jaa'ay gi to Allah Pak nay irshad farmaya: haan, is par zameen is qadar roi keh chashmay jaari ho ga'ay aur yeh qayamat tak jaari rahayn gay. *(Tafseer-e-Saawi, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 30, Jild 01, safhah 49)*

### Mayyat ko khushbu kiyun lagatay hayn ?

Allah Pak ki bargaah mayn zameen nay 'arz ki: Ya Allah Pak! Mujh say mitti uthaanay say mayri mitti kam hogai hay, Allah Pak nay irshaad farmaya: ghabraa`o mat, (jab koi insaan) tujh mayn waapis aa'ay ga to pehlay say ziyadah haseen-o-khushbudaar hoga yehi wajah hay keh murday ko 'itar-o-mushk say khushbudar kiya jaata hay. *(Tafseer-e-Ruh-ul-Bayan, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 31, Jild 01, safhah 98)*

### Insaan ki zindagi mayn khushiyaan kam aur gham ziyadah kiyun?

Allah Pak kay hukum say jab zameen say mitti jama' kar li gai to Allah Pak nay hukum irshaad farmaya keh is ko wahan rakho jahan aaj Khana-e-Ka'bah hay, phir farishton ko hukum hua keh is mitti ka mukhtalif paaniyon say gaara banaa'ayn.

Phir us par chalees din baarish hoi, 39 din gham ki aur aik din khushi ki, issi liy`ay insaan ki zindagi mayn khushi kam aur gham ziyadah hayn. (*Tafseer-e-Na'eemi, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 30, Jild 01, safhah 225*)

### Khajoor, angoor aur anaar ki paydaa`ish

Hazrat Aadam عَلَيْهِ السَّلَام ka Mubarak khameer jis mitti say tayyar hua us say bach jaanay waali mitti shareef say khajoor ka darakht banaya gaya jaysa keh musalmaano kay chauthay khalifah Hazrat Maula Ali Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ bayan kartay hayn keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Khajoor ka ihtiraam karo kiyun keh yeh tumharay waalid Hazrat Aadam عَلَيْهِ السَّلَام ki bachi hoi mitti say paydah ki gai hay aur aik riwayat mayn hay keh khajoor, anaar aur angoor ko Hazrat Aadam عَلَيْهِ السَّلَام ki bachi hoi mitti say paydah kiya gaya hay. (*Fayz-ul-Qadeer, Jild 03, Safhah 600, tah-tal-Hadees 3937*)

### Hazrat Aadam عَلَيْهِ السَّلَام ki Mubarak surat

Piyaray piyaray Islami Bhai`yyon! Jab Hazrat Aadam عَلَيْهِ السَّلَام kay Mubarak wujood ka gaara bana liya gaya to usay hawaa`on kay zari`ay itna khushk kiya gaya keh woh bajnay waali mitti ki tarha ho gaya jaysay thaykri, phir farishton ko hukum irshaad farmaya keh is ko makkay aur taa`if kay darmiyaan waadiy-e-Nau`maan mayn `arafaat kay pahaar kay nazdeek rakh do is kay ba`d Allah Pak nay apnay Dast-e-Qudrat say Hazrat

Hazrat Aadam عَلَيْهِ السَّلَام Kay Baray Mayn Dilchasp Ma'loomaat

Aadam عَلَيْهِ السَّلَام ka wujood banaya, farishto nay pehlay kabhi aysi khubsurat shakl-o-soorat nahin daykhi thi is liy'ay woh Hazrat Aadam عَلَيْهِ السَّلَام ka Mubarak wujood daykh kar baray hayraan ho'ay aur un kay gird ta'jjub say daykhtay rahay. *(Tafseer-e-Na'eemi, Parah 01, Surah Al-Baqarah, tah-tal-Aayat 30, Jild 01, safhah 226, Mafhooman)*

