

عرش کا سایہ

‘Arsh ka saayah

‘ARSH KA SAAYAH

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَاعَتْ بِرَكَائِهِمُ الْعَالِيَةِ** nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

Majlis-e-Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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Yeh Mazmoon “Naiki ki da’wat” safhah 234 ta 245 say liya
gaya hay.

‘ARSH KA SAAYAH

Dua-e-‘attar

Ya Rab Al-Musafa! Jo koi 23 safhaat ka risalah “Arsh ka saayah” parh ya sun lay, usay Qiyamat ki sakht garmi mein ‘arsh ka saaya naseeb farma kar apnay raazi honay ki khushkhabri in’ayat farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qiyamat kay roz Allah Pak kay ‘arsh kay siwa koi saa`aya nahi hoga teen shaks Allah Pak kay arsh kay saa`aye mein hungay ‘arz ki gai: Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! ye kon log houn gay? Irshad farmaya: pehla wo shakhs jo mery ummati ki pareeshani door kary, doosra sunnat ko zindah karnay wala, aur teesra mujh par kasrat say Durood Pak parhnay wala.

(Badoor-us-Safirah, safhah 131, Hadees 366)

'Arsh ka Saayah

Deen ka Qutb-e-A'zam

Hujjah-tul-Islam Hazarat Sayyiduna Imam Abu Hamid Bin Muhammad Bin Muhammad Bin Muhammad Ghazaali رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Naiki ka hukm dena aur bur`ai say rokna deen ka qutb-e-azam hay (ya`ani aisa aahum rukun hay kay is say deen ki tamam cheezain wabasta hain) issi aahum kaam kay liyay Allah Pak nay tamam Ambiya-e-Karam عَلَيْهِ السَّلَام ko mab`oos farmaya (ya`ni bheja). (*Ahya`-ul-Uloom, jild 2, safhah 377*)

'Arsh ka saa'aya milay ga

Piyaary Piyaary Islami Bha`iyo! Maidan-e-Mehsher kay holnaak mahool mein keh jis din 'arsh-e-Ilaahi kay saa'aye kay 'ilawa koi saaya na hoga us din Allah Pak apnay jin mutee'-o-farmabardar khaas bandon ko 'arsh-e-azeem kay saa'aye mein jagah aur jannat-ul-firdoos mein daakhila ata farma`ye ga un khush naseebun mein naiki ki dawat denay aur burai say mana karnay walay islami bah`iyon aur islami behno ka bhi shomool hoga chuna-cheh Allah Pak nay Hazarat Sayyiduna Moosa Kaleem-ul-Allah عَلَيْهِ السَّلَام ki taraf wahi farma`ye keh jis nay bhala`i ka hukm diya or bur`ai say mana kiya or logon ko mere itaa`at (yaani farmanbardaari) ki taraf bulaya, Qiyamat kay din mery 'arsh kay saa'aye mein hoga. (*Hilya-tul-Auliya, jild 6, safhah 36, raqam 7716*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Soraj Ik Meel Par hoga

Piyaaray piyaaray Islaami Bha`iyo! Jab Qiyamat ka din hoga aur sooraj aik meel par reh kar aag barsa raha hoga, shiddat-e-pyaas say zubaanain bahir nikal pari hunge, log paseeny mein dobkiyan khaa rahy hungay, 'arsh kay saa`aye ki sahi ma`non mein ussi waqt `ahmiyat pata chalayge, iski talab apnay dil mein paida kiyay, garmiyon ki dopher ho aur aap chilchilaati dhoop mein laq-o-daq sehra kay ander nangy paoun chal rahy hun agar aisay mein koi saahibaan ya saa`aye ki jagah nazar ajaye us waqt aapko kis qadar khushi hoge iska ap ba-khoobi andaza kar skty hain halan-keh Qiyamat ki tamazat (ya`ni garmi) kay muqabi-leh mein duniya ki dhoop koi haisiyat nahi rahkhti. Lehaaza barooz-e-qiyamat Allah Pak ki rahmat say "Saa`ya-e-Arsh" paanay kay liyay aj duniya mein khoob khoob naiki ki dawat ki dhoom mein bhi macha`iyay aur Allah Pak ki janaab mein saa`aye-'arsh ki bheek bhi mangtay rahiyay.

