



# BUKHAR KAY FAZA'IL

Roman



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بخار کے فضائل

Bukhar kay faza`il

## BUKHAR KAY FAZA`IL

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi وَأَمَّا بَرَكَاتُهُمُ الْعَالِيَةِ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

### **Majlis-e-Tarajim (Dawat-e-Islami)**

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

*(Al-Mustatraf, jild. 1, safha. 40)*

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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### Dua-e-Attar

Ya Rab-ul-Mustafa! Jo koi 27 safhaht ka Risalah “Bukhar kay faza`il” parh ya sun lay, ussay beemari mainn shikwa-o-shikayat karnay say bacha kar apni raza par razi rehne ki taufeeq ata farma kar behisab baksh day.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood-e-Pak ki fazilat

Aftab-e-sharyat-o-tariqat, shahzada-e-‘Ala Hazrat, Hujjat-ul-Islam Hazrat Maulana Hamid Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ bohat baray alim ulom-e-islam, ashiq shah-e-anaam, jaan nisar sahabah Karaam, muhib Awliya-e-Karaam aur ashiq-e-Durood-o-Salam thay. Jab bhi ilmi-o-tadreesi auqaat say fursat patay zikr-o-durood mein mashgool hojatay. Aap kay jism shareef par phora hogaya tha jis ka operation zarori tha. Doctor nay behoshi ka injection lagana chaha tau mana farma diya, Aap

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durood-o-salam kay wurd main mashgool hogaye, alim hosh-o-hawas may do teen ghantay operation hota raha, durood shareef ki barkat say aap nay kisi qism ki takleef ka izhar na honay dya. (*Tazkirah Masha`ikh Qadiriyyah Razawiyyah, safhah 485, Mulakhkhasan*)

Shahzad-e-‘Ala Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ apni na’tiyah kitab “*Biyaaaz-e-Pak*” mein likhtay hayn:

*Shakeeb e dil qarar e jaan Muhammad Mustafa tum ho  
tabeeb e dard e dil tum ho mere dil ki dawa tum ho*

*Gareebon dard mandon ki dawa tum ho dua tum ho  
faqeeron be nawaohn ki sada tum ho nida tum ho*

*Ana min hamid o hamid e raza kay jalwon say  
رَاذِلُهُ razaa hamid hayn aur hamid e raza tum ho*

(*Biyaaaz-e-Pak, safhah 13-15*)

صَلُّوا عَلَي الْحَبِيبِ صَلَّى اللهُ عَلَي مُحَمَّدٍ

## Bukhar kissay kehtay hayn

Piyaray piyaray islami bhaiyon! mahanah Faizan-e-Madina bamutabiq Jamadi-ul-akhri 1438 safhah 20 par hay: bukhhar hamaray jism mein kisi infection ki wajah say hota hay. Jis ki waja say jism ka madafati nizam (immune system) mutahriq hojata hay aur jism main mujood white cells un kay khilaf kam

karna shoro` kardetay hayn jis kay nateejay main jism ka darja-e-hararat (temperature) barh jata hay issi ko bukhar kehtay hayn. Agar temperature 102 say upper chala jaye tau bukhar taiz hojata hay. *(Mahanah Faizan-e-Madina Jamadi-ul-akhri 1438 Hijri)*

### Sab say pehlay bukhar kis ko huwa?

Allah pak kay piyaray piyaray akhri Nabi Makki Madani Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Hazrat-e-Nuh عَلَيْهِ السَّلَام nay jab kashti mainn har shay kay do joray sawar kiye tau Aap عَلَيْهِ السَّلَام kay ashab nay arz ki: hum kesay itminan say rahain kiun kay hamaray sath shayr bhi sawar hay, lihaza Allah Pak nay shayr par bukhar musalat farma diya tau us waqt zameen par pehli bar bukhar utra. Phir logon nay chohay kay baray main arz kiya kay ye hamaray khanay aur saman ko kharab kr deta hay, tau allah pak nay shair kay dil mainn khayal paida farmaya tau ussay cheenk aye aur uss say billi nikali jis say choha dar kar beth gaya. *(Tafseer Durr-e-Manshoor, jild 4, safhah 428)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bhaiyon! Allah Pak ki taraf say aanay wali azmayish par Raza-e-illahi kay liye sabar karna chahiye kiun kay barha jismani beemariyan Rehmat-e-khudawandi ka sabab huwa karti hayn aur kabhi in ki wajah say gunnah garon kay gunnah bhi mitaye jate hayn, Hazrat Allamah jalaluddin



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Siyoti Shafayi رَحْمَةُ اللَّهِ عَلَيْهِ likhtay hayn: Quran-e-Kareem may Parah 16 Surah Maryam, Ayat number 71 may irshad hota hay:

وَأِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَى رَبِّكَ حَتْمًا مَقْضِيًّا ﴿٧١﴾

**Tarjuma kanz-ul-Iman:** Aur tum mainn koi aisa nahin jis ka guzar do rukh par na ho, tumharay Rab kay zimay par yeh zaroor aur tehri huwi baat hay. (Parah 16, Surah Maryam, Ayat 71)

Iss ayat ki tafseer main ‘azeem taba’i buzurg, Mufasssir-e-Quran Hazrat-e-Imam Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Momin ka duzakh main wurood (ya’ani dakhil honay say murad) us ka bukhar main muhtala hona hay. (Kashf-ul-Ghamah fi Fazal-ul-Hammi, safhah 8)