### Iblees la'een ki bad-naseebi

Hazrat Anas رَضِيَ اللهُ عَنْهُ ki riwayat mayn hay: Huzoor Pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: jab Allah Pak nay jannat mayn Hazrat Aadam عَلَيْهِ السَّلَام ki soorat banai to jab tak usi haalat mayn rakhna chaaha to unhayn chhoray rakha. Iblees un kay aas paas gardish karnay laga, woh daykhta tha keh yeh kiya cheez hay to jab us nay unhayn khaali payt daykha to samajh gaya keh yeh aysi makhloq payda ki gai hay jo apnay upar qaboo nah rakhay gi. (ya'ani yeh makhloq shehwat aur ghussay kay waqt apnay nafs par qabu nah rakhay gi aur shaytaani waswasay aasaani say dur nah kar sakay gi.) *(Muslim, safhah 1079, Hadees 6649)* aik aur riwayat mayn hay keh Hazrat Aadam عَلَيْهِ السَّلَام kay Mubarak wujood ko daykh kar iblees nay yeh bhi kaha: haan, Is kay seenay ki baa'een jaanib aik band Kothari hay yeh khabar nahin keh is mayn kiya hay shayad yehi woh lateefa-e-Rabbani ki jagah ho jis ki wajah say yeh khilafat ka haq daar hua hay. *(Tafseer-e-Na'eemi, Parah 01, Al-Baqarah, tah-tal-Aayat 30, Jild 01, safhah 226)* Iblees nay farishton say

puchha agar isay (ya'ani Hazrat Aadam عَلَيْهِ السَّلَام ko) tum say afzal banaya gaya to tum kiya karo gy? Unho nay kaha: hum Allah Pak ka hukum maanayn gy, bad-bakht shaytaan la'een apnay dil mayn kehney laga agar isay mujh say afzal banaya gaya to mayn is kay taabay' nahin rahoon ga. *(Tafseer-e-Ruh-ul-Bayan ,Parah 01, tah-tal-Aayat 31, Surah Al-Baqarah, Jild 01, safhah 99)*

### **Mashhoor ghalat fehmi**

Ba'z log kehtay hayn keh Hazrat Aadam عَلَيْهِ السَّلَام kay Mubarak jisam mayn ruh daalnay say pehlay shaytaan nay in par مَعَادًا لِلَّهِ thooka tha aur is thook say kutta payda hua, is waqia'y kay baray mayn Hazrat Mufti Waqar-ud-Deen رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: kutta bannay ki yeh riwayat bay buniyad aur laghw (ya'ani fuzool) hay sahih riwayat mayn is ka koi tazkirah nahin milta. *(Waqar-ul-Fatawa, Jild 01, Safhah 344)*

### **Kuttay ki Aulad-e-Aadam say muhabbat ki wajah**

Hazrat Imam Hakeem Tirmizi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Allah Pak nay jab Hazrat Aadam عَلَيْهِ السَّلَام ko zameen par bhayja to shaytaan nay darindo ko Aap عَلَيْهِ السَّلَام kay khilaaf bharka diya, jis kay nateejay mayn kuttay nay sab say pehlay Aap par hamlah kiya. Itnay mayn Hazrat Jibra'eel عَلَيْهِ السَّلَام utray aur 'arz ki: "Apna haath is par rakhayn." Hazrat Aadam عَلَيْهِ السَّلَام nay aysa kiya to kutta sukoon mayn aagaya, maanoos hogaya aur Aap ki hifazat karnay laga, kuttay ki tabiya't mayn qayamat

Hazrat Aadam عَلَيْهِ السَّلَام Kay Baray Mayn Dilchasp Ma'loomaat

tak kay liy`ay aulad-e-Aadam ki muhabbat rakh di gai. *(Ala Misaal Man Al-Kitab wal-Sunnah, Safhah 27-28, Mulaqatan)*