*Ya ilaahi garmi-e-mehsher say jab bharkein badan
daman-e-mahboob ki thandi hawa ka saath ho*

*Ya ilaahi jab zabanain bahir aayen pyaas say
sahib-e-kausar shah-e-jood-o-'ataa ka saath ho*

*Ya ilaahi sard mehri par ho jab khursheed-e-hashr
Sayed-e-bay saaya kay zillay liwa ka saath ho*

(Hada`iq-e-Bakshish, safhahq 132)

Sharh-e-Kalaam-e-Raza

Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki manajaat kay teeno ash'aar ka number waar khulasa mulaahiza farmaiyay:

1. Ay mery Ma'bood! Jab mehsher barpa hoga aur wahan ki hoshruha garmi say logon kay badan tapp aur jal rahay hungay us waqt hum ghulaaman-e-Mustafaa ko apnay pyaaray Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay daman-e-karam ki thandi thandi hawa naseeb karna.
2. Ay mery Parward-e-gaar! Qiyamat ki khofnaak tapish aur jaan lewa peyas ki shiddat say jab zabanein sookh kar kanta ho jayen aur bahar nikal paren! Aisay dil hila dainay walay mahool mein Sahib-e-Joodo Sakhaawat, Malik-e-Kausar-o-Jannat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka saath naseeb karna, kaash! kaash! kaash! hum pyaas kay marun ko sahib-e-kausar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pyaaray pyaaray hathun say kausar kay chalak-tey jaam naseeb hojayen.
3. Ay Rabb-e-Kareem! qiyamat kay taptay howay maidan mein keh jab sooraj khoob biphra howa aag barsa raha ho, Ah! aise jaan ghilaanay wali sakht kari dhoop mein jab-keh bhayjay khaul rahay hun, hamaray us Sayyed-o-Sardar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jinka dhoop mein saa`aya zameen par na parta tha kay azeem-ush-shaan jhanday ka hamein saayah ata karna.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Achai Burai ka Peshwa

Pyaaray pyaaray islaami bhai'yo! Kisi ko apna qaid, peshwa aur leader banany say pehlay akhirat kay nafa'-o-nuqsan kay ta'aluq say khoob ghor karlena chiyay, jo khush naseeb kisi khuda raseeda naik banday ko apna peshwa banaye ga uski batun par amal karyga wo barooz-e-Qiyamat ussi kay saath hoga aur jo bad-naseeb duniya ki rangeeniyon mein badmast hokar, daulat-o-mansab ki hawas kay sabab bura peshwa (leader) kay phanday mein phas jaye ga aur duniya mein uski batun par chalay ga tou mehsher mein ussi peshwa (leader) kay saath hoga. Hum sabhi ko qiyamat ki ruswai say darna chiyay. Dawat-e-islami kay maktaba-tul-madinah kay tarjumay walay pakeezah quran, "Kanz-ul-Imaan ma' khiza'in-ul-Irfaan" safhah, 539 par parah 15 Surah Bani Isra'el ayat number 71 mein Allah Pak Irshad farmata hay:

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمْئَانِهِمْ

Tarjuma`-e-kanz-ul-Iman: Jis din hum har jama'at ko uskay imam kay saath bulayen gay. (Parah 15, Surah Bani Isra'eel, ayyat 71)

Sadr-ul-Afazil Hazarat 'Allama Maulana Sayyed Muhammad Na'eem-ud-Din Muraad Aabadi رَحْمَةُ اللَّهِ عَلَيْهِ is ayat-e-kareema kay tahat farmatay hain: (us imam kay sath bula`yen gay) jiski wo duniya mein ittiba' (ya'ni paayrwi) karta tha. Hazarat Ibn-e-Abbas رَضِيَ اللَّهُ عَنْهُمَا nay farmaya: issay wo Imaam-e-Zamah (ya'ni apnay daur ka peshwa) muraad hay jiski dawat par

duniya mein log chalay khuwah usny haq ki dawat de ho ya baatil ki, hasil ye hay kay har qaum apnay sardar kay pass jama hoge jiskay hukm par duniya mein chalti rahi aur unhen ussi kay naam say pukara jaye ga kay fulaan kay muttabi'een. (Mut,ta,bi,'een ya'ni ittiba'-o-payrwi karnay waalay) *(Tafseer khaza'in-ul-irfaan, parah 15, Surah Bani-Isra'eel, Taht-tul-Ayah: 71)*

Naiki kay Imaam ka Khush anjaam

Jin khush naseebon ko tableeg-o-irshaad aur naiki ki dawat kay hawalay say duniya mein mansab-o-jaahat mila hoga aur unhun nay basad-e-ikhlaas khush usloobi kay saath apni zimmadari nibha' ai hoge unkay aur naiki aur bhalai kay kaamon mein unka ta'wun karnay walay mukhliseen kay akhiraat mein khoob waray niyaaray hungay, is zaman mein aik imaan afrooz riwaat suniyay aur jhoomi'ay chuna-cheh Hazarat Sayyiduna ka'ab رضى الله عنه farmatay hain: Naiki kay imam ko qiyamat mein laya jayega aur ussay kaha jaye` ga kay apnay Parward-e-Gaar kay darbaar mein haziri do tou wo haziri day ga kay darmiyan say hijabaat (ya'ni parday) uth jay`engay, usko jannat mein janay ka hukm hoga, wo jannat mein jaa kar apni manzil (ya'ni maqam) aur bhalai kay kaamon mein ta'awun karnay walay dostun ki manazil (ya'ni maqamaat) daikhay ga, ussay kaha jayega kay ye fulaan ki manzil hay aur ye fulaan ki, tou wo jannat mein un tamam cheezun ko daikhy ga jo khud isky liyay aur isky dostun kay waastay tyaar hain or apni manzil (ya'ni maqam) in sb (dostun