## Bukhar honay ki aik wajah

Sahabi-e-Rasool Hazrat-e-Abu hurayrah رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bukhar walay aik mareez ki ayadat farmayi, main bhi Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath tha. Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un say irshad farmaya: tumhayn Mubarak ho kiun kay Allah fermata hay: Bukhar meri aag hay, main dunya main apnay momin banday ko is main muhtala karta hon takay qayamat kay din jahannum ki aag ka badla hojaye. (Ibn-e-Majah, jild 4, safhah 105, Hadees 3470)

## Gunahon ki beemari

Sahabi-e-Rasool Hazrat Abu Darda رَضِيَ اللَّهُ عَنْهُ kay marz (ya’ani

beemari) main kisi nay arz kiya: Apko konsa marz hay? (tau apnay batoor-e-ajzi) irshad farmaya: gunahon ka. Arz ki gayi: aap kiya chahtay hayn? Farmaya: apnay gunahon ki magfirat. Logon nay arz kiya: kiya hum aap kay liye kisi tabeeb (doctor) ko bulaye? Irshad farmaya: tabeeb (ya'ani Allah Pak) nay hi mujhay beemar kiya hay. (*Quwat-ul-Quloob, jild 2, safhah 36*)

### **Gunnah say barh kar konsi beemari hay?**

Ay Ashiqan-e-Sahabah-o-Ahl-e-bayt! Sahabi-e-rasool Hazrat-e-Abu Darda رضي الله عنه ki ajzi-o-inkasar sad karor marhaba! Is riwayat main hamaray liye bara dars hay kiun kay asal halak-o-barbad karnay wali beemari “gunahon ki beemari” hay, aik buzurg رحمته الله عليه nay kisi shakhs say poocha: “mujh say juda ho kar kaisay rahay?” uss nay kaha: “sahi salamati raha.” Buzurg رحمته الله عليه nay farmaya: “agar Allah Pak ki na farmani na ki tau salamti kay sath rahay aur agar na farmani kar chukay ho tau gunnah say barh kar konsi beemari hay kay jo Allah Pak ki nafarmani karay us kay liye koi salamti nahin” (*Ihya-ul-'Uloom, jild 4, safhah 358*)

*Ye tera jism jo beemar hay tashweesh nah kar  
yeh marz teray gunahon ko mita jata hay*

*Asal barbad kun amraz gunahon kay hayn  
bhai kiun iss ko faramosh kiya jata hay*

*(Wasa`il-e-Bakhshish, Safhah. 432)*

Bukhar kay faza` il

## Bukhar main fout honay walay shaheed

Piyaray piyaray islami bhaiyon! jismani beemari tau barha gunahohn ki maafi aur bulandi darjaat ka sabab banti hay, afsoos! Hum jismani amraz say bachnay ki kayi tadbeerain kartay hayn, kash gunahon kay amraz say bachnay ki bhi koshish karain, corona virus, dengue virus, malaria, tibi, cancer, falij jesi muhliq beemariyon say dartay hayn halakay iss say kayi guna ziyada khatarnak beemari gunahon ki beemari hay. Gunnah karna tau dor ki baat, gunnah kay baray main sochnay say bhi darna chahiyay kay jismani beemari ziyada say ziyada jaan lay gi jabkeh gunahon ki beemari imaan zaya karskti hay, Allah Pak ki raza kay liye jismani beemari main sabar karkay ajar-o-sawab balkeh shahadat ka rutbah bhi hasil kiya jasakta hay, jesa kay Hadees-e-pak main bukhar kay baray main farmaya gaya hay kay bukhar main fout honay wala shaheed hay. (*Kanz-ul-‘Amaal, jild 2, safnah 178*)

Piyaray piyaray islami bhaiyon! Bukhar aik aam beemari hay shayad hi ye kisi ko na huwa ho. Bukhar kay baray main chand farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ parhay aur bukhar main gila shikwa karnay ki bajaye Allah Pak ki raza par razi rehtay huway sabar karkay ‘Azeem-ul-Shaan ajar-o-Suwab kay haqdar banay!

## Jannat Kay 8 darwazay ki nisbat say 8 farmeen akhri

Nabi ﷺ

1. Jab koi banda ya bandi musalsal bukhar aur sar dard main

mubtila ho aur uss par uhad pahar ki masal gunnah hon tau jab wo beemari uss say juda hoti hay tau unn kay sar par ra`i kay danay barabar bhi gunnah nahin hotay. *(Al-Targheeb-wal-Tarheeb, jild 4, safhah 151, Raqm 67)*

2. Jo aik raat bukhari main mubtila ho aur us par sabar karay aur Allah Pak say razi rahay tau apnay gunahon say aisay nikal jata hay jaisay uss din tha jab us ki maa nay ussay jana tha *(Shu`ab-ul-Iman, jild 7, safhah. 167, Hadees 9868)*
3. Bukhar jahannum kay josh say hay aur yeh momin ka jahannum say hissah hay. *(Al-Targheeb-wal-Tarheeb, jild 4, safhah 153, Hadees 83)*
4. Bukhar jahannum ki bhati hay lihaza is main say jitni miqdar momin ko puhnchi wo us ka jahannum say hissah hota hay. *(Masnad Imam Ahmad, jild 8, safhah 275, Hadees 22227)*
5. Allah Pak aik raat kay bukhari kay sabab momin kay tamam pichlay gunnah mita daita hay. *(Al-Targheeb-wal-Tarheeb, jild 4, safhah 153, Hadees 78)*
6. Jab tak bukhari main mubtila shakhs kay qadmon main dard rehta hay aur us ki rag pharakti rehti hay ussay iss kay badlay main nakhiyan milti rehti hay. *(Jannat main lay janay walay `Amaal, safhah 616)*
7. Banda momin ko jab loo lagti hay ya bukhari hota hay tau uski misaal uss lohay ki tarah hoti hay jissay aag main dala