## Jummu`ah ko Jummu`ah kehney ki wajah

Piyaray piyaray Islami Bhai`yyon! Jummua`h kay ma`ni hayn mujtamay` hona, Mukammal hona, Jummua`h ko Jummua`h issi liy`ay kehtay hayn keh is din mayn Hazrat Aadam عَلَيْهِ السَّلَام kay jisam shareef ki takmeel hoi. Farman-e-Akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: behtareen din jis mayn sooraj niklay woh Jummua`h ki din hay, issi din Hazrat Aadam عَلَيْهِ السَّلَام ko payda kiya gaya, issi din unhayn (jannat say zameen par) utara gaya, issi din un ki taubah qubool farmai gai, issi din un ki wafaat hoi aur issi din qayamat qaa`im hogi. *(Abu Da`wood, Jild 01, Safhah 390, Hadees 1046)* yahan Hazrat Aadam عَلَيْهِ السَّلَام ki payda`ish say muraad ya to un kay jisam ki takmeel hay, ya jisam shareef mayn ruh phunkna muraad hay kiyun keh Hazrat Aadam عَلَيْهِ السَّلَام kay jism ki saakht to bohat `arsah tak rahi, har qisam ki matti paani ka jama` farmana phir is ka khameer karna, phir aa`zaa-e-zahiri baatini ka banana, phir bohat roz tak sukhaana, is mayn bohat din lagay, yeh aik din aur aik saa`at mayn nahi hua. *(Miraat, Almanajih, Jild 07, safhah 606)*

*Do shunmbah Mustafa ka jummu`ah-e-Aadam say behtar hay*

*Sikhana kiya Lihaaz-e-Haysiyat khu`ay ta`ammul ko*

**Alfaaz ma`aani:** Do shunmbah: Peer shareef ka din. khu`ay tammul: sochnay ki `adat.

**Sharah-e-Kalam-e-Raza:** Mayray Aaqa A'la Hazrat bari piyari baat farmaa rahay hayn keh Allah Pak kay piyaray piyaray Akhri Nabi, Makki Madni, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hi ki wajah say saari kaa`inaat ko payda kiya gaya Aap nah hotay to kuch nah hota lihaaza Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka yaum-e-Wiladat Peer shareef ka din Hazrat Aadam عَلَيْهِ السَّلَام kay yaum-e-Wiladat jummu'ah kay din say afzal hay, soch-o-bichaar ki 'aadat ko yeh samjhaana mushkil nahin hay kiyun keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to Hazrat Aadam عَلَيْهِ السَّلَام kay bhi Aaqa aur saaray Nabiyon kay sardaar, Shehanshaah-e-Abraar hayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Insaan kay jisam say Ruh nikaltay waqt takleef kiyun hoti hay?

Allah Pak nay jab ruh ko Hazrat Aadam عَلَيْهِ السَّلَام kay jisam mayn daakhil honay ka hukum irshaad farmaya to ruh nay 'arz kiya: Ya Allah Pak! Yeh jagah nihayat gehri aur andhayri hay. Teen baar Hukm-e-Ilahi hua aur teenon baar ruh nay yehi 'arz ki to Allah Pak nay farmaya: nah chahtay ho`ay daakhil ho rahi hay to phir nikalnay mayn bhi sakht takleef hogi. Yehi wajah hay keh jab insaan kay jisam say ruh nikalti hay to sakht takleef hoti hay. (Tafseer-e-Ruh-ul-Bayan ,Parah 01, safhah 100, Surah Al-Baqarah, tah-tal-Aayat 31) Tafseer-e-Na'eemi mayn hay keh ba'z riwayaat mayn hay: tab Noor-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say woh

mubarak qalib (ya'ani wujood) jagmaga diya gaya ya'ani woh noor payshaniy-e-Aadam عَلَيْهِ السَّلَام mayn amaanat rakha gaya ab ruh aahistah aahistah daakhil honay lagi. (*Tafseer-e-Na'eemi, Jild 01, saffhah 226*)