ki manzilon) say afzal paye ga, phir issay jannat ki hul-lon (ya'ni malboosaat) say aik hul-la (ya'ni libaas) pehnaya jaye ga or uskay sar par jannat kay taajon mein say aik taaj rakha jayega aur uska chehra chamakna shuru hoga yahan tak keh chaand jaisa ho jayega, jo bhi ussay daikhy ga tou kahyga: Ya Allah! Issay hum mein say bana dey yahan tak keh wo apnay un dostun kay pass ayega jo khair-o-bhalai mein uska saath diya kartay or naiki kay kaamon mein haath bata-ty thy. Unhen kahyga: Ay Fulaan! khush hoja jannat mein Allah Pak nay tery liyay aisay aisay in'amaat tayar kar rakhy hain, unhen is tarhan ki khush-khabriyan sunata rahyga yahan tak keh isky apnay roshan cheh-ry hi ki tarhan un dostun kay cheh-ry bhi khushi say chamak uthen gay or is tarhan say log inhen chamaktay chehrun say pehchanen gay. (*Al badoor-us-Saafirah fe amoor-ul-Akhirah, safhah 245*)

*Pur ziyah kar mera chehrah hasher mein ay kibriya
Shahey ziaa-ud-din peer-e-baa saffa kay wastey*

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Kayset kay aik jumlay nay dil par aise chaut lagai keh

Piyaaray Piyaaray Islami Bhai'io! "Dawat-e-Islami" kay mehkey mehkey "deen-e-mahool" say har dam wa-basta

rahiyay issi deen-e-mahool ki barkat say behsumaar islami bhai aur islami behnayn gunahon say tauba kar kay naiki ki dawat ki dhoom mein machanay mein mashghool hogaye , apki tarkeeb-o-tahrees kay liyay aik madani bahaar gosh guzar ki jaati hay, chuna-cheh punjab (pakistan) kay aik shehr chushtiyay shareef kay aik islami bhai kay bayan ka lubbay lubaab hay “namazun say jee churana, daarhi mundaana, waldayn ko satana waghira waghira gunah uski zindagi ka hissa ban chukay thy, gaanay bajay sunnay ka tou in ko junoon (ya'ni pagal pan) ki had tak shauq tha, tarhan tarhan kay gaanay un kay mobile phone aur computer mein har waqt maujood rehty. Wo internet kay ghalat istemaal kay gunnah mein bhi mulaw-wis thy, jeans kay siwa kisi aur kapray ki patloon nahi pehnty thy hatta kay aik martaba 'eid kay moqay par walid sahab nay unky liyay suit silwa liya lekin unhun nay ussay pehnnay say inkaar kardiya aur nafs ki khuwahish kay mutabiq pant shirt khareed kar 'eid kay pur musarrat moqay par issi libaas mein malboos howay. Fashion ka dil-daada honay ki wajah say unhun nay 'imama aur kurtey pajamay kay baray mein tou kabhie socha bhi na tha . un kay sudharnay kay asbaab khuch yun howay keh un ki qareebi masjid mein jo na'ye imam sahab tashreef laye wo khush qismati say 'ashiqanay Rasool ki deeni tahreek, “Dawat-e-Islami” kay deeni maool say wabasa thy. Aik din unhun nay un par “infiraadi koshish” karaty howay hafta waar sunnatun bharay ijtimaa' mein shirkat ki raghat dil'ai, imam sahab ki “infiraadi koshish” kay sabab unhun nay do aik baar hafta waar sunnatun