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gaya tau aag nay uss ka zang dor kr diya aur achayi baki rakhi. (*Mustadrak, jild 4, safhah 536, Hadees 5880*)

8. Bukhar ko bura na kaho iss liye keh yeh tau gunahon say is tarah pak kardeta hay jaisay aag lohay kay mayl ko door kar dayti hay. (*Ibn-e-Majah, jild 4, safhah 104, Hadees 3469*)

### Hadees-e-Pak parhnay say shifa mil jati

Huzoor Muhaddis-e-‘Aazam Pakistan Maulana Sardar Ahmed رَحْمَةُ اللهِ عَلَيْهِ nay aik martabah irshad farmaya: jab log beemar hotay hayn, bukhar ya sar dard hota hay tau wo dawa khatay hayn, lekin mujhay takleef hoti hay tau main Hadees-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ parhata hon jissay mujhay aaram ajata hay. (*Hayat Muhaddis A’azam, safhah 153*)

*Jisko marz-e-‘ishq nahin hay woo hay beemar*

*acha tau wahi hay jo hay beemar tumhara*

*Har waqt taraqi pay rahay dard-e-mohabbat*

*changa nah ho maula kabhi beemar tumhara*

*(Qabalah Bakhshish, safhah 47)*

*صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ*

### Kya kabhi beemar na hona achi baat hay?

Sahabi-e-Rasool Hazrat-e-abu Al-Yaqazaan Ammar Bin Yasir

رَضِيَ اللهُ عَنْهُمَا kay ird gird kuch log halqah banaye bethay thay keh beemari ka tazkarah huwa tau aik dihati nay fakhar ye andaz main kaha: Main tau kabhi beemar nahin hua. Ye suntay hi apnay farmaya: Tau hum main say nahin hay kiun kay kamil iman walay ko musibaton kay zariye aazmaya jata hay aur us kay gunnah is tarah girtay hayn jis trah darkht kay pattay jhartay hayn. (*Shu`ab-ul-Iman, jild 7, safhah 178, Hadees 9913*)

### Mubarak amraaz

Meray Aaqa A`la Hazrat Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay irshad farmatay hayn: Dard-e-Sar aur bukhar woo Mubarak amraaz hayn jo Ambiya (Karaam) عَلَيْهِمُ السَّلَام ko hotay thay. (*Mafuzaat-e-A`la Hazrat, safhah 118*)

### 40 din main beemari na aaye tau?

Aay Ashiqan-e-Rasool! Sarqar-e-A`la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jism kay haq main kabhi kabhi halka bukhar, zukham, Dard-e-sar aur in kay misal halkay amraaz bala nahin na`imat hayn balkeh in ka nah hona bala hay Mardan-e-khuda par agar chalees din guzrain keh koi ilat-o-qillat nah poohnchay (ya`ani beemari-o-pareshani na aye) tau astagfar-o-inabat farmatay hayn (ya`ani taubah kartay aur rujo` latay) kay mabada bag dheeli nah kardi gayi ho (ya`ani jis tarah nafarmanon ko gunahon ki wajah say dheel day di jati hay, kahin aisa hi mu`amlah hamaray sath nah ho) (*Faza`il-e-Du`a, safhah 173*)

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## Koi khayr-o-bhala`i nahin

Aay Ashiqan-e-Awliya! Hamaray buzurgan-e-Deen رَحْمَةُ اللهِ ka tareeqah qaar yeh hota keh agar kisi saal jaan ya maal par koi musibat nah aati tau ghabra jatay or kehtay: “Momin ko har 40 din main koi na koi ghabra denay wala mamla ya aazmainsh zaroor poohnchti.” Hazrat-e-dahak رَحْمَةُ اللهِ عَلَيْهِ kehtay hayn: Jo shakhs chalees raaton main aik raat main bhi girafar-e-ranj-o-alam nah huwa ho, Allah Pak kay yahan us kay liye koi khayr-o-bhalayi nahin hay. (*Makashafat-ul-Quloob, safhah 15*)

*Wo kay afat main mubtila hayn*

*jo girafar e ranj o bala hayn*

*Fazal say unn ko sabar o raza ki*

*meray maula tau khairat day day*

*(Wasa`il-e-Bakhshish, safhah 125)*

## Rag rag kay gunnah

A`la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: har aik marz ya takleef jism kay jis moza` (ya`ani jagah) par hoti hay woo ziyada quffarah ussi moqa` ka hay keh jiska ta`luq khaas us say hay lekin bukhar woo marz hay keh tamam jism main sarayat kar jata hay. Jis say يَا ذِي الْعَرْشِ (ya`ani Allah Pak kay huqum say) tamam rag rag kay gunnah nikal leta hay. اَلْحَمْدُ لِلّٰهِ keh mujhay aksar hararat-o-dard-e-sar rehta hay. (*Makashafat-ul-Quloob, safhah 119*)

## Allah walon ki shaan

Imam Abu Talib Makki رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: aik arif (ya'ani Allah Pak ki pehchan rakhnay walay buzurg) farmatay hayn kay mera dil sab say ziyada saaf us waqt hota hay jab mujhay bukhhar hota hay. (*Quwat-ul-Quloob, jild 2, safhah 37*)

Aisay hi Ahl-o-Allah ka moqulah hay: 'نَحْنُ نَفَرٌ بِالْبَلَاءِ كَمَا يَفْرُحُ أَهْلُ الدُّنْيَا بِالنِّعَمِ' ya'ani hum bala'on aur musibaton kay milnay par aisay hi khush hotay hayn jaisay Ahl-e-Dunya dunyawiy naimatayn hath anay par khush hotay hayn. Yaad rahay! Musibat basa auqaat momin kay haq main rehmat huwa karti hay aur sabar karkay a'zeem ajar kamanay aur bay hisaab jannat main janay ka moqa' faraham karti hay.