### Sab say pehlay chheenk kis ko aa`yi

Sab say pehlay ruh sar-e-Mubarak mayn daakhil hoi to Hazrat Aadam عَلَيْهِ السَّلَام ko chheenk aai, Allah Pak nay Aap kay dil mayn اَلْحَمْدُ لِيْهِ kehney ka ilhaam farmaya to Aap nay اَلْحَمْدُ لِيْهِ parha is par khud Allah Kareem nay "بِيْرَحْمَتِكَ اللهُ" farmaya.<sup>1</sup> jab ruh kamar shareef tak pohanchi to Aap عَلَيْهِ السَّلَام nay uthna chaaha magar neechay tashreef lay aa`ay kiyun keh neechay kay hissay tak abhi ruh nahin pohanchi thi, jab tamam jisam mayn ruh pohanch gai to Allah Pak nay Aap ko irshad farmaya: Ay Aadam! mayn kon hun? Hazrat Aadam عَلَيْهِ السَّلَام nay 'arz kiya: Tu Allah hay tayray siwa koi 'ibadat kay laa`iq nahin, Allah Pak nay irshaad farmaya: tum nay sahih kaha. (*Tareekh ibn-e-Asakar, Jild 7, saffhah 385*) tirmizi shareef mayn hay keh Allah Pak nay Aap ko irshaad farmaya: Ay Aadam! Farishton ki is baythi hoi jama't kay paas jaao aur kaho: "السَّلَامُ عَلَيْكُمْ" chunanchayh unhon nay "عَلَيْكَ السَّلَامُ وَرَحْمَةُ اللهِ" kaha to farishton nay jawab diya: "عَلَيْكَ السَّلَامُ وَرَحْمَةُ اللهِ".

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<sup>1</sup> (Ab bhi chheenknay walay ko اَلْحَمْدُ لِيْهِ kehna chaahiyay aur sunnay walay par wajib hay kayh forann "بِيْرَحْمَتِكَ اللهُ" kahay. (*Bahar-e-Sharia't, jild 03, Saffhah 477, Hissah 16*) Khaza'in Al-'Irfan saffhah 3 par Tahtawi kay Hawalay say chheenk aanay par اَلْحَمْدُ لِيْهِ ko sunnat mukidah likha hay. (*550 sunnatayn aur aadab, saffhah 36*))

Phir Aap عَلَيْهِ السَّلَام Allah Pak ki bargaah mayn waapis haazir ho`ay to Allah Pak nay irshad farmaya: yeh tumhara aur tumhari aulaad ka aapas mayn salaam hay. (Tirmizi, Jild 05, Safhah 241, Hadees 3379)

## Salam ki Barkatayn

Piyaray piyaray Islami Bhai`yyon! Is waqiyay' say yeh bhi pata chala keh salam karna bohat puraani sunnat hay, faizan-e-salam `aam karayn aur khub rehmat-e-Khudawandi say hissa paa`ayn, اَلْحَمْدُ لِلّٰهِ! Aashiqaan-e-Rasool ki deeni tehreek Da`wat-e-Islami sunnatayn `aam karti aur ghar ghar sunnat ka paygham pohanchaati hay. 72 nayk amaal kay risaalay mayn nayk `amal number 30 hay: “kiya aaj ap nay ghar, daftar, bus, train waghayrah mayn aatay jaatay aur galiyon say guzartay ho`ay raah mayn kharay ya baythay musalmaano ko salaam kiya?”

*shaha! aysa jazbah paa`un keh mayn khoob seekh jaa`un  
tayri sunnatayn sikhaana madni madeenay walay*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Aankh, Kaan aur Naak mayn qudrat kay karishmay

'Azeem Taba`ee buzurg, Ahl-e-bayt-e-Athaar kay roshan charaagh, Hazrat Imam Ja'far saadique رَحْمَةُ اللهِ عَلَيْهِ apnay dada (Hazrat Imam Zain-ul-'Abideen رَضِيَ اللهُ عَنْهُ) say riwayat kartay hayn keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: “Allah