bhary ijtima' mein shirkat kar hi li. Aik din imam sahab nay un kay walid sahab ko "Dawat-e-Islami" kay maktaba-tul-madina say jaari honay walay sunnat-on-bharay bayan ki kayset "murday ki beybasi" tohfa de. Allah Pak ki rahmat say aik raat us islami bhai ko ye kayset sunnay ki sa'adat hasil howe. **اَلْحَمْدُ لِلّٰهِ** Is bayan ki barkat say unkey dil ki duniya zayr-o-zabar honay lagi, khaas-kar is "jumlay": "insan ko marnay kay ba'ad andhere qabr mein utaar diya jayega, gaari howe tou wo gayraaj mein khari reh jayege." nay unkey dil mein inqilab barpa kardiya. **اَلْحَمْدُ لِلّٰهِ** Unhun nay hathun hath apnay tamam sabika gunahun say tauba karli, apna mobile aur computer bhi gaanun ki nahoosat say pak kardiya aur "Dawat-e-Islami" kay deeni mahool say wabasta hogaye, is "deen-e-mahool" nay unhen yaksar badal kar rakhdiya. Unhun nay apnay chehry par pyaaray pyaaray `aaqa, Makki Madani Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki mahabbat ki nishaani daarhi mubarak aur sar par 'imamah shareef ka taaj saja liya aur sunnat kay mutabiq libaas zaib tan karliya. **اَلْحَمْدُ لِلّٰهِ** Ye bayan dety waqt wo islami bhai university kay hostel mein Dawat-e-Islami kay sh'uba-e-talem kay zimmaydar ki haisiyat say deeni kaamon ki dhoomein machany ki koshishon mein masroof hein.

*Yaqeenan muqaddar ka wo hay Sikander
jissay khayr say mil gaya madani mahool
yahan sunnatain daikhnay ko milen gen
dilayega khauf-e-khuda madani mahool*

'Arsh ka Saayah

*gunahgaaro ao sayahkaaro ao
gunnah tumsy dayga chura madani mahool*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Masjid ka imam goyah ilaqay ka bay-taj Badshah

Piyaaray Piyaaray Islami Bhai'yo! Dekha aap nay! masjid kay paysh imam islami bhai ki infiraadi koshish nay aik modern aur fashion parast naujawan ko sunnatun ka paykar bana diya! Masajid kay imam sahibaan 'aam islami bhaiyon ki nisbat 'umoman ziada ba-asar hotay hain, khusu-san khush ikhlaq aur milansar imam-e-masjid us ilaqay ka goya "Bay-taj Badshah" hota hay, log iska beyhadh ahtiraam kartey aur iski baat dil-o-jan say mantay aur sar ankhun par letay hain. 'Aaimma ('aa,im,ma)-e-kraam ki khidmat mein mere iltijah hay keh wo sirf jummah-tul-mubarak kay bayan hi par iktifa na farma`yen, moqay ki munasibat say rozana hi faizan-e-sunnat kay dars ki tarkeeb bana`yen, aur dars denay walay "Mu'allim" ki hosla afzai kay liyay usmein shirkat farma`yen khoob "infiraadi koshish" barha`yen, 'alaqai daurah baray naiki ki dawat mein apni shirkat yaqeeni bana`yen, har mah kam-az-kam 3 din kay liyay 'ashiqan-e-rasool kay madani qafilay mein sunnaton bharay safar ki sa`adat bhi pa`yen, wa`qai agar imam saheb khud safar karen gay tou **إِنْ شَاءَ اللَّهُ** inki daikha daikhi unkey muq-tadi bhi ba-asani madani qafilon kay musafir ban ja`yen gay, bahar-hal har imam-e-masjid ko apnay

is mansab-o-jahat say “ja`iz faida” uthatey howay apnay ‘ilaqay mein madani kamon ki dhoomein macha kar sunnatun ki bahaaron ka madani sama khara kar dena chiyay aur apnay liyay sawab-e-akhirat ka khoob khoob zakhirah aikhatta kar lena chiyay. Apnay muqq-tadiyon sey ziada bay-takaluf ban kar apna waqar kharab karnay kay bajaye faltu batun say bach kar inhen sunnaton bhary mehkay mehkay madani phool paish karety rehney mein dono jahanun ki bhalai hay. Is zaman mein aik naseehat `aamooz hikayat sama`at kiyay chuna-cheh.

Saat kay liyay saat kaafi

Hazarat-e-Sayyiduna Hatim `asam رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mua`azam mein aik shaks hazir hokar naseehat ka taalib howa. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya:

1. Agar tou rafeeq chahta hay tou Allah Pak (ki yaad) tera rafeeq (ya`ni saathi) kaafi hay
2. Hum-raahi chahta hay tou “Kiraman Katibeen” (ya`ni `amaal likhnay walay buzurg farishty) tery liyay kaafi hain.
3. Agar `ibrat chahta hay tou “duniya ka faani hona” `ibrat kay liyay kaafi hay
4. Agar moonis-o-ghumkhuwar darkar hay tou “Quran-e-Kraem” kafi hay

'Arsh ka Saayah

5. Agar shagal (ya'ni kaam) chahiyay tou 'ibadat' kaafi hay
6. Agar wa'iz (ya'ni naseehat karnay wala) chahta hay tou "Maut" kaafi hay. Ye 6 madani phool 'inayat karnay kay bad saatwain number par irshaad farmaya:
7. Ye batain agar tujhy passand nahi hain tou dauzakh tery wastay kafi hain. (*Tazkirah-tul-Auliya, Al-juz-ul-Awwal safhah, 224*) Allah Pak ki un par rehmat ho or unkay sadkay hamari bay hisaab maghfirat ho.