*Chup karseehn tahn muti milsan, sabar karay tah heeray*

*Paglahn wangohn rola paweehn naahn mooti naahn heeray*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Khushkhabri sunlo!

Hazrat Bibi Umm-e-Malik رَضِيَ اللهُ عَنْهَا farmati hayn, main sakht bukhhar ki wajah say kapkapa rahi thi kay meray pas Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laye aur irshad farmaya: Aye Umm-e-Malik! Tujhay kiya huwa? Main nay arz kiya: 'أَبْرَؤُكُمْ' (ye bukhhar ki kunyat hay) Allah Pak nay jo kiya so kiya, Allah pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: aye Umm-e-



Bukhar kay faza`il

Malik! Bukhar ko bura nah kaho, kiun kay Allah Pak kiss kay sabab say banday kay gunahon ko aisay girata hay jaisay darkht say pattay girtay hayn. (*Kashf-ul-Ghamtah Fi Fazal-ul-Hami, safhah 8*)

## Bargah-e-Risalat ﷺ main bukhar ki hazri

Musalmanon kay dosray khalifah Hazrat Umar Farooq-e-A'zam رضى الله عنه aik bar Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ main hazir huway tau Rasool Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat main bukhar shareef aya huwa tha, Aap رضى الله عنه nay Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par apna hath rakha tau aik dam sakht garam honay ki wajah say utha liya aur arz kiya: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apko tau bohat shaded bukhar hay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: main nay aj kay din ya kal raat main Sattar 70 aisi surton ki tilawat ki hay jis main Suba' Tuwal<sup>1</sup> thien. Aap رضى الله عنه nay arz kiya: ya Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Beshak Allah Pak nay apkay sadqay ap kay aglay pichlon kay gunnah ma'af kr diye hayn lihaza aap apnay upar narmi farmainye. Rasool Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: kiya main apnay rab ka shukar guzar bandah nah banon? (*Kashf-ul-Ghamtah Fi Fazal-ul-Hami Suyuti, safhah 16*)

Aik riwayat main hay: Hazrat Abdullah Bin Masood رضى الله عنه farmatay hayn kay main Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki

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<sup>1</sup> Surah Baqarah, Aal e Imran, Al Nisa, Al Mainnah, Al Anaam, Al Araaf, At Toba, yeh aath sooratayn Suba' Tuwal kehlati hayn, Al Anfal aur At Toba kay darmiyan Bismillah na honay ki waja say usay aik shumar kiya gaya hay. Ilmiya.

khidmat main hazir huwa tau apko bukhari tha main nay apnay hath say jism-e-athar chuwa tau arz kiya: Ya Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ huzoor ko bukhari bohat hi sakht ata hay tau Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: han! Mujhay tumharay do shakhson kay barabar bukhari huwa karta hay. Main nay arz kiya: ye is liye hoga kay huzoor ko sawab bhi dugna hay? Farmaya: han. Phir farmaya: koi musalman aisa nhi jissay koi takleef beemari wagera poohnchay magar Allah Pak kiss kay gunnah youn jhar deta hay jaisay darakht apnay paton ko. *(Bukhari, jild 4, safhah 9, Hadees 5660)*

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak ki sharah main farmatay hayn: Ma'loom huwa kay gulam Aaqa ki mizaj pursi bhi karay aur us kay jism ko hath bhi lagaye. Hadees shareef kay is hissay “yeh is liye hoga kiun kay huzoor ko sawab bhi dugna hay?” kay tehat farmatay hayn: ye hay Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ ka adab-o-ahtram, ya'ani ya Rasool Allah! Yeh tau waham bhi nahin kiya jasakta keh aap ki beemari khata`on ki maafi kay liye ho apko gunnah-o-khata say nisbat hi kiya, apki beemari sirf bulandi darjat kay liye hosakti hay, is say maloom huwa kay jin cheezon say hum gunahgaron kay gunnah maaf hotay hayn unn say nayk karon (ya'ani Allah Pak kay nayk banday) kay darjay barhtay hayn. (hadees main) musalman say murad gunahgar musalman hay. *(Mirat-ul-Manajih, jild 2, safhah 410,411)*

## Inteqal shareef say pehlay Bukhar hi hazri

Piyaray piyaray islami bhaiyon! Allah Pak kay piyaray piyaray Akhri Nabi Makki Madani, Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mudat-e-marz (inteqal shareef say qabal) 12 din thi aur aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bukhhar shareef dard-e-sar kay sabab tha. Sahabi Rasool Hazrat Abdullah Bin Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: jab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Surah Nasr إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ نَزِيل huwi tau aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: mujhay meray inteqal ki khabar di gayi hay. (Sanan Al-Darmi, jild 1, safhah 51, Hadees 79) phir aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hazrat bibi ‘Aisha siddiqah رَضِيَ اللهُ عَنْهَا kay pas is haal main tashreef laye keh aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bukhhar tha. (marz Mubarak kay dinon may) jaan nisar sahabah Karaam رَضِيَ اللهُ عَنْهُمْ jab apnay dilon kay chain rehmat-e-konain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay bagair namaz ada farma rahay thay keh yaad-e-Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ main shadeed rona shoro kar diya, jissay sun kar aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay dua ki: Ya Allah! Bukhar par muqarar farishtay ko hokum day kay teray Nabi par kam hojaye takay main bahar jakr logon ko namaz parhalon aur dunya chornay say pehlay apnay sahabah ko “Alvida” keh lon. (du’a ka asar foran zahir huwa aur) aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay (Mubarak) jism main bukhhar ki kami payi aur wazu farma kar Hazrat Fazal Bin Abbas, Hazrat Usama Bin Zayd, aur Hazrat Al-Murtaza رَضِيَ اللهُ عَنْهُمْ ka sahara liye ghar say bahar tashreef laye. (Al-Rud-ul-Fa`iq, safhah 261)