Pak nay apnay fazl-o-karam say ibn-e-Aadam (ya'ani insaan) ki aankhon mayn “namkeeni” rakhi kiyun keh yeh dono charbi kay tukray hayn agar aysa nah hota to yeh pighal jaatay. Allah Pak nay Ibn-e-Aadam par meharbani kartay ho`ay is kay kaano mayn “karwaahat” rakhi, jo keeray makoron kay liy`ay rukaawat hay kiyun keh agar koi keera kaan mayn daakhil ho jaa`ay to dimaagh tak pohanch jaa`ay laykin jab karwaahat chakhta hay to nikal bhaagta hay. Allah Pak nay apni rehmat say ibn-e-Aadam kay naak kay soraakhon mayn “Haraarat” (ya'ani garmaa`ish) rakhi jis say woh boo sunghta hay agar yeh nah ho to dimaagh badboo daar ho jaa`ay. Allah Pak nay ibn-e-Aadam par fazl-o-Ahsaan kartay ho`ay is kay honto mayn “mithaas” rakhi jis kay zariyay woh zaa`iqah chakhta hay aur log is ki guftugu ki mithaas say lutf andoz hotay hayn.” (*Hilyat-ul-Auliya`, Jild 03, Safhah 229*)

### **Kon farmanbardaari karta hay**

Piyaray piyaray Islami Bhai`yyon! Allah Pak nay jab Hazrat Aadam Safiyyullah عَلَيْهِ السَّلَام ko payda farmaya to farishton nay kaha: Allah Pak aysi makhlooq payda nahin farmaa`ay ga jo hum say ziyadah `ilm waali aur Bargah-e-Ilahi mayn hum say ziyadah `izzat wali ho. Farishtay Hazrat Aadam عَلَيْهِ السَّلَام kay zariyay aazmaa`ay ga`ay issi tarha Allah Pak bandon ko aazmaa`ish mayn muftala farmaata hay taa keh zaahir ho keh kon farmanbardari karta aur kon nafarmani karta hay aur jo duniya-o-aakhirat kay baray mayn ghor-o-fikar karta hay woh

aik ki dusray par fazilat jaan layta hay aur pehchaan layta hay keh duniya aazmaa`ish ka ghar aur fana honay wali hay jab keh aakhirat badlay ka hamayshah baaqi rehnay wala ghar hay, lihaza (agar tum taaqat rakhtay ho to) un logo mayn say ho jao jo duniya ki zarurat ko aakhirat ki zarurat ki khatir chhor daytay hayn aur nayki ki taufeeq Allah Pak hi ki taraf say milti hay. *(Tafsee-e-Tibri, Parah 01, Surah Al-Baqarah, Tah tal Ayat 30, Jild 01, Safhah 242 | Tafseer Darr-e-Manshoor, Surah Al-Baqarah, Tah-tal-Aayat 219, jild 1, safhah 611, Mulatqatan)*

### **Hazrat Aadam عَلَيْهِ السَّلَام ka qad Mubarak**

Bukhari shareef mayn hay: Hazrat Aadam عَلَيْهِ السَّلَام ka (mubarak) qad 60 gaz (ya'ani 90 fit) tha. Jo bhi jannat mayn jaa`ay ga woh Hazrat Aadam عَلَيْهِ السَّلَام ki soorat par hoga aur us ka qad 60 gaz hoga phir Hazrat Aadam عَلَيْهِ السَّلَام kay ba'd ab tak makhlooq (qad-o-qamat mayn) kam hoti rahi hay. *(Bukhari, Jild 04, safhah 164, Hadees 6227)*

Hazrat Mufti Ahmad Na'eemi رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees-e-Pak ki sharah mayn likhtay hayn: Jannat mayn sirf insaan hi jaa`ayn gy, jaanwar ya Jinnaat nah jaa`ayn gy aur tamaam jannati insaan Aadam عَلَيْهِ السَّلَام ki tarha haseen-o-jameel tandrust hon gy. koi bad-shakal ya beemar nah hoga aur sab ka qad 60 haath hoga koi is say kam ya ziyadah nah hoga, duniya mayn khuwah past (ya'ani chhota) qad tha ya daraaz (ya'ani lamba) qad, bachah tha ya burha, magar yeh kami sirf duniya mayn hay

aakhirat mayn jannat mayn puri kardi jaaway gi. (*Miraat-ul-Manajeh, Jild 06, Safhah 313,314, Mulatqatan*)