امِينِ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Chup kar beyhayai karnay walay ki ghalat fehmi

Piyaaray Piyaaray Islami Bhai' iyo! Dekha apnay! Hamaray buzurg-anay deen رَحْمَةُ اللَّهِ naiki ki dawat ka koi mauqa hath say na janay detay thy, agar unsay koi naseehat ka taalib hota tou usko akhirat mein kaam anay walay "madani pool" in'ayat farma`ya kartay thy waq'ai agar safar-o-hazar har jagah yaad-e-Ilaahi ka saath ho, har dum ehsaas ho "Allah Pak daikh rha hay." jaisa keh parah 30 Surah-tul-'alaq ki 14 ayat-e-kareema mein irshaad hota hay: 'أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ'. "Tarjumah-e-Kanz-ul-Imaan: Kya na jana kay Allah daikh raha hay." Tou phir insaan gunahun kay mamlay mein khoofzada aur chauk-anna rehta hay aur zahiran aur khoffiya (ya'ni posheeda taur par) Allah Pak aur Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nafarmaniyon say bachta

hay. Jo log apnay naaqis khayal mein chup kar bura`iyan karty hain unko ye baat khoob zehen nasheen kar leni chiyay keh jin khat`aoun ko ye posheeda samjh bethy hain wo sab ki sab bura`iyon aur beyhay`aiyan baddiyan likhnay wala farishta janta hay aur likh bhi raha hay! Agar kisi banday ko is baat ka kama-hiqquhu ehsaas hojaye tou usko is qadar sharmindagi aur nadamat ho keh jee चाहy bus abhi zameen phat jaye aur mein ismein samaa jaoun! Parah 26 Surah Qaaf ayat number 18 mein Irshad hota hay:

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾

Tarjumah-e-Kanz-ul-Imaan: Koi baat wo zaban say nahi nikalta keh uskay pass aik muhafiz tayar na betha ho. (Parah 26, Surah Qaaf, ayyat 18)

Parah 30 surah-e-Infitaar ayat number 10-12 mein hay:

وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا كَاتِبِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

Tarjumah-e-Kanz-ul-Imaan: Aur beyshak tum par khuch nigh-baan hain mua`aziz likhnay walay, jantay hain jo khuch tum karo. (Parah 30, Surah Al-Infitaar, ayyat 10-12)

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazarat-e-Mufti Ahmed yaar khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: pata laga keh `amaal nama likhnay walay farishtay hamary chuppay aur zahir

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‘amal ko jantay hain warna tehreer kaisay karen. (*Ilm-ul-Quran safhah 85*) **سُبْحَانَ اللَّهِ**! Jab ‘amaal likhnay walay farishtay hamary chupay howay ‘amaal jantay hain tou phr tamam farishtun balkeh jamee’ makhlooqat kay sardar, Makkay Madinay kay tajdaar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** par apnay ghulamon kay dilon kay halaat kyun na aashkaar (ya’ni zahir) hungay! Mery Aaqa A’la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** bargahaye Risalat mein ‘arz guzar hain:

*Sar-e-Arsh par hay tere guzar, Dil-e-Farsh par hay tere nazar
Malakoot-o-Mulk mein koi shay, nahi wo jo tujh pay ‘iyan nahi
(Hada`iq-e-Bakhsish, safhah 109)*

Muskil Alfaz kay ma’ani: Sar-e-Ash: Arsh kay upper. Malkoot: Farishtun kay rehnay ki jagah, ‘iyan: Zahir.

Sharh-e-Kalaam-e-Raza: Ya Rasool Allah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ‘arsh kay upper aur farsh ya’ni zameen kay ander ka sub khuch Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay paish-e-nazr hay. Duniya Jahan mein koi bhi aise shay nh jo Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** par zahir na ho.

Farishtey ko Rafeeq-e-Safar bananay ka amal:

Piyaaray Piyaaray Islami Bha`iyo! Jissay duniya kay baywafa honay ka ehshaas ho, hard um maut ka tasawwur bandha ho, tilawat-o-Ibadat uska mash-gala ho zikr-o-durood ka Silsila ho tou dono jahanun mein uska berah paar hojaye. Muqem ho ya musafir har ik ko chiyay kay wo fazool bak bak kay bajaye zikr-o-durood aur sunnatun bhari pyaari pyaari batun mein

apna waqt guzaray khusosan safar say mut'aliq aik madani phool qabool farmayay. Chuncheh Mustafa jaan-e-Rehmat, Sham-e-Bazmein hidayat, Naushay-e-Bazm-e-Jannat, Manba'-e-Joodo Sakhawat, Sarapaye Fazl-o-Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-hifazat nishaan hay: jo shaks safar kay daruan Allah Pak ki taraf tawajjah rakhy aur usky zikr mein mashgool rahy, uskay liyy aik farishta muhafiz (ya'ni hifazat karnay wala) muqarar ho jata hay aur (jo bayhooda) sher-o-shayari (ya fazool batun) mein masroof rahy tou isky peechnay aik shaytan lag jata hay. (*Mu'jam Kabir, jild 17, safhah 324, Hadees 895*)