## Marz-e-mubarak ki kayfiyat

Piyaray piyaray islami bhaiyon! Allah Kareem kay piyaray piyaray Akhri Nabi, Makki Madani, Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay inteqal kay marz Mubarak ki shurowat sar Mubarak kay dard shareef say huwi, aur zahir ye hay kay sar dard bukhari kay sath tha kiun kay aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay marz main bukhari shadeed hogaya tha, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashat (ya'ani aik baray bartan) main tashreef farma hotay aur aap par 7 mushqon ka pani dala jata, piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pani say thandak hasil kartay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kambal shareef urhay huway thay, jo Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par hath rakhta ussay kambal shareef kay upar say aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay bukhari shareef ki hararat (garmi) mehsoos hoti thi, is kay baray main poocha gaya tau farmaya: hum par yunhi takleef sakht hoti hay aur hamaray liye ajar barha diya jata hay aur farmaya: mujhay aisa bukhari ata hay jaisay tumharay do murdon ko ata hay. (Ibn-e-Majah, jild 4, safhah 370, Hadees 4024 | Bukhari, jild 3, safhah 155, Hadees 4442 | Bukhari, jild 4, safhah 5, Hadees 5648, Makhuzan)

Musalmanon ki piyari piyari ammi jan hazrat bibi 'Aaisha siddiqah رَضِيَ اللهُ عَنْهَا farmati hayn: main nay Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say ziyadah sakht marz main kisi ko na dekha. (ya'ani Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki har beemari, dard, bukhari shareef waghera dosron ki beemariyon say ziyadah sakht hoti thi) (Miraat, jild 2, safhah 411)

## 7 Mushqon ki hikmat

Sharah-e-bukhari Hazrat ‘Allama Ghulam Rasool Razavi رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay is hissay (Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashat (ya’ani aik bara bartan) main tashreef farma hotay aur ap per saat mushqon ka pani dala jata) ki sharah main likhtay hayn: Sarwar-e-Ka`inat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko jis bartan main bithaya gaya wo galiban lakri tha aur aap nay woo (ya’ani pani) is liye talab farmaya tha kay mareez par jab thanda pani bahaya jaye tau baaz amraaz main us ki taqat bahaal hojati hay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mashkeezon main ye shart rakhi kay un kay muh nag khulay hon kiun kay hathon kay pani say tach (ya’ani maas) nah honay ki waja say pani saaf-o-shaffaf hoye hay aur saat mashqeezay is liye farma`y keh saat kay ‘adad main barkat hay. (*Tafheem-ul-Bukhari, jild 1, safhah 461, Bittargheeb*)

## Saat ka adad

Sarkar-e-A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: saat ka ‘adad afzal a’dad main say hayn (*Fatawa Razawiyyah, jild 6, safhah 232*) aur saat kay ‘adad ko dafi-e-dar-o-aafat (ya’ani nuqsan-o-musibat ko door karnay) main aik taseer khas hay. (*Fatawa Razawiyyah, jild 24, safhah 183*) aik aur maqam par farmatay hayn: saat kay ‘adad main hikmat aur raziya hay kay is ko zehar aur jado ka darar (ya’ani nuqsan) ko door karnay main khaas taseer hay. Hadees-e-pak say sabit hay kay jo koi subah saweray sath ajwa khajorayn kha lay tau ussay us din zehar aur jado say nuqsan

nhi pohanchayga. (Bukhari, jild 3, safhah 540, Hadees 5445, | Fatawa Razawiyyah, jild 24, safhah 183 Mulatqatan)

*Saat pardon main nazar aur nazar main alim*

*kuch samajh main nahin aata yeh ma'ama tera*

(Zauq-e-Na'at, safhah 20)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Fanafi Al-Rasool, Ashiq-e-Akbar رَضِيَ اللهُ عَنْهُ Ki Marz

### Shareef Main Mushabihat

Musalmanon kay pehlay khalifah, Ashiq-e-Akbar Hazrat Abu Bakar Siddique رَضِيَ اللهُ عَنْهُ ki wafat (shareef) ka asli sabab Huzoor-e-Anwar syed 'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafat (shareef) hay jis ka sadmah dam-e-akhir tak aap رَضِيَ اللهُ عَنْهُ kay qalb-e-Mubarak say kum na huwa aur us roz say barabar aap رَضِيَ اللهُ عَنْهُ ka jism shareef gulta aur dubla hota gaya. 7 jamadi-ul-akhri 13 hijri peer shareef ko Aap nay gusal farmaya, Din-e-sard tha, bukhar agaya. Sahabah ayadat kay liye aye. Arz krnay lagay: aye khalifah Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ijzat ho tau hum tabeef ko bulaye jo aap ko dekhay. Farmaya kay tabeef nay tau mujhay dekh liya. Unhon nay poocha kay phir tabeef nay kiya kaha? Farmaya kay us nay farmaya: 'إِنَّ فَعَالًا لِّمَا أُرِيدُ' ya'ani main jo chahta hon karta hon. Murad ye thi keh hakeem Allah Pak hay us ski marzi ko koi taal nahin sakta, jo mashyat hay zaror hoga. Pandrah roz ki 'alalat (shareef) kay ba'ad 22 Jamad-ul-Akhri 13