**Ay Aashiqaan-e-Rasool!** Bazaahir itna lamba qad hona 'ajeeb aur na-mumkin ma'loom hota hay laykin Allah Pak ki qudrat par nazar ki jaa`ay to nah yeh 'ajeeb hay aur nah hi na-mumkin, kiyun keh Allah Pak itnay lambay qad wala insaan bananay par bilkul qadir hay.

*hay pak rutbah fikar say us bay niyaaz ka  
kuchh dakhil 'aqal ka hay nah kaam imtiyaaz ka.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Sab say afzal makhloq

'Azeem Taba'ee buzurg Hazrat Sa'eed Bin Jubayr رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Aulad-e-Aadam ka aapas mayn is baat par jhagra hua keh Allah Pak ki baargah mayn sab say ziyadah 'izzat wali makhloq konsi hay? Ba'z nay kaha: Hazrat Aadam عَلَيْهِ السَّلَام kiyun keh Allah Pak nay inhayn apnay Dast-e-Qudrat say payda farmaya, farishton ko in kay saamnay sajdah karwaya. Ba'z nay kaha: Allah Pak ki baargah mayn sab say ziyadah 'izzat wali makhloq farishtay hayn jo us ki na-farmani nahin kartay. Dusron nay kaha: hamaray aur tumharay darmiyaan is baat mayn Hazrat Aadam عَلَيْهِ السَّلَام fayslah karayn gy phir unhon nay Hazrat Aadam عَلَيْهِ السَّلَام ki khidmat mayn haazir ho kar is baat ka suwaal kiya to Aap nay

irshaad farmaya: mayra bayta Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ makhlooq mayn sab say afzal hayn. Allah Pak nay jab mayray andar Ruh phunki aur ruh mayray qadmon tak pohanch gai to mayn itminaan kay saath bayth gaya, phir mayray liy`ay 'arsh ki bijli chamki aur mayn nay 'arsh par nazar ki to us par “مُحَمَّدٌ رَسُولُ اللَّهِ” likha hua tha lihaaza Allah Pak kay nazdeek logon mayn sab say afzal Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mubarak zaat hay. (Tareekh Ibn-e-Asakar, Jild 07, safhah 386, Raqm 578)

*Zahir mayn mayray phool haqeeqat may mayrat nakhl*

*Is gul ki yaad mayn yeh sada bul-bashar ki hay*

*(Hadaa`iq-e-Bakhshish, safhah 208)*

**Alfaaz Ma'aani:** Gul: Phool. Sada: Awaaz. AbulBashar: Tamam Insaano kay waalid Hazrat Aadam عَلَيْهِ السَّلَام.

**Sharah Kalam-e-Raza:** Hazrat Aadam عَلَيْهِ السَّلَام hamaray Piyaray Piyaray Akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko is tarha yaad farmaya kartay thay “يَا أَيُّهَا مُحَمَّدٌ مَوْزَعَةٌ مَعْنَى كَيْ” ya`ani Ay mayray baytay Aap soorat mayn mayray baytay hayn laykin haqeeqat mayn Aap mayray waalid hayn kiyun keh agar Aap nah hotay to mayn bhi nah hota balkayh kuchh bhi nah hota.