Sarwar-e-Deen le liyyay apnay naa-tuwanun ki khabar

Nafs-o-shaitaan sayyida kab tak dabatay jayen gay

(Hada'iq-e-Bakshish, safhah 157)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Naiki ki dawat dena bhi jehaad hay

Hazarat Maula-e-Kainat, Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ say riwayat hay keh Hazoor-e-Akram, Noor-e-Mujassam, Shah-e-Adam-o-Bani Adam, Rasool-e-Muhtasham, Sh'afiyay Umam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Irshad-e-muazam hay: Jihad ki 4 qismein hein:

1. Naiki ka hukm dena aur
2. Burai say mana karna or

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3. Sabar kay maqam par such kehna or
4. Faasiqon say bughaz rakhna. Jisnay naiki ka hukm diya usney momineen kay hath mazboot kiyay aur jisnay burai say mana kiya usnay faasiqon ki naak khaak aalod ki.

(Hulya-tul-Auliya, jild 5, safhah 11, Hadees 6130)

Faasiq kay fisq say nafrat honi chiyay

Hazarat-e-Sayyiduna Abdul Aziz Dabbagh رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: kisi faasiq musalman say is tarhan nafrat nahi karni chiyay keh uski zaat hi say nafrat hojaye, haan! Uskay ghalat 'amal aur na-ja'iz kaam ko bura janna chiyay kyun-keh uskay ye gunnah jo b'aisay nafrat hain 'aarzi hain lekin uskay dil mein maujood emaan mustaqil hay. Ye khud ik momin hay aur ye aisay umoor hain jo mahabbat ko lazim karnay walay hain lehaza in pakeezah khaslatun ki wajah say uski zaat say mahabbat honi chiyay aur usky buray kaamun aur gunahun say nafrat honi chiyay. *(Abreez, safhah 478 Mulkhasan)*

Faasiq ki suhbat sakht nuqsan deh hay

Pyaaray pyaaray islami bhai`iyo! Yeh zehn mein rahy kay fasiq kay fisq say nafrat rakhni hay iskay ma'ana har giz ye nahi kay faasiq ki suhbat bhi ikhtiyaar karen. Dawat-e-islami ki maktaba-tul-Imadina ki kitab, "Gheebat ki tabahkariyan" (505 safhaat) safhah 172 par hay: Buri suhbatun say bachna beyhad zaroori hay warna akhirat tabah ho sakti hay. Meray Aaqa

A'ala Hazrat Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: "Shariyat-e-Mutahira nay namaz mein ki zikr aisa nahi rakha hay jis mein" sirf zaban" say lafz nikalay ja`yen aur ma'anay muraad nah hun." (Fataawa Razawiyah, jild 29, safhah 567)

Tou (A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay is farmaan ki Roshni mein) Aap ki yaad dehaani kay liyay 'arz hay kay namaz-e-witr mein aap dua-e-qunoot tou parhty hi hungay jis mein (ye bhi) hay: 'وَنُحَلِّمُ وَنُحَلِّمُ مَنْ يُفَجِّرُكُ ط' ya'ani "(Ya Allah! Hum) alag kartay hain aur chortey hain usko jo tere nafarmaani kary." Agar aj say pehlay ma'ana maloom nahi thy tou chaliyay ab pata chal gaya lehaza apnay Rab-e-kareem say kiyay janay walay roz roz kay is wa'aday ko ab 'amli jaama pehna hi dijay aur namaz na parhny walun, gaaliyon, bad-gumaaniyon, tuhmatun, gheebatun, chughliyon, aur tarhan tarhan say nafarmaniyan mein mulawis rehny walun faasiqon aur faajiron ki bethakun aur unki suhbatun say tauba karlijay. Aur Quran-e-Kareem bhi aisun ki suhbat say mana fermata hay, jaisa keh parah 07 Surah-Al-In'aam ayat number 68 mein irshaad hota hay:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

Tarjumah-e-Kanz-ul-Imaan: Aur jo kahayn tujhy shaytan bhulaway tou yaad aye par zalimon kay pass na beth.