Bukhar kay faza`il

hijri shab sah shanbah (mangal ki raat) ko 63 saal ki `umer main is dar-e-na pa`idaar say rehlat farma`i. 'إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' (Sawanih-e-Karbalah, Safhah. 49). Allah عَزَّوَجَلَّ ki in par rehmat ho aur un kay sadqay hamari behisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Bahtak saktay nahin hum apni manzil thokron main hay*

*Nabi ka hay Karaam aur rehnuma siddique-e-akbar hayn*

*(Wasail-e-Bakhshish, safhah 567)*

## **Taweez ki barkat (Waqiyah)**

Manqool hay: aik shakhs ko bukhar agaya, uss kay ustaad-e-muhtaram Hazrat-e-Sheikh `Umer Bin Syed رَحْمَةُ اللهِ عَلَيْهِ ayadat kay liye tashreef laey, jatay huway aik taweez inayat karkay farmaya: is ko khol kar mat dekhna. Un kay janay kay ba`ad us nay taweez bandh liya, foran bukhar jata raha. Us say raha nah gaya, khol kar jo dekha tau 'بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ' likha tha. Dil main waswasah aya, ye tau koi bhi likh sakta hay! Aqeedat main kami atay hi foran bukhar wapis agaya. Ghabra kar sheikh ki khidmat main hazir ho kar galti ki maafi chahi. Unhon nay taweez bana kar apnay mubarak hath say bandh dya, bukhar foran chala gaya. Ab ki bar khol kar dekhnay say mana nahin farmaya tha magar dar kay maray khol kar nah dekha. Bil akhir saal bhar kay ba`ad jab khol kar dekha tau wahi 'بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ'

likhi thi. Allah Pak ki un par rehmat ho aur un kay sadqay hamari behisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوَّلِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Piyaray piyaray islami bhaiyon! Waqayi 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ' ki bari barkatain hayn aur is main beemariyon ka ilaj bhi hay. Is waqaye say dars mila kay buzurgan-e-deen رَحْمَةُ اللّٰهِ agar kisi mubah baat say bhi mana kardayn tau samjh mainn na ane kay bawajood bhi us say baaz rehna chahiye aur ye bhi dars mila kay taweez khol kar nahin dekhna chahiye kay is say 'اِعْتِقَادُ مُتَنَزِّلٍ' honay (ya'ani badalnay) ka andesha rehta hay. Phir iski tay karnay kay makhsos tareeqay kay sath sath lapaitnay kay doran baaz auqaat kuch parha huwa bhi hota hay. Lihaza khol kar dekhnay say uss kay faiday main kami asakti hay.

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

### Aik din bukhar chupanay ki fazilat

Mustafah jaan-e-rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ali shaan hay: jisko bukhar huwa uss nay aik din apnay bukhar ko chupaya tau Allah Pak us ko gunahon say is tarah nikal day ga jaisay maa kay pait say nikala tha aur us kay liye jahannum ki aag say azadi likh dayga aur uski parda poshi farmayega jaisay dunya main uss nay Allah Pak ki taraf say milnay wali bala



Bukhar kay faza`il

(ya'ani beemari) ko chupaya huwa tha. (*Musu'ah Ibn Abi Al-Dunya, jild 4, safhah 293*)

*Woo keh aafat main mubtila hayn jo girafat-e-ranj-o-bala hayn  
Fazal say unn ko sabar-o-raza ki meray maula tau khayrat deday  
(Wasa`il Bakhshish, safhah 125)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Maut kay teen qasid

Allah pak kay piyaray Nabi Hazrat-e-yaqoob عَلَيْهِ السَّلَام aur Hazrat Izrael Malik-ul-Mout عَلَيْهِ السَّلَام main dosti thi. Aik bar jab Hazrat Malik Almout عَلَيْهِ السَّلَام aye tau Hazrat Yaqoob عَلَيْهِ السَّلَام nay poocha: Aap mulaqat kay liye tashreef laye hayn ya meri rooh qabz karnay kay liye? Arz kiya: Mulaqat kay liye. Farmaya: Mujhay wafat denay say qabal meray pas apnay qasid bhejh dena. Malik Almout عَلَيْهِ السَّلَام nay kaha: main apki taraf do ya teen qasid bhejh donga. Chuna chay jab rooh qabz karnay kay liye Malik Almout عَلَيْهِ السَّلَام aye tau aap عَلَيْهِ السَّلَام nay irshad farmaya: apnay meri wafat say qabal qasid bhejnay thay wo kiya huway? Hazrat Malik Almout عَلَيْهِ السَّلَام nay kaha: kalay balon kay ba'ad safayd baal, jismani taqat kay ba'ad kamzori aur seedhi kamar kay ba'ad kamar ka jhukao, Ay yaqoob عَلَيْهِ السَّلَام! Maut say pehlay insan ki taraf meray qasid hi tau hayn. (*Makashafat-ul-Quloob, safhah 21*)