*woh jo nah thay to kuchh nah tha woh jo nah hon to kuchh nah ho*

*jaan hayn woh jahan ki jaan hay to jahaan hay*

*(Hadaa`iq-e-Bakhshish, safha:178)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Jannati aur Jahannami

Allah Pak ki 'ata say ghayb ki khabrayn bataanay waalay Piyaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Allah Pak nay Hazrat Aadam عَلَيْهِ السَّلَام ko payda farmaya phir un ki peeth par apna seedha haath phayra to is say un ki aulaad nikli, Allah Pak nay farmaya: mayn nay inhayn jannat kay liy`ay payda farmaya hay yeh jannatiyon walay kaam karayn gy phir dubarah un ki pusht par haath phayra to is say aulaad nikli phir farmaya: mayn nay inhayn jahannam kay liy`ay payda kiya hay yeh log dozakhion walay kaam karayn gy. *(Tirmizi, Jild 05, safhah 52, Hadees 3086)*

Hazrat Mufti Ahmad Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay is hissay (Hazrat Aadam عَلَيْهِ السَّلَام ki peeth par seedha haath phayra) kay baaray mayn farmatay hayn: yeh 'ibarat mutashaabihaat mayn say hay ya'ani un ki Pusht Mubarak par tawajjuh-e-Qudrat farmai warnah Rab haath kay zahiri ma'na aur daahinay baa`ayn say pak hay, nutfah mard ki peeth mayn rehta hay, is liyay tawajjuh pusht par farmai gai. *(Miraat-ul-Manajeh, Jild 01, Safhah 104)*

## Hazrat Da`wood عَلَيْهِ السَّلَام ka husn

Aik aur riwayat mayn hay: jab Allah Pak nay Hazrat Aadam عَلَيْهِ السَّلَام ko payda farmaya aur un ki peeth par haath phayra to unki pusht say taa qayamat un ki aulaad ki ruhayn nikleen jinhayn Allah Pak payda farmanay wala hay aur un mayn say

har insaan ki donon aankhon kay darmiyan noor ki chamak di, phir unhayn Hazrat Aadam عَلَيْهِ السَّلَام par paysh farmaya: woh bolay! Ay Rab yeh kon hayn? farmaya: tumhari aulaad, in mayn aik shakhs ko daykha to us ki aankhon kay darmiyaan ki chamak pasand aai. Aap nay 'arz kiya: Ay Rab! yeh kon hay? farmaya Da`wood (عَلَيْهِ السَّلَام). 'Arz kiya: Ay Rab! in ki 'umar kitni muqarrar farmai' hay? Allah Pak nay irshaad farmaya: 60 saal. Aap nay 'arz kiya: Maula! mayri 'umar mayn say chaalees saal inhayn barhaa day. *(Tirmizi, Jild 05, Safhah 53, Hadees 3087)*

### Kiya Insaan pehlay Bandar tha

Baniy-e-Dawat-e-Islami Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat Allama Maulana Muhammad Ilyas Attar Qadri Rizvi Ziya`ee دَاوُدُ بْنُ كَثِيرٍ الْعَدَنِيُّ irshaad farmaatay hayn: kaafi puraani baat hay keh mayra kissi duniyawi parhay likhay say waastah para. Baaton hi Baaton mayn nah jaanay usay kiya soojhi keh takhleeq-e-Insaani kay baaray mayn baat karnay laga keh Qur`an-e-Pak insaan ki paydaa`ish kay baaray mayn kehta hay keh Hazrat Aadam Safiyyullah عَلَيْهِ السَّلَام say insaan payda hua aur unhi say insaan ki nasal chali jab keh daarwan kehta hay keh insaan bandar say wujood mayn aaya. Is kay ba'd us nay yeh baka keh "daarwan ki baat kuchh kuchh samajh aati hay." Yeh sun kar mayn bilkul parayshaan ho gaya keh is nay to apnay imaan ka janazah uthaa diya hay kiyun keh us nay Qur`an-e-Pak par shak kiya aur kaha keh "daarwan ki baat kuchh kuchh samajh aati hay." Qur'an-e-Kareem kay

muqabalay kissi ki baat thori bhi kiyun aa'ay? aysi samajh ko chulhay mayn daal dayna chaahiyay, yeh kis kaam ki hay? Bahr-e-Haal phir mayn nay mauqa' miltay hi us ki samjha kar taubah karwai aur kalmah parhaaya keh yeh baat to Islam say kharij kardayni waali hay. (*Malfoozaat-e-Ameer-e-Ahl-e-sunnat, Qist 51*)