(Parah 7, Surah Al-In'aam, ayyat 68)

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Tafseerat-e-Ahmadiya mein is ayat-e-mubarka kay tehat likha hay: yahan zalimeen say murad kafireen, muftad'een ya'ni gumrah-o-bad-deen aur faseqqen hai. *(Tafseerat-e-Ahmadiyah safhah 388)* "Gheebat ki tabahakariyan" Safhah 173 par hay:

Naiki ki dawat denay kay liyay faasiqon kay pass jana ja'iz hay

Jo islami bhai muttaqi parhayzgaar ho, wo bhi yaari dosti mein nahi balkeh sirf naiki ki dawat ki had tak na-farmanun or bigray howay logun kay saath beth skta hay chuna-cheh Dawat-e-Islami kay maktaba-tul-madina kay tarjume walay paakiza Quran "Kanz-ul-Iman m'a Khaza'in-ul-Irfaan" safhah 260 par parah 7 Surah In'aam ayat number 69 mein Rab-ul-'Ibaad Irshad farmata hay:

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَٰكِنْ ذُكِّرُوا لَعَلَّهُمْ
يَتَّقُونَ

Tarjumah Kanz-ul-Iman: aur parhayzgarun par inky hisab say khuch nahi, han nasehat dena shayad wo baaz ayen. *(Parah 7, Surah Al-In'aam, ayyat 69)*

Hazarat-e-Sadr-ul-Afazil Maulana Sayyid Muhammad Na'eem-ud-Din Murad Abadi رحمه الله عليه Khazain-ul-Irfaan

mein is ayat-e-kareemah kay tehat farmatay hain: "Is ayat say maloom howa keh pand-o-naseehat aur izhaar-e-haq kay liyay inkay pass bethna ja`iz hay."

Ameer-e-Ahl-e-Sunnat **دَاعِيَةُ بَرَكَاتِهِ الْعَالِيَةِ** ki kitab naiki ki dawat ka mazmoon yahan khatam howa. Darj zayl sawalat Ameer-e-Ahl-e-Sunnat kay malfoozaat say

Allah Pak ko upper wala kehna kaisa?

Sawal: "Kya yeh keh saktay hain keh Allah Pak opper hay"?

Jawab: Allah Pak jagah say Pak hay lehaza yeh nahi keh skty kay Allah Pak opper hay ya neechay ya da`en ya ba`en. (*Bahar-e-Shariyat, jild 1, safhah 19, Hissah 1, Makhoozan*)

Ba`az log bolty hain keh Allah Pak aasman par rehta hay aur koi bolta hay keh `arsh par rehta hay halan-keh Allah Pak kay liyay koi maqan ya`ni ther-nay, qayam karnay aur ruknay ki jagah ho aisa koi mu`amla nhi hay, Allah Pak ka koi badan nahi aur wo jism-o-jismaniyat say Pak hay. (*Durr-e-Mukhtaar, jild 2, safhah 358, Makoozan*) yeh kehna keh Allah Pak opper hay issay `ulama nay kufr likha hay. (*Bahr-ur-Rahiq, jild 5, safhah 203*) Allah Pak ki zaat kay ta`aluq say is tarhan kay mas`ail samjhny kay liyay Dawat-e-Islami kay Maktabah-tul-Madinah ki kitab "Kufriya Kalmaat kay baray mein suwal jawab) ka mut`ala kijyay **إِنْ شَاءَ اللَّهُ** aap ka imaan tazah hoja`ega aur aapko

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saynkrun nahi hazarun aisay kufriyaat ka pata chal jayega jo aj kal logun mein ra`ej hain. (*Malfoozat-e-Ameer-e-Ahl-e-Sunnat, qist:31, safhah 07*)

Gumaan say guzray guzarnay walay

Suwal: Aap nay farmaya hay keh “Allah Pak ko opper wala ya Allah Pak ‘arsh par hay” yeh nahi kehna chiyay jab keh humny suna hay mairaj ki raat Sarwar-e-Kainaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ‘arsh par Allah Pak say mulaqaat kay liyay tashreef lay gaye aur ‘arsh opper hi hay tou iska kya matlab hay? (Social media kay zariyay sawal)

Jawab: Pyaaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak say mulaqaat kay liyay ‘arsh par gaye ye awam ki baat hay. Yeh durust hay keh Sarkaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ‘arsh par gaye magar Allah Pak ka dedar kahan par howa iska tazkirah nahi hay. A’la Hazrat Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain:

*Khird sey keh do kay sar jhuka ley, guman say guzry guzarnay walay
Paray hain yaan khud jahat ko laalaym, kis say bataye kidher gaye thy
(Hada`iq-e-Bakhshish, safhah 235)*