Piyaray piyaray islami bhaiyon! M'loom huwa kay maut anay say pehlay Malik Almout عَلَيْهِ السَّلَام apnay qasid bhejhtay hayn. Bayan kiye gaye teen qasideen kay illawa bhi ahadees-e-Mubarak main mazeed qasideen ka tazkara milta hay. Chuna chay marz, kanon aur ankhon ka tageer (ya'ani pehle nazar achi hona phir kamzor par jana aur sunnay ki taqat dursti kay ba'ad behra pan ki amad) bhi mout kay qasid hayn. Huoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Bukhar mout ka qasid hay aur ye zameen main Allah Pak ki jeel hay jis main Allah Pak apnay banday ko jab tak chahta hay qaid karta hay phir us ko chordeta hay. (*Musu'ah Ibn Abi Al-Dunya, jild 4, safhah 244, Mulatqatan*). Hum main say bohat say log aisay hongay jinkay pas Malik Almout عَلَيْهِ السَّلَام kay qasid Tashareef la chukay hongay magar kiya kahaiye is gaflat ka! Agar siyah baalon kay ba'ad safayd baal honay lagtay hayn halakay ye mout ka qasid hay magar banda apnay dil ko dharas dainay kay liye kehta hay kay ye tau nazlay say baal safayd hogaye hayn! Issi tarah beemari jo kay mout ka numayan qasid hay magar is main bhi sarasar gaflat barti jati hay halakay "beemari" hi kay sabab rozana be shumar afraad mout ka shikar hotay hayn! Mareez ko tau bohat ziyada mout yaad ani chahiye kay kiya maloom jo beemari mamoli lag rahi hay wahi muhliq surat ikhtyar karkay an ki an main fana kay ghaat utar day phir apnay royen dhoyen, dushman khushyan manayen aur marnay wala hoga aur us kay achay buray 'amal. Allah Pak Surah Al-Toba Ayat 126 mian irshad farmata hay:

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ

يَذْكُرُونَ

**Tarjumah Kanz-ul-Iman:** kiya unhain nhi sojhta keh har saal aik ya do bar azmaye jatay hayn phir na tau tuba kartay hayn na nasihat mantay hayn. (Parah 11, Surah Al-Tauba, Ayat 126)

Hujjat-ul-Islam Imam Muhammad Bin Muhammad Gazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Is ayat ki tafseer main kaha gaya hay kay azmanay say murad beemariyon main mubtila karna hay. (aik or maqam par farmatay hayn): bukhar mout ki yaad lata aur ‘amal karnay main susti ko bhagata hay. (Ihya-ul-‘Uloom, jild 4, safhah 358) afsos sad karor afsos! Ab tau kayi haspatalon kay ward main mareezon ko sukoon denay ki garz say tarah tarah kay gunahon bharay channel aur mausiqi say bharpur manazir dikhaye jatay hayn takay is tarah mareez ka khayal beta rahay aur sukoon milay, issi tarah kay baaz logon ka nara hay mosiqi ruh ki giza hay, nahin nahin! Ye kisi gayr muslim aur buri tabyat wali ruh ki tau giza hosakti magar Allah Pak aur uskay piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko manay walay momin-e-kamil ki ruh ki giza kabhi nahin hosakti, Agar apko ruh ki giza chahiye tau aiye main batata hon ruh ki giza konsi hay aur ye kaisay milaygi Allah Pak Parah 13, Surah Ra’d, Ayat number 18 main irshad farmata hay:

## أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

**Tarjumah kanz-ul-Iman:** Sunlo Allah ki yaad hi main dilon ka chain hay.

Ab aik musalman kay liye sochnay ki koi gunjayish baki nahin reh jati, kiun kay har musalman ka quran kareem kay aik aik huruf par iman hay. Aur quran kareem nay farma diya wo haq, haq aur bilkul haq hay. Ganay bajnay sunna sunana shaitani kam hayn, Sadat mand musalman in cheezon kay qareeb bhi nahin jatay.

### Bukhar kay 11 ruhani ilaj

1. A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Surah AL-Mujaadalah jo 28 paray ki pehli surah hay, baad-e-asr teen martabah parh kar pani par dam karkay (bukhar walay ko) pilaye. *(Malfuzaat-e-A'la Hazrat, safhah 325)*
2. Bukhar wala bakasrat 'بِسْمِ اللَّهِ الْكَبِيرِ' parhta rahay. *(Beemar 'Abid, safhah 25)*
3. Garmi ka bukhar ho tau 'يَا حَيُّ يَا قَيُّوْمُ' 47 bar likha (ya likhwa) kar plastic ko tang karkay chambray ya raigzeen ya kapray main see kar galay daal dijiye إِنَّ شَاءَ اللَّهُ bukhar jata rahay ga. *(Beemar 'Abid, safhah 25)*

Bukhar kay faza`il

4. 'يَاغُفُورُ' kaghaz par teen bar likh (ya likhwa) kar plastic par bandh dijiye, **إِنْ شَاءَ اللَّهُ** har qism kay bukhhar say nijat milaygi. (Beemar 'Abid, safhah 25)
5. 'كَرَّالَهُ إِلَّا اللَّهُ' 30 bar kaghaz par likh kar pani ki botal main daal kar mareez ko din main teen bar thora thora pani pilaye **إِنْ شَاءَ اللَّهُ** bukhhar utar jayega, zaror mazeed pani shamil kartay rehay. (Middat-e-'Ilaaj: Ta Husool-e-Shifa) (Beemar 'Abid, safhah 25)
6. 'لَا يَرُونَ فِيهَا سُمًّْا وَلَا رُمْْهًا وَلَا ذَمًّا وَلَا مَمْرُورًا' (Parah 29, Surah Al-Dahar, Ayat 13) **Tarjumah Kanz-ul-Iman:** "Na is main dhoop dikhayn ge na thathar" ye ayat Karimah 7 Bar (Awal akhir aik bar durood shareef) parh kar dam kijiye **إِنْ شَاءَ اللَّهُ** bukhhar ki shiddat main numayan kami mehsoos hogi aur mareez sukoon mehsoos karyga.
7. Imam Jaffar Sadiq **رَحْمَةُ اللَّهِ عَلَيْهِ** farmatay hayn: Surah fatiha 40 bar (Awal Akhir aik bar durood shareef) parh kar pani par dam karkay bukhhar walay kay muh par cheentay mariye **إِنْ شَاءَ اللَّهُ** bukhhar chala jayega.
8. Allah Pak kay piyaray piyaray Akhri Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko bukhhar tha tau Hazrat Jibrael **عَلَيْهِ السَّلَام** nay ye dua parh kar dam kiya tha **بِسْمِ اللَّهِ أَزْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤَدِّيكَ مِنْ شَرِّ كُلِّ نَفْسٍ أَوْعَيْنَ حَاسِدٍ اللَّهُ يَشْفِيكَ بِسْمِ اللَّهِ أَزْقِيكَ** (Tarjumah: Allah Pak kay naam say aap par dam karta hon us cheez say jo apko azyat poohn chaye har nafs