## Takhleeq-e-Insaani kay hawaalay say durust aur islami 'aqeedah

Musalmano ka 'aqeedah hay keh insanon ki ibtida Hazrat Aadam عَلَيْهِ السَّلَام say hoi aur issi liy'ay Aap عَلَيْهِ السَّلَام ko Abul Bashar ya'ani insaano ka baap kaha jaata hay. Aur Hazrat Aadam عَلَيْهِ السَّلَام say insaanayiat ki ibtida hona baari qawi (ya'ani mazboot) daleel say saabit hay maslan duniya ki mardam shumaari say patah chalta hay keh aaj say sau saal pahlay duniya mayn insaano ki ta'daad aaj say bohat kam thi aur is say sau bars pahlay aur bhi kam, to is tarha maazi ki taraf chaltay chaltay is kami ki intiha aik zaat qaraar paa'ay gi aur woh zaat Hazrat Aadam عَلَيْهِ السَّلَام hayn ya yun kahiy'ay keh qabeelon ki kaseer ta'daad aik shakhs par jaa kar khatam ho jaati hayn maslan Sayyad duniya mayn karorron paa'ay jaa'ayn gy magar un ki intiha Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aik zaat par hogi, yun hi Bani Isra'eel kitnay bhi kaseer hon magar us tamam kasrat ka ikhtitaam Hazrat Ya'qoob عَلَيْهِ السَّلَام ki aik zaat hoga. Ab issi tarha aur upar ko chalna shuru' karayn to insaan kay tamaam kunmbon, qabeelon ki intiha aik zaat par hogi jis ka naam tamaam aasmani kitaabon mayn Aadam hay aur yeh to

mumkin nahin hay keh woh aik shakhs payda`ish kay maujoodah tareeqay say payda hua ho ya`ani maa baap say hua ho kiyun keh agar is kay liy`ay baap farz bhi kiya jaa`ay to maa kahan say aa`ay aur phir jisay baap mana woh khud kahan say aaya? lihaaza zaruri hay keh us ki paydaa`ish baghayr maa baap kay ho aur jab baghayr maa baap kay payda hua to bilyaqeen woh is tareeqay say hat kar payda hua aur woh tareeqa Qur`an nay bataya keh Allah Pak nay usay mitti say payda kiya jo insaan ki rihaa`ish ya`ani duniya ka buniyadi juz hay. Phir yeh bhi zaahir hay keh jab aik insaan yun wujood mayn aagaya to dusra aysa wujood chaahiyay jis say nasl-e-Insaani chal sakay to dusray ko bhi payda kiya gaya laykin dusray ko pehlay ki tarha mitti say baghayr maa baap kay payda karnay ki bajaa`ay jo aik shakhs-e-Insaani maujood tha ussi kay wujood say payda farmaa diya kiyun keh aik shakhs kay payda honay say nau' maujood ho chuki thi chunanchayh dusra wujood pehlay wujood say kuchh kam tar aur 'aam insaani wujood say bulandtar tareeqay say payda kiya gaya ya`ani Hazrat Aadam عَلَيْهِ السَّلَام ki aik baa`een pasli un kay aaraam kay dauraan nikaali aur un say un ki beevi Hazrat Bibi Hawwa رَضِيَ اللهُ عَنْهَا ko payda kiya gaya. Chunkayh Hazrat Bibi Hawwa رَضِيَ اللهُ عَنْهَا mard-o-`aurat walay baahami milaap say payda nahin hu`een is liy`ay woh aulaad nahin ho sakteen. *(Tafseer-e-Siraat-ul-Jinaan, Parah 04, Al-Nisaa tah-tal-Aayat 1, Jild 02, safhah 139, Battaghayur Qaleel)*

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ خَشْيَةَ اللَّهِ عَازِلٌ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**اِنَّ خَشْيَةَ اللَّهِ عَازِلٌ**



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