Khird ka ma’ana hay aqal or samjh, gumaan ya’ani khayal, jahat ka ma’ana hay simt ya direction. Shayr ka matlab yeh howa keh aqal say kehdo kay ab hatiyar dal dey sochay nahi

kyun-keh guzarnay walay khayal say bhi waraa-ul-waraa ho gaye hain, bal-keh yahan khud jehat aur samt ko bhi laalay pary hain na upper na neechay na da'in na ba'in. Is tarhan Pyaaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apni sar ki ankhun sy Allah Pak ki ziyarat say Musharraf howay hain. Kis tarhan daikha? Ya kaisay daikha? Yeh batain sochnay ki nahi balkeh maan lenay ki hain. (*Malfoozat-e-Ameer-Ahl-e-Sunnat, Qist 31, safhah 08*)

Suwal: In ash'aar ki wazahat farma dijay. (nigraan-e-shoora haaji Abu hamid Muhammad imraan attari ka suwal)

*Wasta pyaaray ka aisa ho keh jo sunni mary
yun na farmyen tery shahid kay wo faajir gaya*

*'Arsh par dhoomein machein wo mo`min sualeh mila
farsh say maatam uthy wo Tayyab-o-taahir gaya*

(Hada`iq-e-Bakhshish, safhah 53-54)

Jawab: in ash'aar ki wazahat yeh hay keh "Ya Allah"! tujhy tery pyaaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wasta! Hum par aisa karam ho jaye keh jab hum duniya say jayen tou tery gawah yeh na kahin keh na farmaan duniya say gaya, balkeh farishtey khushi manayen kay aik naik banda hamaray pass aya aur duniya walay afsoos karen kay aik naik banda humsy bichar gaya." Yahan shahid say ya tou Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat ba-barkat muraad hay, kyunkeh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka naam shahid bhi hay. Jaisa kay Quran-e-Kareem ki aik ayat-e-Mubarkah mein

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Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 3 alqabaat “Shahid, Mubashir, aur Nazeer” zikr kiyay gaye hain.¹ ya shahid say muraad mo`mineen hain ya’ani jab mein marun tou musalman yeh na kahayn kay wo faajir gaya mera ziada rujhaan bhi issi taraf hay keh yahan musalmaan murad hain, kyun-keh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tou rahmat farmanay walay aur apnay gulamun kay ayyb chupanay walay hain. Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko tou Allah ki ‘ata say is baat ka bhi ‘ilm hay keh kon faajir hay or kon muttaqi hay!

(Malfoozat-e-Ameer-e-Ahl-e-Sunnat, qist: 246, safhah 08)

‘Arsh ka saaya dilanay wala amal

Suwal: koi aisa amal bata`iyay jiskay sabab ‘arsh ka saa`aya milay?

Jawab: Ahadees-e-Mubarekah mein qarz dar ko muhlat denay ya qarza mu`af karnay kay faza`il bayan kiyay gaye hain. Allah kay pyaaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-‘alishaan hay: “jo tangdast ko muhlat dey ya iska qarz mu`af karday Allah Pak issay is din apnay ‘arsh kay saye mein jagah ‘ata farmaye ga jis din ‘arsh kay saye kay siwa koi saya ana hoga.” *(Tirimzi, jild 3, safhah 53, Hadees 1310)* aik aur riwayat hay; “jis ney tangdast ko muhlat de ya uska qarz mu`aaf kardiya Allah Pak issay apnay

¹ يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُنشِرًا وَنَذِيرًا ﴿٥١﴾ (parah 22, Al-Ihzaab 45) Tarjumah kanz-ul-Imaan: Ay ghayb ki khabren batanay walay (Nabi) beyshak humny tumhen bheja hazir naazir aur khushkhabri deta aur dar sunata.

'arsh kay saa`aye mein jagah 'ata farmaye ga.” (*Masnad Imam Ahmed, jild 8, safhah 367, Hadees 22622*) (*Malfoozaat-e-Ameer-e-Ahl-e-Sunnat, qist 248, safhah 2*)

'Arsh a'azam par rab wala shayr parhna kaisa?

Suwal: yeh shayr durust hay ya nahi?

*'Arsh-e-'Azam pa rab sabz gunbad mein tum
kyun kahun mera koi sahara nahi*

*Mein madinay say lekin bht door hun
yeh khalish mery dil ko gawarah nahi*

Jawab: Is shayr kay ibtida`i alfaaz “Arsh-e-A'zam pa Rab” mein bazahir **مَعَادَ اللَّهِ** 'arsh-e-a'zam par Allah Pak ka makan maana gaya hay aur Allah Pak kay liyay makan manna Kufr-e-Luzoomi hay. Agar is shayr ki ibtida` mein 'arsh-e-a'zam ka Rab” parhen tou shayr shar'ai girift say nikal jayega.

(Kufriya kalimaat kay baray mein suwal jawab, safhah 242)