ki burayi ya har hasad wali ankh say. Allah Pak apko shifa ata farmaye. Main aap par Allah kay naam say dam karta hon) (*Muslim, safnah 1202, Hadees 2186*). Bukhar kay mareez ko Arbi main dua (Awal akhir aik bar durood shareef) parh kar dam kijiye.

9. Bukhar main mubtila shakhs ye dua parhay: بِسْمِ اللّٰهِ الْكَبِيْرِ اَعُوْذُ بِاللّٰهِ  
رَحْمَةُ اللّٰهِ الْعَظِيْمِ مِنْ شَرِّ كُلِّ عَرَبِيٍّ لَسْعَارٍ وَّ مِنْ شَرِّ حَرِّ النَّارِ  
**Tarjumah:** kibriyai walay Allah Pak kay naam say main har josh marnay wali rag ki burayi say aur aag ki tapish kay shar say, ‘Azmat walay Rab ki panah chahtahon. (*Tirmizi, jild 4, safnah 20, Hadees 2082*)
10. Hadees Pak main hay: Jab tum main say kisi ko bukhar ajaye tau us par teen din tak Subah kay waqt thanday pani kay cheentay maray jaey. (*Mustarak Lil-Hakim, jild 9, Hadith 258, Hadees 7626*)
11. Hadees-e-Mubarak main hay: Bukhar jahannum kay josh say hay, is ko pani kay zarye thanda karo. (*Bukhari, jild 2, safnah 396, Hadith 3263*)

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللّٰهِ عَلَيْهِ kay farman wala shaan ka khulasah hay: Ahl-e-Arab ko aksar “safar awi bukhar” atay thay jin main gusal mufeed hota hay. Hum logon ko jo kay ajmi ya’ani gayr arab hayn. Tabeeb-e-haziq (ya’ani mahir tabeeb) kay mashwaray kay bagair gusal kay zarye bukhar ka ilaj nahin karna chahiye kiun kay hamain aksar wo bukhar hotay hayn jis main gusal nuqsan day hay, iss say namoniya ka

Bukhar kay faza`il

khatra hota hay. Hazrat Allama Ali Qaari رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: aik shakhs nay hadees pak ka tarjumah parah kar bukhari main gusal kay zarye ilaj kiya tau us ko namoniya hogaya aur bari mushkil say uski jaan bachi tau wo hadees pak hi ka munqar hogaya, halakay us ki apni jahalat thi. (*Mirat-ul-Manajih, jild 2, safhah 429,430*)

Piyaray piyaray islami bhiayon! Is say ye bhi seekhnay ko mila kay `awam ko tarjumay kay sath sath Tafseer-e-Quran-o-sharoh-e-Ahadees bhi parhni chahiye (Ahadees Mubarak parh kar kisi ashiq-e-rasool alim-e-deen ya mufti islam say samjhay bagair ilaj na kijiye)

### **Hadiyon say `ilaj kay Madani Phool**

Piyaray piyaray islami bhaiyon! hadiyan bhi Allah Pak ki naimat hayn aur unn main giza`yat bhi rakhi gayi hay. Jo log ghar main pakanay kay liye bagair hadi ka gosht hi khareedtay hayn wo apnay sath sath Ahl-e-khana ko bhi Allah Pak ki aik na`imat say mehrom kartay hayn. Yaqeenan Allah gaffer nay koi cheez bekar nahin banayi. Hadiyan giza kay sath sath dawa ka kam bhi deti hayn. Baaz mareezon ko hadiyan ki yakhni peenay ka mashwarah detay hayn. Aap nay bhi barha hadiyan ki yakhni pee hogi.

Albatta khali boti ka soup kabhi nahin piya hoga! Hadiyan bohat ahem hayn, tibbi tareeqay par hadiyan say hasil shuda arq kay injection bhi mareezon ko lagaye jatay hayn. Jisko har

chothay din bukhar ata ho ussay gaye kay seengh paish kar  
khanay main mila kar khilanay say 'بِإِذْنِ اللَّهِ' (ya'ani Allah Pak kay  
hukum say) shifa hasil hojati hay. (*Hayat-ul-Haywan Al-Kibriya, jild 1,*  
*safhah 219*)

*Na ho aram jis beemar ko saray zamnay say*

*Utha lay jaye thori khaak unn kay astanay say*

*Na poohinchay unn kay qadmon tak na kuch husn amal hi hay*

*Husn kiya poochtay ho hum gaye guzray zamany say*

*(Zuaq-e-Na'at, safhah 214,215)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ



## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنْ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**اِنْ شَاءَ اللهُ عَزَّوَجَلَّ**



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